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Indian Affairs
School Files

(RG 10, Volume 6435)



File 877-10, part 7	West Coast Agency - Alberni Residential School - Admissions & Discharges - General Administration. 1946 - 1949
File 877-10, part 8	West Coast Agency - Alberni Residential School - Admissions & Discharges. 1950 - 1952
File 877-11, part 1	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1926 - 1937
File 877-11, part 2	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1937 - 1946
File 877-11, part 3	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1946 - 1949
File 877-11, part 4	West Coast Agency - Alberni Residential School - Vocational Training. 1949 - 1950

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877-10 (E6)

, October 20, 1949.

Mr. J.V. Boys,
Supt. Indian Agency,
Hazelton, B.C.,

With reference to the
applications for admission, the Department
approves the admission of the following
children to the Alberni Indian Residential School:

Herbert Green,
Jonathan Daniel Brown
Victor Philip Brown.

Philip Phelan,
Chief, Education Division.

hm
MPT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Hazelton, B. C., September 21st 1949

5151

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Herbert (Johnson) GREEN
Age..... 8 years (July 10th, 1941)
Name of Band..... KISPIOX
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Deceased
Mother's full name and No..... Christine Green - Kispiox No. 12
Parents living or dead..... Father is deceased
State of child's health.....
Religion..... United Church
Does applicant speak English?..... Very little.
Previously attended..... Kispiox Indian Day school for years

Her mother
Mrs Christine Green
(Signature of father) mother

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. Harris
Signature of Missionary or other Witness

J. A. Kyp
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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PHYSICAL EXAMINATION

Agency.....**Dabine**.....Band.....**Kispicox**.....
Child's name.....**Herbert (Johnson) GREEN**.....Age.....**8**.....Weight.....
Height.....Is child undernourished?.....Has child
any defect or deformity of body or limb?.....Any defect of vision?.....
.....of hearing?.....Any cutaneous disease or eruption?.....
Any signs of mental deficiency?.....Any enlarged or broken down glands?.....
If child has any of above defects, describe them.....
.....
.....
.....
.....
Pulse rate.....Temperature.....If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion?.....
If so, of what part of the body and in what stage?.....
.....
.....
.....
Trachoma, or other communicable eye disease?.....Syphilis?.....
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
.....
Date.....Time of day.....
.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Hazelton, B. C. September 21st 1942

Sir,—

I hereby make application for admission of the undermentioned child into the.....AL PERNI.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Jonathan Daniel Brown.....
Age.....2 years.....(May 2nd, 1940).....
Name of Band.....KITSEGUKLA.....
No. of ticket under which child's annuity is paid.....---.....
Father's full name and No.....Jonathan William Brown - DECEASED.....
Mother's full name and No.....Esther Helen Brown - Kitsegukla No. 50.....
Parents living or dead.....Father is deceased.....
State of child's health.....
Religion.....United Church.....
Does applicant speak English?.....Very little.....
Previously attended.....2 1/2.....school for.....years

Helen Brown
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Barbara Hobbs
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. R. P.
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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PHYSICAL EXAMINATION

Agency Babine Band Kitseguila
 Child's name Jonathan Daniel Brown Age 9 Weight 62
 Height 52" Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them

Hospitalized to clean up Impetigo
Has some enuresis

Pulse rate 84 Temperature 98 If feverish, from what cause?
 Has this child active tuberculosis in your opinion? no
 If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning.

Date Sept 24 Time of day 10 A.M.
E. W. Fiddes M.D.

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

September 19

194 9

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name Mitchell JOSEPH
Age Born 20 March 1936
Name of Band Opetchesaht
No. of ticket under which child's annuity is paid.....
Father's full name and No. Alfred JOSEPH Opetchesaht Band No. 13
Mother's full name and No. Martha JOSEPH Opetchesaht Band No. 13
Parents living or dead Both parents living
State of child's health.....
Religion United Church
Does applicant speak English?.....
Previously attended..... school for..... years

Alfred Joseph
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Y. V. V. V.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Homan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

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PHYSICAL EXAMINATION

Agency West Coast Band Ojibwas
 Child's name Pritchard Joseph Age 13 Weight 63 1/2
 Height 4'8 1/2 Is child undernourished? No Has child
 any defect or deformity of body or limb? No Any defect of vision? No
 of hearing? No Any cutaneous disease or eruption? No
 Any signs of mental deficiency? No Any enlarged or broken down glands? No
 If child has any of the above defects, describe them Child has congenital
left hip. X-rays are being made for
treatment of the hip
 Pulse rate 76 Temperature 98.6 If feverish, from what cause? No
 Has this child active tuberculosis in your opinion? No
 If so, of what part of the body and in what stage? No
 Trachoma, or other communicable eye disease? No Syphilis? No
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning No
 Date 7 Oct/49 Time of day 9 pm.
 M.D. J. H. S.

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Clo-oose, B.C. July 21 - 1949.

Sir,—

I hereby make application for admission of the undermentioned child into the *Alberni* Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child *Eruat Chester*
English name *Sept 25: 1938*
Age *11 yrs*
Name of Band *NITINAT*
No. of ticket under which child's annuity is paid
Father's full name and No. *NICHOL CHESTER*
Mother's full name and No. *ROSIE CAMPBELL*
Parents living or dead *Father living but mother dead.*
State of child's health *good*
Religion *United Church of Canada*
Does applicant speak English? *yes*
Previously attended *no* school for *3* years
Nichol Chester
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Wm Rickaby
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

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PHYSICAL EXAMINATION

Agency West Coast Band Netmat
Child's name Ernest Chester Age 11 Weight 63 1/2
Height 4'5" Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of the above defects, describe them none

Pulse rate 76 Temperature 98.6 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning none

Date 2 Oct / 49 Time of day 9 PM

J. E. K. M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Cloose B.R. July 25-1949

Sir,—

I hereby make application for admission of the undermentioned child into the *Alberni* Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name *Joseph Johnson*
Age *10 years* *Born Victoria, Jan 20, 1939.*
Name of Band *NITINAT*
No. of ticket under which child's annuity is paid
Father's full name and No. *ERNEST JOHNSON*
Mother's full name and No. *LENA DICK*
Parents living or dead *Both living*
State of child's health *good*
Religion *United Church of Canada*
Does applicant speak English? *some*
Previously attended *no* school for years

Ernest Johnson
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Wm Rickaby
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. J. [illegible]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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Township

PHYSICAL EXAMINATION

Agency West Coast Band Nitinat
Child's name Joseph Johnson Age 10 Weight 75
Height 4'5" Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of the above defects, describe them
no

Pulse rate 76 Temperature 98.6 If feverish, from what cause?
none
Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
no

Date 7 Oct. /49 Time of day 9 PM
[Signature] M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

June 8 1949

Sir,—

I hereby make application for admission of the undermentioned child into the Alfred Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name Jackie Morris
Age 8 years Born 21 March 1940
Name of Band Kelso
No. of ticket under which child's annuity is paid
Father's full name and No. Thomas Morris No. 31
Mother's full name and No. Maudie Little No. 31
Parents living or dead living
State of child's health good
Religion Protestant
Does applicant speak English? yes
Previously attended Alfred day school for 1 years

Thomas Morris
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Charles G. G. G.
Signature of Missionary or other Witness

W. J. J. J.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

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PHYSICAL EXAMINATION

Agency West Coast Band Kulbomalt
 Child's name Jackie Brown Age 9 Weight 75
 Height 4'7" Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of the above defects, describe them

Pulse rate 76 Temperature 98.6 If feverish, from what cause? no

Has this child active tuberculosis in your opinion? no
 If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 7 Oct 1949 Time of day 9 AM

J. E. R. M. M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 15

1949

Sir,—

I hereby make application for admission of the undermentioned child into the **Alberni Indian Residential School** Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... **Martin Ginger**
Age..... **7 1/2 years born 21 November 1940**
Name of Band..... **Ohiet**
No. of ticket under which child's annuity is paid.....
Father's full name and No. **Adam Ginger No. 64 (deceased)**
Mother's full name and No. **Doris Ginber No. 64**
Parents living or dead..... **Father died Sept 13, 1948,**
State of child's health.....
Religion..... **United Church**
Does applicant speak English?.....
Previously attended..... school for..... years

X **Doris Ginber**
(Signature of ~~father~~)
MOTHER

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* **J. Mundeen**
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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PHYSICAL EXAMINATION

Agency West Coast Band Ojibwa
 Child's name Marion Jones Age 8 Weight 60
 Height 4'2 1/2" Is child undernourished? No Has child
 any defect or deformity of body or limb? No Any defect of vision? No
 of hearing? No Any cutaneous disease or eruption? No
 Any signs of mental deficiency? (5) Any enlarged or broken down glands? No
 If child has any of above defects, describe them

Pulse rate 96 Temperature 100 If feverish, from what cause? Nervous
and Systolic at apex
 Has this child active tuberculosis in your opinion? No
 If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning

Date 7 Oct 49 Time of day 9 pm
gsk M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 22

1949

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper.

Indian name of child.....
English name..... Martha Sharon Cootes
Age..... 8
Name of Band..... Uchuklesaht
No. of ticket under which child's annuity is paid.....
Father's full name and No. Kelly Cootes No. 15
Mother's full name and No. Daisy Cootes
Parents living or dead..... Living
State of child's health..... Good
Religion..... United Church
Does applicant speak English? Yes
Previously attended..... school for..... years

X Kelly Cootes
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* J. Muncheon
Signature of Missionary or other Witness

* Principal or other official of the school must not sign as witness.

Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 2222

(OVER)

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PHYSICAL EXAMINATION

Agency West Coast Band McChuchucko abt
 Child's name Maathu Sharon Lott Age 8 Weight 60 1/2
 Height 4' 6 1/2 Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? yes
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them

Child correct 2 measles. now has
pharyngitis, temperature 103 + signs of
measles rash. Koplik spots in mouth

Pulse rate 110 Temperature 103 If feverish, from what cause? measles

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

none

Date 2 October 49 Time of day 9 PM 19 M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

June 8 1949

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name Thelma Morris
Age 10 years Born 22 Oct 1938
Name of Band Kelso F Kelsoah
No. of ticket under which child's annuity is paid
Father's full name and No. Thomas Morris No. 31
Mother's full name and No. Manolis Titin No. 31
Parents living or dead living
State of child's health good
Religion Protestant
Does applicant speak English? yes
Previously attended Chausat day school for 1 years
Thomas Morris
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Shane G. Gaudet
Signature of Missionary or other Witness

Raymond
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency West Coast Band Kulstamukht
Child's name Thelma Brown Age 10 Weight 75
Height 4'8" Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? Impetigo Measles
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of the above defects, describe them no

Pulse rate 96 Temperature 100° If feverish, from what cause? measles

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning no

Date 7 Oct 49 Time of day 9 PM

[Signature] M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

September 1st 1949. 194

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni. Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name MORRIS. Burma.
Age 7. Born Dec. 12th 1941.
Name of Band Kiltsomaht.
No. of ticket under which child's annuity is paid
Father's full name and No. Thomas Morris. (D)
Mother's full name and No. Maude Titian Morris. (L)
Parents living or dead Mother living.
State of child's health Fair.
Religion United Church.
Does applicant speak English? Yes.
Previously attended ----- school for ----- years

H. W. Farnard
(Signature of father) For Mother

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Muncheon
Signature of Missionary or other Witness

H. W. Farnard
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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Pulse rate 60 Temperature 98.6 If feverish, from what cause? no

Has this child active tuberculosis in your opinion?.....*No*.....

If so, of what part of the body and in what stage?.....*No*.....

Trachoma, or other communicable eye disease?.....*No*..... Syphilis?.....*No*.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 7 Oct 49 Time of day 9 pm

M.D.

CANADA

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 16

194 9...

Sir,—

I hereby make application for admission of the undermentioned child into the **Alberni Indian Residential School** Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... **Marie Clappis**
Age..... **9 years born 25 November 1939**
Name of Band..... **Ohiet**
No. of ticket under which child's annuity is paid.....
Father's full name and No..... **Andy Clappis No. 58**
Mother's full name and No..... **Annie Clappis No. 58**
Parents living or dead..... **both living**
State of child's health.....
Religion..... **United Church**
Does applicant speak English?.....
Previously attended..... school for..... years

Andy Clappis
Signature of father

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *J. Muncheon*
Signature of Missionary or other Witness

W. J. ...
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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PHYSICAL EXAMINATION

Agency West Coast Band Ojibwa
Child's name Maria Clappin Age 9 Weight 67 1/2
Height 4' 6 1/2" Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate 60 Temperature 98 If feverish, from what cause? no

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date 7 Dec 1949 Time of day 9 pm
J. E. H. M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

June 24, 1949 194

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name BETTY JOSEPH
Age 7 yrs
Name of Band Nitinaht
No. of ticket under which child's annuity is paid No 26
Father's full name and No. JOSEPH Robert No 26
Mother's full name and No. Mrs. Edith Joseph No 26
Parents living or dead Living
State of child's health Good
Religion United Church
Does applicant speak English? Yes
Previously attended No school for 03 years

Robert Joseph
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* J. Muncheon
Signature of Missionary or other Witness

A. A. L. L. L.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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PHYSICAL EXAMINATION

Agency West Coast Band Estimate
 Child's name Betty Joseph Age 7 6 Weight 52
 Height 4' 1 1/4 Is child undernourished? No Has child
 any defect or deformity of body or limb? No Any defect of vision? No
 of hearing? No Any cutaneous disease or eruption? No
 Any signs of mental deficiency? No Any enlarged or broken down glands? -
 If child has any of above defects, describe them
Large tonsils - cervical glands from
previous tonsillitis
 Pulse rate 80 Temperature 99 If feverish, from what cause?
 Has this child active tuberculosis in your opinion? No
 If so, of what part of the body and in what stage? No
 Trachoma, or other communicable eye disease? No Syphilis? No
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning
 Date 7 Oct 1949 Time of day 9 pm
J. E. [Signature] M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

July 5th, 1949

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name Sarah Patricia Paul
Age Born September 15th, 1941
Name of Band Ahousaht
No. of ticket under which child's annuity is paid
Father's full name and No. Thomas Paul #81 Nanaimo Hospital T.B.
Mother's full name and No. Emma Paul #81
Parents living or dead Living
State of child's health Good
Religion Protestant
Does applicant speak English? Yes
Previously attended Nil school for Nil years

Thomas Paul
Thomas Paul
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Murdoch
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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John M. ...

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B. C.

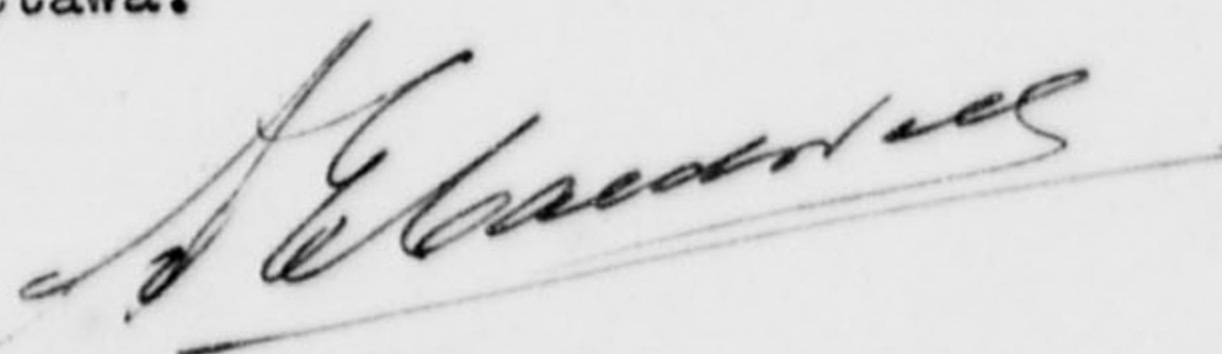
Oct. 5th 1949.

Re.Applications for Admission.

Please note that no applications have yet
been received for the following:

No. 334,	Gerald Sepass.....	from Coqualeetza San.
345	Victor Brown.....	From Babine Agency.
346	Danny Brown.....	"
347	Ralph Johnson.....	"
348	Herbert S.Green.....	"

Original copies of the above will probably
be forwarded direct to Ottawa.



Principal.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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FIELD SERVICE



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE

FILE...O-11-1 (ARS)

#10

E. O. Hamir

West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

25 October 1949

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Please find attached herewith Application for Admission to the Alberni
Indian Residential School on behalf of the u/m children

Dorothy Faith August
Sarah Patricia Paul
Betty Joseph
Marie Clappis
Burma Morris
Joseph Johnson

Thelma Morris
Martha Sharon Cootes
Martin Ginger
Johnson Felix August
Jackie Morris
Ernest Chester

Mitchell Joseph

for N.W. Garrard
Superintendent
Indian Agency.

/yv
Attachs:

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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877-10 (E6)

, October 28, 1949.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

With reference to your letter,
file O-11-1 of the 25th instant, the Department
approves the admission of the following children
to the Alberni Indian Residential School:

Dorothy Faith August	Thelma Morris
Sarah Patricia Paul	Martha Sharon Cootes
Betty Joseph	Martin Ginger
Mary Clappis	Johnson Felix August
Burma Morris	Jackie Morris
Joseph Johnson	Ernest Chester
Mitchell Joseph.	

WJ MPT/HM Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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CANADA

OR-COPY

877-10 (E)

, October 24, 1949.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

The Department approves the
discharge of the following pupils from the Alberni
Indian Residential School:

No. 235	No. 038	No. 0255
245	077	0259
254	082	0266
259	0117	0267
264	0119	0291
265	0142	0298
268	0147	0299
286	0149	48
323	0179	57
297	0203	124
301	0208	148
316	0231	149
154	170	178
163	177	184
204	226	228


MFT/HM

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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ADMISSION OF PUPILS AT ALBERNI RESIDENTIAL

SCHOOL DURING SEPTEMBER

QUARTER, 1949

No.	NAME	Date of Admission 19 49	Age at Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name)		Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
338	Wilson Russell B.	Sept. 1st	10		Kitimaat	Charles S. Wilson L.	Minnie Wilson L.	U. of C.	Grade 1	2 years Kitimaat
339	Maitland, Herman	"	11		Kitimaat	Silas Maitland L.	Josephine M. D.	"	" 2	Kitimaat Day
340	Ginger, Martin	"	9		Ohlat	Adam Ginger D.	Doris G. L.	"	nil	"
341	August, Felix	"	8		Ahousaht	Illegimate.	Anna August D.	"	"	Day
342	Green, Roderick	"	13		Port Simpson	George Green D.	Maggie Green L.	"	Grade 1	Port Simpson
343	Green, Herbert Robt.	"	11		"	"	"	"	"	"
344	Joseph, Mitchell	"	13		Petchesaht	Alfred Joseph L.	Martha J. L.	"	nil	"
345	Brown, Victor	"	12		Skeena Crossing	Johnathon Brown D.	Helena B. L.	"	Grade 2	Skeena Crossing
346	Brown, Daniel	"	9		"	"	"	"	" 2	"
347	Johnson, Ralph	"	9		"	Jeffrey Johnson D.	Gertrude. L.	Salv.	" 2	"
348	Green, Herbert S.	"	7		Kispiox	John Greep D.	Christine L.	U. of C	" 1	Kispiox Day Sch
138	Point, Spencer	" 1st	16		Musqueam	Leonard Point L.	Matilda D.	READMITTED FROM NANAIMO SAN..		

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
			Years	Months	Days	On Admission	On Discharge		
235	Keitlah, Nelson	30-8-49	3	-	-	Grade 4	Grade 6	Age Limit	
245	Tait, Thomas	"	3	-	-	" 1	" 4	Attending Day School.	
254	Moody, Reginald	"	2	9	-	"	" 7	Age Limit	
259	Webster, Basil	"	2	4	-	" 1	" 3	"	
264	Stevenson, Wilfred	"	2	-	-	" 5	" 7	"	
265	Barton, Perry	"	2	-	-	" 1	" 3	"	
268	Muldoe, Samson	"	2	-	-	" 1	" 3	"	
286	Taylor, Gordon	"	2	-	-	" 0	" 2	To Ucluelet Day School.	
323	Stevens, Russell	"	1	-	-	" 5	" 6	Age Limit.	
297	Opil, Howard	"	1	9	-	" 2	" 4	"	
301	Kiott, Clarence	"	1	2	-	" 6	" 7	"	Returned home on authority of Superintendent. Advise attending day school.
316	Jack, Benny	"	1	2	-	" 0	" 1	"	

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

No.	NAME	Date of Admission 19 49	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name)		Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
			Admission		Father	Mother			
0315-	Bob, Barbara	Sept. 1st	7	Nanoose	Wilson, Bob	Emma Bob L.	U. of C.	Nil	Nil
0316-	Cootes, Martha S.	"	8	Uchucklesaht	Kelly Cootes	L. Daisy Cootes L.	U/C	Grade 1	Ahousaht Day
0317-	Morris, Thelma	"	10	Keltsomaht	Thomas Morris	D. Mayd Morris "	"	nil	nil
0318-	Morris, Burma	"	7	"	"	"	"	Nil	Nil
0319-	Clappie, Marie	"	9	Ohiat	Andy Clappie	L. Annie Clappie	"	"	"
0320-	Joseph, Betty	"	7	Nitinat	Robert Joseph	L. Edith Joseph L.	"	"	"
0321-	August, Dorothy	"	7	Ahousaht	Illegitimate	Martha August L.	"	Grade 1	Kitimaat Day
0322-	Wilson, Melva	"	10	Kitimaat	Charles S. Wilson	L. Minnie Wilson L.	"	"	Kitimaat Day
0323-	Doolan, Shirley D	"	12	Kincolith	Herbert S. Doolan	L. Esther Doolan L.	CMF E	"	Kincolith "
0324-	McMillan, Georgina	"	11	Gitlakdamix	Hubert McMillan	L. Rebecca McMillan L.	"	"	Day School "
0325-	Benson, Thelma	"	12	Kincolith	Jeffrey, Benson	L. Agnes Benson L.	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME	
			Years	Months	Days	On Admission	On Discharge			
038-	Underwood, Catherine	30-8-49	9	-	-	Grade 0	Grade 6	Cooking Sewing Handicrafts.	Age Limit.	
077-	Jones, Nora	31-8-49	9	-	-	"	"	"	"	
082-	Peters, Hazel	"	9	-	-	"	"	"	"	
0117-	McKay, Aggie	"	16	-	-	"	"	"	"	
0119-	Dennis, Louise	"	16	8	(less absence)	"	"	"	Not returned to school	
0142-	Underwood, Doris	"	15	-	-	"	"	"	Attending day school	
0147-	Livingstone, Laura	"	12	-	-	"	"	"	"	
0149-	Cook, Agnes	"	14	-	-	"	"	"	Discharge to Anaimo Hosp.	
0179-	Brown, Mercy	"	13	-	-	"	"	"	To attend day school	
0203-	White, Addie	"	14	-	-	"	"	"	"	
0208-	Jones, Harriet	"	13	-	-	"	"	"	"	
0231-	Drake, Amelia	"	13	-	-	"	"	"	"	
0255-	Azak, Sarah	"	13	-	-	"	"	"	"	

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

ADMISSION OF PUPILS AT ALBERNI RESIDENTIAL SCHOOL SCHOOL DURING SEPTEMBER QUARTER, 1949

No.	NAME	Date of Admission 1949	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name)		Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
						Father	Mother			
330	Schooner, Roger	Sept. 1st	10		Bella Coola	Fred Schoonner, L.	Lydia Schooner L.	U. of C.	Grade 1	Bella Coola
331	Morris, Jackie	Sept. 1st	9		Katsomaht	Thomas Morris D.	Morde Morris L.	"	"	Ahousaht
332	Chester, Ernest	Sept. 1st	11		Nitinat	Nichol Chester L.	Rosie Campbell D.	"	nil	nil
333	Johnson, Joseph	Sept. 1st	10		Nitinat	Ernest Johnson L.	Lena Dick L.	"	"	"
334	Sepass, Gerald	Sept. 1st	14		Shulkayn	David Sepass D.	Rita Sepass L.	"	Grade 4	Coqualeetza
335	Ridley, Dennis	Sept. 1st	12		Kitkatla	Edward Ridley	Kate Ridley	C. of E.	" 3	Kitkatla
336	White, James	Sept. 1st	7		Pt. Simpson	Wilfred White L.	Annie White L.	U. of C.	nil	
337	Stephens, Henry	Sept. 1st	8		Lakalsap	William C. Stephens	Katherine Stephens	C. of E.	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
				Years	Months	Days	On Admission	On Discharge		
48	Roberts, Cecil	30-8-49	17	11	-	-	nil	Grade 7	Age Limit	Age Limit
57	Bob, Wilson	"	18	10	-	-	"	" 11	To attend Tech. School	To attend Tech. School
124	Cecil, Allan E	"	18	8	-	-	"	" 8	Age Limit.	Age Limit.
148	Mack, Melvin	"	16	7	-	-	"	" 5	"	"
149	Mack, Percy	"	17	7	-	-	Grade 2	" 8	To Bella Coola High Sch.	To Bella Coola High Sch.
154	Jacobson, David	"	17	6	-	-	"	" 8	Age Limit	Age Limit
163	Touchie, Luke	"	15	6	Less	San..	nil.	" 4	To attend day school	To attend day school
170	Underwood, Bert	"	13	6	-	-	"	" 6	"	"
177	Robinson, Antony	"	14	6	-	-	"	" 6	"	"
178	Williams, Harry	"	15	4	-	-	"	" 3	Discharge recommend Agent,	Discharge recommend Agent,
184	Williams, Simon	"	16	5	-	-	"	" 5	Age Limit.	Age Limit.
204	White, Teddy	"	15	5	-	-	Grade 1	" 2	To attend day school	To attend day school
226	Little, Harold	"	13	3	-	-	"	" 4	To Nanaimo Hosp.	To Nanaimo Hosp.
228	Schooner, Clarence	"	16	3	1	-	"	" 7	Age Limit.	Age Limit.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

ADMISSION OF PUPILS AT ALBERNI RESIDENTIAL

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living, D for dead, after name)		Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
						Father	Mother			
0336	White, Margaret	Sept. 1st	14		Port Simpson	Wilfred White	Lannie White	U/C	Grade 4	Port Simpson
0327	White, Eleanor	"	10		"	"	"	"	"	Day
0328	White, Carol	"	9		"	"	"	"	"	"
0329	Paul, Sarah Pat	"	20	8	Ahousaht	Thomas Paul	L. Emma Paul	"	"	0

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
			Age on Discharge	Years	Months	Days	On Admission	On Discharge	
0259	Livingstone, Hannah	31-8-49	11	2	-	-	Grade 0	Grade 3	To Nanaimo Hosp...
0266	Taylor, Irene	"	10	2	-	-	" 00	" 1	Attending Day School.
0267	Sepass, Donna	"	10	2	/	-	" 0	" 02	To Nanaimo Hosp...
0291	Paul, Florence	"	10	1	-	-	" 0	" 1	"
0298	Green, Mabel	"	16	1	-	-	" 4	" 5	Age Limit.
0299	Drake, Margaret	"	11	1	-	-	" 4	" 5	To attend Day School.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Babine Agency, Hazelton, B. C., October 13th 1949

Sir,—

I hereby make application for admission of the undermentioned child into the.....**A.L.B.E.R.N.I.**.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....**Bennett Danes**.....
Age.....**10 years (April 17th, 1939)**.....
Name of Band.....**HAZELTON**.....
No. of ticket under which child's annuity is paid.....
Father's full name and No.....**Thomas Danes**.....**Hazelton No. 113**
Mother's full name and No.....**Helen (Danes) Wright**.....**" " W**
Parents living or dead.....**Father is deceased**.....
State of child's health.....
Religion.....**Salvation Army**.....
Does applicant speak English?.....**Yes**.....
Previously attended.....**HAZELTON INDIAN DAY**.....school for.....years

Mrs. Helen Wright
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

**Margaret Harris*
(Signature of Missionary or other Witness)

J. B. S.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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PHYSICAL EXAMINATION

Agency Babine Band Haselton
 Child's name Bennett Dances Age 10 years Weight 85 lbs
 Height 54 1/2 inches Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them

Pulse rate 76 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no

Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date

17 Oct 49

Time of day

7:45 pm

M.D.

S. W. Fiddes
per C. B.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

PUBLIC ARCHIVES

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CANADA

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Hazelton, B. C. 21st September 1949

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Douglas Ivan SEBASTIAN
Age..... 6 years (24th June 1943)
Name of Band..... Hazelton
No. of ticket under which child's annuity is paid.....
Father's full name and No..... William SEBASTIAN - Tsitak No. 24 41 Enfranchised.
Mother's full name and No..... Irene Isabella DANES - Hazelton No. 141
Parents living or dead..... Living
State of child's health.....
Religion..... Salvation Army
Does applicant speak English?..... a little
Previously attended..... school for..... years

Jacob his mark
(Signature of father)
father

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Margaret Harris
Signature of Missionary or other Witness

J. B. B. B.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R. 3524

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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PHYSICAL EXAMINATION

Agency Babine Band Hazelton
Child's name Douglas Ivan SEBASTIAN Age 6 years Weight 50
Height 44 1/2" Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate 100 Temperature 99.2 If feverish, from what cause? cold.
Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date Sept 22 Time of day 2 p.m.

E. W. Fadden M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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OR-COP

877-10

, November 1, 1949.

Mr. J.V. Boys,
Supt. of Indian Agency,
Hazelton, B.C.

The Department approves the admission of the
following children to the Alberni Residential School:

Ralph Johnson
Douglas Ivan Sebastian
Bennett Danes

Philip Phelan,
Chief, Education Division.

MFT/MMcN

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Duncan, B. C., May 18, 1949

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... BOB, Barbara
Age..... 7 years--born March 15th, 1942.
Name of Band..... Nanoose
No. of ticket under which child's annuity is paid..... 3
Father's full name and No..... Wilson BOB--No. 3
Mother's full name and No..... Emma BOB--No. 3
Parents living or dead..... Living.
State of child's health..... Apparently good.
Religion..... U. C.
Does applicant speak English?..... Yes
Previously attended..... nil school for..... nil years

Wilson Bob
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Lila A. Smith
Signature of Missionary or other Witness

R. H. Moore
(R. H. MOORE, Supt.) Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 4287

COWICHAN AGENCY

OCT 26 1949

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Duncan, B. C., May 18, 1949.

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... BOB, Barbara
Age..... 7 years--born March 15th, 1942.
Name of Band..... Nanoose
No. of ticket under which child's annuity is paid..... 3
Father's full name and No..... Wilson BOB--No. 3
Mother's full name and No..... Emma BOB--No. 3
Parents living or dead..... Living.
State of child's health..... Apparently good.
Religion..... U. C.
Does applicant speak English?..... Yes
Previously attended..... nil school for..... nil years

Wilson Bob
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Lila A. Smith
Signature of Missionary or other Witness

(R. H. MOORE, Supt.) Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 4287

OCT 26 1949
DUNCAN, B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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Pulse rate 76 Temperature 98.5 If feverish, from what cause? No

Has this child active tuberculosis in your opinion?.....*No*
If so, of what part of the body and in what stage?.....*No*

Trachoma, or other communicable eye disease?.....No..... Syphilis?.....No.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 7th Oct 1949 Time of day 9 pm
J. E. Jones M.D.

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877-10 (E6)

, November 4, 1949.

Mr. R.H. Moore,
Supt. Indian Agency,
Duncan, B.C.,

The Department approves the
admission of Barbara Bob to the Alberni Indian
Residential School.

Philip Phelan,
Chief, Education Division.

MIT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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CANADA

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FILE NO. 877-10

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH
ALBERNI RESIDENTIAL SCHOOL
ADMISSION AND DISCHARGES

CROSS REFERENCE

159-1-10

FILE NO. 877-10

SCHOOL SERIES

CENTRAL REGISTRY	P.A. OF B. F.	DATE	INITIALS	REFERRED TO	FOR REMARKS	INITIALS	DATE
(If purpose for which referred cannot be expressed on one line, add minute to file, and enter here "With Minute")							
25/11/48	RA	25/11/48	EN	E ^c	app		25/11/48
14/1/49	P.A.	13/1/49	ST	E ^c	14291		13/1/49
15/1/49	P.A.	15/1/49	P	E ^c	Regn		14/1/49
19/1/49	RA	11/1/49	P	E ^c	14898	EM	12/1/49
25/1/49	RA	27/1/49	P	E ^c	Return		25/1/49
1/2/49	RA	1/2/49	RA	E ^c	18579	EM	1/2/49
2/2/49	P.A.	3/2/49	SA	E ^c	Jewelry Exp	EM	1/2/49
23/2/49	P.A.	22/2/49	SA	E ^c	V.A. 77	CH 19	22/2
2/3/49	P.A.	1-3-49	N.M.	E ^c	28779	EM	7/3/49
2/4/49	RA	2/4/49	P	E ^c	Regn	EM	2/4/49
28/4	RA	22/4/49	P	E ^c	Regn	EM	22/4/49
28/4	P.A.	4/5/49	P	E ^c	11880	EM	29/4/49
28/6	P.A.	28/6/49	SA	E ^c	1467	EM	28/6/49
	RA	29/7/49	P	E ^c	14663	EM	28/7
	RA	1/9/49	P	E ^c	app	EM	27/8
17/9	RA	17/9/49	P	E ^c	app	EM	16/9
19/9	RA	19/9/49	P	E ^c	app	EM	19/9
3/10	RA	3/10/49	P	E ^c	994 Transf 357/100	EM	3/10/49
13/10/49	P.A.	13/10	SA	E ^c	14774	EM	12/10
	P.A.	18/10	SA	E ^c	14843	EM	18/10
20/10	RA	19/10	P	E ^c	5151	EM	19/10
	RA	22/10/49	P	E ^c	app	EM	22/10
20/11	RA	23/10/49	P	E ^c	app	EM	28/10
	RA	1/11/49	P	E ^c	app	EM	2/11/49
4/11	RA	3/11/49	P	E ^c	7730	EM	2/11/49
24/11/49	P.A.	2/11	SA	E ^c	14932	EM	24/11

R 2871

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Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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DEPARTMENT OF MINES AND RESOURCES
— INDIAN AFFAIRS BRANCH —

C L O S E D F I L E

FILE NO. 877-10

FILE NUMBER 877-10 VOLUME 159-1-10

SUBJECT ALBERNI RESIDENTIAL SCHOOL
ADMISSION AND DISCHARGES.

CORRESPONDENCE FROM OCT. 1946

TO Nov 15 1947

NO FURTHER CORRESPONDENCE
TO BE RECEIVED IN THIS FILE
PUBLIC ARCHIVES
RECORDS CENTRE

222082

NOTE: For subsequent correspondence relevant to the subject
matter of this closed file see

FILE VOLUME

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 7)

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Indian Affairs
School Files

(RG 10, Volume 6435)



File 877-10, part 7	West Coast Agency - Alberni Residential School - Admissions & Discharges - General Administration. 1946 - 1949
File 877-10, part 8	West Coast Agency - Alberni Residential School - Admissions & Discharges. 1950 - 1952
File 877-11, part 1	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1926 - 1937
File 877-11, part 2	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1937 - 1946
File 877-11, part 3	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1946 - 1949
File 877-11, part 4	West Coast Agency - Alberni Residential School - Vocational Training. 1949 - 1950

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FILE NO. 877-10

— INDIAN AFFAIRS BRANCH —

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

SUBJECT

ALDERNI RESIDENTIAL SCHOOL

ADMISSIONS AND DISCHARGES.

VOLUME

FROM

TO

[illegible]

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Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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FILE NO. 877-10

— INDIAN AFFAIRS BRANCH —
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

SUBJECT ALBERNI

RESIDENTIAL SCHOOL

ADMISSIONS & DISCHARGES

VOLUME

FROM

TO

FILE NO. 877-10

REFERENCE				DISPOSAL			FOR RECORDS USE
REFERRED TO	BY	REMARKS	DATE	PA OR BP	BY	DATE	
E-4	SM	172 28	14/12	PA	AW	18/12	
E-4	SM	21377	25/12	PA	AW	27/12/50	
E-6	SM	22176	28/12	PA	AW	29/12	
E-6	SM	app	13/1/51	PA	AW	13/1/51	
E-6	SM	app	24/1/51	PA	AW	27/1/51	
E-6	SM	8530	24/1/52	PA	AW	2/2/51	
E	AW	03242	9/4/51	PA	AW	11/6	31/7/12
E-6	AW	app	13/7/51	PA	AW	17/7/51	
E-6	AW	73528	13/2/51	PA	AW	18/8/51	
E-6	AW	74822	12/8/51	PA	AW	18/8/51	
E-6	AW	app 11168	9/10/51	PA	AW	9/10/51	
E-6	AW	app	14/1/52	PA	AW	22/1/52	
E-6	AW	19323	20/2/51	PA	AW	20/2/51	
E-6	AW	app	20/10/51	PA	AW	20/10/51	
E-6	AW	29794	24/10/51	PA	AW	30/10/51	
E-6	AW	29761	5/11/51	PA	AW	1/1/51	
E-6	AW	21702	5/11/51	PA	AW	5/1/51	
E-6	AW	30968	5/11/51	PA	AW	9/1/51	
E-6	AW	24 42243	24/1/52	PA	AW	29/1/51	
E-6	AW	67272	27/2/51	PA	AW	27/2/51	
E-6	AW	69856	29/2/51	PA	AW	3/1/51	
E-6	AW	77066	10/6/52	PA	AW	11/1/52	
E-6	AW	85559	21/1/52	PA	AW	23/1/52	
E-6	AW	app	31/1/52	PA	AW	31/1/52	
E-6	AW	1659	11/2/52	PA	AW	12/2/52	
E-6	AW	8383	15/2/52	PA	AW	17/2/52	
E-6	AW	27940	15/2/52	PA	AW	9/4	

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FILE NO. 877-10

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

SUBJECT ALBERNI

RESIDENTIAL SCHOOL

ADMISSIONS AND DISCHARGES.

VOLUME

FROM 159-1-10
TO

FILE NO. 877-10

REFERENCE				DISPOSAL			
REFERRED TO	BY	REMARKS	DATE	PA OR BF	BY	DATE	FOR RECORDS USE
E-6	SM	2798	12/1/50	PA	✓	12/1/50	14/1/50
E-6	SM	0/p/p	16/1/50				
E-4	SM	1102	16/1/50	P-A	SD	17/1/50	17/1/50
E-6	SM	6574	28/1/50	PA	✓	30/1/50	30/1/50
E-6	SM	7153	4/2/50	PA	✓	1/2/50	2/2/50
E-6	SM	1222	10/2/50	PA	✓	10/2/50	
E-4	SM	3540	11/7	P-A	SD	11/7	
E-4	SM	12775	16/8	P-A	SD	16/8	
E-6	SM	18437	15/9	PA	✓	15/9	
E-6	SM	19408	15/9	PA	✓	19/9	
E-4	SM	12455	20/9	P-A	SD	26/9	
E-4	SM	12752	26/9	P-A	SD	27/9	
E-6	SM	21517	26/9	PA	✓	28/9	
E-6	SM	1620	4/10/50	PA	✓	5/10	
E-6	SM	2628	9/10	PA	✓	10/10	
E-6	SM	3184	11/10/50	PA	✓	11/11	
E-6	SM	4747	17/10	PA	✓	17/11	
E-6	SM	0/p/p	15/11	PA	✓	22/11	
E-4	SM	5967	20/10				
E-6	SM	6187	21/10				
E-6	SM	6195	21/10				
E-6	SM	6695	24/10				
E-6	SM	12288	16/11	PA	✓	17-11-50	
E-4	SM	121141	20/11	P-A	21/11	SD	
E-6	SM	13524	20/11	PA	✓	21/11/50	
E-6	SM	0/p/p	24/11	PA	✓	21/11/50	
E-6	SM	16422	30/11	PA	✓	31/11/50	

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FILE NO. 877-10

— INDIAN AFFAIRS BRANCH —
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

VOLUME

FROM

TO

SUBJECT

ALDERNI
RESIDENTIAL SCHOOL
ADMISSIONS AND DISCHARGES.

FILE NO. 877-10

REFERENCE				DISPOSAL			FOR RECORDS USE
REFERRED TO	BY	REMARKS	DATE	PA OR BF	BY	DATE	
E ⁶	SM	34980	24/3/2	PA	✓	27/3/1	
E ⁶	SM	off	24/3/2	PA	✓	27/3/1	
E ⁶	SM	48169	27/4/52	PA	✓	3/4/52	
E ⁶	SM	48124	7/4/52	PA	✓	3/4/52	
E ⁶	SM	off	23/4/52	PA	✓	24/4/52	
E ⁶	SM	82745	27/4/52	PA	✓	28/4/52	
E ⁶	SM	61532	27/4/52	PA	✓	27/4/52	
E ⁶	SM	67393	17/5/52	PA	✓	21/5/52	
E ⁶	SM	71270	10/5/52	PA	✓	12/5/52	
E ⁶	SM	82808	23/5/52	PA	✓	26/5/52	
E ⁶	SM	87248	3/6/52	PA	✓	3/6/52	
E ⁶	SM	95688	15/6/52	PA	✓	18/6/52	
E ⁶	SM	02184	13/6/52	PA	✓	19/6/52	
E ⁶	SM	11980	7/7/52	PA	✓	5/7/52	
E ⁶	SM	off	5/7/52	PA	✓	5/7/52	
E ⁶	SM	off	22/7/52	PA	✓	23/7/52	
E ⁶	SM	24282	22/7/52	PA	✓	23/7/52	
E ⁶	SM	26653	25/7/52	PA	✓	25/7/52	
E ⁶	SM	08428	31/7/52	PA	✓	31/7/52	
E ⁶	SM	08397	31/7/52	PA	✓	31/7/52	
E ⁶	SM	09896	10/8/52	PA	✓	11/8/52	
E ⁶	SM	32164	13/9/52	PA	✓	12/9/52	
E ⁶	SM	33352	15/9/52	PA	✓	17/9/52	
E ⁶	SM	40011	22/9/52	PA	✓	22/9/52	
E ⁶	SM	42617	27/9/52	PA	✓	29/9/52	
E ⁶	SM	48128	27/9/52	PA	✓	29/9/52	
CH	SM	44134	19/9/52	PA	✓	29/9/52	

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Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency New Westminster Band Skulkayn
 Child's name SEPASS, Gerald William Age 14 Weight 88½
 Height 4' 9" Is child undernourished? No Has child
 any defect or deformity of body or limb? spine (see below) Any defect of vision? Apparently not
 of hearing? No Any cutaneous disease or eruption? No
 Any signs of mental deficiency? No Any enlarged or broken down glands? No
 If child has any of above defects, describe them

Pulse rate 80 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No
 If so, of what part of the body and in what stage? Child was in Coqualeetza Indian Hospital, Sardis, from July 29, 1942 to September 3, 1949. Had "First Infection Pulmonary Tuberculosis" and "Tuberculosis of the Spine". Both conditions now inactive but spine is shortened because of the diseased vertebrae.

Trachoma, or other communicable eye disease? No Syphilis? No
 Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.
None known.

Date October 25, 1949 Time of day

W. B. Barclay M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR A

To the
Director of Indian Affairs,
Ottawa, Canada

September 1st, 1949

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... GERALD SEPASS
Age..... 14 years (March 9th, 1935).
Name of Band..... Skulkayn Band.
No. of ticket under which child's annuity is paid.....
Father's full name and No..... DAVID SEPASS
Mother's full name and No..... RITA SEPASS
Parents living or dead..... FATHER DEAD.
State of child's health..... Good
Religion..... United Church.
Does applicant speak English? Yes
Previously attended..... school for..... years

White Sepass

(Signature of ~~father~~ Mother.
(Father Dead)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *Mrs Sarah Gabriel*
Signature of Missionary or other Witness

Miller
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R. 3524

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-CO

877-10 (E6)

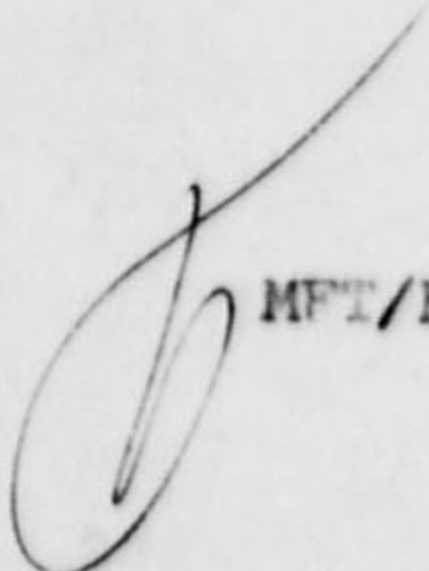
, January 12, 1950.

Mr. J. Gillett,
Supt. Indian Agency,
New Westminster, B.C.,

Your file O-11-7 (153)

With reference to your letter
of the 10th instant, the Department approves
the admission of Gerald Sepass to the Alberni
Indian Residential School.

Bernard F. Neary,
Supt. of Indian Education.

 MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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FIELD SERVICE



Adm

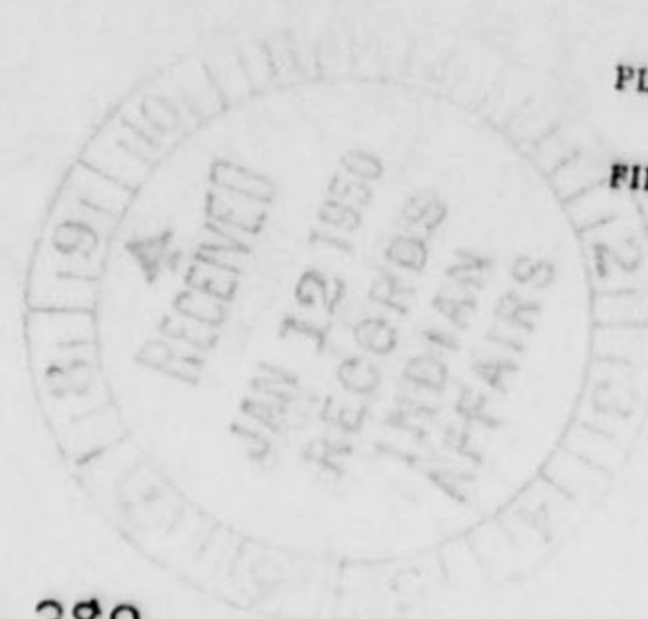


CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

2795 .O. Box 280,
New Westminster, B.C.,
Jan. 10, 1950.

PLEASE QUOTE

FILE... O-11-7
(153)



Indian Affairs Branch, Dept. of Mines & Resources, OTTAWA.

Attached is application for admission to Alberni
Indian Residential School on behalf of Gerald Sepass,
Skulkayn Band.

This boy was transferred from Coqualeetza
Hospital.

J. Gillett

J. Gillett,
Agency Superintendent.

JG:ic
Encl.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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QUARTER, 1949.

NOVEMBER - DECEMBER

SCHOOL DURING...

PRESIDENTIAL SCHOOL

OF BUREAU AT

MISSION

DISCHARGE OF PUPILS

Quarterly returns of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

November 12

1949

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....

English name John George QUOCKSISTER

Age 14 (May 24, 1935)

Name of Band Campbell River

No. of ticket under which child's annuity is paid.....

Father's full name and No. John QUOCKSISTER (deceased) Campbell River Band

Mother's full name and No. Susan QUOCKSISTER (deceased) Campbell River Band

Parents living or dead Both dead.

State of child's health.....

Religion United Ch

Does applicant speak English? yes

Previously attended Campbell River school for 7 years

M. Rea
(Signature of father)
Father and mother deceased

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Leathem Beaus M. Rea
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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PHYSICAL EXAMINATION

Agency Alert Bay Band Camp Hill & Jones
 Child's name John Quacharater Age 14 Weight 108
 Height 5'3 1/2" Is child undernourished? NO Has child
 any defect or deformity of body or limb? NO Any defect of vision? NO
 of hearing? NO Any cutaneous disease or eruption? NO
 Any signs of mental deficiency? NO Any enlarged or broken down glands? NO
 If child has any of above defects, describe them none
 Pulse rate 80 Temperature 98.6 If feverish, from what cause? no
 Has this child active tuberculosis in your opinion? no
 If so, of what part of the body and in what stage? no
 Trachoma, or other communicable eye disease? no Syphilis? no
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning no
 Date 19 Jan 50 Time of day 9:30 M.D. J. J. H.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 25th 1949....

Sir,—

I hereby make application for admission of the undermentioned child into the.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Clarence FRASER
Age.....Born November 30th, 1935. (13 years)
Name of Band.....Nanaimo Band.
No. of ticket under which child's annuity is paid.....22 Nanaimo Band.
Father's full name and No.....Alec Johnny FRASER, Roll No. 22, Nanaimo Band.
Mother's full name and No.....Deceased.
Parents living or dead.....Mother deceased, Father in hospital.
State of child's health.....Apparently good.
Religion.....United Church of Canada.
Does applicant speak English?.....YES.
Previously attended.....Nanaimo Indian Day school for.....5.....years

A. Fraser (Father in hospital)
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

M. J. L. L. L.
*.....
Signature of Missionary or other Witness

R. H. Moore
(R. H. MOORE, Superintendent) Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 4287

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

[illegible]

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

877-10 (E6)

, January 30, 1950.

Mr. M.S. Todd,
Supt. Indian Agency,
Alert Bay, B.C.,

The Department approves the
admission of the following children to the Alberni
Indian Residential School:

John George Quocksister
Clarence Fraser.

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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877-10

ARMY SIGNALS
0930 HRS.FEB.1/50

7153

PRINCE RUPERT, FEB.1/50

INDIAN AFFAIRS BRANCH

RE LEONARD ALEXCEE PT. SIMPSON BAND NO. 12-09-003 BORN JUNE
5th-1933 READY FOR DISCHARGE FROM MILLER BAY HOSPITAL STOP
DO GALBRAITH ADVISES RE ADMISSION PT ALBERNI INDIAN RESIDENTIAL
SCHOOL IN GRADE 5 AS BOY IS ORPHAN AND WITHOUT SUITABLE HOME
CONDITIONS STOP CALDWELL APPROVES INSTRUCTIONS REQUESTED AS TO
ADMISSION AND AUTHORITY TO ISSUE WARRANT FOR TRANSPORTATION

WE/AS



F E ANFIELD

COPIED BY J.L.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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ARMY MESSAGE

UNCLASSIFIED

(OUTGOING)

FILE: 877-10 (E1)

PLACE

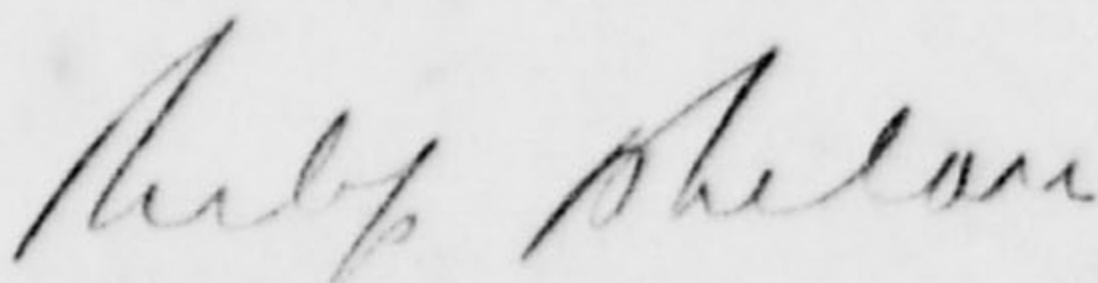
DATE

• Ottawa

Feb 1 1950

F.E. Anfield,
Superintendent, Indian Agency,
Prince Rupert, B.C.

DEPARTMENT APPROVES ADMISSION LEONARD ALEXCEE OF PORT SIMPSON
BAND TO ALBERNI RES. SCHOOL AS YOU STATE PRINCIPAL IS WILLING
TO ACCEPT HIM -stop- YOU MAY ISSUE WARRANT FOR HIS TRANSPORTATION
TO SCHOOL -stop-



Philip Phelan,
Chief, Education Division

PP/ST

CONFIRMATION:

PHONED TO: *AS*

PHONED BY: *ST*

TIME: *12 00*

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED		

COPY 2

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

PJD 482

WJA 3U DL

VJA 54

JCVAC 65

RR JCPA

DE JCVAP 3

R 31 JAN 50

FM FE ANFIELD IND SUPT PR RUPERT
TO IND AFFAIRS BRANCH DEPT M AND R OTTAWA

GRNC

RE LENARD ALEXCEE PORT SIMPSON BAND NO 12-09-003 BORN JUNE 5TH 1933
READY FOR DISCHARGE FROM MILLER BAY HOSPITAL STOP DR GALBRAITH
ADVISES RE-ADMISSION TO ALBERNIE INDIAN RESIDENTIAL SCHOOL IN
GRADE 5 AS BOY IS ORPHAN AND WITHOUT SUITABLE HOME CONDITIONS STOP
CALDWELL APPROVES INSTRUCTIONS REQUESTED AS TO ADMISSION AND AUTHOR-
ITY TO ISSUE WARRANT FOR TRANSPORTATION

CFN ALEXCEE 12-09-000 5 1933 5

31/19002

CAF 1442C 1250M-11-48 (1677)
H.O. 224-21-B-1442

ATE

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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877-10

pa
ARMY SIGNALS

PRINCE RUPERT B.C.

JANUARY 31/50

INDIAN AFFAIRS BRANCH
DEPARTMENT OF MINES & RESOURCES

OTTAWA ONTARIO

RE LEONARD ALEXCEE PORT SIMPSON BAND NO. 12-09-003 BORN JUNE 5 1933
READY FOR DISCHARGE FROM MILLER BAY HOSPITAL. DR. GALBRAITH ADVISES
READMISSION TO ALBERNI INDIAN RESIDENTIAL SCHOOL IN GRADE FIVE, AS
BOY IS ORPHANED AND WITHOUT SUITABLE HOME CONDITIONS. CALDWELL
APPROVES INSTRUCTIONS REQUESTED AS TO ADMISSION AND AUTHORITY TO ISSUE
WARRANT FOR TRANSPORTATION.

F. Earl Anfield
F. EARL ANFIELD
INDIAN SUPERINTENDENT



Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 6

194¹⁹

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child ALEXCEE, Leonard
English name ALEXCEE, Leonard
Age June 5, 1933
Name of Band Port Simpson
No. of ticket under which child's annuity is paid Hosp. Insurance No. 12-09-003-02
Father's full name and No. Peter Alexcee
Mother's full name and No. Hannah Alexcee (Wells)
Parents living or dead ☒ Both dead
State of child's health See reverse of form
Religion United Church
Does applicant speak English? Yes
Previously attended Alberni school for 3¹ months years

Charley Alexcee (uncle)
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. Price
Signature of Missionary or other Witness

H. Langford
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Skeena River Band Port Simpson

Child's name Leonard Alepsee Age 16 Weight 130 lbs

Height 5'8" Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? acne

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them.

Skin of face, shoulders & back is affected by acne.

Pulse rate 82 Temperature 97°F If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

He has been treated for pulmonary tuberculosis since 1948. The disease is now arrested.

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.

(Continued extra sheet is required)

Date Feb 4, 1950 Time of day 4 PM

G. H. Burgess M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

877-10

PLEASE QUOTE

9-25-IA-168
FILE.....

9292

P.O. Box 187

Prince Rupert, B. C.
February 7, 1950.

Indian Affairs Branch, Department of Citizenship & Immigration,
Ottawa, Ontario

Re: Leonard Alexcee, Fort Simpson
Band No. 12-09-003

Attached please find form I.A. 406, application for
a grant earning pupil at the Alberni Indian Residential School.

This application was approved in your Army Signal
of February 1, 1950.

The lad left on today's boat for the south on Trans-
portation Warrant No. P 41029, issued with the Department's
instructions.

Admission is recommended.

/ym
encl-1



F. Earl Anfield

F. Earl Anfield
Indian Superintendent

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

877-10 (E6)

, February 10, 1950.

Mr. F.E. Anfield,
Supt. Indian Agency,
Prince Rupert, B.C.,

Your file 9-25-LA-168

With reference to your letter of February 7th, the Department approves the admission of Leonard Alexcee to the Alberni Indian Residential School.

The Principal's attention should be drawn to the following comments made on the Physical Examination Report:

"He has been treated for pulmonary tuberculosis since 1946. The disease is now arrested. Continued extra rest is required"

Philip Phelan,
Chief, Education Division.


MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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TELETYPE: PACIFIC 3411

887-10
Vancouver, B. C., June 28th 1950

Messrs The Chief Treasury Officer
 Department of Mines & Resources,
 Indian Affairs Branch, OTTAWA.

IN ACCOUNT WITH

Union Steamships Limited
 S.S. "Camosun" Trip # 149.

Transportation, Vancouver to Prince Rupert;			
<u>DECK CLASS</u>		<u>Fare:-</u>	<u>Meals;</u>
Warrant # P- 44423.	Gerry Ryan	16.70	3.75
	Herbert Robert	16.70	3.75
			20.45
			20.45
			<u>\$ 40.90</u>
			<u>\$40.90</u>

No BC Tax on Meal Tickets.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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HQ File No.....

INDIAN AFFAIRS BRANCH

CHEQUE No.....

DATE.....

Pay to.....A.F. Taylor, Secretary-Treasurer,

Address.....School District No. 70 (Alberni)

202 Argyle Street,

.....**PORT ALBERNI, B.C.**.....
(To be typed or in Block Letters)

RECOMMENDED

Indian Commissioner for B. C.

CERTIFICATE

I Hereby Certify that the material has been supplied, the work performed, that the charges are fair and just and the expenditure has been incurred on Government business.

Recommended for payment:

Voucher No. 775 Date 31 July 1950

P.O. E.R.

Charge to Vote.....516.....Allot.....03.311.....

Band Funds.....

Emergency Expenditure.....

Dept'l Letter File No.....

Dept'l Cheque No.....
(Credit Voucher only)

Superintendent

FOR USE BY HEAD OFFICE

Vote.....

Allot.....

Amount..... AUG 17 1950

Approved for
Payment

Date.....

EDUCATION DIVISION
AUG 17 1950
TO THE LIBRARY

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Babine Agency

August 10th

1945

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI INDIAN Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Clifford Curtis MORGAN
Age..... 16.12.36.
Name of Band..... Kitwanga
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Wallace B. Morgan Kitwanga 29
Mother's full name and No..... Martha " " "
Parents living or dead..... Living
State of child's health.....
Religion..... Anglican
Does applicant speak English?..... Yes
Previously attended..... school for..... years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *P. B. Jones*
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency..... Band.....
 Child's name..... Age 13 Weight 119 lb.
 Height 5 ft 6" Is child undernourished? No Has child
 any defect or deformity of body or limb? Nil Any defect of vision? Nil
 of hearing? Nil Any cutaneous disease or eruption? Nil
 Any signs of mental deficiency? Nil Any enlarged or broken down glands? Nil
 If child has any of above defects, describe them.....

Pulse rate 72 Temperature Normal If feverish, from what cause?.....

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease? Nil Syphilis? Nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date 17. August - 1900 Time of day 2:30 p.m.

F. R. R. R. R. M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Babine Agency August 10th 1945

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI INDIAN Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name Emeley R. MORGAN
Age 13.6.38.
Name of Band Kitwanga
No. of ticket under which child's annuity is paid.....
Father's full name and No. Wallace B. Morgan Kitwanga 29
Mother's full name and No. Martha " " "
Parents living or dead Living
State of child's health.....
Religion Anglican
Does applicant speak English? Yes
Previously attended..... school for..... years

Martha Morgan
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* P. B. Jones
Signature of Missionary or other Witness

Jubins
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

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PHYSICAL EXAMINATION

Agency Babine Band Kitwanga
 Child's name Ernsley R. Morgan Age 12 Weight 86 lbs
 Height 52" Is child undernourished? No Has child
 any defect or deformity of body or limb? No Any defect of vision? No
 of hearing? No Any cutaneous disease or eruption? No
 Any signs of mental deficiency? No Any enlarged or broken down glands? No
 If child has any of above defects, describe them

 Pulse rate 70 Temperature Normal If feverish, from what cause?

 Has this child active tuberculosis in your opinion? No
 If so, of what part of the body and in what stage?

 Trachoma, or other communicable eye disease? Nil Syphilis? Nil
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning

 Date 17th August 1950 Time of day 2 p.m.
 F. Raynham
 M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

18439

To the
Director of Indian Affairs,
Ottawa, Canada

Babine Agency August 10th 1945

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI INDIAN Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Pearl Camilla MORGAN
Age..... 20.10.40
Name of Band..... Kitwanga
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Wallace B. Morgan
Mother's full name and No..... Martha "
Parents living or dead..... Living
State of child's health.....
Religion..... Anglican
Does applicant speak English?..... Yes
Previously attended..... school for..... years

Mrs Martha Morgan
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

P. B. Jones
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bahine Band Kitwanpa
 Child's name Pearl Camilla Morgan Age 10 Weight 70 lb
 Height 50" Is child undernourished? No Has child
 any defect or deformity of body or limb? No Any defect of vision? No
 of hearing? No Any cutaneous disease or eruption? No
 Any signs of mental deficiency? Nil Any enlarged or broken down glands? No
 If child has any of above defects, describe them

Pulse rate 72 Temperature Normal If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Nil Syphilis? Nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 17 August 1950

Time of day 3:30 p.m.

R. J. [Signature] M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

877-10
(E1)

September 15, 1950.

Mr. J.V. Boys,
Superintendent, Indian Agency,
Hazelton, B.C.

Re: Alberni Residential
School

You may inform the Principal of the above
school that the Department approves the admission
of the following children:

Pearl Camilla Morgan
Ernsley R. Morgan
Clifford Curtis Morgan

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

APPLICATION FOR ADMISSION

To the READMISSION
Director of Indian Affairs,
Ottawa, Canada

Sir,— September 4 1945

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Sarah AZAK
Age..... June 20/36
Name of Band..... Gwinaha
No. of ticket under which child's annuity is paid..... 12-03-003-02
Father's full name and No..... ~~XXX~~ Edward Azak
Mother's full name and No..... Nora Azak
Parents living or dead..... Living
State of child's health..... Apparently good
Religion..... Salvation Army
Does applicant speak English?..... Yes
Previously attended Alberni I. Residential school for 3 years

Edward Azak
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Joanne Marie
Signature of Missionary or other Witness

Harlan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency..... Band.....
 Child's name Sarah Azak Age 14 Weight 90 lbs
 Height 5' 4 1/2" 11i Is child undernourished? fair Has child
 any defect or deformity of body or limb? no Any defect of vision? normal
 of hearing? yes Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them.....
Chronic Otitis media bilateral with
discharge, both drums perforated
otherwise neg.

Pulse rate 80 Temperature normal If feverish, from what cause?.....

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?.....

REFILM IN THREE MONTHS TIME

Trachoma, or other communicable eye disease? no

Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date

Sept. 8/50

Time of day.....

A. Fedyna

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

194

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Lorene Ramona Young
Age..... January 10/43
Name of Band..... Kincolith
No. of ticket under which child's annuity is paid..... 12-04-127-02
Father's full name and No..... Benson Young 12-04-127
Mother's full name and No..... Dorothy Young "
Parents living or dead..... Living
State of child's health..... Apparently good
Religion..... Anglican
Does applicant speak English?..... Yes
Previously attended..... -- school for..... years

Mrs. Dorothy Young
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* [Signature]
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency..... Band.....
 Child's name Lorena Romana Young Age 7 Weight 50 lbs
 Height 3 ft. 10 ins. Is child undernourished? fair Has child
 any defect or deformity of body or limb? no Any defect of vision? slight conv. stra-
of hearing? no Any cutaneous disease or eruption? Bismus
 Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

slight converg. strabismus, palpable
submandibular glands,
5 carious teeth

Pulse rate 90 Temperature normal If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?..... no

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?..... no

Syphilis?..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date

Sept 5/50

Time of day

A. Fedyna

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

September 8 1945

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Hubert Walter HALDANE
Age..... March 16, 1942
Name of Band..... Kincolith
No. of ticket under which child's annuity is paid..... 12-04-055-02
Father's full name and No..... Morris Hubert Haldane
Mother's full name and No..... Nellie Haldane
Parents living or dead..... Living
State of child's health..... Apparently good
Religion..... Anglican
Does applicant speak English?..... Yes
Previously attended Lakalsap Indian Day School school for 1 years
Sunnyside Indian Day School 1
Morris Haldane
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Jeanne Marin
Signature of Missionary or other Witness

J. H. Crawford
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency Skeena River Band Kincolith
Child's name HALDANE, Morris Hubert Age 8 yrs Weight 64 lbs.
Height 4'2" Is child undernourished? Slight Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing? No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them
Slight undernourishment - 1 carious tooth - otherwise negative.

Pulse rate 70 Temperature Normal If feverish, from what cause?

Has this child active tuberculosis in your opinion? No
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.

Date September 8/50

Time of day 3:00 P.M.

W.H. Burgess M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

September 2 1945

Sir,—

I hereby make application for admission of the undermentioned child into the Alumni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Helen Williams
Age.....May 1/36
Name of Band.....Gitlakdamix
No. of ticket under which child's annuity is paid.....12-01-088-03
Father's full name and No.....Abraham Williams
Mother's full name and No.....Lucy Williams
Parents living or dead.....Living
State of child's health.....Apparently good
Religion.....Anglican
Does applicant speak English?.....Yes
Previously attended Aiyansh Indian Day School.....school for.....6.....years

Abraham Williams
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* [Signature]
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency Skeena River Band Aiyansh
 Child's name WILLIAMS(TAIT) Helen Fanny Age 14 yrs Weight 125
 Height 5' 2" Is child undernourished? Well nourished Has child
 any defect or deformity of body or limb? No Any defect of vision? No Rt & Lt.
20/20
 of hearing? No Any cutaneous disease or eruption? No
 Any signs of mental deficiency? No Any enlarged or broken down glands? No
 If child has any of above defects, describe them Does not apply

Pulse rate 84 Temperature Normal feverish, from what cause? N.A.

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date September 5/50 Time of day 4:00 P.M.

G.H. Burgess
 G.H. Burgess M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

19408

877-10

PLEASE QUOTE

FILE 168/27-8-877

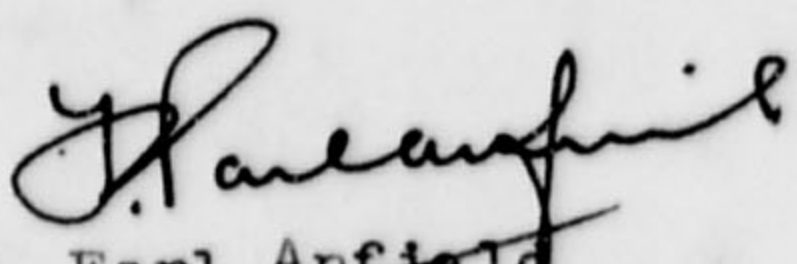
P.O. Box 187

Prince Rupert, B. C.
September 11, 1950.

Indian Affairs Branch, Department of Citizenship & Immigration,
Ottawa.

Attached please find original applications for admission
to the Alberni Residential School, of the following children from
the Skeena River Agency.

Hubert Walter Haldane
Lorene Ramona Young
Sarah Azak (re-admission)
Helen Williams.


F. Earl Anfield
Indian Superintendent

-ym



Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

877-10
(E1)

September 19, 1950.

Mr. F.E. Anfield,
Superintendent, Indian Agency,
Prince Rupert, B.C.

Re: Alberni Residential School
Your File: 168/27-8-877

With reference to your letter of the 11th instant, the Department approves the admission of the undermentioned children to the Alberni Residential School.

Hubert Walter Haldane
Lorene Ramona Young
Sarah Azak (re-admission)
Helen Williams

It is presumed that you consider these children require institutional care.



Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

SCHOOL DISTRICT No. 70 [ALBERNI]

202 ARGYLE STREET

OFFICE PHONE: 916

PORT ALBERNI, B. C.

August 11, 1950.

Indian Agent,
Department of Indian Affairs,
114 Fourth Ave South,
Port Alberni, B. C.

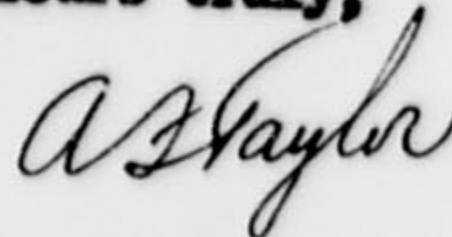
Dear Sir:

The following is the account of School District No.70 (Alberni) covering the transportation of Indian children from the Reserve on River Road to corner of Residential School Rd and Sproat Lake Rd from September 1, 1949, to June 30, 1950, at 5¢ per pupil per trip:

Total pupils transported 4,122 @ 5¢

\$205.60.

Yours truly,



A. F. Taylor
Secretary-Treasurer

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

877-10

HQ File No.....

INDIAN AFFAIRS BRANCH

CHEQUE No.....

DATE.....

P. R. Salvation Army Girls Hostel

Pay to **502 Sixth Avenue W.**

Address.....**Prince Rupert**.....

D. C.

(To be typed or in Block Letters)

FOR USE BY INDIAN SUPERINTENDENT
15th September 1930

Voucher No. 252 Date

CERTIFICATE

P.O. 516 E.R. 11-946

I Hereby Certify that the material has been supplied, the work performed, that the charges are fair and just and the expenditure has been incurred on Government business.

Charge to Vote.....Allot.....

Recommended for payment:

Band Funds.....

Emergency Expenditure.....

Dept'l Letter File No.

Dept'l Cheque No.....
(Credit Voucher only)

J. B. [Signature]
Superintendent

FOR USE BY HEAD OFFICE

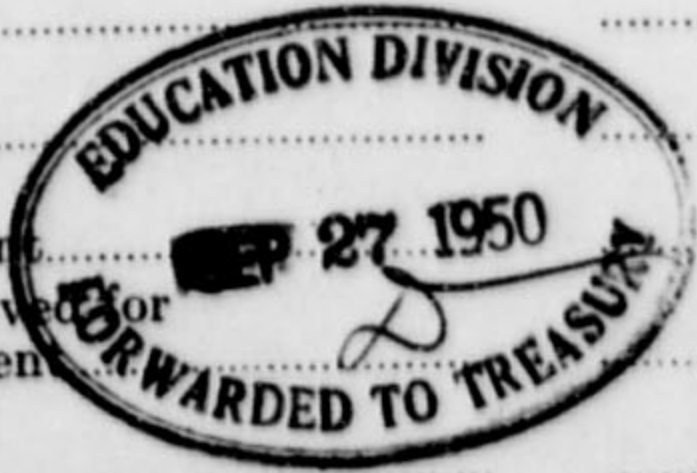
Vote.....

Allot.....

Amount..... SEP 27 1950

Approved for
Payment

Date.....



Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

.....September 12.....194 50..

Sir,—

I hereby make application for admission of the undermentioned child into
the.....Alberni.....Residential School; to remain
therein under the guardianship of the Principal for such term as the Minister of Mines and
Resources may deem proper:

Indian name of child.....
English name.....Joyce Marie Robinson.....
Age.....December 28/38.....
Name of Band.....Kitkatla.....
No. of ticket under which child's annuity is paid.....12-05-021-05.....
Father's full name and No.....Step-father.....Peter Collinson.....
Mother's full name and No.....Mother.....Jane Collinson.....
Parents living or dead.....Living.....
State of child's health.....Apparently good.....
Religion.....Anglican.....
Does applicant speak English?.....Yes.....
Previously attended.....Kitkatla Indian Day.....school for.....3.....years

.....Mrs Jane Collinson.....
(Signature of father)

NOTE—If mother or guardian signs, agent
must forward full explanatory note.

I hereby certify that the above application for
admission has been read over and interpreted to
the parent or guardian and that the contents were
understood by him or her and that I witnessed his
or her signature to this document.

I recommend the admission of the above child,
who is of good moral character and is eligible to be
admitted as a grant-earning pupil.

*.....Jeanne Marie.....
Signature of Missionary or other Witness

.....H. H. H. H. H......
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket
under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years,
except in the case of an orphan, destitute or neglected child. When application is made for the admission
of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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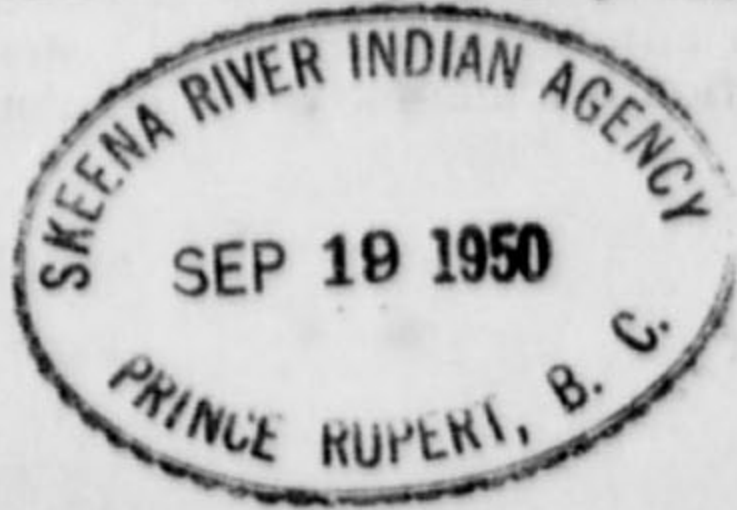
ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Skeena River Band Kitkatla
Child's name ROBINSON, Maria Age 12 Weight 98 lbs.
Height Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
..... of hearing? Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them
Rt. Ear discharging, perforation of both ear drums.
Enlarged tonsils.
.....
.....
Pulse rate Temperature normal If feverish, from what cause?
.....
Has this child active tuberculosis in your opinion? No
If so, of what part of the body and in what stage?
.....
.....
Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
.....
.....
Date Sept. 14, 1950 Time of day 11:50 AM



M. D. M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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FIELD SERVICE



CANADA

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
168/27-8-877
FILE

21517

P.O. Box 187

Prince Rupert, B. C.
September 19, 1950.

Indian Affairs Branch, Department of Citizenship & Immigration,
Ottawa, Ontario.

Attached please find original application for admission
to the Alberni Indian Residential School, of one Joyce Marie
Robinson, daughter of Jane Collinson, Kitkatla Band.

It is hoped that this application will be accepted as
submitted.

F. Earl Anfield
Indian Superintendent

-ym
encl-1



Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

877-10
(E1)

October 2nd, 1950.

AIR MAIL

Mr. W.S. Arneil,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Re: Alberni Indian Residential
School.

We are returning Superintendent Garrard's
Voucher 955. You will note that it covers the
transportation of Indian children from September
1st, 1949, to June 30th, 1950.

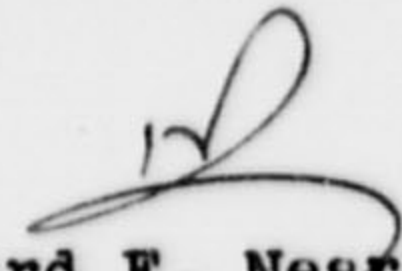
Previously Mr. Garrard forwarded through
your office Voucher 775 dated July 31st, 1950. It
read as follows:

"Transportation of school children from
September 6th, 1949, to June 28th, 1950."

Both Vouchers were issued in favour of the
Secretary-Treasurer of School District #70 (Alberni),
202 Argyle Street, Port Alberni, B.C.

Is Voucher 955 a duplication of Voucher 775?

PP/ST
Attach.


Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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877-10
(E1)

September 28, 1950.

Mr. F.E. Anfield,
Superintendent, Indian Agency,
Prince Rupert, B.C.

Re: Alberni Residential School
Your File 168/27-8-877

With reference to your letter of the 19th instant, the Department approves the admission of Joyce Marie Robinson to the Alberni Residential School.

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

-OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

September/22nd. 1945

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name KEITLAH, Delores Violet.....
Age 8 13. Jan. 42.....
Name of Band Ahousaht.....
No. of ticket under which child's annuity is paid.....
Father's full name and No. Alfred Keitlah L.....
Mother's full name and No. Agnes Keitlah L.....
Parents living or dead Both Living.....
State of child's health apparently good.....
Religion United Church.....
Does applicant speak English? Yes.....
Previously attended Ahousaht school for I years.....

Alfred Keitlah
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Y. Vuer.
Signature of Missionary or other Witness

W. Roman
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency West Coast Band Ahousaht
Child's name MITLAH, Delores Violet Age 8 Weight
Height Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.6 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
 Mitral Stenosis

Date 18th September Time of day

Signed by W. H. Jones M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sept. 10th 1950

194

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... WILLIAMS TYLER
Age..... Jan 15 - 1944
Name of Band..... NITINART
No. of ticket under which child's annuity is paid..... 416
Father's full name and No..... WILLIAMS WATSON 416
Mother's full name and No..... AMY DECEASED
Parents living or dead..... MOTHER DEAD
State of child's health..... GOOD
Religion..... United Chur.
Does applicant speak English?..... Yes
Previously attended..... No school for..... years

Wilson W Williams
(Signature of ~~father~~ Guardian
under

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* y. V. V.
Signature of Missionary or other Witness

W. J. G.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....WEST COAST..... Band.....NITINAT.....
 Child's name.....TYLER WILLIAMS..... Age.....6..... Weight.....
 Height..... Is child undernourished?.....yes..... Has child
 any defect or deformity of body or limb?.....no..... Any defect of vision?.....no
 of hearing?.....no..... Any cutaneous disease or eruption?.....no
 Any signs of mental deficiency?.....no..... Any enlarged or broken down glands?.....no
 If child has any of above defects, describe them.....

 Pulse rate 72 Temperature 98.6 If feverish, from what cause?.....

 Has this child active tuberculosis in your opinion?.....
 If so, of what part of the body and in what stage?.....

 Trachoma, or other communicable eye disease?.....no..... Syphilis?.....no.....
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning.....

 Date.....18th September..... Time of day.....
 Signed by..... M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1940

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Charles, William (Cecil James)
Age..... born 18 August 1943
Name of Band..... Clayoquot
No. of ticket under which child's annuity is paid..... 69
Father's full name and No..... Chris Isaac Charles No. 69
Mother's full name and No..... Violet Charles
Parents living or dead..... Living
State of child's health.....
Religion..... United Church
Does applicant speak English?..... yes
Previously attended..... No..... school for..... years

Mrs Violet Charles
(Signature of father)
MOTHER

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....West Coast.....Band.....Clayoquot
Child's name.....Charles, William Cecil Age.....7.....Weight.....
Height.....Is child undernourished?.....no.....Has child
any defect or deformity of body or limb?.....no.....Any defect of vision?.....no
.....of hearing?.....no.....Any cutaneous disease or eruption?.....no
Any signs of mental deficiency?.....no.....Any enlarged or broken down glands?.....no
If child has any of above defects, describe them.....
.....Tonsils.....
.....
.....
.....
Pulse rate.....70.....Temperature.....98.6.....If feverish, from what cause?.....not
.....
Has this child active tuberculosis in your opinion?.....no
If so, of what part of the body and in what stage?.....
.....
.....
.....
Trachoma, or other communicable eye disease?.....no.....Syphilis?.....no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
Date.....18 September.....50.....Time of day.....
.....
signed by.....W. H. Jones.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Aprie 17 1945

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name JIMMY CHESTER
Age 9
Name of Band Nitinaht
No. of ticket under which child's annuity is paid no. 7
Father's full name and No. NICOL CHESTER - no. 7
Mother's full name and No. AMY ROSE CAMPBELL - no. 7
Parents living or dead MOTHER DEAD.
State of child's health.....
Religion.....
Does applicant speak English? YES.
Previously attended..... school for..... years

Nicol Chester
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Homan
Signature of Missionary or other Witness

J. Homan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency WSET COAST Band Nitinaht
Child's name CHESTER, Jimmy Age 10 Weight
Height Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
..... of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of the above defects, describe them
.....
.....
.....
Pulse rate 70 Temperature 98.6 If feverish, from what cause?
.....
Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?
.....
.....
Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
.....
.....
Date 18th September 50 Time of day
Signed by W. H. J. M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Aug. 2, 1950

194

Sir,—

I hereby make application for admission of the undermentioned child into the.....Albarni.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....DENNIS.....Norman.....
Age.....May 14 1942.....
Name of Band.....Ohiet.....
No. of ticket under which child's annuity is paid.....61.....
Father's full name and No.....DENNIS.....William.....
Mother's full name and No.....Elsie.....
Parents living or dead.....Living.....
State of child's health.....Good.....
Religion.....United Church.....
Does applicant speak English?.....Yes.....
Previously attended.....No.....school for.....years

W. William Dennis
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency..... West Coast Band..... Ohiet
Child's name..... DENNIS, Norman Age..... 8 Weight.....
Height..... Is child undernourished?..... no Has child
any defect or deformity of body or limb?..... no Any defect of vision?..... no
..... of hearing?..... no Any cutaneous disease or eruption?..... no
Any signs of mental deficiency?..... no Any enlarged or broken down glands?..... no
If child has any of above defects, describe them.....
..... Tonsils
.....
.....
.....
Pulse rate..... 71 Temperature..... 98.4 If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion?..... no
If so, of what part of the body and in what stage?.....
.....
.....
.....
Trachoma, or other communicable eye disease?..... no Syphilis?..... no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
Date..... 18th September 50 Time of day.....
Signed by..... P. H. Jones M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

.....July 27, 1950.....194.....

Sir,—

I hereby make application for admission of the undermentioned child into the.....Alberni.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Wesley (Walter) Williams.....
Age.....Dec. 8, 1943.....
Name of Band.....Ohiot.....
No. of ticket under which child's annuity is paid.....76.....
Father's full name and No.....Williams Mike.....76.....
Mother's full name and No.....Williams Elsie.....76.....
Parents living or dead.....Living.....
State of child's health.....Good.....
Religion.....United Church.....
Does applicant speak English?.....Yes.....
Previously attended.....Nil.....school for.....years

Mike Williams
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....*J. V. [unclear]*.....*J. V. [unclear]*.....
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency..... Band.....
Child's name *Walter Williams* Age *6* Weight.....
Height..... Is child undernourished?..... Has child
any defect or deformity of body or limb? *no* Any defect of vision? *no*
..... of hearing? *no* Any cutaneous disease or eruption? *no*
Any signs of mental deficiency?..... Any enlarged or broken down glands? *no*
If child has any of above defects, describe them.....
1 round
.....
.....
Pulse rate *72* Temperature *98°* If feverish, from what cause? *no*
.....
Has this child active tuberculosis in your opinion? *no*
If so, of what part of the body and in what stage?.....
.....
.....
Trachoma, or other communicable eye disease? *no* Syphilis? *no*
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
Date *18 Sept 50* Time of day *2:45 pm*
..... M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

25-2-877

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

..... July 27, 1950 194.....

I hereby make application for admission of the undermentioned child into the..... Alberni..... Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child..... Williams Lenora.....
English name..... " ".....
Age..... July 25, 1943.....
Name of Band..... Ohiat.....
No. of ticket under which child's annuity is paid..... 77.....
Father's full name and No..... Williams Leonard.....
Mother's full name and No.....
Parents living or dead..... Dead.....
State of child's health..... Good.....
Religion..... United Church.....
Does applicant speak English?..... Yes.....
Previously attended..... Nil..... school for..... years

May Williams
(Signature of father)

grandmother parents dead
NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency West Coast Band Ohiet
 Child's name Lenora Williams Age 7 Weight
 Height Is child undernourished? h Has child
 any defect or deformity of body or limb? h Any defect of vision? h
 of hearing? h Any cutaneous disease or eruption? h
 Any signs of mental deficiency? h Any enlarged or broken down glands? h
 If child has any of above defects, describe them

 Pulse rate 72 Temperature 98.6 If feverish, from what cause? h
 Has this child active tuberculosis in your opinion? h
 If so, of what part of the body and in what stage?

 Trachoma, or other communicable eye disease? h Syphilis? h
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning

 Date 18 Sept 50 Time of day 2:45 pm
 M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

Sept 5th 1950 194.....

I hereby make application for admission of the undermentioned child into the.....*Albemi*.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....*Johnny Johnson*.....
Age.....*12*.....*1942*.....
Name of Band.....*Antenish*.....
No. of ticket under which child's annuity is paid.....
Father's full name and No.....*Johnson Ernest*.....*No. 35*.....
Mother's full name and No.....*Lena Johnson*.....*No. 35*.....
Parents living or dead.....*Living*.....
State of child's health.....*Good*.....
Religion.....*United Church*.....
Does applicant speak English?.....*Yes*.....
Previously attended.....*No*.....school for.....years

Ernest Johnson
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....[Signature]*.....*[Signature]*.....
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency..... Band.....
Child's name *Johnny Johnson* Age *8* Weight.....
Height..... Is child undernourished? *no* Has child
any defect or deformity of body or limb? *no* Any defect of vision? *no*
.....of hearing? *no* Any cutaneous disease or eruption? *no*
Any signs of mental deficiency? *no* Any enlarged or broken down glands? *no*
If child has any of above defects, describe them.....
.....
.....
.....
Pulse rate *70* Temperature *98.6* If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion? *no*
If so, of what part of the body and in what stage?.....
.....
.....
Trachoma, or other communicable eye disease? *no* Syphilis? *no*
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
Date *18 Sept 50* Time of day *2 H Jones*
..... M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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OR-CO

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

August 28 194 50

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name GINGER JENNY CLARA
Age FEB 19 1944
Name of Band OHIET
No. of ticket under which child's annuity is paid..... No. 64
Father's full name and No. Adam Ginger (deceased)
Mother's full name and No. Doris Ginger (deceased)
Parents living or dead DEAD
State of child's health.....
Religion United Church
Does applicant speak English?.....
Previously attended No school for..... years

Red Boots
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Y. Viner
Signature of Missionary or other Witness

W. J. [unclear]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency West Coast Band Ohiet
 Child's name Jenny Clara Ginger Age 6 Weight
 Height Is child undernourished? h Has child
 any defect or deformity of body or limb? h Any defect of vision? h
 of hearing? h Any cutaneous disease or eruption? h
 Any signs of mental deficiency? h Any enlarged or broken down glands? h
 If child has any of above defects, describe them

 Pulse rate 70 Temperature 98.6 If feverish, from what cause? h
 Has this child active tuberculosis in your opinion? h
 If so, of what part of the body and in what stage? h

 Trachoma, or other communicable eye disease? h Syphilis? h
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning

 Date 18 Apr 5 Time of day 2:45 pm
 M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-00

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

August 2, 1950 194

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... PAUL John Larry
Age..... Oct. 14, 1943
Name of Band..... Ahousat
No. of ticket under which child's annuity is paid..... 81
Father's full name and No..... PAUL Thomas
Mother's full name and No..... Emma
Parents living or dead..... Living. Father at Nanaimo Hosp.
State of child's health.....
Religion..... United Church
Does applicant speak English?..... Yes
Previously attended..... No. school for..... years

Emma Paul
(Signature of ~~father~~) MOTHER.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Y. Viner
Signature of Missionary or other Witness

W. J. Anderson
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency.....~~WEST COAST~~
~~JOHN LARRY PAUL~~.....Band.....Ahousant
Child's name.....John Larry Paul.....Age.....7.....Weight.....
Height.....Is child undernourished?.....no.....Has child
any defect or deformity of body or limb?.....no.....Any defect of vision?.....no
.....of hearing?.....no.....Any cutaneous disease or eruption?.....no
Any signs of mental deficiency?.....no.....Any enlarged or broken down glands?.....no
If child has any of above defects, describe them.....
.....
.....
.....
Pulse rate.....70.....Temperature.....98.6.....If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion?.....no
If so, of what part of the body and in what stage?.....
.....
.....
Trachoma, or other communicable eye disease?.....no.....Syphilis?.....no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
Date.....18th September 50.....Time of day.....
Signed by.....N.H. Jones.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

May 1945.

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name HERBERT JOE
Age June 20 1939
Name of Band OHIT
No. of ticket under which child's annuity is paid No. 68
Father's full name and No. JOE WILSON 68
Mother's full name and No. JOE BULLA 68
Parents living or dead living
State of child's health.....
Religion United Church
Does applicant speak English?.....
Previously attended..... school for..... years

Mr. W. Wilson
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Y. Vucen
Signature of Missionary or other Witness

Ruf. [unclear]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency West Coast Band Ohiet
Child's name Herbert J. e Age II Weight
Height Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
..... of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of the above defects, describe them
.....
.....
.....
Pulse rate 70 Temperature 98.3 If feverish, from what cause?
.....
Has this child active tuberculosis in your opinion? no no
If so, of what part of the body and in what stage?
.....
.....
.....
Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
.....
.....
Date 18th September 50 Time of day
.....

Signed by N. H. Jones M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

8 May

1945

Sir,—

I hereby make application for admission of the undermentioned child into the Albany Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name John Henry JOE
Age Oct. 29 1941
Name of Band ohut
No. of ticket under which child's annuity is paid no. 68
Father's full name and No. Joe Wilson no. 68
Mother's full name and No. Robinson Bella no. 68
Parents living or dead living
State of child's health.....
Religion United Church
Does applicant speak English?.....
Previously attended..... school for..... years

Mr. Wilson Joe
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Y. Vuer
Signature of Missionary or other Witness

W. J. Anderson
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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OR-COPY

PHYSICAL EXAMINATION

Agency West Coast Band Chiet
Child's name John Henry Joe Age 8 Weight
Height Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of the above defects, describe them

Pulse rate 70 Temperature 98.6 If feverish, from what cause? no

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date 18 Sept 50 Time of day 2:45 pm

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

E-1

1620

September 50

1940

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name RUSSELL TOUCHIE Touchie
Age II BORN 20-3-39
Name of Band Shesah
No. of ticket under which child's annuity is paid
Father's full name and No. Henry Thomas
Mother's full name and No. Martha Touchie (Fred)
Parents living or dead both Living
State of child's health Discharged from Manaimo Hospital
Religion United
Does applicant speak English? Yes
Previously attended school for years

(Signature of ~~father~~ Grandmother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency WEST COAST Band II
Child's name TOUCHIE, Russell Age 11 Weight 40
Height 40 Is child undernourished? W Has child W
any defect or deformity of body or limb? W Any defect of vision? W
of hearing? W Any cutaneous disease or eruption? W
Any signs of mental deficiency? W Any enlarged or broken down glands?
If child has any of the above defects, describe them

Pulse rate 76 Temperature 98.6 If feverish, from what cause? W

Has this child active tuberculosis in your opinion? W
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?
Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning
Report by discharges Warrenton Indian Hospital - pulmonary the

Date 18 Sept 20 Time of day 7/11/20

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

October 5, 1950.

Mr. N.W. Garrard,
Superintendent, Indian Agency,
Port Alberni, B.C.

Re: Alberni Residential School

You may inform the Principal of the above
school that the admission of the following children
is approved:

mo
Russell Touchie
John Henry Joe
Herbert Joe
John Larry Paul
Eugene Touchie
Jenny Clara Ginger
Lenora Williams
Johnny Johnson
Williams, Wesley (Walter)
Norman Dennis
Jimmy Chester
William (Cecil James) Charles
Tyler Williams
Sharon Watts
Sandra Watts
Delores Violet Keitlah

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

September

1960

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Reginald Frank Wesley
Age..... 15 - 22 Nov. 54
Name of Band..... Skidegate
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Simon Wesley - (D)
Mother's full name and No..... Nina Lund (Wesley)
Parents living or dead.....
State of child's health.....
Religion..... United Church
Does applicant speak English?..... Yes
Previously attended..... Skidegate Day school for..... years

Mrs Nina Lund
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

J. A. X. ...
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

PHYSICAL EXAMINATION

Agency Queen Charlotte Is. Band Skidegate
 Child's name Wesley - Reginald Frank Age 15 Weight
 Height Is child undernourished? No Has child
 any defect or deformity of body or limb? No Any defect of vision? No
 of hearing? No Any cutaneous disease or eruption? No
 Any signs of mental deficiency? No Any enlarged or broken down glands? No
 If child has any of above defects, describe them No

 Pulse rate 70 Temperature 98.6 If feverish, from what cause? Not

 Has this child active tuberculosis in your opinion? No
 If so, of what part of the body and in what stage?

 Trachoma, or other communicable eye disease? No Syphilis? No
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning.

 Date 18 - September 50 Time of day signed N. H. Jones -
 M.D.
Mother advises this

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

2628

ALM SEPTEMBER

1945

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Theodore Rodney Wesley,
Age..... 14 4th March 1936
Name of Band..... Skidegate
No. of ticket under which child's annuity is paid.....
Father's full name and No. Simon Wesley (P)
Mother's full name and No. Nina Lund, (Wesley) (L)
Parents living or dead..... Mother Living
State of child's health..... Mother advises that this boy is subject to convulsions
Religion..... United church
Does applicant speak English?..... Yes
Previously attended..... Skidegate Day school for..... years

Mrs Nina Lund
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

J. A. K. K. K.
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Queen Charlotte Is., Band Skidegate
Child's name Wesley, Theodore Rodney Age 14 Weight
Height Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate 70 Temperature 96° If feverish, from what cause? no

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 18 Sept 50 Time of day 11/4 AM

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

877-10
(E1)

, October 10, 1950.

Mr. J.A. Windlay,
Supt. Indian Agency,
Masset, B.C.,

You may inform the Principal
of the Alberni Residential School that the
admission of the following children is approved:

Theodore Rodney Wesley
Reginald Frank Wesley

Bernard F. Neary,
Supt. of Indian Education.

PP/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—

Butedale B.C. June 23rd, 1950

I hereby make application for admission of the undermentioned child into the..... Alberni..... Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Robe rtson Gloria Mildred
Age..... Seve n years (7)
Name of Band..... Kitamaat
No. of ticket under which child's annuity is paid.....
Father's full name and No. 146, Robertson, Gordon
Mother's full name and No. 146, Robertson Evelyn
Parents living or dead..... both living
State of child's health..... good
Religion..... United Church of Canada
Does applicant speak English?..... yes
Previously attended..... none..... school for..... nil..... years

G. J. Robertson

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

[Signature]
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 4287

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bella Coola Band Kitamaat
 Child's name Gloria Mildred Age 7 Weight
 Height 50" Is child undernourished? a little Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them
She has scar of left sided empyema
incision - healed when about one year ago.
 Pulse rate 102 Temperature 99.6 If feverish, from what cause?
 Has this child active tuberculosis in your opinion? no
 If so, of what part of the body and in what stage?
 Trachoma, or other communicable eye disease? no Syphilis? no
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning.
 Date Aug 26/50 Time of day 3 P.M.
George S. Darby M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Butedale B.C. June 23rd 1950

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name Robertson, Gordon Harvey
Age Nine years (9)
Name of Band Kitamaat
No. of ticket under which child's annuity is paid
Father's full name and No. 146, Robertson Gordon
Mother's full name and No. 146 Robertson Evelyn
Parents living or dead both living
State of child's health good
Religion United Church of Canada
Does applicant speak English? yes
Previously attended Butedale school for 1 years

G. S. Robertson
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* [Signature]
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 4287

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Be lla Coala Band Kitamaat
Child's name Gordon Harvey Age 9 Weight.....
Height..... Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
..... of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them.....
.....
.....
.....
Pulse rate 82 Temperature 97.8 If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?.....
.....
.....
Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
Date Aug 26/50 Time of day 3.15 PM
..... [Signature] M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Butedale B.C. June 23rd. 1950

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name Robertson, Ivy Josephine
Age Ten years (10)
Name of Band Kitamaat
No. of ticket under which child's annuity is paid
Father's full name and No. 146 Robertson Gordon
Mother's full name and No. 146 Robertson Evelyn
Parents living or dead both living
State of child's health good
Religion United Church of Canada
Does applicant speak English? yes
Previously attended Butedale school for 1 years

G. S. Robertson
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* George E. Daulton M.B.
Signature of Missionary or other Witness

W. R. Hudson
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 4287

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bella Coola Band Kitamaat
Child's name Ivy Josephine Age 10 Weight 76
Height 5'8 1/4 Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate 90 Temperature 99 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Aug 26/50 Time of day 3 p.m.

George Darling M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Butedale, B.C.

4 June

1945

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name Dorothy Woods
Age 18 years d of b 17/8/36
Name of Band Kitamaat
No. of ticket under which child's annuity is paid.....
Father's full name and No. Sam Woods deceased
Mother's full name and No. Annable Bolton Woods, deceased
Parents living or dead both dead
State of child's health good
Religion United Church of Canada
Does applicant speak English? yes
Previously attended Kitamaat Day school school for five years

W. F. Wilson
(Signature of ~~father~~) GUARDIAN

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Daniel H. Schuch
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COP

PHYSICAL EXAMINATION

Agency Dorothy Woods Band Klamath

Child's name Age 13 Weight 145

Height 64" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? yes Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? yes

If child has any of above defects, describe them

Right ear has a chronic discharge

Tonsils are enlarged and unhealthy. Glands

under which the right ear are enlarged, probably

from absorption from ear & tonsils. Advice

removal of T's and specialists exam

Pulse rate 78 Temperature 98.2 If feverish, from what cause? 7

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for

admission to a residential school, or of which the Principal of the school should have warning

Date Aug 26/50 Time of day 4 PM

J. P. Daulton M.D.

(at Butteville)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

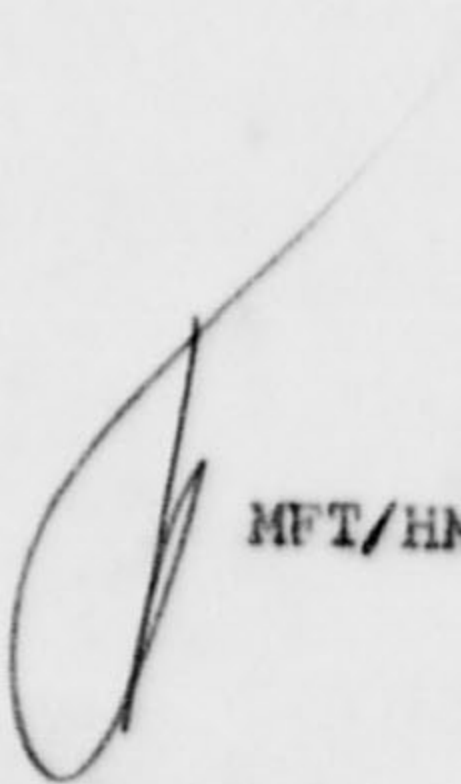
, October 11, 1950

Mr. W.D. Pruden,
Supt. Indian Agency,
Bella Coola, B.C.,

Your letter of September 30th

The Department approves the
admission of the following children to the
Alberni Indian Residential School:

Ivy Josephine Robertson
Gordon Harvey Robertson
Gloria Mildred Robertson

 MFT/HM

Bernard F. Neary,
Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

-OR-COPY

FIELD SERVICE



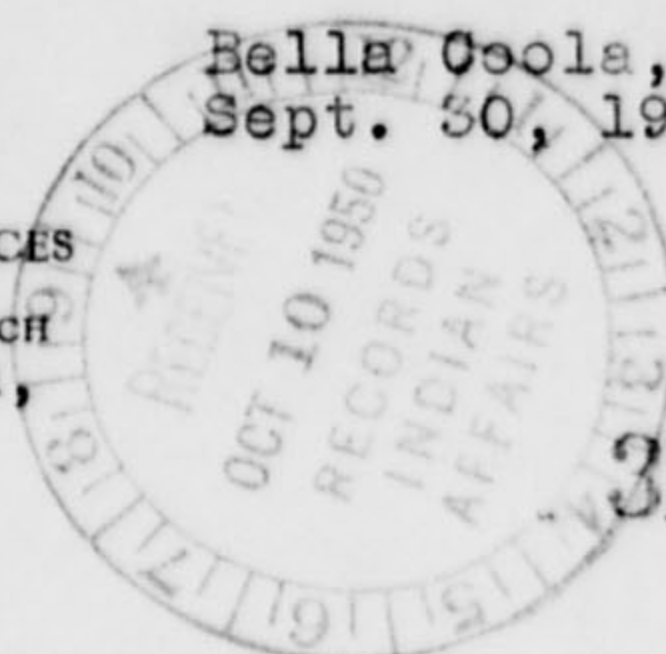
CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Dept. Citizenship & Immigration,
Indian Affairs Branch,
Ottawa.

PLEASE QUOTE

FILE.....

Bella Coola, B.C.,
Sept. 30, 1950



3184

Dear Sir:

Re New Pupils to Alberni School

Application is herewith made for the admittance of the following Indian children of the Kitamaat Band to the Alberni Indian Residential School;

Robertson, Ivy Josephine	10 years
Robertson, Gordon Harvey	9 years
Robertson, Gloria Mildred	7 years

The above noted are children of Gordon and Evelyn Robertson of Kemano Village, but parents are at Butedale cannery nearly all year, where there is no chance of any children attending school.

Doroth Woods; in this instance both parents are dead, and the girl has become somewhat of a problem. She lived for a number of years with a sister of her stepfather at Harley Bay, but about a year ago came back to Kitamaat, and lived with her grandmother, Mrs. John Bolton. Mrs. Bolton died last winter, and Mrs. Walter Wilson, another Aunt took the girl, but there are already 6 children in this home, and Mrs. Wilson found that she was unable to look after Dorothy.

It is recommended that these children be admitted to Alberni Residential School.

Yours truly,

T. A. Levelton,
Assist. Supt.

TAL:EC

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COP

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

5th. September 1940

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name Janet Rose, SAMPSON
Age 8 years 17th February 1942
Name of Band Chemainus
No. of ticket under which child's annuity is paid Chemainus ~~Department~~ No. 77
Father's full name and No. Wilfred, Sampson
Mother's full name and No. Annie (ROB) Sampson
Parents living or dead Both Living
State of child's health Good
Religion United Church
Does applicant speak English? Yes
Previously attended n/a school for ... years

Wilfred Sampson
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Signature of Missionary or other Witness

Shaw
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Tanet West Coast Band Wanoose
 Child's name Tanet Rose Sampson Age 8 Weight _____
 Height _____ Is child undernourished? no Has child _____
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of the above defects, describe them _____
tonsils

 Pulse rate 72 Temperature 98.6 If feverish, from what cause? no

 Has this child active tuberculosis in your opinion? no
 If so, of what part of the body and in what stage? _____

 Trachoma, or other communicable eye disease? no Syphilis? no
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning _____

 Date 18 Sept 50 Time of day 2:45 pm

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COP

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

5th. September 1950 19450

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child (Lindner)
English name Ruby Linda SAMPSON,
Age 6 October 31st 1943
Name of Band ~~Chemainus~~ Chemainus
No. of ticket under which child's annuity is paid Chemainus Bay No. 12 No. 77
Father's full name and No. Wilfred SAMPSON
Mother's full name and No. Annie (Rob) SAMPSON
Parents living or dead Both Living
State of child's health Good
Religion United Church
Does applicant speak English? Yes
Previously attended n/a. school for years

Wilfred Sampson
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency West Coast Band Chemainus
Child's name Ruby Lindner Sampson Age 7 Weight W
Height W Is child undernourished? W Has child
any defect or deformity of body or limb? W Any defect of vision? W
of hearing? W Any cutaneous disease or eruption? W
Any signs of mental deficiency? W Any enlarged or broken down glands? W
If child has any of the above defects, describe them

Pulse rate 70 Temperature 98.6 If feverish, from what cause?

Has this child active tuberculosis in your opinion? W

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? W

Syphilis? W

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 1/8 Sept 50

Time of day W H Jones

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

APRIL 12 1945

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... BOB: Doreen *corrected by Indian Office*
Age..... Born March 15, 1942. -- 8 years. 12 Nov 43
Name of Band..... Nanoose #2
No. of ticket under which child's annuity is paid..... 2
Father's full name and No..... Wilson BOB -- Roll No. 2 Nanoose Band.
Mother's full name and No..... Emma BOB --- Roll No. 2 Nanoose Band.
Parents living or dead..... Living
State of child's health..... Good
Religion..... U. C.
Does applicant speak English?..... Yes.
Previously attended..... Nil. school for..... Nil. years

Wilson Bob
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Thomas Bob
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency Cowecha Band Nunose
Child's name Doreen Bob Age 8 Weight hw
Height hw Is child undernourished? hw Has child
any defect or deformity of body or limb? hw Any defect of vision? hw
of hearing? hw Any cutaneous disease or eruption? hw
Any signs of mental deficiency? hw Any enlarged or broken down glands? hw
If child has any of above defects, describe them

Pulse rate 72 Temperature 98.6 If feverish, from what cause?

Has this child active tuberculosis in your opinion?
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? hw Syphilis? hw
Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 18 Sept 50 Time of day 2:40 pm

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

Atch to Admrs. Jones

ALBERNI, B. C.

4747

NOTE:-

All other application forms forwarded direct from
Agency Offices.

Admrs.



Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

877-10
(E6)

, October 20, 1950.

Mr. R.H. Moore,
Supt. Indian Agency,
Duncan, B.C.,

The admission of the following
children to the Alberni Indian Residential
School is approved:

Doreen Bob
Ruby Linda Sampson
Janet Rose Sampson



MFT/HM

Bernard F. Neary,
Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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ADMISSION OF PUPILS AT	SCHOOL DURING	1950	QUARTER, 1950
ALBANI PRESIDENTIAL	SEPTEMBER		

SHEET FIVE

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name)	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
						Father			
						Mother			

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
				Years	Months	Days	On Admission	On Discharge		
0284	RDIDLEY, Rena	31-8-50	18	1	9	-	Grade 8	Grade X	General	Sickness in Family
0290	JOSEPH, Patricia	31-8-50	9	1	9	-	nil	Grade 1	"	Discharge to day school
0300	SHEWISH, Doreen	31-8-50	9	1	9	-	nil	Grade 1	"	Discharge to day school
0322	WILSON, Melva	31-8-50	12		9	-	Grade 1	" 2	"	Not returned, Sickness

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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ADMISSION OF PUPILS AT ALBERNI RESIDENTIAL SCHOOL DURING SEPTEMBER 1950 QUARTER, 19

SHEET FOUR

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead. after name)		Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
						Father	Mother			
0223	GRANT, Mary Anne	31-8-50	15	3		Grade 2			General	Bella Hospital
0224	BARTON Freda	31-8-50	14	3		" 2			"	Not Returned
0245	KEITLAH, Elizabeth	31-8-50	10	2		Nil			"	Not Returned
0247	TALLEO, Mildred	31-8-50	15	2		Grade 2			"	Not Returned
0254	HARRIS Gloria	31-8-50	15	2		" 5			"	Not Returned
0257	MORRISON, Norma	31-8-50	11	2		Grade 1			"	Not Returned
0268	LIVINGSTONE, Madge	31-8-50	12	2		Nil			"	Discharge to Nanaimo Hospital
0271	BOLTON, Susan	31-8-50	12	2		Grade 3			"	Not Returned
0272	ROBINSON, Emma	31-8-50	15	2.9		" 3			"	To Nanaimo Hospital Dec. 49
0277	CUYLER, Hattie	31-8-50	14	2		2			"	Not Returned
0281	GIBBS, Doreen	31-8-50	12	2		nil			"	Discharge to day school
0282	HAIZIMSQUE, Lydia	31-8-50	14	1		Grade 4			"	Discharge to Nanaimo Hospital

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
				Years	Months	Days	On Admission	On Discharge		
0223	GRANT, Mary Anne	31-8-50	15	3	9	-	Grade 2	Grade 5	General	Bella Hospital
0224	BARTON Freda	31-8-50	14	3	9	-	" 2	" 5	"	Not Returned
0245	KEITLAH, Elizabeth	31-8-50	10	2	9	-	Nil	" 3	"	Not Returned
0247	TALLEO, Mildred	31-8-50	15	2	9	-	Grade 2	" 4	"	Not Returned
0254	HARRIS Gloria	31-8-50	15	2	9	-	" 5	" 7	"	Not Returned
0257	MORRISON, Norma	31-8-50	11	2	9	-	Grade 1	" 3	"	Not Returned
0268	LIVINGSTONE, Madge	31-8-50	12	2	9	-	Nil	" 2	"	Discharge to Nanaimo Hospital
0271	BOLTON, Susan	31-8-50	12	2	9	-	Grade 3	" 5	"	Not Returned
0272	ROBINSON, Emma	31-8-50	15	2.9	9	-	" 3	" 4	"	To Nanaimo Hospital Dec. 49
0277	CUYLER, Hattie	31-8-50	14	2	9	-	2	2	"	Not Returned
0281	GIBBS, Doreen	31-8-50	12	2	4	-	nil	" 2	"	Discharge to day school
0282	HAIZIMSQUE, Lydia	31-8-50	14	1	9	-	Grade 4	" 5	"	Discharge to Nanaimo Hospital

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

ADMISSION OF PUPILS AT ALBERNI RESIDENTIAL SCHOOL DURING SEPTEMBER 50 QUARTER, 1951

SHEET TWO

No.	NAME	Date of Admission 19	Age at Admission	No. of Ticket under which Child's Annuitiy is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead. after name)		Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
						Father	Mother			
365	WESLEY, Reginald	Sep 15	15		Skidegate	Simon Wesley D	Nina Lund	L	U. Church Grade 8	Skidegate Day
366	WESLEY, Theodore	"	14		"	"	"	"	Grade 5	"
367	ROBERTSON, Gordon	"	9		Kitimaat	Gordon Robertson L	Evelyn Robertson L	"	Nil	"
368	HALDANE, Hubert	"	8		Kincolith	Maurice Haldane L	Nellie Haldane L	"	Grade I	Day Schools
369	Williams, Tyler	"	6		Nitinaht	Watson Williams L	Amy Williams D	"	Nil	"
370	COOTES, Arthur	"	7		Uchucklesaht	Arthur Cootes L	Rosie McCarthy L	"	"	"
371	JOSEPH, Russell	"	8		Opetchesaht	Alfred Joseph L	Lucy Joseph L	"	"	"
372	AUGUST, Jimmy	"	8		Ahousaht	Jimmy August L	Ida Swan	"	"	"
373	AUGUST, Johnny	"	8		"	"	"	"	"	"
330	ROBINSON, Frances	"	7		Nitinaht	Mack Robinson L	Mary Edgar L	"	"	"
331	GINGER, Clara	"	6		Ohlat	Adam GINGER D	Doris GINGER D	"	"	"
332	WILLIAMS, Lenora	"	7		Ohlat	Leonard Williams D	Annie Robinson D	"	"	"
333	BOB, Dereen	"	6		Nanoose	Wilson Bob L	Emma Bob L	"	"	"
334	SAMPSON, Janet Rose	"	8		Chemainus	Wilfred Sampson L	Annie Bob L	"	"	"
335	SAMPSON, Ruby	"	7		CHEMAINUS	"	"	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
			Years	Months	Days	On Admission	On Discharge		
260	WEBSTER, Richard	31-8-50	3	6	-	Nil	Grade 3	General	Attending Day School
263	EDGAR, Freddie (King)	31-8-50	2	11	-	Grade 2	Grade 4	"	"
275	JOHNSON, Bruce	31-8-50	2	11	-	"	"	"	Age Limit
289	HARRIS, Andrew	31-8-50	2	11	-	"	"	"	Not returned to school
308	HUMCHITT, Lester	31-8-50	1	11	-	"	"	"	"
309	CAMPBELL, Percy	31-8-50	2	-	-	"	"	"	Attending Alert Bay High School
312	HALL, Maxwell	31-8-50	2	-	-	nil	"	"	Age Limit
317	JONES, Kenneth	31-8-50	2	-	-	nil	"	"	Discharge to day school
326	WILLIAMS, Chesley	31-8-50	2	-	-	Grade 1	"	"	Not returned
338	WILSON, Russell	31-8-50	1	-	-	"	"	"	"
349	FRASER, Clarence	31-8-50	1	-	-	"	"	"	Sickness
									Discharge to day school

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

ADMISSION OF PUPILS AT ALBERNI RESIDENTIAL SCHOOL DURING SEPTEMBER QUARTER, 1950

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name)		Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
						Father	Mother			
353	TOUCHIE, Eugene	Sept. 50	7		Ucluelet	Unknown	Bella Touchie	L U. Church	nil	
354	CHESTER, James	"	10		Nitinaht	Nichol Chester	L Amy Chester	"	"	
355	PAUL, John Larry	"	6		Ahousaht	Tom Paul	L Emma Paul	"	"	
356	WILLIAMS, Norman	"	8		Ohiaht	William Dennis	L Elsie Dennis	"	"	
357	WILLIAMS, Walter Wes	"	6		Ohiaht	Mike Williams	L Elsie Williams	"	"	
358	TOUCHIE, Russell	"	11		Ucluelet	Henry Thomas	L Martha Touchie	"	"	From Nanaimo Hos
359	JOE, Herbert	"	11		Ohiaht	Wilson Joe.	L Bella Joe	"	"	
360	JOE, John Henry	"	8		Ohiaht	Wilson Joe	L Bella Joe	"	"	
361	JOHNSON, Johnny	"	8		Nitinaht	Ernest Johnson	L Lena Johnson	"	"	
362	CHARLES, Cecil James	"	7		Clayquot	Chris Charles	L Violet Charles	"	"	
363	MORGAN, Clifford	"	13		Kitwanga	Wallace Morgan	L Martha Morgan	"	Grade 7	Kitwanga Day Sch
364	MORGAN, Ensley	"	12		Kitwanga	Wallace Morgan	L Martha Morgan	"	" 55	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
			Years	Months	Days	On Admission	On Discharge		
37	CHARLES, Andrew	Aug 31-50	19				Grade X1	Commercial Course- Working at N. Westminster	
122	CHARLES, Stanley	31-8-50	16				" IX	General & manual- Below high school standard.	
136	DAN, Vernon	31-8-50	17				" VI11	General	
142	TATE, Richard	31-8-50	15				" VI1	" Age Limit	
164	MACKAY, Sam	31-8-50	14				" V1	" Fishing	
203	RYAN, James	31-8-50	15				" V1	" Attending Day School	
205	JOHNSON, Harvey	31-8-50	13				" IV	"	
209	THOMPSON, Elmer	31-8-50	12				" V	"	
314	GIBBS, George	31-8-50	14				" V	"	
233	MACK, Sidney	31-8-50	13				" VI	"	
234	FRED, Gerald	31-8-50	12				" VI	"	
236	JONES, DANIEL	31-8-50	13				" VI	"	
260									

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

ADMISSION OF PUPILS AT ALBERNI RESIDENTIAL SCHOOL DURING SEPTEMBER 50 QUARTER, 1950

SHEET THREE

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living, D. for dead, after name)	Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0336	WATTS, Sandra	Sept. 50	8		Opetchesaht	Unknown		Nessie Watts	L United	Nil	
0337	WATTS, Sharon	"	8		"	"		"	"	"	
0338	COOTES, Grace Colleen	"	8		Uchucklesaht	Arthur Cootes	1	Rosir Cootes	L	Grade 2	Ahousaht day
0339	KEITLAH, Delores V	"	8		Ahousaht	Alfred Keitlah	L	Aggie Keitlah	L	Grade 2	
0340	YOUNG, Lorene	"	7		Kincolith	Benson Young		Donna Young	L	Nil	
0341	WILLIAMS, Helen	"	14		Aiyansh	Abraham Williams	L	Lucy Williams	L Ang.	Grade 4	Day school
0342	WOODS, Dorothy	"	13		Kitimaat	Sam Woods	D	Annabel Woods	D U.C.	Grade 5	Kitimaat day
0343	GRANT, Christine	"	14		Kitimaat	Sidney Grant	L	Lucy Grant	L	"	"
0344	MORGAN, Camilla	"	9		Kitwanga	Wallace Morgan	L	Martha Morgan	L Ang.	"	5 Kitwanga Day
0345	ROBERTSON, Ivy	"	10		Kitimaat	Gordon Robertson	"	L Evelyn Robertson	L U.C	nil	
0346	ROBERTSON, Gloria	"	7		"	"	"	"	"	"	
0347	ROBINSON, Joyce Marie	"	11		Kitkatla	Harry Robinson	L	Jane Robinson	L Ang	"	
0348	FRED, Anita	"	7		Shesaht	Martin Fred	L	Martha Fred	L U.C.	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL	STATE OF EDUCATION	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
352	QUOCKSISTER, Johnny	31-8-50	15	9	Grade 5	General	Not returned
019	WILSON, June	31-8-50	19	9	nil	"	Entry to Nursing Training
023	UNDERWOOD, Ivy	31-8-50	19	10	nil	Business Course	Working Nanaimo Hospital
090	WATTS, Esther	31-8-50	16	10	nil	General	Discharge -Home necessities
0109	SAM, Martha	31-8-50	18	6	nil	"	Patient Nanaimo Hospital
0110	SEPASS, Doris	31-8-50	17	10	nil	"	Age Limit
0139	TOMMY, Ruth	31-8-50	17	8	nil	Business Course	Not returned to school
0142	DANES, Kathleen	31-8-50	16	7	nil	General	Working-Victoria
0160	AZAK, Kate	31-8-50	15	6	nil	"	Discharge instructions Agent
0182	SAM, Nina	31-8-50	18	8	nil	"	Age Limit
0196	MORGAN, Judith	31-8-50	20	9	Grade 7	Arts Course	Discharge to Normal School
0200	AZAK, Rebecca	31-8-50	12	9	Grade 1	General	Discharge Instructions Agent
0205	JOHNSON, Wilma	31-8-50	16	9	Grade 2	"	Not Returned

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

, October 20, 1950

Mr. A.E. Caldwell,
Principal,
Alberni Indian Res. School,
Alberni, B.C.,

We have the Admission and
Discharge Forms for your school for the
September Quarter.

It is noted that although
the following pupils have been admitted to
residence their admission to the school has
not been approved by the Department as no
applications have been received:

No. 0338	No. 370	No. 373
0343	371	0330
0348	372	

Would you please ask the
Superintendents concerned to have the necessary
applications completed and forwarded to this
office as soon as possible.

The discharge of the following
is also approved:

No. 352	No. 0109	No. 0160
018	0111	0182
023	0139	0196
090	0142	0202
122	37	0205
136	164	205
142	203	209
234	233	214
236	260	263

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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No. 275
289
308
309
0223
0224
0247
0254
0271
0277
0282
0300

No. 312
317
326
338
349
0245
0257
0268
0272
0281
0284
0290

No. 0322

MTT HM

Bernard F. Neary,
Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

25-2-877

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

September 18

194 50.

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... James August
Age..... born 7 March 1943
Name of Band..... Ahousaht
No. of ticket under which child's annuity is paid..... No. 87
Father's full name and No..... Jimmy August
Mother's full name and No..... Ida August
Parents living or dead..... living
State of child's health.....
Religion..... United Church
Does applicant speak English?.....
Previously attended..... school for..... years

X Ida August
(Signature of ~~father~~) MOTHER

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* [Signature]
Signature of Missionary or other Witness

[Signature]
for Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

September 18

194 50

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... John August
Age..... born 7 March 1943
Name of Band..... Ahousaht
No. of ticket under which child's annuity is paid..... No. 87
Father's full name and No..... Jimmy August No. 87
Mother's full name and No..... Ida August No. 87
Parents living or dead..... Living
State of child's health.....
Religion..... United Church
Does applicant speak English?.....
Previously attended..... school for..... years

X Ida August
(Signature of father) notified

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Y. Vucen
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR COPY

PHYSICAL EXAMINATION

Agency **WEST COAST** Band **AHOUSAHT**
Child's name **JOHNNY AUGUST** Age **7** Weight
Height Is child undernourished? **no** Has child
any defect or deformity of body or limb? **no** Any defect of vision? **no**
of hearing? **no** Any cutaneous disease or eruption? **no**
Any signs of mental deficiency? **no** Any enlarged or broken down glands? **no**
If child has any of above defects, describe them

Infected tonsils

Pulse rate **70** Temperature **98** If feverish, from what cause?

Has this child active tuberculosis in your opinion? **no**
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? **no** Syphilis? **no**
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date **11 October 50** Time of day

Signed by **N.H. Jones** M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

..... OCT 2nd 1950

I hereby make application for admission of the undermentioned child into the..... Albemi Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... DENNIS LAVERN
Age..... 6 JAN 11 1944
Name of Band..... OHKET
No. of ticket under which child's annuity is paid..... 61
Father's full name and No..... DENNIS WILLIAM 60
Mother's full name and No..... ELSIE
Parents living or dead..... LIVING
State of child's health..... GOOD
Religion..... United Church
Does applicant speak English?..... Yes
Previously attended..... No school for..... years

Mr William Dennis
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Y. Vicer W. J. Macdonald
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency **WEST COAST** Band **Ohiet**
Child's name **Lavern Dennis** Age **6** Weight
Height Is child undernourished? **no** Has child
any defect or deformity of body or limb? **no** Any defect of vision? **no**
of hearing? **no** Any cutaneous disease or eruption? **no**
Any signs of mental deficiency? **no** Any enlarged or broken down glands? **no**
If child has any of above defects, describe them

Pulse rate Temperature If feverish, from what cause? **not**

Has this child active tuberculosis in your opinion?
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? **no** Syphilis? **no**
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date **11th. Oct. 1950** Time of day
Signed by **N.H. Jones** M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

194.....

Sir,—

I hereby make application for admission of the undermentioned child into the.....*Albion*.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....*Pross Coates*.....
English name.....*Pross Coates*.....
Age.....*200 2nd 14 1/2*.....
Name of Band.....*Belandish*.....
No. of ticket under which child's annuity is paid.....*16*.....
Father's full name and No.....*Coates Arthur*.....
Mother's full name and No.....*Pross*.....
Parents living or dead.....*Good*.....
State of child's health.....*Amber Chas.*.....
Religion.....*Yes*.....
Does applicant speak English?.....*No*.....school for.....years
Previously attended.....

Pross Coates
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....*Y. Vuer*.....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....**WEST COAST**.....Band.....**Uchucklessant**.....
 Child's name.....**Colleen Grace Ootter**.....Age.....**8**.....Weight.....
 Height.....Is child undernourished?.....**no**.....Has child
 any defect or deformity of body or limb?.....**no**.....Any defect of vision?.....**no**
of hearing?.....**no**.....Any cutaneous disease or eruption?.....**no**
 Any signs of mental deficiency?.....**no**.....Any enlarged or broken down glands?.....**no**
 If child has any of above defects, describe them.....

 Pulse rate.....Temperature.....If feverish, from what cause?.....**not**

 Has this child active tuberculosis in your opinion?.....**no**
 If so, of what part of the body and in what stage?.....

 Trachoma, or other communicable eye disease?.....**no**.....Syphilis?.....**no**
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning.....

 Date.....**Oct. 11th 1950**.....Time of day.....
 Signed by.....**N.H. Jones**.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept 16 1950 194

Sir,—

I hereby make application for admission of the undermentioned child into
the.....Residential School; to remain
therein under the guardianship of the Principal for such term as the Minister of Mines and
Resources may deem proper:

Indian name of child.....
English name.....Cooks Arthur
Age.....Sept 28 1943
Name of Band.....
No. of ticket under which child's annuity is paid.....16
Father's full name and No.....Cooks Arthur 16
Mother's full name and No.....
Parents living or dead.....
State of child's health.....
Religion.....
Does applicant speak English?.....
Previously attended.....school for.....years

(Signature of father)

NOTE—If mother or guardian signs, agent
must forward full explanatory note.

I recommend the admission of the above child,
who is of good moral character and is eligible to be
admitted as a grant-earning pupil.

I hereby certify that the above application for
admission has been read over and interpreted to
the parent or guardian and that the contents were
understood by him or her and that I witnessed his
or her signature to this document.

*.....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket
under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years,
except in the case of an orphan, destitute or neglected child. When application is made for the admission
of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency WEST COAST Band UCHUCKLESAHT

Child's name Arthur Cootes Age 7 Weight 110

Height..... Is child undernourished?..... W..... Has child

any defect or deformity of body or limb?.....*no*..... Any defect of vision?.....*no*.....

.....of hearing?.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?..... Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....

Pulse rate..... Temperature..... If feverish, from what cause?..... AdT

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

.....

.....

.....

Trachoma, or other communicable eye disease?..... Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

Date 11 Oct 50 Time of day _____

Date..... Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

May 8

1945

Sir,—

I hereby make application for admission of the undermentioned child into the Albion Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name Angeline Joe
Age July 5 1943
Name of Band Chit
No. of ticket under which child's annuity is paid no. 68
Father's full name and No. Joe Wilson. no. 68
Mother's full name and No. Joe. Becca no. 68
Parents living or dead living
State of child's health 034
Religion United Church
Does applicant speak English?
Previously attended school for years

Mr. Wilson Joe
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Y. Vuer
Signature of Missionary or other Witness

Ref. agent
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency WEST COAST Band Ohlat
Child's name Angeline Joe Age 7 Weight _____
Height _____ Is child undernourished? no Has child _____
any defect or deformity of body or limb? no Any defect of vision? no
_____ of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of the above defects, describe them _____

Pulse rate _____ Temperature _____ If feverish, from what cause? not

Has this child active tuberculosis in your opinion? _____
If so, of what part of the body and in what stage? _____

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning _____

Date 11th Oct. 50 Time of day _____
Signed by N.H. Jones M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

April 17 1945 50

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name FRANCES ROBINSON
Age 6 born 5 July 1943
Name of Band Nitinaht
No. of ticket under which child's annuity is paid No. 51
Father's full name and No. Mack Robinson - No. 51
Mother's full name and No. Mary Edgar - No. 51
Parents living or dead living
State of child's health
Religion United Church
Does applicant speak English? YES
Previously attended school for years

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

M. Homan
Signature of Missionary or other Witness

M. Homan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency WEST COAST Band Sittawuk Nitinaht
Child's name Frances Robinson Age 7 Weight
Height Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
..... of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of the above defects, describe them
.....
.....
.....
.....
Pulse rate Temperature If feverish, from what cause? not
.....
Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?
.....
.....
.....
.....
Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
.....
.....
.....
Date 11th Oct. 1950 Time of day

Signed by N.H. Jones M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

June 3 1945

I hereby make application for admission of the undermentioned child into the Albion Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Fred, Anita
Age..... 8 March 1943
Name of Band..... Shesheht Band
No. of ticket under which child's annuity is paid..... No. 34
Father's full name and No..... Martin Fred no. 34
Mother's full name and No..... Marta Fred no. 34
Parents living or dead..... living
State of child's health.....
Religion..... United Church
Does applicant speak English?..... yes
Previously attended..... school for..... years

Martin Fred
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Y. Vucen
Signature of Missionary or other Witness

W. H. H. H. H.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....**West Coast**.....Band.....**Shesah**.....
 Child's name.....**Anita Fred**.....Age.....**7**.....Weight.....
 Height.....Is child undernourished?.....**no**.....Has child
 any defect or deformity of body or limb?.....**no**.....Any defect of vision?.....**no**
of hearing?.....**no**.....Any cutaneous disease or eruption?.....**no**
 Any signs of mental deficiency?.....**no**.....Any enlarged or broken down glands?.....**no**
 If child has any of above defects, describe them.....

Pulse rate.....Temperature.....If feverish, from what cause?.....**not**.....

Has this child active tuberculosis in your opinion?.....**no**.....

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?.....**no**.....Syphilis?.....**no**.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date.....**11th Oct. 1950**.....Time of day.....

Signed by.....**N.H. Jones**.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

AD-117
APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

6195

September 22nd 1950. 194

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI. Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name Alfred Russell Joseph.
Age 8. April 18th 1942.
Name of Band Opetchesah.
No. of ticket under which child's annuity is paid.....
Father's full name and No. Alfred Joseph.
Mother's full name and No. Lucy Joseph.
Parents living or dead Living.
State of child's health.....
Religion United Church.
Does applicant speak English? Yes.
Previously attended None. school for..... years

Ernest Joseph
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[Signature]
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency WEST COAST Band Opetchesaht
Child's name Alfred Russell Joseph Age 8 Weight
Height Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
..... of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of the above defects, describe them

Pulse rate Temperature If feverish, from what cause? not

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? see below

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

This boy has had congenital syphilus.

He has been treated to a conclusion, for this disease.

Date 11th. Oct..1950 Time of day

Signed by..... N.h.Jones M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

877-10
(E6)

, October 26, 1950.

Mr. W.D. Pruden,
Supt. Indian Agency,
Bella Coola, B.C.,

With reference to your letter of the 14th instant, enclosing application for the admission of Christine Gertrude Grant to the Alberni Indian Residential School, please find attached the application form.

It is noted that the child's religion has not been stated. Kindly give this information and return the application.

Bernard F. Neary,
Supt. of Indian Education.

Encl:

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OFFICE OF THE
INDIAN AGENT



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE _____

Bella Coola, B.C.,
Oct. 14, 1950.

6695

Dept. Citizenship & Immigration,
Indian Affairs Branch,
Ottawa.

Dear Sir;

Re: Christine Gertrude Grant

I am enclosing herewith an application for
admittance to Alberni Residential School for the
above noted Indian girl.

She is a member of the Kitamaat Band and comes
from a family where there are 12 children.

Her older sister, Esther Mary Ann has been at
Alberni, but was admitted to hospital at Bella Bella
in July, with a T.B. infection and is still in hos-
pital.

It is recommended that this application be
approved.

Yours truly,

T. A. Levelton

T. A. Levelton,
Assist. Supt.

TAL:EC



Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

FOR-COPY

877-10
(E6)

, October 23, 1950.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

The Department approves
the admission of the following children to
the Alberni Indian Residential School:

Alfred Russell Joseph
Anita Fred
Frances Robinson
Angeline Joe
Cootes, Arthur
Grace Cootes
Lavern Dennis
John August
James August

Bernard F. Neary,
Supt. of Indian Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

12288

September 50

194

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name Christine Gertrude Grant
Age 14 Born
Name of Band Kitimeat
No. of ticket under which child's annuity is paid.....
Father's full name and No. Sidney Grant
Mother's full name and No. Lucy Grant
Parents living or dead Both living
State of child's health United Church of Canada
Religion Protestant United Church of Canada
Does applicant speak English? yes
Previously attended..... school for..... years

Mrs Lucy Grant (mother)
(Signature of father)
father away fishing and was not available

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* J. G. Smith
Signature of Missionary or other Witness

J. R. Pender
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bella Coola Band Kitimaat
Child's name Christine Grant Age 14 Weight
Height Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate 70 Temperature 98.6 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date 18 Sept. 00 Time of day
W. H. Jones M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COP

877-10
(E6)

, November 17, 1950.

Mr. W.P. Pruden,
Supt. Indian Agency,
Bella Coola, B.C.,

The Department approves
the admission of Christine Gertrude Grant
to the Alberni Indian Residential School.

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

INDIAN AFFAIRS BRANCH
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

TREASURY ONLY**CHEQUE No.**.....

DATE.....

Pay to Miss Charlotte O. Dean,
Address c/o Indian Office,
P.O. Box 280,
New Westminster, B.C.
(To be typed or in Block Letters)

DATE 1950.		SERVICE	AMOUNT
Oct.	23	To Cash paid for return fare to Nanaimo, to accompany Indian children en route to Alberni and Kuper Island Schools, as per receipt attached.	\$3.45
		Authorized by Commissioner's Office.	
		RECOMMENDED <i>[Signature]</i> Indian Commissioner for B.C.	\$3.45

FOR USE BY INDIAN SUPERINTENDENT

Voucher No. 1141 Date Oct. 27, 1950.

P.O. _____ E.R. _____
515 03-304

Band Funds

Emergency Expenditure

Dept'l Letter File No.

Dept'l Cheque No. (Credit Voucher only)

CERTIFICATE

I Hereby Certify that the material has been supplied, the work performed, that the charges are fair and just and the expenditure has been incurred on Government business.

Recommended for payment:

W. H. H. H.
Superintendent

FOR USE BY HEAD OFFICE

Code No.

Vote.

Allot

Amount.

Approved

Payment

Date _____

EDUCATION DIVISION
NOV 21 1950
FORWARDED TO TREAS

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

October 24th, 1945.

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Walter JOHN, Jr.
Age..... 4 years born Aug. 29, 1946.
Name of Band..... Soowahlie
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Walter JOHN #20
Mother's full name and No..... Mary Mae JOHN #20
Parents living or dead..... Living
State of child's health.....
Religion..... United
Does applicant speak English? Yes
Previously attended..... -- school for..... -- years

Walter JOHN, Jr.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* J. Brown
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

J. Brown
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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OR-COPY

PHYSICAL EXAMINATION

Agency **NEW WESTMINSTER** Band **SOOWAHLIE**
Child's name **Walter John** Age **4** Weight
Height Is child undernourished? **no** Has child
any defect or deformity of body or limb? **no** Any defect of vision? **no**
of hearing? **no** Any cutaneous disease or eruption? **no**
Any signs of mental deficiency? **no** Any enlarged or broken down glands? **no**
If child has any of above defects, describe them

Pulse rate **80** Temperature **98** If feverish, from what cause?

Has this child active tuberculosis in your opinion? **no**
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? **no** Syphilis? **no**
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date **8th Nov. 50** Time of day

Signed by **N.H. Jones** M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—
October 24th, 1945

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name Frederick JOHN
Age 5 years born March 23, 1945
Name of Band Soowahlie
No. of ticket under which child's annuity is paid.....
Father's full name and No. Walter JOHN #20
Mother's full name and No. Mary Mae JOHN #20
Parents living or dead Living
State of child's health.....
Religion United
Does applicant speak English? Yes
Previously attended -- school for -- years

J. Miller (guardian)
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* *I. Brown*
Signature of Missionary or other Witness

J. Miller
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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PHYSICAL EXAMINATION

Agency NEW WESTMINSTER Band SOONAH LIE
Child's name Frederick John Age 5 Weight hw
Height hw Is child undernourished? hw Has child
any defect or deformity of body or limb? hw Any defect of vision? hw
of hearing? hw Any cutaneous disease or eruption? hw
Any signs of mental deficiency? hw Any enlarged or broken down glands? hw
If child has any of above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause? hw

Has this child active tuberculosis in your opinion? hw
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? hw Syphilis? hw
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.
Inflamed tonsils

Date 8 Nov 30 Time of day hw

W. H. Jones M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OFFICE OF THE
INDIAN AGENT



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 153/25-2-877

New Westminster, B.C.,
November 14, 1950.



Indian Affairs Branch,
Dept. of Citizenship & Immigration, Ottawa. 13574

Attached are applications for admission to Alberni
Indian Residential School for Frederick John and Walter John,
Jr.

We took the liberty of sending these children to
school because we found them staying with their old grandmother,
who is ill herself, uncared for and in filthy condition. Their
father, Walter John, left them with his mother and disappeared,
presumably in the United States, having got into trouble in
Canada with a truck. Apart from this, he never did look after
his family properly. His wife left him two years ago and is
now in the United States, presumably with some other man, hence
the reason I have signed the applications as guardian.

I recommend that they be approved.

J. Gillett
J. Gillett,
Superintendent.

JG:ic
Encls.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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877-10
(E6)

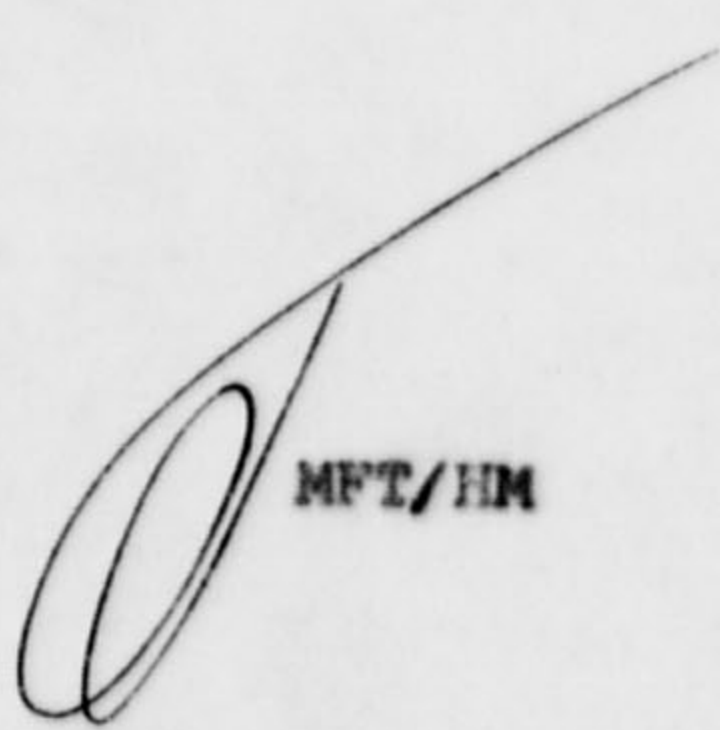
, November 21, 1950.

Mr. J. Gillett,
Supt. Indian Agency,
New Westminster, B.C.,

Your file 153/25-2-877

With reference to your
letter of the 14th instant, the Department
approves the admission of the following
children to the Alberni Indian Residential
School:

Frederick John
Walter John



MFT/HM

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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877-10
(E6)

, November 22, 1950.

Mr. N.W. Garrard,
Supt. Indian Agency,
Alberni, B.C.,

The admission of Billy
Robert Munroe to the Alberni Indian Residential
School is approved.

MFT/HM

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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INDIAN AFFAIRS BRANCH
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

TREASURY ONLY

CHEQUE No.

DATE

Pay to Miss Charlotte O. Dean,

Address c/o Indian Office,

P.O. Box 280,

New Westminster, B.C.

(To be typed or in Block Letters)

DATE	SERVICE	AMOUNT
1950.		
Oct. 24	To Cash paid for lunch for four Indian children on boat to Nanaimo en route to Alberni and Kuper Island Schools, as per receipt attached.	\$1.65
	Authorized by Commissioner's Office.	
	RECOMMENDED	
	<i>[Signature]</i> Indian Commissioner for B.C.	\$1.65

FOR USE BY INDIAN SUPERINTENDENT

Voucher No. 1142 Date Oct. 27, 1950.

P.O. E.R.

Charge to Vote 515 Allot 02-221

Band Funds

Emergency Expenditure

Dept'l Letter File No.

Dept'l Cheque No.
(Credit Voucher only)

CERTIFICATE

I Hereby Certify that the material has been supplied, the work performed, that the charges are fair and just and the expenditure has been incurred on Government business.

Recommended for payment:

[Signature]
Superintendent

FOR USE BY HEAD OFFICE

Code No.

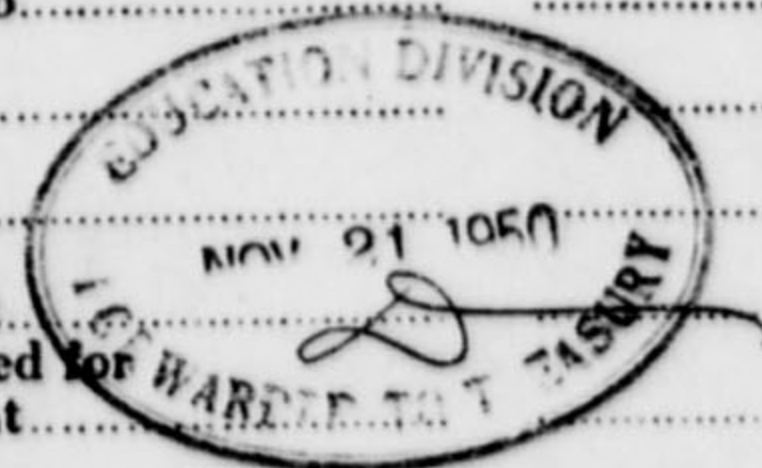
Vote

Allot

Amount

Approved for Payment

Date



Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, December 1, 1950.

Mr. R.H. Moore,
Supt. Indian Agency,
Duncan, B.C.,

The Department approves
the admission of Dorothy Rena Henry to
the Alberni Indian Residential School.

The Principal should be
informed of the following remarks made
on this girl:

" This child has had leukorrhoea of
unknown etiology. She has been treated here
and although still has some vaginal discharge,
is certainly not infectious. She has a
urethral carbuncle that will have to be excised!.

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

INDIAN AFFAIRS BRANCH
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

TREASURY ONLY**CHEQUE No.**.....

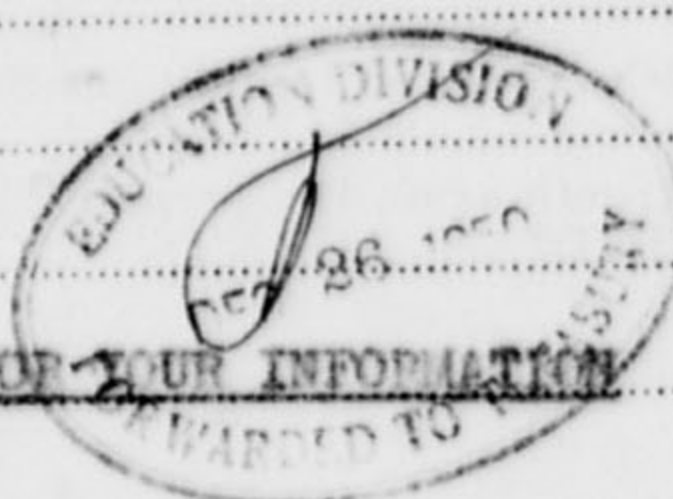
DATE.....

Pay to Mrs. Lillian Gladstone,

Address.....C/o Bella Bella Hospital,

..Bella..Bella..B.C.....

(To be typed or in Block Letters)

DATE	SERVICE	AMOUNT
1950	To refund of return fare from Bella Bella to Nanaimo, B.C., and two single and one return fare From Nanaimo to Alberni, B.C., paid by Mrs. Gladstone while acting as escort for Richard and Helen Hunchitt, Bella Bella Band, en route to Alberni Indian Residential School	<u>\$52.35</u>
 COPY TO MR. BRIDEN FOR YOUR INFORMATION		

COPY TO MR. PRUDEN FOR YOUR INFORMATION

FOR USE BY INDIAN SUPERINTENDENT

Voucher No. 802 Date December 15, 1950.

P.O. _____ E.R. _____

Charge to Vote.....516 Allot.....03-311

Band Funds

Emergency Expenditure.....

Dept'l Letter File No.

Dept'l Cheque No. (Credit Voucher only)

CERTIFICATE

I Hereby Certify that the material has been supplied, the work performed, that the charges are fair and just and the expenditure has been incurred on Government business.

Recommended for payment:

W J MacLure

W.S. Arneil,
Indian Commissioner for B.C.
Superintendent -

FOR USE BY HEAD OFFICE

Code No.....

Vote

Allot

Amount.....					
Approved for					
Payment.....					

Date _____

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

INDIAN COMMISSIONER
BRITISH COLUMBIA



887-10
877-10
INDIAN AFFAIRS BRANCH

IN YOUR REPLY REFER TO

No. 162/27-8
Also to date of this letter

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

1950 DEC 21 AM 8:56

P.O. BOX 70
Vancouver, B.C.

PLEASE QUOTE

FILE

AIRMAIL

December 19, 1950.

Indian Affairs Branch,
Dept. of Citizenship & Immigration,
Ottawa, Ont.

21377
The enclosed Voucher No. 302 covers a refund of expenditures made by Mrs. Lillian Gladstone, Bella Bella Band, for transportation for herself and two children to the Alberni Residential School.

Mrs. Gladstone is employed as a ward maid at the Bella Bella Hospital and at the request of Superintendent Pruden's office, consented to act as escort for the two children referred to, to the Alberni Residential School. Although transportation was provided for the two children from Bella Bella to Nanaimo, B.C., Mrs. Gladstone was required to pay her own return fare and fares for the children by bus from Nanaimo to Alberni, B.C. She is not asking for any payment for her services as escort and there would appear to be no reason why she should have to pay her own transportation.

Mr. Pruden is receiving a copy of this letter and voucher and I would recommend that Mrs. Gladstone be reimbursed to the amount of \$52.35.

W.S. Arnell
W.S. Arnell,
Indian Commissioner for B.C.

-ww
Encl.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

887-10

~~887-10~~
(E6)

, October 18, 1950.

PA
Mr. H.E. Taylor,
Supt. Indian Agency,
416 Federal Bldg.,
Vancouver, B.C.,

The Department approves
the admission of Joseph Point to the Sechelt
Indian Residential School.

Bernard F. Neary,
Supt. of Indian Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

October 21st 1950. 194

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name Denna Charity WILSON.
Age 8 (8) Sept. 20th 1942.
Name of Band Bella Bella.
No. of ticket under which child's annuity is paid.....
Father's full name and No. Frank Wilson.
Mother's full name and No. Ethel Wilson.
Parents living or dead living.
State of child's health.....
Religion United Church of Canada.
Does applicant speak English? Yes.
Previously attended Bella Bella Day school for 1 years

Frank Wilson Sr.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. A. S. [Signature]
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288



(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bella Coola Band Bella Bella
Child's name Donna Charity Wilson Age 8 Weight _____
Height _____ Is child undernourished? No Has child _____
any defect or deformity of body or limb? no Any defect of vision? no
_____ of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of the above defects, describe them _____

Pulse rate 73 Temperature 98 If feverish, from what cause? _____

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage? _____

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning _____

Date 8th November 50 Time of day _____

Signed by N.H. Jones M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

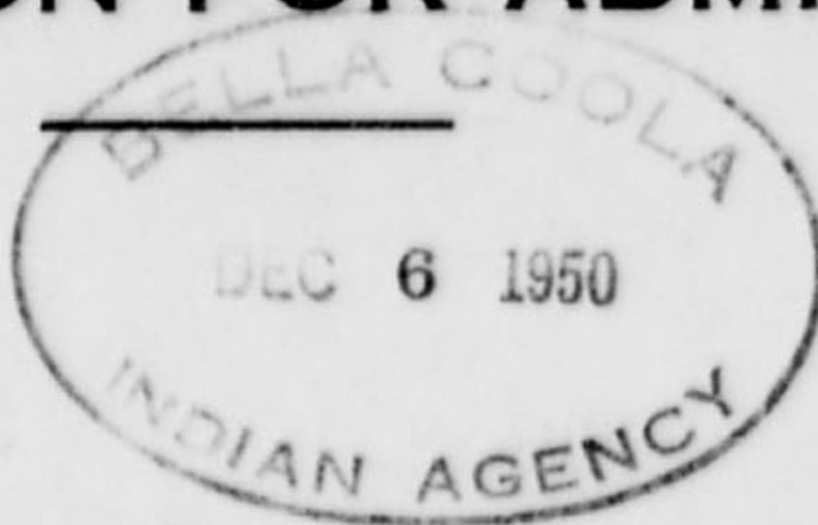
ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada



November 18 1950

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... HUMCHITT, William Sam
Age..... 9 years Born June 4, 1941
Name of Band..... Bella Bella
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Sam Humchitt
Mother's full name and No..... Martha Humchitt
Parents living or dead..... Living - Mother has T.B.
State of child's health..... Apparently good.
Religion..... United Church
Does applicant speak English?..... yes
Previously attended Bella Bella Indian Day school for 2 years

Sam Humchitt
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* [Signature]
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-CO

PHYSICAL EXAMINATION

Agency Bella Coola Band Bella Bella
Child's name William Sam Hunchitt Age 9 yrs. Weight 69 lbs.
Height 53 inches Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate 80 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
Mother is an open case of pulmonary T.B.

Date November 18, 1950 Time of day 7 p.m.

George E. Dandy

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

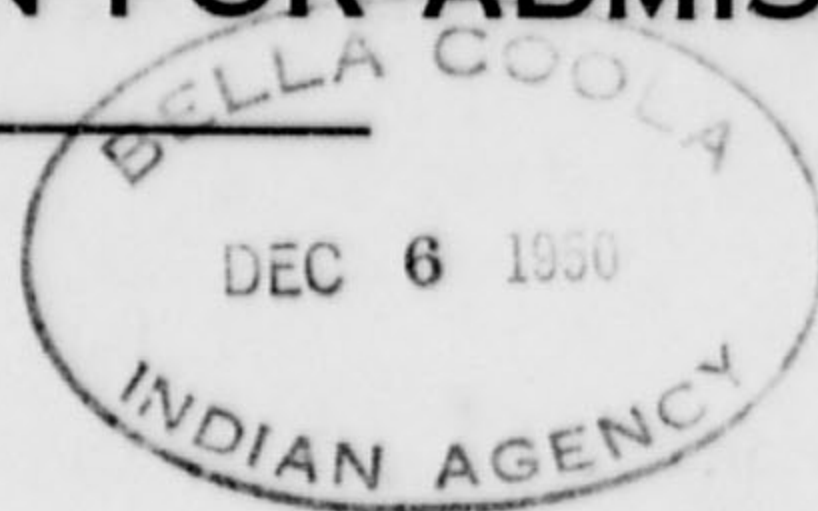
CANADA

ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada



November 18th 1950

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... HUMCHITT, Helen
Age..... 11 years Born May 7, 1939
Name of Band..... Bella Bella
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Sam Humchitt
Mother's full name and No..... Martha Humchitt
Parents living or dead..... Living - Mother has T.B.
State of child's health..... Apparently good.
Religion..... United Church
Does applicant speak English?..... yes
Previously attended Bella Bella Indian Day school for..... 4 years

Sam Humchitt
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

J. G. Lunnell
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-CO

PHYSICAL EXAMINATION

Agency Bella Coala Band Bella Bella
Child's name Helen Hunchitt Age 11 Weight 74 lbs.
Height 53½ inches Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them
.....
.....
.....
.....
Pulse rate 84 Temperature 99 If feverish, from what cause?
.....
Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?
.....
.....
.....
Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
Mother is an open case of pulmonary T.B.
.....
.....
Date November 18, 1950 Time of day 7.30 p.m.

George Dawley M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OFFICE OF THE
INDIAN AGENT



CANADA

DEPARTMENT
OF

1950 DEC 18 AM 9:09
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE _____

Bella Coola, B.C.,
Dec. 18, 1950.

Department Citizenship & Immigration,
Indian Affairs Branch,
Ottawa.

22176

Attention Education Branch

Enclosed herewith are applications for admission to Alberni Indian Residential school for the following Indian children of the Bella Bella Band.

Donna Charity Wilson, Helen Humchitt, and William Sam Humchitt.

Donna Wilson comes from a family where there are eight children. The father is a good provider, but is addicted to drink. The mother has a positive T.B. sputum, and should be in hospital.

Dr. Darby has urged us to get as many of the children out of the home as possible owing to the condition of the mother.

Helen and William Humchitt are brother and sister.

This is also a case where the Doctor has urged that these two children be admitted to Residential school, as the mother is a T.B. and should be hospitalized.

Under the circumstances, it is recommended that their admittance be approved.

T. A. Levelton,
Assist. Supt.

TAL:EC

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

877-10
(E6)

, December 28, 1950

Mr. W.D. Pruden,
Supt. Indian Agency,
Bella Coola, B.C.,

With reference to your letter
of the 18th instant, the Department approves
the admission of the following children to the
Alberni Indian Residential School:

Helen Humchitt,
William Sam Humchitt
Donna Charity Wilson

Bernard F. Neary,
Supt. of Indian Education.

 MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT

ALBANY RESIDENTIAL

SCHOOL DURING

DECEMBER, 1950.

QUARTER, 19

No.	NAME	Date of Admission 19 50	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living, D for dead, after name)	Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
374	Billy, Robert Munroe	Oct. 21	14		Keltsomaht.	Unknown.	Christine Joseph (D)	U.C.	Nil.	Entered by Special request.	
375	John, Frederick.	" 23.	5.		Soowhalie.	Walter John. (L)	Mary Mae John (L)	U.C.	Nil	" " "	" " "
376	John, Walter.	" 23	4.		Soowhalie	" "	" "	U.C.	Nil.	" " "	" " "
377	White, Melvin	" 27	7.		Bella Bella	David White (L)	Gertrude White (L)	U.C.	Nil	" " "	" " "
378	Humchitt, William	Nov. 29	9		Bella Bella	Sam Humchitt (L)	Martha Humchitt (L)	U.C.	Gr. 2.	" " "	" " "
0350	Dennis, Lavern	Oct. 4.	6		Ohiat	Wm. Dennis (L)	Elsie Dennis (L)	U.C.	Nil.	" " "	" " "
0351	Wilson, Donna	Oct. 21	8		Bella Bella	Frank Wilson (L)	Ethel Wilson (L)	U.C.	Gr. 1	" " "	" " "
0352	Henry Dorothy	Nov. 11	12		Cowichan	Unknown	Christine Joseph (L)	U.C.	Gr. 4	" " "	" " "
0353	Humchitt, Helen	Nov. 29	11		Bella Bella	Sam Humchitt (L)	Martha Humchitt (L)	U.C.	Gr. 2	" " "	" " "

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge 1950.	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
			Years	Months	Days	On Admission	On Discharge		
371	Joseph, Alfred Russell	Nov. 11/8.		2	10	Nil	Nil		To Nanaimo Hospital.
0204	Ross, Vera.	Dec. 31. 15½	4.	4.		Nil.	Grade 6.	Sewing, Cooking, Discharge requested by Father to care for Grandmother.	

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

877-10
(E6)

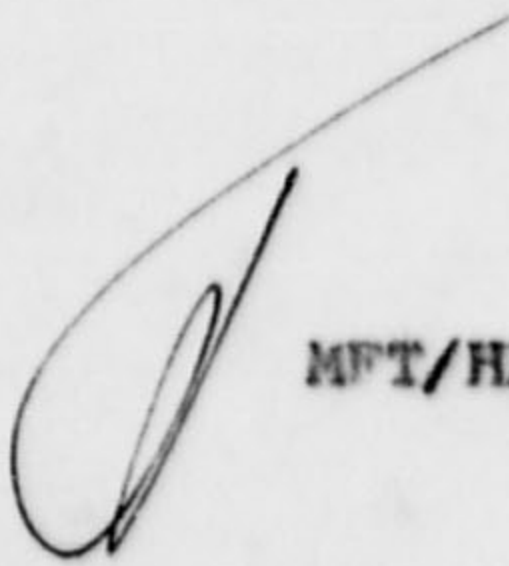
, January 27, 1951.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

The Department approves the
discharge of the following pupils from the
Alberni Indian Residential School:

No. 371

0204


MFT/HM

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-CO

OFFICE OF THE
INDIAN AGENT



CANADA

DEPARTMENT
OF

MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 156/25-2

1951 FEB 1 AM 9:03

Alert Bay, B. C.,
January 29th, 1951.

8530

Indian Affairs Branch, Department of Citizenship & Immigration,
Ottawa, Canada.

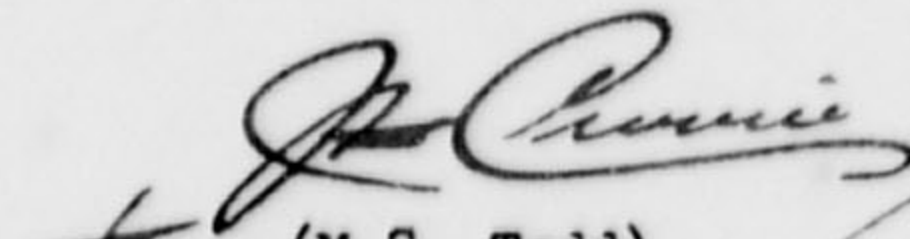
Attached please find "Application for Admission" forms
to the Alberni Residential School for the following children:

Margaret Lorraine Drake

Barbara Drake

Enc.

CB


(M.S. Todd)
Indian Superintendent.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child..... Margaret Lorraine Drake
English name..... Margaret Drake
Age..... 12 Sept. 13 / 1938
Name of Band..... Campbell River
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Francis Drake (Dec'd)
Mother's full name and No..... Margaret Ruth Drake No. 1 Campbell River Band
Parents living or dead..... Mother living
State of child's health.....
Religion..... United Church
Does applicant speak English?..... Yes
Previously attended..... Campbell River Elementary School school for..... 6 Months years
Campbell River Indian Day School " " 5 1/2 years
Mrs. Margaret Drake
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Ruth D. Grant (social worker) J. H. Currie
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

B.C.H.I.S. # 9-06-01-001-03

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COP

PHYSICAL EXAMINATION

Agency Kwawkwewlth Band Campbell River
 Child's name Margaret Burke Age 12 Weight ho
 Height ho Is child undernourished? ho Has child
 any defect or deformity of body or limb? ho Any defect of vision? ho
 of hearing? ho Any cutaneous disease or eruption? ho
 Any signs of mental deficiency? ho Any enlarged or broken down glands? ho
 If child has any of above defects, describe them

 Pulse rate 70 Temperature 98 If feverish, from what cause?

 Has this child active tuberculosis in your opinion? ho
 If so, of what part of the body and in what stage?

 Trachoma, or other communicable eye disease? ho Syphilis? ho
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning

 Date 7/Jan 51 Time of day 11:40 am
 M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

January 25 1945

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Barbara Drake
Age..... 1 Born Jan. 25, 1944
Name of Band..... Campbell River Band
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Francis Drake (dead)
Mother's full name and No. 1 Campbell Margaret Ruth Drake
River Band.
Parents living or dead..... Mother living
State of child's health.....
Religion..... United Church
Does applicant speak English?..... yes
Previously attended Campbell River Indian day school for 1 1/2 years

Mrs. Margaret Drake
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Philip A. Grant (social worker)
Signature of Missionary or other Witness

J. C. Cramie
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

B. C. H. I. S. No. 9-06-01-001-04

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

0354

PHYSICAL EXAMINATION

Agency Kwawkewlth Band Campbell River
Child's name Barbara Drake Age 6 Weight
Height Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate 72 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.

Date 11 Jan 51 Time of day J.H. Jones M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

877-10
(E6)

, February 2, 1951.

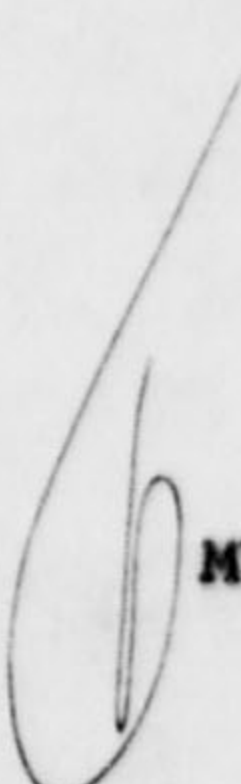
Mr. M.S. Todd,
Supt. Indian Agency,
Alert Bay, B.C.,

Your file 156/25-2

This refers to the admission
of the Drake children to the Alberni Indian
Residential School.

In view of the fact that this
school is already over the authorized pupilage,
these applications cannot be approved at this time.

The matter should again be
brought up for admission in September when some
of the pupils at school now will be discharged.

 MFT/HM

Philip Phelan,
Acting Superintendent of Education.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

FIELD SERVICE

03242



PLEASE QUOTE

FILE 159/XXX-
25-2-877

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

1951 APR 9 AM 9:56 INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

6 April 1951.

Indian Affairs Branch,
Department of Citizenship & Immigration,
Ottawa, Ontario.

Please find attached herewith Application for Admission
to the Residential School at Alberni on behalf of Darlene Brown, daughter
of Margaret Brown of the Bella Coola Agency.

/yv
Encl:

J. V. V.
for N.W. Garrard,
Superintendent
Indian Agency.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

FIELD SERVICE



CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE

FILE.....

Bella Coola B.C.
Feb 19 1951

Dept. of Citizenship & Immigration,
Indian Affairs Branch.
Ottawa, Ont.

Re; App. for admission to Alberni Ind. School.
Darlene Brown, Bella Bella B.C.

An application for admittance for the above noted Indian child is herewith enclosed, and we would ask that special consideration be given this application.

Mrs. Margaret Brown, the mother of Darlene, is a widow, who is trying to make a living for herself and child.

Her deceased husband's family have been trying to take the child away from her but she refused to give the child up.

She is now working in the laundry at Alberni Indian Residential school, and according to a letter from A.E. Caldwell, the principal, she is doing a satisfactory job. He advises that the little girl is attending school, and that he has accommodation for the Mother & child in the school.

We of course realize that the child is not of legal school age, but we feel that every consideration should be given in this case, as Mrs. Brown is trying hard to be self supporting, and also being able to keep her child with her, while otherwise she would in all probability drift back to the reserve, and become a charge on the Dept.

T. A. Lovelton,
T. A. Lovelton
Assistant Agent,
Bella Coola Agency..

TAL/sb

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Bella Coola B.C. Feb. 12th. 1951

Sir,—

I hereby make application for admission of the undermentioned child into the **Alberni Indian** Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... **Darlene Brown**
Age..... **4 years.** Jan. 17. 1947
Name of Band..... **Bella Bella**
No. of ticket under which child's annuity is paid.....
Father's full name and No. **Charles J. Brown (deceased)**
Mother's full name and No. **Margaret Brown #136**
Parents living or dead..... **Father dead, mother living**
State of child's health..... **good**
Religion..... **United church of Canada**
Does applicant speak English?..... **yes**
Previously attended..... **nil** school for years

(Signature of **Margaret Brown** Mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* **J. V. V.**
Signature of Missionary or other Witness

for Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bella Coola Band Bella Bella
Child's name Darlene Brown Age 4 Weight 32
Height..... Is child undernourished? no yes Has child
any defect or deformity of body or limb? no Any defect of vision? no
..... of hearing no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them.....
.....
.....
.....
Pulse rate — Temperature — If feverish, from what cause?.....
Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?.....
.....
.....
Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
Date 29 Mar 51 Time of day 2:15 PM
..... M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-CO

877-10
(E)

April 10, 1951.

Mr. N.W. Garrard,
Superintendent, Indian Agency,
114 4th Avenue South,
Port Alberni, B.C.

Re: Alberni Indian Residential
School.
Your File 159/25-2-877

In view of the unusual circumstances in this case, as outlined in Mr. Levelton's letter of February 19th which you forwarded with your letter of April 6th, the Department approves the admission of Darlene Brown to the above mentioned school.



Philip Phelan,
Superintendent of Education

PP/ST

CC Mr. T.A. Levelton

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

ADMISSION OF PUPILS AT ALBERNI RESIDENTIAL SCHOOL DURING MRACH QUARTER, 1951

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living, D. for dead after name)	Religion of Parents	State of Education upon entering the School	Places and pet. of Previous Education
0354	DRAKE, Barbara	Jan 51	7		Campbell River	Francis Drake (Dead Margaret Drake(L)United nil		nil	Special request of
0355	BROWN, Darlene Flor.	Feb 51	4		Bella Bella	Charles Brown (") Margaret Brown(L) United nil		nil	Indian Superintendents.

Revised

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL	STATE OF EDUCATION	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
042	TAYLOR, Ramona	Jan 51	22	Years 7 Months 6 Days	Grade 2 Grade 10	Home Economics	Continuing high school from Home.
352	QUOCKSISTER, John	Mar. 51	15	I 4	Grade 5 Grade 5	Manual Arts	Request of Indian Supt..

M. J. ...

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

877-10
(E6)

, April 18, 1951.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

The Department approves
the discharge of the following pupils from
the Alberni Indian Residential School:

No. 042

352

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

8/6
APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

April 7 1951

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child..... none
English name..... Joan Christine Brown
Age..... 13 years..... born April 2nd, 1938
Name of Band.....
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Peter Hanson Brown
Mother's full name and No..... Rena Esther Brown
Parents living or dead..... Living
State of child's health..... Good
Religion..... Protestant
Does applicant speak English?..... Yes
Previously attended..... Strathcona, Vancouver..... school for one & half years

Rena E. Brown
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *Yvonne Schmidt*
Signature of Missionary or other Witness

W. J. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency W/T/COAST RABINE Band KITSECHUKLA
 Child's name Joan Brown Age 13 Weight 120
 Height Is child undernourished? no Has child yes
 any defect or deformity of body or limb? no Any defect of vision? yes refraction
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them.....

 Pulse rate 80 Temperature If feverish, from what cause?.....

 Has this child active tuberculosis in your opinion? no
 If so, of what part of the body and in what stage?.....

 Trachoma, or other communicable eye disease? no Syphilis? no
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning.....

 Date 18 Apr 51 Time of day 2:45 pm
 M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

April 12 1951. 194

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name PETER Cameron Chester
Age Nov. 11 1937.
Name of Band Sheshaht
No. of ticket under which child's annuity is paid 28
Father's full name and No. PETER Rochester
Mother's full name and No. Alma.
Parents living or dead Living
State of child's health Fair. Released from Nanaimo Hosp
Religion United Church
Does applicant speak English? Yes
Previously attended Alberni Day School school for 12 years

R. Peter
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[Signature]
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

16456

PHYSICAL EXAMINATION

1951 APR 25 AM 11:12

Agency WSET COAST Band SHESAHT
Child's name Chester Cameron Peter Age 13 Weight 126
Height Is child undernourished? NO Has child
any defect or deformity of body or limb? NO Any defect of vision? No
..... of hearing? NO Any cutaneous disease or eruption? No
Any signs of mental deficiency? NO Any enlarged or broken down glands? No
If child has any of the above defects, describe them
.....
.....
.....
Pulse rate ok Temperature ok If feverish, from what cause?
.....
Has this child active tuberculosis in your opinion? No
If so, of what part of the body and in what stage?
.....
.....
Trachoma, or other communicable eye disease? NO Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
.....
.....
Date 18-4-51 Time of day

W H Jones

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, April 27, 1951.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

The Department approves
the admission of the following children
to the Alberni Indian Residential School:

Joan Christine Brown

Peter Cameron Chester

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

460
17279
APPLICATION FOR ADMISSION

To the

Prints
Director of Indian Affairs,
Ottawa, Canada

1951 APR 27 AM 8:52

INDIAN AFFAIRS

April 9

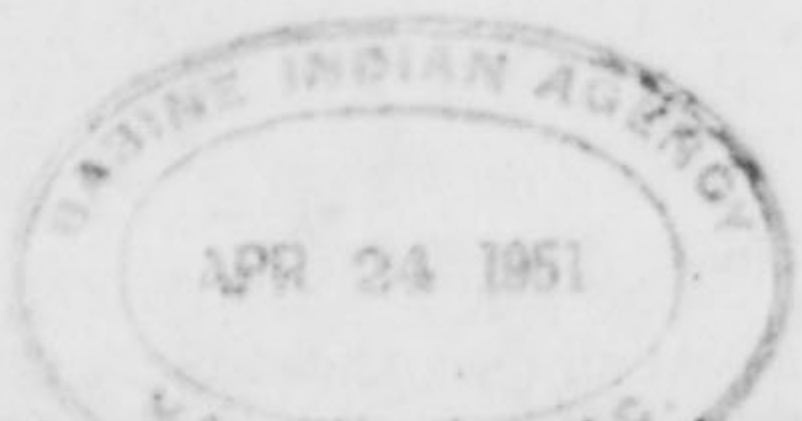
1951

Sir,—

I hereby make application for admission of the undermentioned child into the *Albion* Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

ENGLISH
Indian name of child *JOAN CHRISTINE BROWN*
INDIAN
English name *NONE*
Age *13* BORN *APRIL 2* 1938
Name of Band *Kitsegukla*
No. of ticket under which child's annuity is paid
Father's full name and No. *PETER HANSON BROWN*
Mother's full name and No. *RENA ESTHER BROWN*
Parents living or dead *LIVING*
State of child's health *GOOD*
Religion *PROTESTANT*
Does applicant speak English? *YES*
Previously attended *STRATHCONA* School *VANCOUVER* School for *1 1/2* years

Rena E. Brown
(Signature of father)



I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *Yvonne Schmidt*
Signature of Missionary or other Witness

Jubyn
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

June 5th, 1951.

Mr. R.H. Moore,
Superintendent, Indian Agency,
P.O. Box 396,
Duncan, B.C.

Re: Clarence Fraser

I have given careful consideration to the contents of your letter of June 1st, and I cannot see any advantage in holding this boy in a residential school any longer.

Under the circumstances, he should be considered discharged effective June 30th, 1951, and you should so inform the Principal of the Alberni Indian Residential School.



Philip Phelan,
Superintendent of Education

PP/ST

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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FIELD SERVICE

30118



885-10
PLEASE QUOTE

FILE
152/25-2

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

1951 JUN 4 AM 9:41 INDIAN AFFAIRS BRANCH

P.O. Box 396
Duncan, B.C.
June 1, 1951.

Air Mail INDIAN AFFAIRS

Indian Affairs Branch
Dept. Citizenship & Immigration
Ottawa, Ontario.

Re: Clarence Fraser Orphan.
No. 22. Nanaimo Band.
Born November 30, 1935.

The above mentioned is a pupil in the Alberni Residential School and as we had trouble with him on the Reserve, (due to lack of care and supervision) prior to his admission to the Residential School, I considered that it would be advisable to keep him in school during the summer holidays, and suggested this to Mr. Caldwell.

I received a letter from the Principal this A.M. which says in part:

"Clarence Fraser: I would be reluctant to keep this boy for the summer. His brother has been here, first wanting to get him out for May 24th, which I did not consent to, and then wanting him out for the summer to work in a logging camp. While this boy has been amenable during his time in school, he is a different boy to what he was when he was here previously, and now has the general attitude of one with "ripe experience". He is particularly susceptible to feminine society. I question whether I could hold him in school for the summer. If it is possible, I would prefer that he be out of school."

I have no desire to impose on Mr. Caldwell as he has been most accomodating to me over the years and helped this agency out on many occasions. For that reason I do not wish to embarass him and insist that Clarence remain during the holidays.

However, he will not be 16 years until November 30, 1951 and I am quite sure that we will not get him back again to school after the holidays, if he is allowed out. Even he is

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

PLEASE QUOTE

FILE

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

(2)

not allowed he will likely go anyway.

In view of the information given by Mr. Caldwell on this lad, would the Department look with favour on an application for his discharge? Please advise by Air Mail.

R.H. MOORE,
Superintendent
Cowichan Agency.

mm/RHM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

152/25-2-0

877-10

1951 MAY 2 1:30

INDIAN AFFAIRS

P.O. Box 396,
Duncan, B.C.
April 27, 1951.

Indian Affairs Branch,
Dept. of Citizenship and Immigration,
OTTAWA, ONTARIO.

Re: Clarence Fraser, 15 years,
Roll No. 22 Nanaimo Band.

COPY
ORIGINAL ON

File 152/10-4

The above noted orphan boy was staying with his sister, Virginia Fraser, on the Nanaimo Indian Reserve No. 1. Two weeks ago, Virginia went to Vancouver, B.C., and left the lad to fend for himself. Prior to her leaving, Clarence was most irregular in his school attendance. He was also staying out late at nights, hanging around the streets in Nanaimo, B.C.

When the matter was brought to my attention by the Nanaimo Health Nurse, I felt immediate action should be taken and telephoned Mr. Caldwell at Alberni Residential School, who agreed to take Clarence as soon as I could get him there. This was done the following day.

When I got the boy, he only had a shirt, trousers and an old pair of shoes, to his name. This condition was not good and so I asked Mr. Caldwell to get him some clothing which he could wear on special occasions and Sundays, and send the accounts to me.

Mr. Caldwell supplied him with a complete outfit of everyday or school clothes including underwear.

I would ask that the Department be good enough to pay the attached voucher number 493, to an amount of thirty-one dollars and ninety cents (\$31.90) and have the cheque sent direct to the School Principal, as he paid cash for the goods at Woodward's Ltd.

(Sgd.) R.H. Moore
Superintendent
Cowichan Agency.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

877-10
(E6)

, April 30, 1951.

Mr. J.V. Boys,
Supt. Indian Agency,
Hazelton, B.C.,

The Department approves
the admission of the following children
to the Alberni Indian Residential School:

Joan Christine Brown

Ann Hazel Brown

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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ADMISSION OF PUPILS AT ALBERT RESIDENTIAL SCHOOL DURING APRIL to JUNE QUARTER, 1951.

No.	NAME	Date of Admission	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name)	Religion of Parents	State of Education upon entering the School	Places attended of Previous Education
0356	BROWN, Joan Christine	Apr. 11	13		Kitsegukla	Peter Hanson Brown L. Rene Esther	United Church	Gr. 5.	Kitsegukla & Vancouver.
0357	BROWN, Ann Hazel.	Apr. 11	7		"	Unknown. " Brown, L.	"	Nil	
379	PETER, Cameron, Chester.	Apr. 12	13		Sheshaht	Rochester Peper. L Alma Peter, L.	"	Gr 5	Alberni Day. Admitted from Nanaimo Hosp.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL	STATE OF EDUCATION	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
				Years Months Days	On Admission On Discharge		

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

86017

1951 SEP 4 AM 9:15 DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

Bella Coola B.C.
August 23 1951Department,
Citizenship & Immigration,
Indian Affairs Branch,
Ottawa Ont.Re: Additions, Alberni
Res. School.

Attached are applications for the following:

Edmarina Elizabeth Nyce age 10, and Jeanette Nyce age 12.

Day School attendance of these two girls has been very poor, owing to parents being away often from Kitamaat in search of employment. It is felt no progress will be made unless the girls are placed in Residential school. Kitamaat School is also over-crowded.

Carl David Grant age 9 years. This boy is one of a family of 12 children and the home is very overcrowded. In the interests of all, it is felt advisable to remove some of the load from the family, also to relieve congestion in the school.

Adina Agatha Grant age 10 years. This home is also quite crowded and it is believed this girl and those remaining at home will all benefit by some reduction in the family load, also to relieve overcrowding of school.

Ivy Duncan age 10 years and Raymond Duncan age 11 years. The father of these two children is ill. A sister died recently of Tuberculosis. There is some suspicion of Malnutrition here although the children are still healthy. To make it easier for the family to cope with the younger children remaining at home, to relieve overcrowding in the school and for the general welfare of these two children the application is submitted.

Arnold Victor Mason age 16. Klenutu School has been unfortunate in many ways. As a result all pupils are retarded. This boy while retarded for his years shows evidence of ability and good character. School Inspector Davey recommended that he be sent to Alberni to complete grade 8 with the hope that he might go to High School. Judging from the younger crop coming along, Klenutu will need Victor as a better educated man when he reaches manhood.

It is recommended that the above children be admitted to Alberni Indian Residential School.

W.F. Pruden
Supt. Bella Coola Indian Agency.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

July 10 1951 194

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name Ednarena Elizabeth Nyce
Age 10 years
Name of Band Kitamaat
No. of ticket under which child's annuity is paid.....
Father's full name and No. Thomas Henry Nyce #50
Edna Nyce #50
Mother's full name and No.....
Parents living or dead Living
State of child's health good
Religion Protestant, (United Church of Canada)
Does applicant speak English? yes
Previously attended Kitamaat Indian Day school for 3 years

Thos. H. Nyce
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* [Signature]
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bella Coola Band Kilamaat
 Child's name Elizabeth Nyce Age 10 yrs. Weight 90
 Height 4' 9" 1/2 Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them

Pulse rate 82 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no

Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Aug 11 '51

Time of day 3:00 p.m.

George E. Darling M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

July 10 1951 194.....

Sir,—

I hereby make application for admission of the undermentioned child into the.....Alberni.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Je anette Nyce
Age.....12 years
Name of Band.....Kitamaat
No. of ticket under which child's annuity is paid.....
Father's full name and No.....Thomas Henry Nice #50
Mother's full name and No.....Edna Nyce #50
Parents living or dead.....both living
State of child's health.....good
Religion.....Protestant (United Church of Canada)
Does applicant speak English?.....yes
Previously attended.....Kitamaat Indian Day school for.....4.....years

Thos H Nyce
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bell's Coal Band Kilmaine
Child's name Jeanette Nyce Age 12 yrs. Weight 128
Height 5' 2" Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them.....
.....
Pulse rate 80 Temperature 98.0 If feverish, from what cause?
Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?
Septic A. catarrhs
Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.
Date Aug 11/5 Time of day _____
_____ M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION



To the
Director of Indian Affairs,
Ottawa, Canada

July 10, 1951 194.....

Sir,—

I hereby make application for admission of the undermentioned child into the..... **Alberni**..... Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... **Carl David Grant**.....
Age..... **9 years**.....
Name of Band..... **Kitamaat**.....
No. of ticket under which child's annuity is paid.....
Father's full name and No..... **Sidney Grant #29**.....
Mother's full name and No..... **Lucy Grant #29**.....
Parents living or dead..... **Both living**.....
State of child's health..... **Good**.....
Religion..... **Protestant**.....
Does applicant speak English?..... **Yes**.....
Previously attended..... **Kitamaat Indian Day**..... school for..... **2**..... years

Sidney Grant
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *[Signature]*
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency..... Bella Coola Band..... Kitamaat

Child's name..... Carl David Grant Age..... 10 Weight..... 81 lbs.

Height..... 52" Is child undernourished?..... no Has child

any defect or deformity of body or limb?..... no Any defect of vision?..... doubtful

..... no Any cutaneous disease or eruption?..... no

..... of hearing?..... Any enlarged or broken down glands?..... no

Any signs of mental deficiency?..... no Any enlarged or broken down glands?..... no

If child has any of above defects, describe them.....

Pulse rate.....82.....Temperature.....98.6.....If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?.....no.....

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?.....no.....Syphilis?.....no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date..... August 11, 1951..... Time of day..... 1 p.m.

Fred A. Wadley M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION



To the
Director of Indian Affairs,
Ottawa, Canada

July 10, 1951 194.....

Sir,—

I hereby make application for admission of the undermentioned child into the..... Alberni..... Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Adina Agatha Grant.....
Age..... 10 years.....
Name of Band..... Kitamaat.....
No. of ticket under which child's annuity is paid.....
Father's full name and No. Dixon Grant # 21.....
Mother's full name and No. Amelia Grant # 21.....
Parents living or dead..... Both living.....
State of child's health..... Good.....
Religion..... Protestant.....
Does applicant speak English?..... Yes.....
Previously attended..... Kitamaat Indian Day..... school for..... 3..... years

Dixon W. Grant
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bella Coola Band Kitamaat
 Child's name Adina Agatha Grant Age 11 rs. Weight 96
 Height 58" Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? Impetigo
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them Impetigo is under treatment and
almost cleared up.
 Pulse rate 74 Temperature 98.2 If feverish, from what cause? no
 Has this child active tuberculosis in your opinion? no
 If so, of what part of the body and in what stage?
 Trachoma, or other communicable eye disease? no Syphilis? no
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning.
 Date August 11, 1951 Time of day 11 a.m.

George W. D. M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION



To the
Director of Indian Affairs,
Ottawa, Canada

July 10, 1951 194

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School, to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Ivy Duncan
Age..... 10 years
Name of Band..... Kitamaat
No. of ticket under which child's annuity is paid.....
Father's full name and No. David Duncan # 15
Mother's full name and No. Amelia Duncan # 15
Parents living or dead..... Both living
State of child's health..... Good
Religion..... Protestant
Does applicant speak English?..... Yes
Previously attended..... Kitamaat Indian Day school for..... 3 years

David Duncan
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* [Signature]
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bella Coola Band Kitamaat
 Child's name Ivy Duncan Age 12 yrs. Weight 112 lbs.
 Height 5 ft. Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them

Pulse rate 78 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

As a sister died of Pulmonary T.B. this past winter ~~in this~~ in this home, this girl will need to be watched

Date August 11, 1951

Time of day 11 a.m.

[Signature] M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

July 10 1951 194.....

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Raymond Russell Duncan
Age..... 11 years
Name of Band..... Kitamaat
No. of ticket under which child's annuity is paid.....
Father's full name and No. David Duncan # 15
Mother's full name and No. Ame lia Duncan # 15
Parents living or dead..... living
State of child's health..... good
Religion..... Protestant (United Church of Canada)
Does applicant speak English?..... yes
Previously attended..... Kitamaat Indian Day school for..... 2 years

David Duncan
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* [Signature]
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R. 3524

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bella Gola Band Kilamat
 Child's name Raymond Duncan Age 13 yrs Weight 107 lbs.
 Height 5 ft. Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them

Pulse rate 78 Temperature 95.2 If feverish, from what cause?
 Has this child active tuberculosis in your opinion? no
 If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning.

As a sister died of T.B. this past winter in the
home, this boy will need watching.

Date Aug 11/51 Time of day 11.00 am

George E. Darby, M.B., M.D.

Med. Supt.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Bella Coola

July 9

195¹

Sir,—

I hereby make application for admission of the undermentioned child into
the Alberni Residential School; to remain
therein under the guardianship of the Principal for such term as the Minister of Citizenship
and Immigration may deem proper:

Indian name of child.....
English name Arnold Victor Mason
Age 16 years (11-6-35)
Name of Band Kitasoo
No. of ticket under which child's annuity is paid.....
Father's full name and No. father dead
Mother's full name and No. Alic Mason (22)
Parents living or dead mother living
State of child's health good
Religion United Church of Canada
Does applicant speak English? yes
Previously attended Klemtu Indian Day school for 8 years

Alic Mason
(Signature of ~~father~~) MOTHER

NOTE—If mother or guardian signs, agent
must forward full explanatory note.

I recommend the admission of the above child,
who is of good moral character and is eligible to be
admitted as a grant-earning pupil.

I hereby certify that the above application for
admission has been read over and interpreted to
the parent or guardian and that the contents were
understood by him or her and that I witnessed his
or her signature to this document.

* J. E. Darby
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

J. E. Darby
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket
under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years,
except in the case of an orphan, destitute or neglected child. When application is made for the admission
of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency..... Bella Coola Band..... Klemtu
 Child's name..... Arnold Victor Mason Age..... 16 yrs. Weight..... 150 lbs.
 Height..... 5' 8½" Is child undernourished?..... no Has child
 any defect or deformity of body or limb?..... no Any defect of vision?..... no
 of hearing..... no Any cutaneous disease or eruption?..... no
 Any signs of mental deficiency?..... no Any enlarged or broken down glands?..... no
 If child has any of above defects, describe them

 Pulse rate..... 78 Temperature..... 98.2 If feverish, from what cause?.....

 Has this child active tuberculosis in your opinion?..... no
 If so, of what part of the body and in what stage?.....

 Trachoma, or other communicable eye disease?..... no Syphilis?..... no
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning

 Date..... August 12, 1951 Time of day..... 8.30 p.m.

John D. Darby M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, September 5, 1951.

Mr. F.E. Anfield,
Supt. Indian Agency,
Prince Rupert, B.C.,

Your file 168/25-2-877
of August 28th

The Department approves the
admission of the following children to
the Alberni Indian Residential School:

Lawrence Peter Adams,
Melford Emsley Tait,
Andrew Tait,
Beatrice Dorothy Faithful,
Mae Joan Wesley,
David Marvin Wesley
Arlene Eleanor Wesley
James Leonard Smythe

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

FIELD SERVICE

86107



CANADA

PLEASE QUOTE

FILE 168/25-2-87

7

1951 SEP 4

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

P.O. Box 187

Prince Rupert, B.C.,
August 28th, 1951.

Indian Affairs Branch, Department of Citizenship & Immigration
Ottawa, Ontario.

Application is made for the admission of the following
Indian pupils to the Alberni Residential School:-

ADAMS, Lawrence Peter, Band number 12-03-017-04, both parents
are dead. This child has been living with the grandparents,
one of whom is now almost blind.

TAIT, Melford Emsley - Band number 12-09-230-04 and Andrew
TAIT, Band number 12-09-230-05, both of Port Simpson; both
parents dead. The mother was murdered last December.

FAITHFUL, Dorothy Beatrice, Band number 12-09-060-04, Port
Simpson. The father is a long term patient in Miller Bay Hos-
pital, from which institution the mother has just been dis-
charged.

WESLEY, Mae Joan; WESLEY, David Marvin; WESLEY, Arlene Eleanor -
The father is a patient in the Miller Bay Hospital on a long
term basis. The mother is roaming the streets of Port Simp-
son most of the time when she is not in jail for drunkenness.

It is considered imperative that all these children be
admitted to a Residential School, as all of them are destitute
it will be necessary to pay their fares by way of warrant. A
copy of this letter and a copy of application forms IA406 is
being sent for each child to the principal of the school for
his records and to the Indian Superintendent of the agency in
which the school is located. The original of each application
is attached herewith.

C O P Y

Mr. A. E. Caldwell,
Alberni.

Indian Supt.,
Alberni, B.C.

F. Earl Anfield
F. Earl Anfield,
Indian Superintendent.

FEA/ay
Enc:1

W. S. Arneil, Esq.,
Ind. Commissioner, P.O. Box 70, Vancouver.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

June 25th, 1951.....194.....

Sir,—

I hereby make application for admission of the undermentioned child into the.....~~Alberni Indian~~.....Indian.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....ADAMS, Lawrence Peter
Age.....January 1st, 1942
Name of Band.....Canyon City (Gwinaha) Band
No. of ticket under which child's annuity is paid.....12-03-017-04
Father's full name and No.....ADAMS, Lawrence (Deceased)
Mother's full name and No.....Deceased
Parents living or dead.....Both Deceased
State of child's health.....Good
Religion.....Salvation Army
Does applicant speak English?.....Yes
Previously attended.....Canyon City Indian Day school for.....1.....year

W. H. Moore
(Signature of father)
(Guardian)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....*W. H. Moore*.....
Signature of Missionary or other Witness

W. H. Moore
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Skeena Band Canyon City
Child's name Adams, Lawrence Pter Age 1942 Weight 65 lbs.
Height 4'4" Is child undernourished? No. Has child
any defect or deformity of body or limb? No. Any defect of vision? No.
of hearing? No. Any cutaneous disease or eruption? No.
Any signs of mental deficiency? No. Any enlarged or broken down glands? No.
If child has any of above defects, describe them
Left tonsil hypertrophied.
Requires extractions and fillings.
Chest and heart neg.
Pulse rate N. Temperature N. If feverish, from what cause?
Has this child active tuberculosis in your opinion? No. Chest x-ray taken this date.
If so, of what part of the body and in what stage?
Trachoma, or other communicable eye disease? No. Syphilis? No.
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
Date AUG 6 1951 Time of day
Louis. P. Chubbuck M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COP

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 24th, 1951

Sir,—

I hereby make application for admission of the undermentioned child into the Albion Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... TAIT, Melford Emsley
Age..... June 1st, 1944
Name of Band..... Port Simpson Band
No. of ticket under which child's annuity is paid..... 230-04
Father's full name and No..... TAIT, Andrew
Mother's full name and No..... " Lorraine
Parents living or dead..... Both deceased
State of child's health..... Good
Religion..... United
Does applicant speak English?..... Yes
Previously attended..... Port Simpson Indian Day school for..... One years

Mrs Rose L. Lankey
(Signature of father Guardian)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. H. Price
Signature of Missionary or other Witness

H. H. H. H.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R. 3524

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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PHYSICAL EXAMINATION

Agency SKEENA RIVER Band PORT SIMPSON
TAIT BELFORD Age 7 Weight 54 lbs.
 Child's name
 Height 3'10" Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them

Positive tuberculin

Pulse rate normal Temperature normal If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

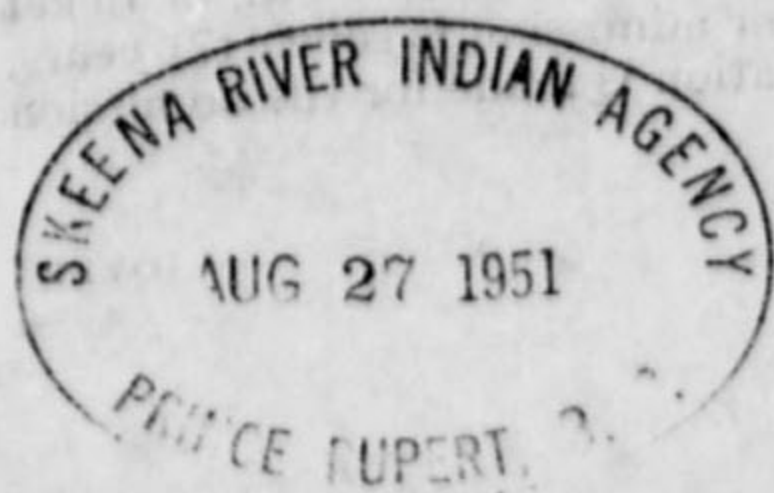
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date August 24, 1951

Time of day 11:00 a.m.



J. Myron M.D.
Worocru

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 24th, 1951 194.....

Sir,—

I hereby make application for admission of the undermentioned child into the Albarni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... TAIT, Andrew
Age..... June 1st, 1945
Name of Band..... Port Simpson Band
No. of ticket under which child's annuity is paid..... 230-05
Father's full name and No..... TAIT, Andrew
Mother's full name and No..... " Lorraine Grace
Parents living or dead..... Both Deceased
State of child's health..... Good
Religion..... United
Does applicant speak English?..... Yes
Previously attended..... N11 school for..... N11 years

Mrs Rose L. Larky
(Signature of ~~parent~~ Guardian)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. J. Price
Signature of ~~Principal~~ or other Witness

H. H. H. H.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R. 3524

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

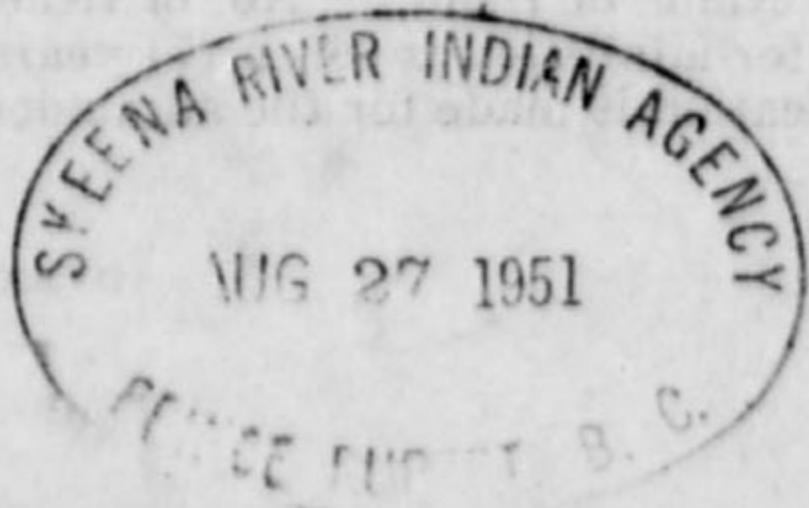
PHYSICAL EXAMINATION

Agency.....**SKEENA RIVER**.....Band.....**PORT SIMPSON**
Child's name.....**TAIT ANDREW**.....Age.....**6**.....Weight.....**50 lbs.**
Height.....**3'10**.....Is child undernourished?.....**no**.....Has child
any defect or deformity of body or limb?.....**no**.....Any defect of vision?.....**no**
.....of hearing?.....**no**.....Any cutaneous disease or eruption?.....**no**
Any signs of mental deficiency?.....**no**.....Any enlarged or broken down glands?.....**no**
If child has any of above defects, describe them.....

normal
Pulse rate.....Temperature.....If feverish, from what cause?.....
Has this child active tuberculosis in your opinion?.....**no**
If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?.....**no**.....Syphilis?.....**no**
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....

Date.....**August 24, 1951**.....Time of day.....**11:30 a.m.**



[Signature] M.D.
[Signature]

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

July 9th, 1951.

194

Sir,—

I hereby make application for admission of the undermentioned child into the Albion Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... **FAITHFUL, Beatrice Dorothy**
Age..... **August 7th, 1944**
Name of Band..... **Port Simpson Band.**
No. of ticket under which child's annuity is paid..... **12-09-060-04**
Father's full name and No..... **FAITHFUL, Alfred**
Mother's full name and No..... **" Dorothy**
Parents living or dead..... **Both living.**
State of child's health..... **Good**
Religion..... **United**
Does applicant speak English?..... **Yes**
Previously attended..... school for..... years

Mrs Dorothy Faithful
(Signature of mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* *W. J. Price*
Signature of Missionary or other Witness

H. H. H. H.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R2788

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Stoom Band Pt. Simpson
Child's name Faithful, Reatrice Age 1944 Weight 45 lb.
Height 4' Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing? No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them

Pulse rate No. Temperature No. If feverish, from what cause?

Has this child active tuberculosis in your opinion? No. Chest x-ray taken this date.
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No. Syphilis? No.
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.

Date AUG 10 1951 Time of day

James P. Christensen M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

June 11th, 1954

Sir,—

I hereby make application for admission of the undermentioned child into the **Alberni Indian** Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... **WESLEY, Mae Joan**
Age..... **May 24th, 1941**
Name of Band..... **Port Simpson Band**
No. of ticket under which child's annuity is paid.....
Father's full name and No..... **WESLEY, Arthur**
Mother's full name and No..... **" Freda**
Parents living or dead..... **Living**
State of child's health..... **Good**
Religion..... **United**
Does applicant speak English?..... **Yes**
Previously attended..... **Port Simpson Indian Day** school for..... years

Arthur Wesley
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *Grace Harvie*
Signature of Missionary or other Witness

H. H. H. H.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Skeena River Band Port Simpson
Child's name WESLEY, Mae Joan Age 10 yrs. Weight 65 lbs.
Height 4' 3" Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing? No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them

Pulse rate 90 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date August 13th, 1951 Time of day



A. Fedyn M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COP

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

June 11th, 1951 194

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... **WESLEY, David Marvin**
Age..... **September 12, 1937**
Name of Band..... **Port Simpson Band**
No. of ticket under which child's annuity is paid.....
Father's full name and No..... **WESLEY, Arthur**
Mother's full name and No..... **Freda**
Parents living or dead..... **Living**
State of child's health..... **Good**
Religion..... **United**
Does applicant speak English?..... **Yes**
Previously attended **Port Simpson Indian Day** school for..... years

Arthur Wesley
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* *Grace Harris*
Signature of Missionary or other Witness

H. Greenfield
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R2788

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Skeena River Band Port Simpson
Child's name WESLEY, David Marvin Age 13 Weight 95 lbs.
Height 5' Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing? No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them

Pulse rate 86 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.

Date August 13th, 1951

Time of day



A. Fedry M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

June 11th, 1951 194.....

Sir,—

I hereby make application for admission of the undermentioned child into
the Alberni Residential Residential School; to remain
therein under the guardianship of the Principal for such term as the Minister of Mines and
Resources may deem proper:

Indian name of child.....
English name..... WESLEY, Arlene Eleanor
Age..... September 11th, 1944
Name of Band..... Port Simpson Band.
No. of ticket under which child's annuity is paid.....
Father's full name and No..... WESLEY, Arthur
Mother's full name and No..... " Freda
Parents living or dead..... Living
State of child's health..... Good
Religion..... United
Does applicant speak English?..... Yes
Previously attended..... Port Simpson Indian school for..... years

(Signature of father)

NOTE—If mother or guardian signs, agent
must forward full explanatory note.

I recommend the admission of the above child,
who is of good moral character and is eligible to be
admitted as a grant-earning pupil.

I hereby certify that the above application for
admission has been read over and interpreted to
the parent or guardian and that the contents were
understood by him or her and that I witnessed his
or her signature to this document.

* Graeco Hame
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket
under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years,
except in the case of an orphan, destitute or neglected child. When application is made for the admission
of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R. 3524

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Skeena River Band Port Simpson
 Child's name YELKY, Arlene Eleanor Age 7 yrs. Weight 46 lbs.
 Height 3' 10" Is child undernourished? No Has child
 any defect or deformity of body or limb? No Any defect of vision? No
 of hearing? No Any cutaneous disease or eruption? No
 Any signs of mental deficiency? No Any enlarged or broken down glands? No
 If child has any of above defects, describe them

Pulse rate 92 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date August 11 1951 Time of day



A. Fedya M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

FIELD SERVICE



PLEASE QUOTE

FILE 168/25-2-

877

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1951 SEP 4 AM 9:22

P.O. Box 187

Prince Rupert, B.C.,
August 28, 1951.

Indian Affairs Branch, Department of Citizenship & Immigration
Ottawa, Ontario.

Attached please find application for the admission of James Leonard Smythe, age 14, to the Alberni Indian Residential School. This boy's father is deceased, his mother re-married to an Alaskan Indian. The boy apparently has no real home of any kind, and is becoming a bit of a problem. His application for admission is recommended. One copy of this application and letter are being forwarded to the principal of the school, one copy of this letter and application is being sent to the Indian Superintendent, Alberni, B.C. The original is attached herewith.

F. Earl Anfield
F. Earl Anfield,
Indian Superintendent.

FEA/ay
Enc:1

C O P Y
Mr. A.E. Caldwell, Alberni,
Ind. Supt., Alberni, B.C.
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 28, 1951 ~~1951~~

Sir,—

I hereby make application for admission of the undermentioned child into the **ALBERNI** Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child **JAMES LEONARD SMYTHE**
English name **JAMES LEONARD SMYTHE**
Age **FOURTEEN YEARS**
Name of Band **GITLAKDAMIX**
No. of ticket under which child's annuity is paid
Father's full name and No. **DECEASED**
Mother's full name and No. **MRS. FLORENCE BURTON**
Parents living or dead **FATHER DECEASED**
State of child's health **GOOD**
Religion **ANGLICAN**
Does applicant speak English? **YES**
Previously attended **ST. MICHAEL'S SCHOOL** school for **TWO** years

Mrs Florence Burton
(Signature of father) *mother*

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[Signature]
Signature of ~~Missionary~~ or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Shesha Band Gitledenix
 Child's name Mytha, James Leonard Age 14 Weight 120
 Height 5' 10" Is child undernourished? No Has child
 any defect or deformity of body or limb? No Any defect of vision? No
 of hearing? No Any cutaneous disease or eruption? No
 Any signs of mental deficiency? No Any enlarged or broken down glands? No
 If child has any of above defects, describe them

Pulse rate 72 Temperature 98.6 If feverish, from what cause?
 Has this child active tuberculosis in your opinion? No-chest x-ray taken this date.
 If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning

Date August 27/51 Time of day 1:30

[Signature] M.D.
[Signature]

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, August 20, 1951.

Mr. W.S. Arneil,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.,

This refers to your letter
of August 9th, file 159/25-2-877 regarding
the purchase of shoes for Frederick and
Walter John who were admitted to the Alberni
Indian Residential School.

We have taken the matter up with
the Welfare Division of this Branch who are
prepared to assume this expenditure.

It would be appreciated, therefore,
if you would prepare the necessary voucher in
this respect.

Philip Phelan,
Superintendent of Education.

MPT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

877-10
(E6)

, August 17, 1951.

John A. B. P.
Mr. W.P. Pruden,
Supt. Indian Agency,
Bella Coola, B.C.,

Your file 162/25-2-877
of August 6th

The Department approves
the admission of the following children
to the Alberni Indian Residential School:

Glenda Louise Gladstone
Wesley Keith Gladstone
Pearl Emily Robertson

MFT/HM
Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

FIELD SERVICE

73528



CANADA

877-10

PLEASE QUOTE

~~162/25-2-887~~

1951 AUG 13 AM 9:07 INDIAN AFFAIRS BRANCH

Bella Coola B.C.
Aug. 6th. 1951

INDIAN AFFAIRS
Dept. Citizenship & Immigration, Indian Affairs Branch, Ottawa.

Re application admittance to Residential School.

Herewith please find attached, Three applications for admittance to Alberni Indian Residential School.

Glenda Louise Gladstone, and Wesley Keith Gladstone, are Indians of the Bella Bella Band, whose parents are separated, and the mother is keeping the children.

Mrs. Lillian Gladstone, is going to work at Nanaimo Indian hospital, and she has applied to have the Two children admitted to Alberni, so that she would be able to see them once in a while.

Pearl Emily Robertson; Kitamaat Band, lives at Butedale a great deal of the time, and is unable to attend school, as the local school is filled to capacity.

It is recommended that these applications be approved.

T.A. Levelton
Agency Assistant

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

7 July

1947

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... PEARL EMILY ROBERTSON
Age..... 6/11/1945
Name of Band..... KITAMAT - KITLOPE
No. of ticket under which child's annuity is paid.....
Father's full name and No. GORDON ROBERTSON 146
Mother's full name and No. EVELYN VERA (VANN) ROBERTSON 146
Parents living or dead..... LIVING
State of child's health..... GOOD
Religion..... UNITED
Does applicant speak English?..... YES
Previously attended..... NONE school for..... years

G. D. Robertson
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. A. Sullivan
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency..... Band.....
 Child's name Pearl Emily Robertson Age 6 yrs Weight 50 lbs
 Height 3' 9" Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them.....

Pulse rate 72 reg Temperature 99 If feverish, from what cause?.....

Has this child active tuberculosis in your opinion? no
 If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

She is suitable candidate for admission to residential school

We have asked for a new chest film and more information that is negative now

Date June 11, 1951 Time of day.....

A. Sedgwick
A. Sedgwick M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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INDIAN COMMISSIONER
BRITISH COLUMBIA

74822



INDIAN AFFAIRS BRANCH

IN YOUR REPLY REFER TO

No. 159/25-2-877

Also to date of this letter

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

82
AUG 13 AM 11:02

PLEASE QUOTE

FILE.....

P.O. BOX 70

Vancouver, B.C.

INDIAN AFFAIRS

August 9, 1951.

Indian Affairs Branch,
Dept. of Citizenship & Immigration,
Ottawa, Ontario.

Re: Alberni Indian Residential School,
Special Admissions New Westminster
Agency.

*Mr. Mack
Welfare Service will
pay this cost. Mr. Mack
Children A.*

Attached please find a self-explanatory letter
from Mr. A. E. Caldwell, Principal of the above named Residential
School.

I can readily understand that the Department would feel that the responsibility for providing clothing for the two children concerned should fall upon the administration of the Residential School, particularly if the full facts of the case were not explained when the original submission was made to the Department. It is the practice of the Alberni School, and other Residential Schools, to purchase bulk quantities of clothing in the normal sizes for children enrolled at Residential Schools. However, in this particular case both of the pupils were under school age. The Principal, upon special request, admitted these children to relieve the Department of a difficult and almost impossible task of finding accommodation for them. Had Mr. Caldwell refused to accept these children, as he was perfectly entitled to do because of their ages, and if a suitable home could have been found for them, the cost of maintenance for these children would have been considerably in excess of the amount of the per capita grant. Mr. Caldwell's action, therefore, has meant a substantial saving to the Department. I would like to say that the Principal of the Alberni Residential School has been most helpful in providing accommodation for a number of welfare cases where he was under no obligation to admit the children concerned and it is felt that he should not be penalized for so doing. As Mr. Caldwell himself states, the amount involved is small but I feel that we cannot expect to retain the very generous co-operation which we have received from Mr. Caldwell if the Department is to apply rigidly

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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- 2 -

the regulations concerning Residential School children and to extend them to cases which do not fit into the normal pattern.

I am re-submitting this matter because I am confident that the Department's decision was reached without its having access to all of the facts.

W. S. Arneil

W. S. Arneil,
Indian Commissioner for B.C.

;LM
Encl.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B. C.
July 31st 1951.

Mr. W. S. Arneil,
Commissioner, Indian Affairs,
VANCOUVER, B.C.

Re. Special Admissions
New Westminster Agency.

Dear Mr. Arneil,

I wish to bring to your attention the following:-

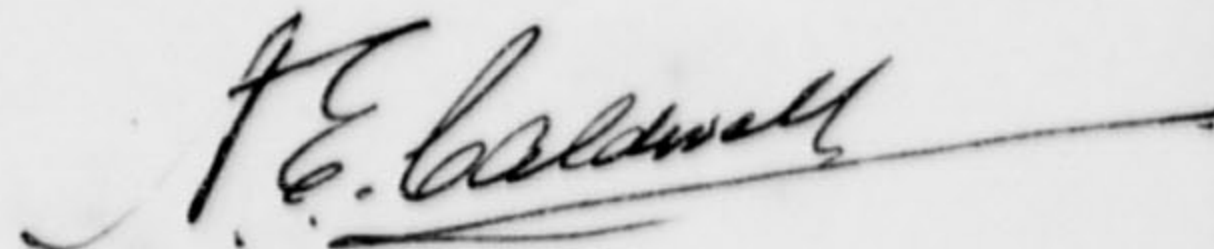
In October last, I admitted to this school at the urgent request of Mr. Gillett, Indian Superintendent for the New Westminster Agency, two boys, Frederick and Walter John, of the Soowhalie Band, then aged 5 years 7 mos and 4 years 2 mos. These children being under the school age minimum, required to have special clothes and shoes purchased for them. I requested assistance from Mr. Gillett in this matter and he asked me to furnish him with bills and he would request payment from Ottawa.

I furnished Mr. Gillett with a bill for shoes amounting to about \$11.00 (the receipt has not been returned to me) and I eventually received reply with a quotation from a letter from Ottawa reading as follows:-

"These pupils have been grant earning pupils at the Alberni Residential School since October 1950. This account should, therefore, be paid by the Principal".

Mr. Gillett assures me that he explained the situation in his letter to Ottawa. This is a comparatively small matter, but I have tried to co-operate with the Department in the taking of these necessitous cases, cases that would present a serious problem, and no inconsiderable expense, to the Department if they were not cared for by the school, and my inclination is to continue such co-operation. However, as you may know, our present Government revenue is some 22 points below the cost of living index, and it is only reasonable to expect co-operation from the Department, at least in these special cases.

Yours sincerely,



Principal.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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877-10
(E6)

, September 5, 1951.

Mr. W.P. Pruden,
Supt. Indian Agency,
Bella Coola, B.C.,

Your file 162/25-2-877
of August 23rd

The Department approves
the admission of the following children
to the Alberni Indian Residential School:

Ednarena Elizabeth Nyce
Jeanette Nyce
Carl David Grant
Adina Agatha Grant
Ivy Duncan
Raymond Russel Duncan
Arnold Victor Mason

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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877-10

Vancouver, B.C. August 28/51 19

M. P. A.

The Department of Citizenship & Immigration

Indian Affairs Branch

IN ACCOUNT WITH

Union Steamships Limited
Camosun Voy. #204

Transportation: Prince Rupert to Vancouver

P 5281 Lawrence Adams Half-fare

Marvin Wesley

Mae Joan Wesley

Arline Wesley

Andrew Tait

Melford Tait

Marvin Wesley

19.95

19.95

19.95

19.95

19.95

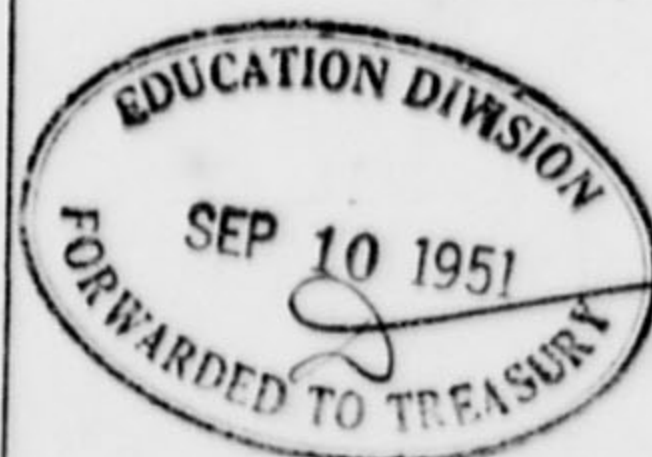
19.95

19.95

139.65

139.65

139.65



Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 17 1941

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name Charles COOTES
Age Nov. 23 1945
Name of Band Uchucklesaht
No. of ticket under which child's annuity is paid 15
Father's full name and No. 15 COOTES Kelly
Mother's full name and No. 15 COOTES Daisy
Parents living or dead Living
State of child's health Apparently Good
Religion United Church
Does applicant speak English? Yes
Previously attended No school for years

Mrs. Daisy Cootes
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. Muncheon
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Homan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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[illegible]

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

[Signature] M.D.

CANADA

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

.....August 17, 1945.....

Sir,—

I hereby make application for admission of the undermentioned child into the.....Albarni.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Richard DENNIS
Age.....18 August 1945
Name of Band.....Ojibwa
No. of ticket under which child's annuity is paid.....61
Father's full name and No.....DENNIS William
Mother's full name and No.....DENNIS Elsie
Parents living or dead.....Living
State of child's health.....Apparently Good
Religion.....United Church
Does applicant speak English?.....Yes
Previously attended.....No.....school for.....years

Wm. Elsie Dennis
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

Wm. Elsie
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency **WEST COAST** Band **OHIAI**
Child's name **RICHARD DENNIS** Age **6** Weight
Height Is child undernourished? **no** Has child
any defect or deformity of body or limb? **no** Any defect of vision? **no**
..... of hearing? **no** Any cutaneous disease or eruption? **no**
Any signs of mental deficiency? **no** Any enlarged or broken down glands? **no**
If child has any of above defects, describe them
.....
..... **large tonsils**
.....
.....
Pulse rate **96** Temperature **normal** If feverish, from what cause?
.....
Has this child active tuberculosis in your opinion? **no**
If so, of what part of the body and in what stage?
.....
.....
.....
Trachoma, or other communicable eye disease? **no** Syphilis? **no**
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
..... **nil**
.....
.....
Date **Sept. 29/51** Time of day **11-30 a.m.**
.....
..... **M.D.**

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—

September

1955

I hereby make application for admission of the undermentioned child into the Albany Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name Williamis — Walter
Age 7 27 July - 94
Name of Band Shesakt
No. of ticket under which child's annuity is paid.....
Father's full name and No. Walter Williamis
Mother's full name and No. Mary. W. H.
Parents living or dead.....
State of child's health.....
Religion United
Does applicant speak English? Yes
Previously attended..... school for..... years

Guardian: Frank Williamis
(Signature of father) Guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Y. Viner
Signature of Missionary or other Witness

McDonnell
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

B.C.H.I. 16-15-068-02

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency.....**WEST COAST**.....Band.....**SHESAHT**.....
Child's name.....**WALTER WILLIAMS**.....Age.....**7**.....Weight.....
Height.....Is child undernourished?.....**no**.....Has child
any defect or deformity of body or limb?.....**no**.....Any defect of vision?.....**no**.....
.....of hearing.....**no**.....Any cutaneous disease or eruption?.....**no**.....
Any signs of mental deficiency?.....**no**.....Any enlarged or broken down glands?.....**no**.....
If child has any of above defects, describe them.....

.....**small perforation left ear**.....

Pulse rate.....**96**.....Temperature.....**normal**.....If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?.....**no**.....
If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?.....**no**.....Syphilis?.....**no**.....
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....**nfl**.....

Date.....Time of day.....**11-30 a.m.**.....
.....**W. B. Brown**.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

November 17, 1950 194

Sir,—

I hereby make application for admission of the undermentioned child into the.....ALBERNI.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Molly Patricia
Age.....Feb. 3, 1942.....8 yrs.
Name of Band.....Ahousat
No. of ticket under which child's annuity is paid.....
Father's full name and No.....THOMAS Robert
Mother's full name and No.....Ruby
Parents living or dead.....Living Mother in Nanaimo Hosp.
State of child's health.....Good
Religion.....United Church
Does applicant speak English?.....Yes
Previously attended.....No.....School for.....years

Robert Thomas
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

H. W. G. ...
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency WEST COAST Band AHOUSAHT
Child's name MOLLY PAT THOMAS Age 9 Weight
Height Is child undernourished? No Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate 84 Temperature normal If feverish, from what cause?

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 29/51 Time of day 12-30 p.m.

[Signature] M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

April 19

1951

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... FRED, Minnie
Age..... Born 25 November 1944
Name of Band..... Sheshaht
No. of ticket under which child's annuity is paid..... No. 34
Father's full name and No..... Martin FRED
Mother's full name and No..... Martha FRED
Parents living or dead..... Living
State of child's health.....
Religion..... United Church
Does applicant speak English?..... yes
Previously attended..... No school for..... years

Martin Fred
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Y. Vuer
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency.....**WEST COAST**.....Band.....**SUBSANT**.....
Child's name.....**MINNIE FRED**.....Age.....**6**.....Weight.....
Height.....Is child undernourished?.....**no**.....Has child
any defect or deformity of body or limb?.....**no**.....Any defect of vision?.....**no**.....
.....of hearing.....**no**.....Any cutaneous disease or eruption?.....**no**.....
Any signs of mental deficiency?.....**no**.....Any enlarged or broken down glands?.....**no**.....
If child has any of above defects, describe them.....
.....
.....
.....
Pulse rate.....**90**.....Temperature.....**Normal**.....If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion?.....**no**.....
If so, of what part of the body and in what stage?.....
.....
.....
.....
Trachoma, or other communicable eye disease?.....**no**.....Syphilis?.....**no**.....
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
.....
Date.....**Sept. 29/51**.....Time of day.....**12-30 p.m.**.....

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 17 1941

Sir,—

I hereby make application for admission of the undermentioned child into the.....ALBERNI.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Dorothy COOTES.....
Age.....Jan 20 1944.....
Name of Band.....Uchucklesaht.....
No. of ticket under which child's annuity is paid.....15.....
Father's full name and No.....15.....COOTES Kelly.....
Mother's full name and No.....15.....COOTES Daisy.....
Parents living or dead.....Living.....
State of child's health.....Apparently Good.....
Religion.....United Church.....
Does applicant speak English?.....Yes.....
Previously attended.....No.....school for.....years

Mrs. Daisy Coates
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* J. Munderson
Signature of Missionary or other Witness

J. H. Hagan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency WEST COAST Band UCHUCKLESANT
 Child's name DOROTHY COOTES Age 7 Weight
 Height Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them.....

Pulse rate 108 Temperature normal If feverish, from what cause?.....

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date Sept 29/51 Time of day 12-45 p.m.

[Signature] M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— 7th September 1951

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name JOHNSON Wilmer Cuthbert
Age b. 26th January 1942
Name of Band Kitsegukla
No. of ticket under which child's annuity is paid
Father's full name and No. JOHNSON Jeffrey Hanamuh No. 18
Mother's full name and No. JOHNSON Martha No. 18
Parents living or dead both living
State of child's health apparently good
Religion Salvation Army
Does applicant speak English? yes
Previously attended Kitsegukla Indian Day School 1 yr.
Hazelton Amalgamated School 1 yr. school for years

B.C.H.I.S. 01-05-018-03

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* B. H. Hobbs
Signature of Missionary or other Witness

Indy J. J. J.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....BABINE.....Band.....Kitsegukla.....
Child's name JOHNSON Wilmer Cathbert Age b.26-1-42 Weight.....
Height.....Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
.....of hearing no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them nil
Has large perforation in right ear drum, discharging.
.....
.....
.....
Pulse rate 75 Temperature normal If feverish, from what cause? nil
.....
Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?
.....
.....
.....
Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
.....
nil
.....
Date Sept. 29-51 Time of day 11-30 a.m.

[Signature] M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sept. 1, 1951.

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Laurette Ann SEPASS
Age..... 6 years Born Nov. 28, 1944
Name of Band..... Skulkayn
No. of ticket under which child's annuity is paid.....
Father's full name and No. David Sepass No. 6
Mother's full name and No. Rita Sepass No. 6
Parents living or dead..... Mother living, father dead
State of child's health.....
Religion..... United
Does applicant speak English?..... Yes
Previously attended..... -- school for..... years

B.C.H.I.S. No. 9-08-15-006-05

Rita Sepass
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *I. G. G. G.*
Signature of Missionary or other Witness

J. Miller
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 4287

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency New Westminster Band Skulkayn
Child's name Laurette Ann Sepass Age 6 yrs. Weight.....
Height..... Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
..... of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them.....

large tonsils on the left

Pulse rate 90 Temperature Normal If feverish, from what cause?.....

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date Sept. 29/51 Time of day 12-30 p.m.

[Signature] M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

September

1951

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... SHARON LOUISE PETER
Age..... OCT. 16, 1944
Name of Band..... OHIAT
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Arthur Peter
Mother's full name and No.....
Parents living or dead.....
State of child's health.....
Religion..... UNITED CHURCH
Does applicant speak English? YES
Previously attended NONE school for years

X Arthur Peter
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Y. Vucen
Signature of Missionary or other Witness

St. Monahan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....**WEST COAST**.....Band.....**OHIAI**.....
Child's name **SHARON PETER**.....Age.....Weight.....
Height.....Is child undernourished?.....**no**.....Has child
any defect or deformity of body or limb?.....**no**.....Any defect of vision?.....**no**.....
.....of hearing.....**no**.....Any cutaneous disease or eruption?.....**no**.....
Any signs of mental deficiency?.....**no**.....Any enlarged or broken down glands?.....**no**.....
If child has any of above defects, describe them.....

Large Tonsils

Pulse rate.....**120**.....Temperature.....**normal**.....If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?.....**no**.....
If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?.....**no**.....Syphilis?.....**no**.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....

Date.....**Sept 29/51**.....Time of day.....**11-30 a.m.**.....

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

September

1951

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... Joseph Stuart
Age..... 5 years 30-8-46 30-8-46
Name of Band..... Opetchesah Opetchesah
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Ernest Joseph
Mother's full name and No..... Lucy Joseph
Parents living or dead..... parted
State of child's health.....
Religion..... United Church
Does applicant speak English?..... yes
Previously attended..... nil school for..... years

Ernest Joseph
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

[Signature]
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

BC. H. I.

16-13-018-05

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

398

10744
PHYSICAL EXAMINATION

Agency West Coast Band Opetchesah
Child's name Stuart Joseph Age 5 Weight
Height Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
..... of hearing no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate 72 Temperature Normal If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 29/51 Time of day 11-30 a.m.

H. B. Green M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

397

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Handwritten signature

September 1951

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... Joseph Johnny Ronald
Age..... 6 years 21-10-44
Name of Band..... Opetchesah Opetchesah
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Ernest Joseph
Mother's full name and No..... Lucy Joseph
Parents living or dead.....
State of child's health.....
Religion..... United Church
Does applicant speak English?..... yes
Previously attended..... nil school for..... years

Ernest Joseph
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *Y. V. V.*
Signature of Missionary or other Witness

Handwritten signature
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

BC.HI. 16-13-018-04

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency West Coast Band Opetchesah
 Child's name Johnny Joseph Age 6 Weight
 Height Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them

Pulse rate 92 Temperature normal If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 29/51

Time of day 11-30 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, October 16, 1951.

Mr. W. Gowans,
Supt. Indian Agency,
Ilford, Man.,

The Department approves the
admission of the following children to the
Alberni Indian Residential School:

Johnny Ronald Joseph
Laurette Ann Sepass
Stuart Joseph
Wilmer Cuthbert Johnson
Sharon Louise Peter
Rita Phillis Cook
Dorothy Cootes
Minnie Fred
Alice Thomas
Molly Patricia Thomas
Walter Williams
Richard Dennis
Dennis Billy
Charles Cootes

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 11 1951

Sir,—

I hereby make application for admission of the undermentioned child into the.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....*Alberni*
English name.....Verna Louisa Nyce
Age.....12 years.....Born December 16, 1938
Name of Band.....Kitamaat
No. of ticket under which child's annuity is paid.....
Father's full name and No.....Walter S. Nyce
Mother's full name and No.....Muriel Nyce
Parents living or dead.....Living
State of child's health.....Apparently good
Religion.....United Church of Canada
Does applicant speak English?.....
Previously attended.....school for.....years

Walter Nyce
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....*Harold Kest*
Signature of Missionary or other Witness

J. R. Pruden
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bella Coola Band Kilamat
Child's name Laurisa Nye Age 12 yrs Weight 115
Height 5 ft Is child undernourished? No Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate 92 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Aug 11/57

Time of day 3.00 p.m.

John Dancy M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COP

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 11 1941

Sir,—

I hereby make application for admission of the undermentioned child into the Albion Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name Mary Muriel Nyce
Age 10 years Born December 11, 1941
Name of Band Kitamaat
No. of ticket under which child's annuity is paid.....
Father's full name and No. Walter S. Nyce
Mother's full name and No. Muriel Ruth Nyce
Parents living or dead Living
State of child's health Apparently good
Religion United Church of Canada
Does applicant speak English?.....
Previously attended..... school for..... years

Walter S. Nyce
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

[Signature]

Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[Signature]
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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OR-COPY

PHYSICAL EXAMINATION

Agency Bella Coola Band Helamaat
 Child's name Mary Nyce Age 9 yrs Weight 71 lb.
 Height 53" Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? yes Any cutaneous disease or eruption? No
 Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Rt ear drum perforated - hearing
impaired rt ear.

Pulse rate 84 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.

Date Aug 11/51 Time of day 3:30 pm

Page C. D. D. M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

11168



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

1951 OCT 9 AM 9:08 INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

Bella Coola B.C.
Sept. 29 1951Department,
Citizenship & Immigration,
Indian Affairs Branch,
Ottawa Ont.Re; Admissions Alberni Residential
School.

Attached are applications for admission of two sisters
to the above named school.

Mary Muriel Nyce - date of birth 11/12/41

Verna Lousa Nyce - date of birth 16/12/38

Both are members of the Kitamaat Band.

These girls have only had short and intermittent periods
in school. The family are very nomadic in habit and spend
little time in Kitamaat. Schools in that village are crowded.
These girls were examined in August, but until other pupils were
kept home in Bella Bella it was not known that there would be
room for these two. They are now at Alberni School.

I recommend that admission be approved.

W.R. Pruden

Superintendent,
Bella Coola Indian Agency

WPP/gb

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, October 16, 1951

Mr. W.P. Pruden,
Supt. Indian Agency,
Bella Coola, B.C.,

Your file 162/25-2-877
of September 29th

The Department approves the
admission of the following children to the
Alberni Indian Residential School:

Mary Muriel Nyce

Verna Louisa Nyce

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

FIELD SERVICE

19323



CANADA

PLEASE QUOTE

FILE 168/25-2-877

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

P.O. Box 187

Prince Rupert, B.C.,
October 16, 1951.

INDIAN AFFAIRS

Indian Affairs Branch, Department of Citizenship & Immigration
Ottawa, Ontario.

Application is made for the admission of the following
pupils to the Alberni Indian Residential School:-

#02-030-Bolton, Reginald William - both parents dead - has
no real home.

#01-006. Adams, Michael Benson. Parents live on a year round
basis in a cannery with no school facilities.

#01-020. Clayton, Allan Donald. Parents live on a year
round basis in a cannery with no school facilities.

On behalf of Indian Superintendent J.A. Findlay, Mas-
set, application is made for the admission of the following:

11-01-017. Adams, Livingstone Victor, father dead, mother
removed from the country to Alaska.

Carbon copy of this letter is being forwarded to the
Principal with one copy of the Application forms, for his
file. One carbon copy of application in each case is being
forwarded to the Indian Superintendent, West Coast Agency for
his records. Application in all cases is recommended.

F. Earl Anfield,
Indian Superintendent.

FEA/ay
Enc:4

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 8th, 1951. 194

Sir,—

I hereby make application for admission of the undermentioned child into the Albarni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... CLAYTON, Allan Donald
Age..... September 6th, 1942
Name of Band..... Gitlakdamix
No. of ticket under which child's annuity is paid..... 020
Father's full name and No..... CLAYTON, Christopher
Mother's full name and No..... Sarah
Parents living or dead..... Both Living
State of child's health..... Good
Religion..... Anglican
Does applicant speak English? Yes
Previously attended..... Port Edward Day school for..... One years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Witness or other Witness

*Principal or other official of the school must not sign as witness.

Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

PHYSICAL EXAMINATION

Agency Skeena River #168 Band Getlakdamix (Aiyaneh)
 Child's name CLAYTON ALLAN Age 8 Weight
 Height Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision?
no of hearing? Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them

 Pulse rate Temperature If feverish, from what cause?

 Has this child active tuberculosis in your opinion? no
 If so, of what part of the body and in what stage?

 Trachoma, or other communicable eye disease? no Syphilis? no
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning

 Date August 13, 1951 Time of day

[Signature] M.D.
[Signature]

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COP

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 10th, 1951 194

Sir,—

I hereby make application for admission of the undermentioned child into the Albion Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child..... BOLTON, Reginald William
English name.....
Age..... February 10th, 1939
Name of Band..... Kincolith Band
No. of ticket under which child's annuity is paid..... 030
Father's full name and No..... BOLTON, George
Mother's full name and No..... " Joyce
Parents living or dead..... Both deceased
State of child's health..... Good
Religion..... Anglican
Does applicant speak English?..... Yes
Previously attended..... Kincolith Indian Day school for..... 3 years

Mrs. Mary Barton
(Signature of Guardian)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* W. J. H. H.
Signature of Principal or other Witness

J. H. H.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....SHREVE RIVER.....Band.....KINCORITH
Child's name.....BARTON REGINALD.....Age.....12.....Weight.....85 lbs.
Height.....4'8".....Is child undernourished?.....no.....Has child
any defect or deformity of body or limb?.....no.....Any defect of vision?.....no
.....of hearing?.....no.....Any cutaneous disease or eruption?.....no
Any signs of mental deficiency?.....no.....Any enlarged or broken down glands?.....no
If child has any of above defects, describe them.....

Pulse rate.....Normal.....Temperature.....98.6.....If feverish, from what cause?.....
Has this child active tuberculosis in your opinion?.....no
If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?.....no.....Syphilis?.....no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....

Date.....August 30, 1951.....Time of day.....
J. W. Ryan M.D.
Laurel

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

August 15th, 1951. 194

Sir,—

I hereby make application for admission of the undermentioned child into the Alberta Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... ADAMS, Michael Benson
Age..... August 9th, 1941
Name of Band..... Gitlekdamix Band
No. of ticket under which child's annuity is paid..... 006
Father's full name and No..... ADAMS, James
Mother's full name and No..... Emma
Parents living or dead..... Both Living
State of child's health..... Good
Religion..... Anglican
Does applicant speak English?..... Yes
Previously attended..... Port Edward Day school for..... 3 years

James Adams
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* W. H. H. H.
Signature of Witness or other Witness

J. H. H. H.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

AIYANSHI

Agency..... Band.....
 Child's name **ADAMS MICHAEL** Age **10** Weight **65 lbs**
 Height..... Is child undernourished?..... Has child
 any defect or deformity of body or limb? **no** Any defect of vision? **opacity in both eyes**
of hearing? **no** Any cutaneous disease or eruption? **old scarring**
 Any signs of mental deficiency? **no** Any enlarged or broken down glands? **following broken glands**
 If child has any of above defects, describe them.....
opacity in both eyes
scars following discharged cervical glands.

Pulse rate..... Temperature..... If feverish, from what cause?.....

Has this child active tuberculosis in your opinion? **no**

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?..... Syphilis? **no**

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date..... Time of day.....

E. J. Brown
 M.D.
Corcoran

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

753

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

August 29th, 1951. 195

Sir,—

I hereby make application for admission of the undermentioned child into the **Kabernin Indian** Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... **ADAMS, Livingstone Victor**
Age..... **September 21, 1943**
Name of Band..... **Haida (Masset)**
No. of ticket under which child's annuity is paid..... **11-01-017-00**
Father's full name and No..... **Deceased**
Mother's full name and No..... **Jane Bennett**
Parents living or dead..... **mother living**
State of child's health..... **good**
Religion..... **Anglican**
Does applicant speak English?..... **Yes**
Previously attended..... **Masset** school for **2** years

Jane Bennett
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

K. A. Kennedy
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

J. A. Kennedy
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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PHYSICAL EXAMINATION

Agency Queen Charlotte Band Nassett
Child's name Adams, Livingston Age 7 Weight
Height Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them
Enlarged tonsils.
Needs dental attention.

Pulse rate 80 Temperature 98.6 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No - chest X-ray taken this date.
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 4/51

Time of day



H. C. Myron Loxton M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COP

ADMISSION OF PUPILS AT ALBERNI RESIDENTIAL SCHOOL DURING SEPTEMBER QUARTER, 19 51

No.	NAME	Date of Admission 19	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name)	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
		1951			Father	Mother	Grades	
380	Wesley, David Marvin	Sept. 1st	14	Port Simpson	Arthur Wesley	L. Freda Wesley	L. United	Port Simpson
381	Adams, Lawrence Peter	" "	9	Canyon City	Lawrence Adams	D. ??? D.	S.A..	Canyon City
382	Tait, Andrew	" "	6	Port Simpson	Andrew Tait	D. Lorraine Tait	D. United	n/a
383	Tait, Melford Emsley	" "	7	Port Simpson	" "	" "	" "	"
384	Wilson, John Hughes	" "	8	Kispiox	George Wilson,	L. Effie Wilson	L. "	Kispiox
385	Smythe, James Leon.	" "	14	Gitlakdamix	??? D.	Mrs Flor Burton	L. Angl.	Alert Bay
386	Duncan, Raymond	" "	11	Kitamaat	David Duncan	L. Amelia Duncan	L. United	Kitamaat
387	Grant, Carl David	" "	9	Kitamaat	Sidney Grant	L. Lucy Grant	L. "	Kitamaat 2years

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
				Years	Months	Days	On Admission	On Discharge		
138	Point, Spencer	1951 Aug. 31	17	6	5		nil	9	Manual Arts	Age Limit-3 years T.B.Hospital
154	Jacobson, David	"	19	8	3		Grade 3	10	"	Age. Failed grade 10
172	Roberts, Herbert	"	17	7	10		nil	6	"	Age.
183	Dixon, Barney	2	15	6	8		nil	4	"	Day School, request of Supt.
201	Robertson, Henry	2	16	5	10		nil	6	"	Age & Sickness
226	Little, Harold	"	16	4	1		2	6	"	Not returned to school
246	Alexee, Leonard	2	18	1	8		5	7	"	Age.(3 years T.B.Hospital)
247	Bob. David Gilbert	"	16	5	10		2	5	"	Age Limit

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

ADMISSION OF PUPILS AT

ALBERNI RESIDENTIAL

SCHOOL DURING

SEPTEMBER

QUARTER, 19 51

SHEET 2

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name)	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
						Father	Mother		
388	Dennis, Richard	1951 Sept. 1st	6	Ohlat		William Dennis	L Elsie Dennis	L United nil	n/a
389	Daniels, Danny Louie	"	8	Kilpaulus		Henry Daniels	L Rose Daniels	L "	"
390	Daniels, Robert	"	6	Kilpaulus		"	"	"	"
391	Coetes, Charles	"	6	Uchucklesaht		Kelly Cootes	" Daisy Cootes	"	"
392	Johnson, Ralph Clyde	"	7	Kispiox		Illeg(not known)	Hazel Johnson	"	"
393	Mason, Arnold Victor	"	16	Kitasoo		Deceased	Alice Mason	"	Klentu Day
394	Dennis, Billy	"	7	Ohlat		Illeg.	Mrs Walter Shaw	" nil	n/a
395	Louie, Donald	"	10	Chemainus		Alex Louie	L Catherine Louie	" nil	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL	STATE OF EDUCATION	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
				Years	Months	Days	
253	Sepass, Robert Hugh	1951 Aug. 31	12	4	9	3	Manual Arts
255	Windsor, David	"	13	4	9	5	"
256	Wilson, Frank Reg.	"	14	4	7	5	"
266	Muldoe, Kenneth P.	"	14	3-	10	6	"
273	Gurney, Philip	"	13	3	10	6	"
274	Muldoe, Earl Peter	"	15	3	10	8	"
278	Sutherland, Alex, B.	"	13	2	10	5	"
290	White, John Benson	"	13	3	10	3	"
							Not returned to school
							To Day School
							"
							"
							"
							To Miller Bay Hospital
							To day school
							"
							"

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

ADMISSION OF PUPILS AT ALBERNI RESIDENTIAL SCHOOL DURING SEPTEMBER QUARTER, 19 51

SHEET 3

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name)		Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
						Father	Mother			
396	Johnson, Wilmeer C	Sept 1-51	9		Kitsegukla	Jeffrey Johnson	L Martha Johnson	L Prot.	1	Day school
397	Joseph, Johnny	"	6		Opetchesaht	Ernest Joseph,	L Lucy Joseph	L. United	nil	n/a
398	Joseph, Stuart	"	4		Opetchesaht	"	"	"	"	"
399	Williams, Walter	"	7		Shesaht	Walter Williams,,	L Mary Williams	"	"	"
0358	Wesley, Mae Joan	"	10		Port Simpson	Arthur Wesley	L. Freda Wesley	L	2	Day School
0359	Wesley, Arlene E.	"	7		"	"	"	"	nil	n/a
0360	Brown, Evangeline	"	10		Kitsegukla	Johnathon Brown	D Esther Brown	L	1	Day School
0361	Faithful, Beatrice	"	7		Port Simpson	Alfred Faithful	L Dorothy Faithful	L.	nil	n/a

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
				Years	Months	Days	On Admission	On Discharge		
295	Cecil, William	1951 Aug. 31-	17	3	6		3	7	Manual Arts	To Nanaimo Hospital
294	Starr, Marvin	"	17	3	2		5	10	"	Not Returned
299	Haizimsque, Wallace	"	17	3	9		5	7	"	"
302	Morrison, Melvin J.	"	17	2	10		9	11	"	"
307	Joe, Thomas	"	14	2	10		nil	4	"	"
310	Lawson, Philip	"	10	2	10		nil	1	"	To Day School
314	Stevens, Robert	"	17	2	10		4	6	"	Age Limit

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name)	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
						Father	Mother		
0362	Duncan, Ivy	1951 Sept. 1st	10		Kitamaat	David Duncan	L. Amelia Duncan	3	Day School
0363	Nyce, Jeannette	"	12		Kitamaat	Thomas, Nyce	L. Edna Nyce	5	"
0364	Nyce, Ednarena	"	10		Kitamaat	"	"	3	"
0365	Grant, Adena	"	10		Kitamaat	Dixon Grant	L. Amelia Grant	5	"
0366	Williams, Laura	"	15		Skidegate	Fred Williams.	L. Eva Williams, L.	9	"
0367	Russ, Mary Elizabeth	"	16		Skidegate	Fred. G. Russ	L. Rosalind Russ L.	9	"
0368	Stevens, Bertha E.	"	15		Skidegate	Walter Stevens,	L. Hazel Stevens L.	9	"
0369	Young, Olive	"	14		Skidegate	Edward Young,	L. Jessie Young, L.	9	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL	STATE OF EDUCATION	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
				Years	Months	Days	
318	Joseph, James	1951 Aug. 31st	12	2	10		Manual Arts Not returned.
322	Tate, David	"	10	2-	10		"
331	Morris, Jackie	"	11	1	10		To Day School
322	Chester, Ernest	"	13	1	10		Not returned
333	Johnson, Joseph	"	12	1	10		"
342	Green, Roderick	"	15	1	10		"
343	Green, Herb. Robert	"	13	1	10		Drowned during vacation
345	Brown, Victor	"	13	1	10		To Nanaimo Hospital

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

ADMISSION OF PUPILS AT

ALBERNI RESIDENTIAL

SCHOOL DURING

SEPTEMBER

QUARTER, 1951

SHEET 5

No.	NAME	Date of Admission 1951	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name)	Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0370	Williams, Ann	1951 Sept. 1st	16		Skidegate	Mathew Williams, L. Margaret William L	United	11	"	11	Skidegate & Prince Rupert 7
0371	Jones, Dolores	"	10		Skidegate	James Jones, L. Sarah Jones	L.	12	"	12	Skidegate & Prince Rupert.
0372	Gladstone, Maggie	"	7		Penelakut	Christine Henry	L.	1	"	1	Day School
0373	Bob, Irene Miriam	"	7		Nanoose	L Louise Bob	L.	nil	"	nil	n/a
0374	Campbell, Selina	"	16		Bella Bella	Brenda Campbell	L.	9	"	9	Bella Bella
0375	Walkus, Joyce	"	15		Bella Coola	L. Isabel Walkus	L.	9	"	9	Bella Coola
0376	Cootes, Dorothy	"	7		Uchucklesaht	L. Daisy Cootes	L.	nil	"	nil	n/a
0377	Sepass, Laurette	"	6		Skulkayn	D. Rita Sepass,	L.	nil	"	nil	n/a

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL	STATE OF EDUCATION	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
				Years	Months	Days	
350	Danes, Bernard	1951 Aug. 31	12	1	9		Manual Arts
354	Chester, James	"	11	-	10		"
361	Johnson, Johnny	"	9	-	10		"
349	Fraser, Clarence	"	16	1	1	15	Age Limit
369	August, Jimmy	"	8		10		(Not returned- beleived to n be
372	August, Johnny	"	8		10		(admitted to Kakawis R.C.School.
373	August, Johnny	"	8		10		Age Limit
0116	Bob, NMarie	"	17	8	10		Home economics
0121		"	17	9	10		"
0221	Underwood, Rose	"	17	9	10		Age Limit & Hearing defective)

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

ADMISSION OF PUPILS AT ALBERNI RESIDENTIAL

SCHOOL DURING

SEPTEMBER

QUARTER, 1951

SHEET 6

No.	NAME	Date of Admission 19 51	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name)		Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
						Father	Mother			
0378	Thomas, Alice	Sept 1st	7		Nitinat	Unknown	Ethel Thomas	United	nil	N/A
0379	Fred, Minnie	"	7		Shesaht	Martin Fred	L. Martha Fred	L. United	nil	N/a
0380	Nyce, Verna Louisa	"	12		Kitamaat	Walter Nyce	L. Muriel Nyce	L.	3	Day School
0381	Nyce, Mary Muriel	"	9		Kitamaat	"	"	"	2	"
0382	Peter, Sharon Louise	"	7		Ohiat	Arthur Peter	L. Aggae Peter	"	nil	N/A
0383	Cook, Rita Phyllis	"	6		Ohiat	Unknown	Hazel Cook	"	nil	N/A
0384	Thomas, Molly Pat.	"	8		Ahousaht	Robert Thomas	L. Ruby Thomas,	"	nil	N/A
0385	Olebar, Elizabeth A.	"	11		Ahousaht	Mickey Olebar	D. Louisa Blebar L.	A.C.	5	Day School

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
			Discharge Age 15	Years	Months	Days	On Admission	On Discharge	
0151	Underwood, Esther	1951 Aug. 31	14	8	9		nil	6	Not returned
0156	Little, Hannah	"	18	8	3		1	10	Failed grade ten
0157	Little, Eva	"	15	8	3		nil	8	Believed admitted to Kalamawis Sch
0209	Frank, Ethel	"	17	5	10		1	6	Not returned
0210	Cootes, Helene	"	14	5	10		nil	7	"
0216	Morris, Pauline	"	15	5	3		2	5	Discharge to day school
0242	Wilson, Doreen	"	14	4	9		2	6	"
0246	Wilson, Lily	"	11	3	10		nil	2	To Alert Bay School

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

ADMISSION OF PUPILS AT

ALBERNI RESIDENTIAL

SCHOOL DURING

SEPTEMBER

QUARTER, 19 51

SHEET 7

No.	NAME	Date of Admission	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name)	Religion of Parents	State of Education upon entering the School	Places and Period of Previous Education
		1951				Father	Mother		
	<i>See Letter Nov 29/51</i>								
0386	Olebar, Lillian A.	Sept 2st	9	Ahousaht		Mickey Olebar	D. Louisa Olebar L.	3	Day School
0387	Olebar, Georgina	" "	7	Ahousaht		M "	" "	2	" "

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL	STATE OF EDUCATION	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
				Years	Months	Days	
0248	Johnson, Louise	1951 Aug. 51	16	3	10	5	8 Home Economics Not returned
0253	Harris, Vera	" "	14	3	10	4	8 Discharge to day school
0260	Muldoe, Sadie	" "	17	3	10	5	8 Did not return
0263	Hunt, Victoria	" "	14	3	10	2	6 Discharge to day school
0270	Bolton, Dellavina	" "	15	3	10	4	7 Did not return
0275	Hunchitt, Mona	" "	16	3	10	3	5 " "
0285	Wilson, Lillian	" "	11	2	10	1	3 Discharge to day school
0287	White, Elsie	" "	15	2	10	1	3 " "

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

PUPILS AT

ALBERNI RESIDENTIAL

SCHOOL DURING

SEPTIMBER.

QUARTER, 19 51

NAME

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	PERIODS IN THE SCHOOL				STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
			Age on Discharge	Years	Months	Days	On Admission	On Discharge		
0295	Jackson, Shirley	1951 Aug. 31	15	2	10	6	8	Home Economics	Discharge to Prince Rupert H.S.	
0307	Johnson, Beatrice	"	13	2	10	2	5	"	"	
0313	George, Patricia	"	10	2	2	nil	3	"	Did not return	
0314	George, Constance	"	9	2	2	nil	2	"	Discharge to day school	
0317	Morris, Thelma	"	12	1	10	3	4	"	"	
0318	Morris, Burma	"	9	1	10	nil	1	"	"	
0320	Joseph, Betty	"	9	1	10	nil	2	"	"	

NOTE: One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

9 THEIS SHEET

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DISCHARGE OF PUPILS

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NOTE: One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FIELD SERVICE

24994



877-10

PLEASE QUOTE

138/FIL 25-2

1951 OCT 23 AM 9:30

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

Ottawa 877-10-(E6)
Oct 16/1951

INDIAN AFFAIRS

Nelson River Agency.

Ilford Man.
October 22nd, 1951.

R.S. Davis, Esq.,
Regional Supervisor,
Indian Agencies,
Deptn. Citizenship & Immigration,
537 Dominion Public Building,
Winnipeg, Man.

Dear Mr. Davis: Re-Admissions To Residential Schools.

We have to day received the attached letter from the Deptn at Ottawa regarding the admissions of children to the Alberni Indian Residential School.

Please be advised that this letter is not for this agency, it is therefore being returned to your office in the hope that it can be forwarded to the agency concerned, failing that will you please return it to the Department.

Thanking you for your kind attention to this request.

Yours truly,

W. H. P. Cowans
Wm. Cowans,
Supt. Indian Agency.

Copy For Department.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, October 23, 1951.

Mr. F.E. Anfield,
Supt. Indian Agency,
Prince Rupert, B.C.,

Your file 168/25-2-877
of October 16th

The Department approves the
admission of the following children to the
Alberni Indian Residential School:

Allan Donald Clayton
Reginald William Bolton
Michael Benson Adams
Livingstone Victor Adams

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

877-10
(E6)

, October 23, 1951.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

The Department approves the
discharge of the following pupils from the
Alberni Indian Residential School:

No. 138	No. 253	No. 295
154	255	294
172	256	299
183	266	302
201	273	307
226	274	310
246	278	314
247	290	318
342	322	322
350	333	331
345	354	361
349	372	373
0116	0121	0151
0156	0157	0209
0210	0216	0242
0246	0248	0253
0260	0263	0270
0275	0295	0314
0285	0307	0317
0287	0313	0318
0320	0339	0351
0355	0114	0255

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

The death of pupil No. 343 Herb.
Robert Green is regretted.

It would be appreciated if
application forms for the following could
be forwarded:

John Hughes Wilson
Danny Louie Daniels
Robert Daniels
Ralph Clyde Johnson
Donald Louie
Evangeline Brown
Laura Williams
Mary Elizabeth Russ
Bertha E. Stevens
Olive Young
Ann Williams
Dolores Jones
Maggie Gladstone
Irene Miriam Bob
Selina Campbell
Joyce Walkus
Elizabeth A. Olebar
Lillian A. Olebar
Georgina Olebar

We are enclosing an extra copy of
this letter for forwarding to the Principal.

MFT/HM

Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

879-10
877-10
(E6)

, October 23, 1951.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

With reference to the applications for the admission of John and James August to the Christie Indian Residential School, it is noted that these children were in the Alberni school for one year.

We have checked the Alberni file and find that these pupils admission to the Alberni school was approved by our letter of October 23, 1950 as their religion was shown to be United Church.

The Department is not prepared at this time to approve the admission of these children to the Christie School. As their admission has not been approved, their names have been deleted from the September Return for the Christie School.

When a definite decision is reached on this matter, you will be advised accordingly.

Philip Phelan,
Superintendent of Education.

MPT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 6, 1951. 194

Sir,—

I hereby make application for admission of the undermentioned child into the Kuper, ~~ALBERNI~~ Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... LOUIE: Donald
Age..... 10 years - born 10/11/41
Name of Band..... Chemainus
No. of ticket under which child's annuity is paid..... 5
Father's full name and No..... Chemainus #5
Mother's full name and No..... Chemainus #5
Parents living or dead..... Living
State of child's health..... Apparently good
Religion..... U.C.
Does applicant speak English?..... Yes
Previously attended..... school for..... years

his
X
mark

Alex Louie
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Mrs. Marjorie Louie
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....COWICHAN.....Band.....CHEMAINUS.....
Child's name.....LOUIE: Donald.....Age.....10 years.....Weight.....
Height.....Is child undernourished?.....no.....Has child
any defect or deformity of body or limb?.....no.....Any defect of vision?.....no.....
.....of hearing?.....no.....Any cutaneous disease or eruption?.....no.....
Any signs of mental deficiency?.....no.....Any enlarged or broken down glands?.....no.....
If child has any of above defects, describe them.....

.....Very large tonsils, ear drums not well seen.....

Pulse rate.....96.....Temperature.....If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?.....no.....

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?.....no.....Syphilis?.....no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....nil.....

Date.....Sept. 29/51.....Time of day.....11-30.....

.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

16th August

1951

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... WILSON John Hughes
Age..... b. 4-10-42
Name of Band..... Kispiox
No. of ticket under which child's annuity is paid.....
Father's full name and No. WILSON George Edmund No. 81
Mother's full name and No. WILSON Effie No. 81
Parents living or dead..... both living
State of child's health..... apparently good
Religion..... United Church
Does applicant speak English?..... yes
Previously attended..... Kispiox Indian Day School school for 2 years

INDIAN AFFAIRS

1951 OCT 29 AM 9:29

24976

Mr. George Wilson
(Signature of father)

B.C.H.I.S. 01-02-081-04

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* B. H. Hobbs
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Indy Jutras
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

Date August 22, 1951. Time of day 3:32 P.M.

Date of day 3.12.1911
St. Mary's
Lazarus M.D.

OR-COPY

877-10
(E6)

, November 12, 1951.

Mr. R. Howe,
Supt. Indian Agency,
Vanderhoof, B.C.,

We have applications for
the admission of Elizabeth and Georgina
Olebar to the Alberni Residential School.

It is noted that on the
application form these children are shown
as being of the Roman Catholic faith and
at the present time we can not approve
their admission.

Will you kindly advise the
Principal that these children should not
be entered on the Quarterly Return as grant-
earning pupils until their admission has
been approved. You will be advised further
in this regard.

Attached is an application
for Lillian Alice Olebar for whom the religious
denomination is not shown. Kindly indicate this
and return.

Philip Phelan,
Superintendent of Education.

Encl:

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, October 30, 1951.

Mr. M.G. Jutras,
Supt. Indian Agency,
Hazelton, B.C.,

The Department approves
the admission of the following children
to the Alberni Indian Residential School:

John Hughes Wilson

Donald Louie

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 22 1951

195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name Arthur Hans
Age 14—Date of birth 24-9-37
Name of Band Bella Coola
No. of ticket under which child's annuity is paid B.C.H.I.S. No. 02-02-010-02
Father's full name and No. Willie Hans Band No. 10
Mother's full name and No. Hazel Hans 10
Parents living or dead both living
State of child's health good
Religion United Church of Canada
Does applicant speak English? yes
Previously attended Bella Coola Indian Day school for Six years
F.A.No. 91N- 120860

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* J. A. Jewell
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency..... HELLA COOLA Band..... HELLA COOLA
 Child's name..... HAIR, Arthur Age..... 14 Weight..... 129
 Height..... 64 in. Is child undernourished?..... no Has child
 any defect or deformity of body or limb?..... no Any defect of vision?..... no
 of hearing..... no Any cutaneous disease or eruption?..... no
 Any signs of mental deficiency?..... no Any enlarged or broken down glands?..... no
 If child has any of above defects, describe them.....

 Pulse rate..... 72 Temperature..... 98.8 If feverish, from what cause?.....

 Has this child active tuberculosis in your opinion?..... no
 If so, of what part of the body and in what stage?.....

 Trachoma, or other communicable eye disease?..... no Syphilis?..... no
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning.....

 Date..... Oct. 24 1951 Time of day..... 5 P. M.

S. Whetup M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 22 1951 195

Sir,—

I hereby make application for admission of the undermentioned child into the Albarni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name Norman Hans
Age 13 Date of birth 18-11-37
Name of Band Bella Coola
No. of ticket under which child's annuity is paid B.C.H.I.S. 02-02-080-03
Father's full name and No. John Hans Band No. 80
Mother's full name and No. Mathilda Hans 80
Parents living or dead both living
State of child's health Good
Religion United Church of Canada
Does applicant speak English? yes
Previously attended Bella Coola Indian Day school for Six years
F.A. No. 91N-120861

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* L. A. Swellon
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....Band.....Bella Coala
Child's name.....Norman Hans.....Age.....13.....Weight.....144
Height.....5' 7".....Is child undernourished?.....no.....Has child
any defect or deformity of body or limb?.....no.....Any defect of vision?.....yes
.....of hearing.....no.....Any cutaneous disease or eruption?.....no
Any signs of mental deficiency?.....no.....Any enlarged or broken down glands?.....no
If child has any of above defects, describe them.....
.....left eye - vision 20/60
.....right eye - vision 20/30
.....no glasses
Pulse rate.....76.....Temperature.....98.....If feverish, from what cause?.....
Has this child active tuberculosis in your opinion?.....no
If so, of what part of the body and in what stage?.....
.....
Trachoma, or other communicable eye disease?.....no.....Syphilis?.....no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
Date.....October 24, 1951.....Time of day.....12 noon

12 noon
J. S. Whiting M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 22 1951

195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name Vincent Gordon Mack
Age 10 Date of Birth 23/12-40
Name of Band Bella Coola
No. of ticket under which child's annuity is paid Hospital Insurance No. 02-02-028-06
Father's full name and No. Ordan Mack Band No. 28
Mother's full name and No. Lucy Mack 28
Parents living or dead Both Living
State of child's health good
Religion United Church of Canada
Does applicant speak English? yes
Previously attended Bella Coola Indian Day school for four years
F.A.No. 91N-120900

Ordan Mack
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. A. Sweller
Signature of Missionary or other Witness

J. R. P. P. P.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency..... Bella Coola Band..... Bella Coola
Child's name..... Vincent Gordon Mack Age..... 10 Weight..... 62
Height..... 51" Is child undernourished?..... no Has child
any defect or deformity of body or limb?..... no Any defect of vision?..... no
..... of hearing..... no Any cutaneous disease or eruption?..... no
Any signs of mental deficiency?..... no Any enlarged or broken down glands?..... no
If child has any of above defects, describe them.....
.....
.....
.....
Pulse rate..... 78 Temperature..... 98.8 If feverish, from what cause?.....
..... no
Has this child active tuberculosis in your opinion?.....
If so, of what part of the body and in what stage?.....
.....
.....
.....
Trachoma, or other communicable eye disease?..... no Syphilis?..... no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
Date..... Oct. 24, 1951 Time of day..... 5 p. m.

J. S. White M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

FIELD SERVICE

29902



CANADA

PLEASE QUOTE

162/25-2-877
FILE

1951 NOV 5 11 57 AM
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

Admit
INDIAN AFFAIRS

Bella Coola B.C.
Oct 26 1951.

Department,
Citizenship & Immigration,
Indian Affairs Branch,
Ottawa Ont.

Attached are applications for admission to Alberni Residential School on behalf of the following children whose departure from here will relieve overcrowding of the Senior room Bella Coola Day School.

Arthur Hans Age 14, Grade 4. There are six younger children in this home, where income is quite low. It is believed both this boy and the younger children will benefit by this reduction of the family load.

Vincent Gordon Mack Age 10, Grade 4. There is a good deal of drinking in this boy's home. An older brother is an incorrigible delinquent. A still older boy who was trained at Alberni is much above the family average in character and stability and it is felt this younger boy should have advantage of Residential School training.

Norman Hans Age 14, Grade 4. The attendance of this boy has been poor. Both teacher and parents complain that he is hard to manage. I do not believe he is a really bad boy, but is much bigger than other children in the school. Twenty-four hour discipline and more sports activity in Residential School will I believe make a good man of this lad.

Mr. Caldwell has been good enough to allow places for these boys, who will leave here as soon as escort can be arranged.

W.P. Pruden
W.P. Pruden
Supt, Bella Coola Indian Agency

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, November 12, 1951

Mr. W.P. Pruden,
Supt. Indian Agency,
Bella Coola, B.C.,

Your file 162/25-2-877
of October 26th

The Department approves the
admission of the following children to
the Alberni Indian Residential School:

Arthur Hans
Vincent Gordon Mack
Norman Hans

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

APPLICATION FOR ADMISSION

COWICHAN AGENCY

SEP 25 1951

DUNCAN, B. C.

To the

Director of Indian Affairs,
Ottawa, Canada

August 21st, 1951.

194

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... BOB: Irene Miriam
Age..... 7 yrs. - born Sept. 4/44.
Name of Band..... Nanoose
No. of ticket under which child's annuity is paid..... #9
Father's full name and No..... Samuel Jimmie BOB - #9
Mother's full name and No..... William Louise
Parents living or dead..... Living
State of child's health..... Apparently good.
Religion..... U.C.
Does applicant speak English?..... Yes.
Previously attended..... Nil. school for..... -- years

Samuel Bob
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* R. L. Scott
Signature of Missionary or other Witness

R. Moore
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Cowichan Band Nanose
Child's name Gene Herman Bob Age 7 Weight 45
Height 4' 0" Is child undernourished? slightly Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate 80 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date August 31 1951 Time of day 12:30 P.M.

D. J. McLean M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Duncan, B.C., July 11th, 1951. 194

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... **DANIELS: Danny Louie**
Age..... **Dec. 12/42 - 8 yrs.**
Name of Band..... **Kilpaulus**
No. of ticket under which child's annuity is paid..... **2**
Father's full name and No..... **Henry DANIELS - #2**
Mother's full name and No..... **Rose Annie DANIELS - #2**
Parents living or dead..... **Living**
State of child's health..... **Apparently good.**
Religion..... **U.C.**
Does applicant speak English?..... **Yes**
Previously attended..... **Deep Bay** school for **2 months** ~~years~~

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

(R.H. Moore) ~~agent~~
Superintendent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

389

Agency Cowichan Band Kilpaulus
Child's name DANIELS: Danny Louie Age 8 yrs. Weight
Height 49" Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing? No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? Enlarged.
If child has any of above defects, describe them
Tonsils and cervical glands. Tonsils require removing and this has
been arranged for July 26 1951.

Pulse rate 72 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
Suitable candidate.

Date July 13 1951 Time of day 2.30 P.M.
C. J. [Signature] M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-CO

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Duncan, B.C., July 11th, 1951.

194

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... DANIELS: Robert
Age..... 6 yrs. - born Oct. 28/44
Name of Band..... Kilpaulus
No. of ticket under which child's annuity is paid..... Kilpaulus #2
Father's full name and No..... Henry DANIELS - #2
Mother's full name and No..... Rose Annie DANIELS - #2
Parents living or dead..... Living
State of child's health..... Apparently good.
Religion..... U.C.
Does applicant speak English?..... Yes.
Previously attended..... Nil school for..... years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

(R. H. Moore) Agent

Superintendent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Duncan, B.C., July 11th, 1951. 194

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... DANIELS: Robert
Age..... 6 yrs. - born Oct. 28/44
Name of Band..... Kilpaulus
No. of ticket under which child's annuity is paid..... Kilpaulus #2
Father's full name and No..... Henry DANIELS - #2
Mother's full name and No..... Rose Annie DANIELS - #2
Parents living or dead..... Living
State of child's health..... Apparently good.
Religion..... U.C.
Does applicant speak English?..... Yes.
Previously attended..... Nil school for -- years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*
Signature of Missionary or other Witness

(R. H. Moore) Agent
Superintendent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

290

PHYSICAL EXAMINATION

Agency Cowichan Band Kilpaulus
 Child's name Robert DANIELS Age 6 yrs. Weight
 Height 45" Is child undernourished? No Has child
 any defect or deformity of body or limb? No Any defect of vision? No
 of hearing? No Any cutaneous disease or eruption? No
 Any signs of mental deficiency? No Any enlarged or broken down glands? Yes
 If child has any of above defects, describe them Enlarged Tonsils, cervical glands
Tonsils require removal and this has been arranged for July 26 1951.

Pulse rate 72 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No
 If so, of what part of the body and in what stage? None

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Suitable candidate.

Date July 13 1951. Time of day 2.30 P.M.

J. Rodman M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

16th August

195. 1

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... BROWN Evangeline Esther
Age..... b. 7th September 1941
Name of Band..... Kitsegukla
No. of ticket under which child's annuity is paid.....
Father's full name and No..... BROWN Jonathan William Deceased
Mother's full name and No..... BROWN Esther Helen No. 50
Parents living or dead..... Mother living
State of child's health..... apparently good
Religion..... United Church
Does applicant speak English?..... yes
Previously attended..... Kitsegukla Indian Day School school for 2 years

Mrs Helen Brown
(Signature of father)

B.C.H.I.S. No.

01-05-050-03

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *W. G. H. H.*
Signature of Missionary or other Witness

Ind. J. J.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency **DABINE** Band **Kitsegukla**
Child's name **BROWN Evangeline Esther** Age **b.7-9-41** Weight **64 lbs.**
Height **4'6** Is child undernourished? **no** Has child
any defect or deformity of body or limb? **no** Any defect of vision? **no**
of hearing **no** Any cutaneous disease or eruption? **no**
Any signs of mental deficiency? **no** Any enlarged or broken down glands? **no**
If child has any of above defects, describe them

Pulse rate **80** Temperature **98.6** If feverish, from what cause?

Has this child active tuberculosis in your opinion? **no**

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? **no** Syphilis? **no**

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date **August 25, 1951** Time of day **10:30 a.m.**



A. C. Brown
M.D.
kararut

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-60

FIELD SERVICE

30960



CANADA

PLEASE QUOTE

FILE 159/25-2-877

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

1951 NOV 5 PM 1:30 INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

3 November 1951.

Indian Affairs Branch,
Department of Citizenship & Immigration
Ottawa, Ontario.

With reference to your letter of October 23, file 877-10 (E6) please find attached herewith the u/m applications which we received in this office from the Alberni Residential School. Upon receipt of the others we will forward same to your office:-

Evangeline Brown
Robert Daniels
Danny Louie DANIELS
Irene Bob
Maggie Gladstone
Ralph Johnson

G. Vuer
for N.W. Garrard
Superintendent
Indian Agency.

/yv

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

877-10
(E6)

, November 29, 1951.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

With reference to application
for the admission of Lillian Alice Olebar to
the Alberni Indian Residential School, it is
noted that this pupil is of the Roman Catholic
Faith.

As the Alberni Residential School
is of United Church denomination, this application
can not be approved and no grant will be allowed
until a decision is reached on this application.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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877-10
(E6)

, November 12, 1951.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

Your file 159/25-2-877
of November 3rd

The Department approves
the admission of the following children
to the Alberni Indian Residential School:

Evangeline Brown
Robert Daniels
Danny Louie Daniels
Irene Bob
Maggie Gladstone
Ralph Johnson

P MFT/HM

Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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OR-COPY

● APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

OCTOBER 11th 1951

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... GUS, William
Age..... 9 years 18 Mar 42
Name of Band..... SHESAHT
No. of ticket under which child's annuity is paid.....
Father's full name and No..... GEORGE GUS
Mother's full name and No..... GLADYS GUS
Parents living or dead..... LIVING
State of child's health..... RECENTLY RETURNED FROM NANAIMO HOSPITAL
Religion..... UNITED
Does applicant speak English?..... YES
Previously attended..... NANAIMO HOSPITAL CLASSES 3 years school for..... years

George Gus
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Y. Huser
Signature of Missionary or other Witness

W. J. Anderson
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....**WEST COAST**.....Band.....**SRESANT**.....
Child's name.....**WILLIAM GUS**.....Age.....**9.**.....Weight.....
Height.....Is child undernourished?.....Has child
any defect or deformity of body or limb?.....**W**.....Any defect of vision?.....**W**
.....of hearing.....**W**.....Any cutaneous disease or eruption?.....**W**
Any signs of mental deficiency?.....**W**.....Any enlarged or broken down glands?.....**W**
If child has any of above defects, describe them.....

Pulse rate 82 Temperature 100.4 If feverish, from what cause? influenza

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?..... Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date 9 Dec 51 Time of day 11:45 Jones

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

● APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

..... June 23, 1951 194.....

Sir,—

I hereby make application for admission of the undermentioned child into the.....ALBERNI.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Williams Victor.....
Age.....June 6, 1944.....
Name of Band.....Ohiot.....
No. of ticket under which child's annuity is paid.....75.....
Father's full name and No.....WILLIAMS Alex.....
Mother's full name and No.....Fanny.....
Parents living or dead.....Living.....
State of child's health.....Good.....
Religion.....United Church.....
Does applicant speak English?.....Yes.....
Previously attended.....NIL.....school for.....years

Alex Williams
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *Y. Vucen* *W. J. ...*
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency..... WEST COAST Band..... OHIET

Child's name..... Victor WILLIAMS Age..... 6 Weight.....

Height..... Is child undernourished?..... *lw* Has child

any defect or deformity of body or limb?..... *lw* Any defect of vision?..... *lw*

..... of hearing?..... *lw* Any cutaneous disease or eruption?..... *lw*

Any signs of mental deficiency?..... *lw* Any enlarged or broken down glands?..... *lw*

If child has any of above defects, describe them.....

.....

.....

Pulse rate..... 76 Temperature..... If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?..... *lw*

If so, of what part of the body and in what stage?.....

.....

.....

Trachoma, or other communicable eye disease?..... *lw* Syphilis?..... *lw*

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

Date..... 9 Dec 51 Time of day.....

..... *J. H. Jones* M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 22 1951

195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... Raymond C. Green
Age..... 13 - Date of birth 28-8-28
Name of Band..... Kitamaat
No. of ticket under which child's annuity is paid B.C.H.I.S. No. 02-04-033-03
Father's full name and No. James Roger Green Band. No. 33
Mother's full name and No. Deceased
Parents living or dead..... Father living
State of child's health..... good
Religion..... United Church of Canada
Does applicant speak English?..... Yes
Previously attended Kit maat Indian Day school for Six years
F.A. No. 91N-120848

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* J. A. Swellton
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....BELLA COOLA.....Band.....KITIMAAT.....
Child's name Raymond C. Green.....Age.....Weight 8-5
Height.....Is child undernourished? *hw*.....Has child
any defect or deformity of body or limb? *hw*.....Any defect of vision? *hw*
.....of hearing *hw*.....Any cutaneous disease or eruption? *hw*
Any signs of mental deficiency? *hw*.....Any enlarged or broken down glands? *hw*
If child has any of above defects, describe them
.....
.....
.....
Pulse rate 80.....Temperature.....If feverish, from what cause? *hw*
.....
Has this child active tuberculosis in your opinion? *hw*
If so, of what part of the body and in what stage?
.....
.....
.....
Trachoma, or other communicable eye disease? *hw*.....Syphilis? *hw*
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
.....
.....
Date 10 Dec 51.....Time of day.....
.....*M. H. Jones*.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

1 December

1951

Sir,—

I hereby make application for admission of the undermentioned child into the Albion Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name Rosalinda Mary Brown
Age 4 May 1938
Name of Band Clayquot BC.
No. of ticket under which child's annuity is paid.....
Father's full name and No. Matthew Brown
Mother's full name and No. Pearl Brown
Parents living or dead Both Living
State of child's health Returned from Nanaimo
Religion Catholic
Does applicant speak English? Yes
Previously attended Christie Hakaniis school for 2 years
Gill School.
Albion Ind. Day. Mrs Pearl Brown
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs. Doris Thomas W. J. J. J. J.
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

PHYSICAL EXAMINATION

Agency..... WEST COAST Band..... CLAYQUOT

Child's name Rosalind Mary Brown Age 13 Weight.....

Height..... 4 Is child undernourished? *no* Has child

any defect or deformity of body or limb? *no* Any defect of vision? *no*

..... of hearing *no* Any cutaneous disease or eruption? *no*

Any signs of mental deficiency? *no* Any enlarged or broken down glands? *no*

If child has any of above defects, describe them.....

Had congenital dislocation
of left hip. Was treated
in early childhood - successfully

Pulse rate *68* Temperature..... If feverish, from what cause? *no*

Has this child active tuberculosis in your opinion? *no*

If so, of what part of the body and in what stage?.....

.....

Trachoma, or other communicable eye disease? *no* Syphilis? *no*

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

Date *9 Dec 51* Time of day *2:40 pm* M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COP

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 1, 1951 195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name Carol WILLIAMS
Age Born 12 May 1941
Name of Band Sheshaht
No. of ticket under which child's annuity is paid No. 59
Father's full name and No. Leslie WILLIAMS No. 59
Mother's full name and No. Genevieve WILLIAMS No. 59
Parents living or dead Living
State of child's health apparently good
Religion United Church
Does applicant speak English? Yes
Previously attended GILL ELEMENTARY school for now in years
Grade II

Leslie Williams
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Y. Viner
Signature of Missionary or other Witness

R. Myer
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

Date 9 Dec 31 Time of day 1145 Jones M.D.

OR-COR

877-10
(E6)

, December 27, 1951.

Mr. W.S. Arneil,
Indian Commissioner,
P.O. Box 70,
Vancouver 2, B.C.,

We have received five applications
for admission to the Alberni Indian Residential
School.

On checking the figures for the
September Quarterly Return it is noted that
the average attendance at the Alberni school
was 246 while the authorized enrolment is 235.

It would be appreciated if you would
arrange to have a report on the situation at this
school and advise whether any consideration should
be given to further applications for admission from
now until the first of July.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

June 26, 194 51

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name YOUNG, Olive Sarah
Age 14 Birth-date 11- 2-37
Name of Band Skidegate
No. of ticket under which child's annuity is paid
Father's full name and No. YOUNG, Edward #98
Mother's full name and No. YOUNG, Jessie #98
Parents living or dead Living
State of child's health Good Hospital No. 11-02-098-04
Religion United Church
Does applicant speak English? Yes
Previously attended Skidegate Indian Day school for 8 years
Application for admission in order to attend Alberni High School.
J. A. Rudley for Ed. Young
Parents absent. (Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency Band

Child's name..... Age..... Weight

Height..... Is child undernourished?..... Has child

any defect or deformity of body or limb?..... Any defect of vision?

.....of hearing?..... Any cutaneous disease or eruption?

Any signs of mental deficiency?..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

.....

Pulse rate..... Temperature..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

.....

Trachoma, or other communicable eye disease?..... Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

Date..... Time of day.....

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

June 26, 1945

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name RUSS, Mary Elizabeth
Age 16 Birth-date 11-5-35
Name of Band Skidegate
No. of ticket under which child's annuity is paid
Father's full name and No. RUSS, Fred G. #69
Mother's full name and No. RUSS, Rosalind #69
Parents living or dead Living
State of child's health Good Hospital No. 11-02-069-05
Religion United Church
Does applicant speak English? Yes
Previously attended Skidegate Indian Day school for 8 years
Application for admission in order to J. A. Findlay for Fred Russ
attend Alberni High School. (Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

J. A. Findlay
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

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PHYSICAL EXAMINATION

Agency Band

Child's name Age Weight

Height Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

..... of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

.....

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.....

Pulse rate Temperature If feverish, from what cause?

.....

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

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Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for

admission to a residential school, or of which the Principal of the school should have warning

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Date Time of day

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..... M.D.

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Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 14 1945

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name JONES, Dolores
Age 19 Birth - date 4-7-32
Name of Band Skidegate
No. of ticket under which child's annuity is paid
Father's full name and No. JONES, James # 35
Mother's full name and No. JONES, Sarah # 35
Parents living or dead Living
State of child's health Good Hospital No 11-02-035-02
Religion United Church
Does applicant speak English? Yes
Previously attended Booth High School, Prince Rupert school for 3 years
Application for admission in order to attend Alberni High School.

James Jones
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

J. A. Tindley
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency Band
Child's name Age Weight
Height Is child undernourished? Has child
any defect or deformity of body or limb? Any defect of vision?
..... of hearing? Any cutaneous disease or eruption?
Any signs of mental deficiency? Any enlarged or broken down glands?
If child has any of the above defects, describe them
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.....
Pulse rate Temperature If feverish, from what cause?
.....
Has this child active tuberculosis in your opinion?
If so, of what part of the body and in what stage?
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.....
Trachoma, or other communicable eye disease? Syphilis?
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
.....
.....
Date Time of day

..... M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

June 26,

1945

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name WILLIAMS, Laura Elizabeth
Age 15 Birth-date 28-1-36
Name of Band Skidegate
No. of ticket under which child's annuity is paid
Father's full name and No. WILLIAMS, Fred #85
Mother's full name and No. WILLIAMS, Eva #85
Parents living or dead Living
State of child's health Good Hospital No. 11-02-085-05
Religion United Church
Does applicant speak English? Yes
Previously attended Skidegate Indian Day school for 8 years
Application for admission in order to Mrs. Fred Williams
attend Alberni High School. (Signature of father)
mother

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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3

PHYSICAL EXAMINATION

Agency Band

Child's name..... Age..... Weight

Height..... Is child undernourished?..... Has child

any defect or deformity of body or limb?..... Any defect of vision?.....

..... of hearing?..... Any cutaneous disease or eruption?.....

Any signs of mental deficiency?..... Any enlarged or broken down glands?.....

If child has any of the above defects, describe them

.....

.....

.....

Pulse rate..... Temperature..... If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

.....

.....

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Trachoma, or other communicable eye disease?..... Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

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.....

Date..... Time of day.....

..... M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

June 26,

194 51

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name STEVENS, Bertha Emma
Age 15 Birth-date 3- 8-35
Name of Band Skidegate
No. of ticket under which child's annuity is paid
Father's full name and No. STEVENS, Walter #74
Mother's full name and No. STEVENS, Hazel #74
Parents living or dead Living
State of child's health Good Hospital No. 11-02-074-04
Religion United Church
Does applicant speak English? Yes
Previously attended Skidegate Indian Day school for 8 years
Application for admission in order to attend Alberni High School. *Mrs. Walter Stevens*
(Signature of ~~father~~ mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency Band
Child's name Age Weight
Height Is child undernourished? Has child
any defect or deformity of body or limb? Any defect of vision?
..... of hearing? Any cutaneous disease or eruption?
Any signs of mental deficiency? Any enlarged or broken down glands?
If child has any of the above defects, describe them
.....
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.....
Pulse rate Temperature If feverish, from what cause?
.....
Has this child active tuberculosis in your opinion?
If so, of what part of the body and in what stage?
.....
.....
.....
Trachoma, or other communicable eye disease? Syphilis?
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
.....
.....
Date Time of day
.....

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 14 1945

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name WILLIAMS, Margaret Anne
Age 16 Birth-date 3-2-35
Name of Band Skidegate
No. of ticket under which child's annuity is paid
Father's full name and No WILLIAMS, Matthew J. # 84
Mother's full name and No WILLIAMS, Margaret
Parents living or dead Living
State of child's health Good Hospital No. 11-02-084-03
Religion United Church
Does applicant speak English? Yes
Previously attended Booth High School, Prince Rupert school for 1 years
Application for admission in order to attend Alberni High School

M. J. Williams
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency Band

Child's name Age Weight

Height Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

..... of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

.....

Pulse rate Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

.....

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

Date Time of day

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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FIELD SERVICE



CANADA

69856

PLEASE QUOTE

FILE 25-2-877

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH AM 9:02

INDIAN AFFAIRS
West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

27 December 1951.

Indian Affairs Branch,
Department of Citizenship & Immigration,
Ottawa, Ontario.

With reference to your letter of October 23, file 877-10 (E6) please find enclosed herewith Application for Admission to the Alberni Residential School for the u/m pupils as requested. We wish to advise that these pupils were discharged on October 24, 1951 notation of which will be made on Mr. Caldwell's Quarterly return ending 31 December 1951.

Olive Sarah Young
Dolores Jones
Bertha Emma Stevens

Mary Elizabeth Russ
Laura Elizabeth Williams
Margaret Anne Williams.

J. W. Garrard
for N.W. Garrard
Superintendent
Indian Agency.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs
Ottawa, Canada

DECEMBER 7th

1951

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child VIOLET CLAPPIS.
English name VIOLET CLAPPIS
Age 7 years 17 January 44
Name of Band Ohiat Ohiat
No. of ticket under which child's annuity is paid 58
Father's full name and No. Andy Clappis #58
Mother's full name and No. Annie Clappis #58
Parents living or dead Living
State of child's health
Religion United Church
Does applicant speak English? yes
Previously attended None school for none years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *(Signature)*
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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PHYSICAL EXAMINATION

Agency..... Band.....
Child's name..... Age 8 yrs Weight.....
Height..... Is child undernourished? yes, somewhat Has child
any defect or deformity of body or limb? No Any defect of vision? No
.....of hearing No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them.....

Pulse rate 85 Temperature 98.4° F If feverish, from what cause? nil

Has this child active tuberculosis in your opinion? No
If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....

Date Dec. 7/51 Time of day 4 p.m.

R. H. Brown M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

877-10
(E6)

, January 11, 1952.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

The Department approves
the admission of Violet Clappis to the
Alberni Indian Residential School.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

25-2877

ALBERNI, B. C.

Jan. 10th 1952.

Mr. N. W. Garrard,
Indian Superintendent,
PORT ALBERNI, B.C.

Re. Discharges, December Quarter.

Dear Mr. Garrard,

You will note comment against several names of girls of High School standing:- " See Letter".

In September last six girls were admitted to this school from Skidegate, Queen Charlotte Islands, to attend High School. Two of these had been attending school at Prince Rupert. Just why they were transferred to this school I do not know, except that perhaps their parents considered the supervision at Prince Rupert was not satisfactory. It was very evident that they had had a great amount of freedom there, more than it was possible to give them here at the residential school.

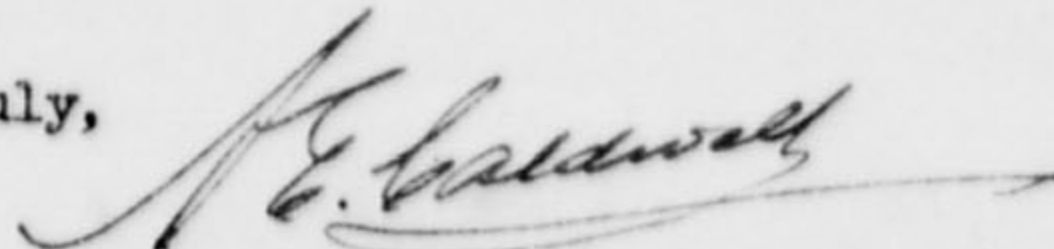
These girls set themselves out to be as much of a nuisance as possible, abusing every privilege, smoking, absenting themselves without leave and generally rebellious. Unfortunately, the new High School did not open until October 1st, but gave the girls a month or so after the school opened to settle down. They had completely unsettled several of the other High School girls and there was a general break-down of discipline that threatened to completely disrupt the school.

I finally had to take the matter up with Mr. Findlay, Superintendent, Massett, and with Mr. Davey, and came to the conclusion that the only thing to do was to discharge these girls and some others who had become unruly beyond the point of reform.

I am pleased to say that the situation then improved and we are back to the normal good behaviour of the High School pupils.

I regret having to take this action, and did not do so until it was unavoidable.

Yours very truly,


Principal.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

877-10
(E6)

, January 22, 1952.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

Your file 25-2-877
of December 27th

The Department approves the
admission of the following children to the
Alberni Indian Residential School:

Olive Sarah Young
Mary Elizabeth Russ
Dolores Jones
Laura Elizabeth Williams
Bertha Emma Stevens
Margaret Anne Williams

MFT/HM

Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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INDIAN COMMISSIONER
BRITISH COLUMBIA

85559



CANADA

877-10

INDIAN AFFAIRS BRANCH

IN YOUR REPLY REFER TO

No. 159/25-2-877

Also to date of letter

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

1952 JAN 19 AM 11:06

PLEASE QUOTE

FILE.....

P.O. BOX 70
Vancouver, B.C.

INDIAN AFFAIRS

January 15, 1952.

Indian Affairs Branch,
Dept. of Citizenship and Immigration,
Ottawa, Ontario.

Re: Admissions Alberni Indian
Residential School.

With reference to Mr. Phelan's letter of December 27, 1951, the last Quarterly Return covering the period ending December 31, 1951 for the above named school indicates that the average enrolment for that quarter has been 239 pupils. The Principal has been urged by several of the Superintendents to admit about six additional pupils who are necessitous cases but the Principal will be discharging several children whose home conditions now permit them to return. It is anticipated that the average should remain around the 240 mark. The school can adequately handle this number.

W. S. Arneil,
Indian Commissioner for B.C.

;LM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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Extract from Social Worker's Report for the month of
October, 1951.

These six girls were previously referred to in the August report when they came to Vancouver en route to Alberni School and separated themselves from the escort. They are all fairly mature high school girls with modern ideas. After being in the school approximately a month, Mr. Caldwell, principal of the school, felt that their behaviour was such that they could not remain at Alberni, and arrangements were made for their return home. Upon being met at the airport in Vancouver, three of the girls - Betty Russ, Dolores Jones and Ann Williams - refused to return home, and stated that they had made plans to remain in Vancouver. The parents of the girls were advised and the woman with whom the girls were staying was interviewed regarding the responsibility she was taking on without authority from the girls' parents. Although this woman appeared quite sincere and a responsible woman, and was already acquainted with one of the girls, Ann Williams, who had boarded with her previously, she was extremely hostile to the Indian Department owing to complaints by the girls about school. Her intention was to do "a full scale investigation" regarding the atrocious conditions permitted in a government supported school. Although it was felt that the girls' complaints were in some cases unfounded and others greatly magnified, it was felt advisable to satisfy this woman, Mrs. Smythe, rather than ignoring her attitude, therefore, a conference was held with worker, Mrs. Smythe, Major Davey and the girls to give them an opportunity of expressing their complaints. As a result of this interview, it was quite apparent that the girls' complaints were merely a symptom of rebellion against a discipline to which they had not been accustomed. By agreement with the parents, arrangements were made for the girls to remain with Mrs. Smythe and attend school in Vancouver. One girl was subsequently returned home at the request of her family.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

ADMISSION OF PUPILS AT

ALBERNI RESIDENTIAL

SCHOOL DURING

DECEMBER

QUARTER, 1951

No.	NAME SHEET 1 ..GIRLS	Date of Admission 1951	Age at Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living, D. for dead after name)		Religion of Parents	State of Education upon entering the School	Place of Previous Education
						Father	Mother			
0388	Gladstone, Glenda	Oct 27	8		Bella Bella		Lillian Gladstone	U-C	grade 2	Bella Bella Day
0389	Brown, Rosalinda	Oct.30	13		Clayquot	Mathew Brown	L Pearl Brown	R-C	5	Alberni Elem
0390	Williams, Carol Ann	Nov.1st	10		Shesaht	Leslie Williams	L Genevieve William	U-C	2	& Nanaimo Hosp Alberni Element

Black

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME	
			Years	Months	Days	On Admission	On Discharge			
034	Jones, Stella	Oct-24	12	2		nil	Grade 10	High Sch. Arts	See letter attached.	"
057	Peters, Sally	" "	11	2		nil	"	"	"	"
0124	Joe, Nancy	Nov-24	17	2		nil	"	2	Attending H.S. from Home	"
0135	Cootes, Freda	Oct-30	16	2		nil	"	"	See letter attached.	"
0153	Charles, Shirley	Nov 2	15	8		nil	"	"	Attending H.S. from home.	"
0178	Watts, Juanita	Nov.26	16	3		nil	"	"	"	"
0193	Maitland, Freida	Nov.30	18	4		nil	"	"	See letter attached.	"
0273	Robinson, Esther	Nov-30	15	4		Grade 3	"	Home Ec.	Mother sick.	"
0274	Hunchitt, Alice	Oct-24	17	4		" 6	"	"	See letter attached	"
0299	Drake, Margaret	Oct-24	14	2		21	"	"	Attending day school	"
0365	Grant, Adena	Nov-30	10	3		" 5	"	"	MOTHER sick.	"
0366	Williams, Laura	Oct-24	15	2		" H.S.	"	"	See letter attached.	"
0367	Russ, Mary	" "	16	2		"	"	"	"	"
0368	Stevens, Bertha	" "	16	2		"	"	"	"	"

NOTE: One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

ADMISSION OF PUPILS AT

ALBERNI RESIDENTIAL

SCHOOL DURING

DECEMBER

QUARTER, 1951

No.	SHEET 2 NAME	Date of Admission 19 51	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name)		Religion of Parents	State of Education upon entering the School	P. Period of Previous Education
					Father	Mother			
400	Williams, Victor	Oct 15	7	Ohiat	Alec Williams L	Fanny Williams L	U-C	Nil	n-a
401	Gus, William	" 11	9	Shesah	George Gus L	Gladys Gus L	"	2	Nanaimo Hospital
402	Barton, Reginald	" 18	12	Kincolith	George Bolton D	Joyce Bolton D	Angl	1	Kincolith Day
403	Adams, Michael	" 18	10	Gitlakdamix	James Adams L	Emma Adams L	"	3	Port Edward Day
404	Clayton, Alan	" 18	9	"	Chris, Clayton L	Sarah Clayton L	"	1	"
405	Adams, Victor Liv	" 18	8	Masset	Deceased	Jane Bennett L	"	1	Masset Day
406	Mack, Gordon	Nov. 7	10	Bella Coola	Onden Mack L	Lucy Mack	L U-C	4	Bella Coola Day
407	Gladstone, Wesley K	Oct. 27	5	Bella Bella	Unknown	Lillian Gladstone	"	nil	n-a
408	Green, Raymond	Oct. 30	13	Kitimaat	James R Green L	Deceased	"	4	Kitimaat Day
409	Hans, Norman	Nov 7	13	Bella Coola	John Hans L	Matilda Hans L	"	5	Bella Coola Day
410	Hans, Arthur	" "	14	"	Willie Hans L	Hazel Hans	"	5	"
DISCHARGE OF PUPILS									
No.	NAME	Date of Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
			Age on Discharge	Years	Months	Days	On Admission	On Discharge	
0369	Young, Olive	Oct 24	14	.	2		High School	Grade 9	See letter attached.
0370	Williams, Ann	" "	16		2		"	" IO	"
0371	Jones, Dolores	" "	19		2		"	" 12	") Attending High 2) School Vanc..
311	Paul, Vincent	Oct 10	16	3	1		Grade 1	Grade 6	Practical Arts Request of parents.
374	Billy, (Adams) Robt	Oct 1	15		9		" 3	" 3	Not returned to school
379	Peter, Chester	" 16	14		6		" 5	" 5	Returned to Nanaimo Hosp.

NOTE: One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

877-10
(E6)

Handwritten: H. P. A.
, January 31, 1952.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

With reference to the December
Quarterly Return for the Alberni Indian
Residential School, please advise the Principal
that we are deleting the names of pupils # 0385,
0386 and 0387 (Olebar children) as their admission
to this school have not been approved, consequently
grant can not be allowed until a decision is reached.

Handwritten signature
Philip Phelan,
Superintendent of Education.

MFT/HM
Handwritten signature

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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879-10
(E6)

, January 31, 1952.

file P.A.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

With reference to the December Quarterly Return for the Christie Indian Residential School, we are deleting the names of pupils # 365 and 366 (August children), as their applications for admission to the Christie school have not been approved.

When a decision is reached on their application you will be advised accordingly.

MP

Philip Phelan,
Superintendent of Education.

φ

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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877-10
(E6)

, January 31, 1952

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

The Department approves the discharge
of the following children from the Alberni Indian
Residential School:

No. 034
057
0124
0135
0367
0370
379

No. 0153
0178
0193
0273
0368
0371
374

No. 0274
0299
0365
0366
0369
311

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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FIELD SERVICE

05503



CANADA

PLEASE QUOTE

FILE 168/25-2-877

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

1952 FEB 16 AM 9:03 INDIAN AFFAIRS BRANCH

EB
Wint
P.O. Box 187

Prince Rupert, B.C.,
February 7th, 1952.

Indian Affairs Branch, Department of Citizenship and Immigration,
OTTAWA, ONT.

Re: George Johnson - Commonly known as
George Musgrave (legal adoption pending.)
B.C.H.I.S. 12-09-128-02
Family Allowance No. 9IN-121283.

Attached please find form I.A.406, application for the admission of the above named Indian lad to the Alberni Indian Residential School. His band Number is Port Simpson 095. George was born September 17th, 1937 and has been in the foster care of David Musgrave since birth. Present whereabouts of his natural parents unknown. The parents are David and Clara Johnson. Recently David Musgrave died. The widow is unable to look after the boy who is very bright and in Grade 8 and doing well. Mr. Caldwell has consented to take the lad at once and his admission is recommended immediately at Departmental expenses, the foster mother being destitute.

FEA/wgp.
c.c. A.E. Caldwell,
Family Allowances,
Indian Superintendent,
Alberni, B.C.

F. Earl Anfield
F. Earl Anfield,
Indian Superintendent.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—

FEBRUARY

195.2

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... George MUSGRAVE (JOHNSON)
Age..... September 17th, 1937
Name of Band..... PORT SIMPSON
No. of ticket under which child's annuity is paid..... 12-09-095
Father's full name and No. MUSGRAVE, David
Mother's full name and No. " Susan
Parents living or dead..... Father deceased
State of child's health..... Good
Religion..... United
Does applicant speak English?..... Yes
Previously attended Booth Memorial High school for years

x

Mrs. Susan Musgrave
(Signature of ~~father~~ mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* [Signature]
Signature of ~~Principal~~ witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-C

PHYSICAL EXAMINATION

Agency Skeena Band Port Simpson
Child's name Musgrave, George Age 15 Weight 170 lb.
Height 5'6" Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them
Few rhonchi in chest.

Pulse rate N Temperature N If feverish, from what cause?

Has this child active tuberculosis in your opinion? No-chest x-ray taken this date.
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date February 9, 1952 Time of day
Myron Horrocks M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

877-10
(E6)

, February 12, 1952

Mr. F.E. Anfield,
Supt. Indian Agency,
Prince Rupert, B.C.,

Your file 168/25-2-877
of February 7th

The Department approves the
admission of Marlene Lillian Faithful to
the Alberni Indian Residential School.

MFT/HM

Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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FIELD SERVICE

01659



CANADA

PLEASE QUOTE

FILE 168/25-2-
877

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

1952 FEB 11 AM 9:12 INDIAN AFFAIRS BRANCH

gfc
P.O. Box 187

Prince Rupert, B.C.,
February 7th, 1952.

Indian Affairs Branch, Department of Citizenship and Immigration,
OTTAWA, ONT.

Re: Marlene Lillian Faithful - Band 12-09-06-02,
Family Allowance No. 9IN-121197

Attached please find Form I.A.406, covering the admission of Marlene Lillian Faithful, PortvSimpson Band No. 060 to the Alberni Indian Residential School.

This child's father is seriously ill a T.B. case in Miller Bay Indian Hospital. The mother left the same hospital last year and is quite unable to care for her large family.

The child has been in and out of Miller Bay Indian Hospital and the doctors advise strongly that she should be removed from her present environment and sent to school.

As the mother is destitute it will be necessary to pay the child's fare to school. The Principal has agreed to take the child at once; she will proceed at once.

FEA/wgp.
c.c.A.E.Caldwell, Alberni,
Family Allowances, Victoria,
Indian Superintendent, Alberni.

F. Earl Anfield
F. Earl Anfield,
Indian Superintendent.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

July 25th, 1951.

1951

Sir,—

I hereby make application for admission of the undermentioned child into the.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... **FAITHFUL, Marlene Lillian**
Age..... **July 15, 1942**
Name of Band..... **Port Simpson Band**
No. of ticket under which child's annuity is paid..... **12-09-060-02**
Father's full name and No..... **FAITHFUL, Alfred**
Mother's full name and No..... **" Dorothy**
Parents living or dead..... **Both Living**
State of child's health..... **Good**
Religion..... **United Church**
Does applicant speak English?..... **Yes**
Previously attended **Miller Bay** school for..... years

Miss Dorothy Faithful
(Signature of ~~Principal~~)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of ~~Principal~~ or other Witness

F. Earl Anfield
F. Earl Anfield Agent
Indian Superintendent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency Skeena River #169 Band Port Simpson Band
Child's name FAITHFUL, Marlene Lillian Age 9 Weight 69 lb.
Height 4' 3" Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing? No Any cutaneous disease or eruption?
Any signs of mental deficiency? Any enlarged or broken down glands?
If child has any of above defects, describe them

Pulse rate 74 Temperature 98.4 If feverish, from what cause?

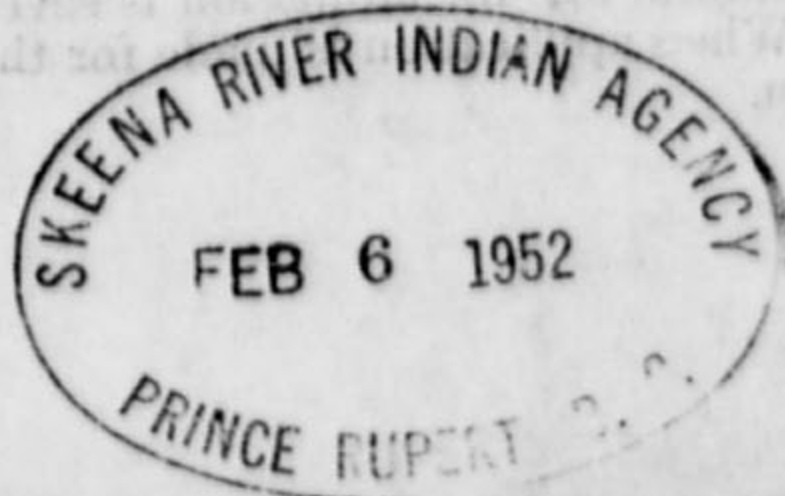
Has this child active tuberculosis in your opinion?
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date January 16, 1952 Time of day 3:30 P.M.

A. K. J. Fiddes

M.D.



Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

877-10
(E6)

, February 19, 1952

Mr. F.E. Anfield,
Supt. Indian Agency,
Prince Rupert, B.C.,

Your file 168/25-2-877
of February 7th

The Department approves the
admission of George Johnson (Musgrave) to
the Alberni Indian Residential School.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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9502

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada
168/25-2-877

February 25, 1952 195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name STEWART, Fredrick Colin
Age December 4, 1946
Name of Band Kincolith Band
No. of ticket under which child's annuity is paid 12-04-113-07
Father's full name and No. STEWART, William Fred
Mother's full name and No. " Millicent, deceased
Parents living or dead Mother deceased
State of child's health Good
Religion Anglican
Does applicant speak English? Good
Previously attended Kincolith Indian Day school for 1 years

x William Fred Stewart
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* W. Strice
Signature of ~~Principal~~ or other Witness

G. Macgillivray
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency..... Band.....
Child's name..... Age 8 Weight 50 lbs
Height 3' 11 1/2" Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
.....of hearing no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them.....
.....
.....
Pulse rate 96 Temperature 99.6 If feverish, from what cause? colds
Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?.....
.....
Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
Date February 29 Time of day 3.30 p.m.
E. W. J. Fidler M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

9566
APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

168/25-2-877

February 25, 1952

Sir,—

I hereby make application for admission of the undermentioned child into the Albarni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name STEWART, Benjamin Charles
Age February 11, 1941
Name of Band Kincolith Band
No. of ticket under which child's annuity is paid 12-04-113-06
Father's full name and No. STEWART, William Fred - 12-03-113-00
Mother's full name and No. " Millicent, deceased
Parents living or dead Mother deceased
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended Kincolith Indian Day school for 4 years

x William Fred Stewart
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* W. Price
Signature of ~~Principal~~ other Witness

Harvey
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency.....Band.....
Child's name.....Age.....11.....Weight.....65 lbs.
Height.....4' 7".....Is child undernourished?.....no.....Has child
any defect or deformity of body or limb?.....no.....Any defect of vision?.....no
.....of hearing.....no.....Any cutaneous disease or eruption?.....no
Any signs of mental deficiency?.....no.....Any enlarged or broken down glands?.....no
If child has any of above defects, describe them.....

Pulse rate.....84.....Temperature.....99.4.....If feverish, from what cause?.....cold.

Has this child active tuberculosis in your opinion?.....no
If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?.....no.....Syphilis?.....no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date.....February 29/52.....Time of day.....3 p.m.

.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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8060

APPLICATION FOR ADMISSION

168/25-2-877

To the
Director of Indian Affairs,
Ottawa, Canada

February 25th, 1952

Sir,—

I hereby make application for admission of the undermentioned child into the Albarni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child STEWART, Perry John
English name STEWART, Perry John
Age August 12, 1936
Name of Band Kincolth Band
No. of ticket under which child's annuity is paid 12-04-113-03
Father's full name and No. STEWART, William Fred 12-04-113-00
Mother's full name and No. " Millicent, deceased
Parents living or dead Mother deceased
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended Kincolth Indian Day school for 7 years

x William Fred Stewart
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* W. B. Price
Signature of ~~XXXXXX~~ or other Witness

James
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

PHYSICAL EXAMINATION

Agency..... Band.....
Child's name..... Age..... Weight..... 93/60
Height..... 5'2" Is child undernourished?..... no Has child
any defect or deformity of body or limb?..... no Any defect of vision?..... no
..... no of hearing..... no Any cutaneous disease or eruption?..... no
Any signs of mental deficiency?..... no Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....

Pulse rate..... 84 Temperature..... 98.8 If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?..... no

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?..... no Syphilis?..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date..... Feb 29/52 Time of day..... 3 p.m.

..... G. W. J. Fiddes..... M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-CO

FIELD SERVICE

20940



CANADA

PLEASE QUOTE

FILE 168/25-2-
877

1952 MAR 7 AM 11:09 DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

P.O. Box 187

Prince Rupert, B.C.,
March 1st, 1952.

Indian Affairs Branch, Department of Citizenship and Immigration,
OTTAWA, ONT.

Application is made for the admissions of
the following:

STEWART, Perry John - August 12, 1936 - 12-04-113-03
" Fredrick Colin - December 4, 1946 - 12-04-113-07
" Benjamin Charles - Feb. 11, 1941 - 12-04-113-06

These boys are part orphans, the mother died
last fall - no one to look after them - a bad family history
of tuberculosis. It is strongly recommended by the doctors
that these children be removed from their present environment.

Mr. Caldwell advises he has room for them
at once.

FEA/wgp.
encl. 1.
c.c. Principal,
Indian Superintendent.
Family Allowances.

F. Earl Anfield,
Indian Superintendent.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, March 8, 1952.

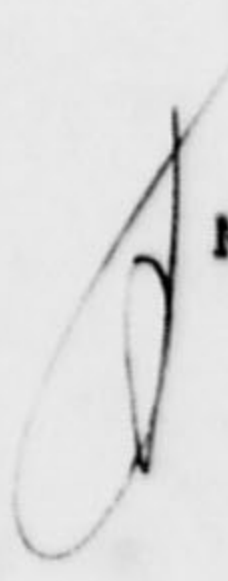
Mr. F.E. Anfield,
Supt. Indian Agency,
Prince Rupert, B.C.,

Your file 168/25-2-877
of March 1st

The Department approves the
admission of the following children to the
Alberni Indian Residential School:

Perry John Stewart
Fredrick Colin Stewart
Benjamin Charles Stewart

Philip Phelan,
Superintendent of Education.

 MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 19th, 1952

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... GRAY, Louis Roger
Age..... January 14th, 1944
Name of Band..... LAKALSAP (Greenville)
No. of ticket under which child's annuity is paid..... 12-02-034-04
Father's full name and No. GRAY, Jonah McGill
Mother's full name and No. " Cordelia Alice
Parents living or dead..... Both Living
State of child's health..... Good
Religion..... Anglican
Does applicant speak English?..... Yes
Previously attended..... school for years

Sam J Gray
(Signature of ~~father~~ Grandfather)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* [Signature]
Signature of ~~Witness~~ other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....SKEENA River.....Band.....Lakalsap.....
 Child's name Roger Louis Gray.....Age.....8.....Weight.....
 Height.....Is child undernourished?.....No.....Has child
 any defect or deformity of body or limb?.....Yes - rt. hip.....Any defect of vision?.....No
 of hearing.....No.....Any cutaneous disease or eruption?.....No
 Any signs of mental deficiency?.....No.....Any enlarged or broken down glands?.....No
 If child has any of above defects, describe them.....Rt. hip operation
 for T.B.

Pulse rate.....96.....Temperature.....Normal.....If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?.....No
 If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?.....No.....Syphilis?.....No

Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning.....

Date.....Mar. 15/52.....Time of day.....Noon



.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

FIELD SERVICE

34800

PLEASE QUOTE

FILE 168/25-2-
877



CANADA

1952 MAY 24
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

P.O. Box 187 INDIAN AFFAIRS

Prince Rupert, B.C.,
March 21st, 1952.

Indian Affairs Branch, Department of Citizenship and Immigration,
OTTAWA, ONT.

Application is made for the admission
of Roger Louis Gray, Lakalsap Band #034 to the Alberni
Indian Residential School on discharge from the Nanaimo
Indian Hospital.

Form A-1 406 is attached herewith and admis-
sion is recommended. The School has accomodation available
for this child, whose father is a patient (terminal) in
the Provincial Mental Hospital in B.C.

FEA/wgp.
encl.1.

F. Earl Anfield,
Indian Superintendent.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, March 28, 1952.

Mr. F.E. Anfield,
Supt. Indian Agency,
Prince Rupert, B.C.,

Your file 168/25-2-877
of March 21st

The Department approves the
admission of Roger Louis Gay to the Alberni
Indian Residential School.

R.F. Davey,
Assistant Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 5, 1951

195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name Sharon Mack
Age born 19 July 1942
Name of Band Toquaht
No. of ticket under which child's annuity is paid No. 1
Father's full name and No. Chief Cecil Mack No. 1
Mother's full name and No. Jessie Mack No. 1
Parents living or dead Living
State of child's health apparently good
Religion United Church
Does applicant speak English? yes
Previously attended 1 yr. Ucluelet Indian Day School school for 1 years
B.C.H.I.S. NO. 16.16.001.04

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* J. V. V.
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

J. Myndrup
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency..... WEST COAST Band..... TOQUAHT.....
Child's name SHARON MACK Age..... 9 Weight.....
Height..... Is child undernourished?..... No Has child
any defect or deformity of body or limb?..... No Any defect of vision?..... No
.....of hearing..... No Any cutaneous disease or eruption?..... No
Any signs of mental deficiency?..... No Any enlarged or broken down glands?..... No
If child has any of above defects, describe them.....

Pulse rate..... 75 Temperature..... Normal If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?..... No
If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?..... No Syphilis?..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date..... Mar. 15/52 Time of day..... Noon.....

INDIAN AFFAIRS

1952 MAR 24

9:03

M.D.
34611

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COP

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

December 20, 1951

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Myrtle DENNIS
Age..... Sept. 21, 1944
Name of Band..... Ohiet
No. of ticket under which child's annuity is paid..... 62
Father's full name and No..... Simon DENNIS #62
Mother's full name and No..... Alice Peters (Deceased)
Parents living or dead..... Father living
State of child's health..... apparently good
Religion..... United Church
Does applicant speak English?..... Yes
Previously attended..... school for years

BCH1

Simon Dennis
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* [Signature]
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R2788

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency WEST COAST Band OHIET
Child's name MYRTLE DENNIS Age 7 Weight
Height Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing? No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them

Pulse rate 80 Temperature Normal If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Mar. 15/52 Time of day Noon

 M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

877-10
(E6)

, April 9, 1952.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

Your file 159/25-2-877
of April 4th

The Department approves the
admission of Sharon Mack to the Alberni
Indian Residential School.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

877-10
(E6)

, April 9, 1952.

Mr. F.E. Anfield,
Supt. Indian Agency,
Prince Rupert, B.C.,

Your file 168/25-2-877

With reference to your letter of March 31st regarding the admission of Frank White to the Alberni Indian Residential School, the Department approves your action in taking the matter up with Mr. Caldwell and if there is sufficient space in the school, the Department will consider the admission.

When arrangements are completed, you should forward the necessary application for admission.

Philip Phelan,
Superintendent of Education.

 MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

FIELD SERVICE

48169



CANADA

PLEASE QUOTE

FILE 159/25-2-877

1952 APR 7 AM 11:28 DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

4 April 1952.

Indian Affairs Branch,
Department of Citizenship & Immigration
Ottawa, Ontario.

In reply to your letter of March 28th file 877-10 (E.6)
re Sharon Mack, Toquaht Band. I would advise that since the admission
of Sharon's brother Sidney to the Alberni Residential School there is
no means of transportation between the Toquaht Reserve and the Ucluelet
School, the parents being unwilling to convey her to the Ucluelet School.
The Trail between the Reserves is in such condition that during the winter
months it is difficult for a small child to negotiate.

N.W. Garrard

N.W. Garrard,
Superintendent
Indian Agency.

NWG/yv

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, March 28, 1952.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

The Department approves
the admission of Myrtle Dennis to the Alberni
Indian Residential School.

With reference to the
application for the admission of Sharon Mack
to the above-mentioned school, it is noted
that both parents are living and this girl has
attended one year at the Ucluelet Indian Day School.

Please advise why you consider
it necessary that she be placed in a residential
school as a grant earning pupil and why she could
not attend a day school.

R.F. Davey,
Assistant Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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ADMISSION OF PUPILS AT ALBERNI RESIDENTIAL

SCHOOL DURING

MARCH 31

Jan.
Feb.

QUARTER, 1952

No.	NAME	Date of Admission 1952	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name)		Religion of Parents	State of Education upon entering the School	Period of Previous Education
						Father	Mother			
411	Gray, Roger Louis	Jan. 52	8		Lakalsap	Jonah Gray	L Cordelia Gray	1 United	Nil	From Nan. Hosp.
412	Musgrave, George	Feb. 52	14		Pt. Simpson	David Musgrave	D Susan Musgrave	FM "	7	Prince Rupert
413	Stewart, John	Mar. 52	15		Kincolith	William Stewart	L Millicent Stewart	Angl.	5	Kincolith Day
414	Stewart, Benny	Mar. 52	11		"	"	"	"	3	"
415	Stewart, Freddy	Mar. 52	5		"	"	"	"	1	"
0391	Daniels, Amelia	Jan. 52	12		Kilpaulus	Henry Daniels	Rose Daniels	United	7	Duncan
0392	Clappis, Violet	Jan. 52	7		Ohlat	Andy Clappis	L Annie Clappis	L "	nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
			Years	Months	Days	On Admission	On Discharge		
334	Sepass, Gerald	Nov. 51	2	2		4	7	Technical Arts	Returned to Nanaimo Hosp.
344	Joseph, Mitchell	Jan. 52	2	2		1	3		To attend day school
358	Touchie, Russell	Dec. 51	1			1	2		Returned to Nanaimo Hosp.
386	Duncan, Raymond	Nov. 51		1		2	2		To Nanaimo Hospital
391	Cootes, Charlie	Jan. 52		5		1	1		" "
0208	Jones, Harriet	Jan. 52	5	-		1	7	Home Ec.	To Day school
0268	Livingstone, Madge	Jan. 52	2	6		1	4		Returned to Nanaimo Hosp.
0283	Haizimsque, Phoebe	Feb. 52	3	4		2	5		To Nanaimo Hosp.

NOTE: One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

ADMISSION OF PUPILS AT ALBERNI RESIDENTIAL SCHOOL DURING JAN. FEB. MARCH 1942 QUARTER, 19

No.	NAME SHEET 2	Date of Admission	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name)		Religion of Parents	State of Education upon entering the School	Period of Previous Education
						Father	Mother			
0393	Mack, Sharon	Jan-52	9		Toquaht	Cecil Mack	L Jessie Mack	L United	I	Ucluelet
0394	Dennis, Myrtle	Jan-52	7		Ohlat	Simon Dennis	L Alice Dennis	D "	nil	
0395	Faithful, Marlene	Feb.52	9		Port Simpson	Alfred Faithful	Dorothy Faithful	"	1	Pt. Simpson

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
			Age on Discharge	Years	Months	Days	On Admission	On Discharge	
0341	Williams, Helen	Jan-52	15	1			4	6	Home Ec. To Nanaimo Hospital, returned.
0378	Thomas, Alice	Mar-52	8	6	6		nil	1	To Nanaimo Hospital.

NOTE: One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

877-10
(E6)

, April 24, 1952.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

The discharge of the following
pupils from the Alberni Indian Residential School
is approved:

No. 0341
0378
334
344
358

No. 386
391
0208
0268
0283

It would be appreciated if you
would arrange to forward an application for admission
for pupil # 0391 Amelia Daniels whose name was shown
on the March Quarter Return.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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62445



CANADA

PLEASE QUOTE

FILE 162/25-2-877

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

1952 APR 28 AM 9:18 INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

Bella Coola B.C.
April 17 1952.Department,
Citizenship & Immigration
Indian Affairs Branch
Ottawa Ont.

Attached are forms of application for admission to Alberni Residential School, for the following two students, who have been at Alberni since last September and are attending High School there. The forms went down at the time of admission but were not returned having been mislaid at the school until now.

Joyce Elizabeth Walkus- To attend Grade 9. Completed Grade 8 at Alert Bay Residential School last year. She has had most of her education at Alert Bay. She has a step-mother in her home at Bella Coola who is not too co-operative with Joyce. There is a good deal of drinking in the home to which Joyce objects. It was considered that she would have a better opportunity to successfully complete her High School training at Alberni.

Selina Hester Campbell- To attend Grade 10. Completed Grade 9 at Alert Bay, last year. There are no High School facilities near her home reserve at Bella Bella.

I recommend that these two applications be approved.

W.P. Pruden

Superintendent,
Bella Coola Indian Agency

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Bella Coola B.C. Sept 1st. 1951

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name Campbell Selina Hester
Age born Sept. 6/34
Name of Band Bella Bella
No. of ticket under which child's annuity is paid
Father's full name and No. Campbell Sam #14
Mother's full name and No. Brenda Wallace, (Campbell)
Parents living or dead parents living
State of child's health good
Religion United church of Canada
Does applicant speak English? yes
Previously attended Bella Bella Day, & St. Michael's school for years

[Signature of Sam Campbell]
not available.
(Signature of father) & (Sign)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* *[Signature of J. A. Lemmon]*
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[Signature of Agent]
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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OR-COP

PHYSICAL EXAMINATION

Agency Bella Coola Band Bella Bella
Child's name Campbell, Selma Age 15 Weight
Height Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them

Pulse rate 84 Temperature If feverish, from what cause? Nil

Has this child active tuberculosis in your opinion? No
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date Mar. 15/52 Time of day Noon

 M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COP

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Bella Coola, Sept 1st 1951

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name Walkus, Joyce Elizabeth
Age 15 years, born October 27th. 1935
Name of Band Bella Coola
No. of ticket under which child's annuity is paid.....
Father's full name and No. Walkus Thomas #70
Mother's full name and No. Walkus Isobel #70
Parents living or dead Mother dead, father living, (Step-mother)
State of child's health Good
Religion United Church of Canada
Does applicant speak English? yes
Previously attended Bella Coola Day, & St. Michael's school for 9 years

Thomas Walkus
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. A. Sullivan
Signature of Missionary or other Witness

J. A. Sullivan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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PHYSICAL EXAMINATION

Agency Bella Coola Band Bella Coola
Child's name Walkus, Joyce E. Age 15 Weight
Height Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them

Pulse rate 84 Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion? No
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date Mar. 15/52 Time of day Noon

[Signature] M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

877-10
(B6)

, April 29, 1952.

Mr. W.P. Pruden,
Supt. Indian Agency,
Bella Coola, B.C.,

Your file 162/25-2-877
of April 17th

The Department approves the
admission of the following children to the
Alberni Indian Residential School:

Joyce Elizabeth Walkus
Selina Hester Campbell

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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168/25-2-877

25-2-877

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

March 21, 1952

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name VENN, Sylvia Lucille
Age June 8th, 1942
Name of Band Lakalsap Band
No. of ticket under which child's annuity is paid 12-04-120-03
Father's full name and No. VENN, William
Mother's full name and No. VENN, Alma
Parents living or dead Both deceased
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended school for years

David Venn
his signature
D.V.

x

(Signature of ~~XXX~~ Guardian)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *G. J. Fiddes M.D.*
Signature of ~~Witness~~ or other Witness

F. Earl Anfield

F. Earl Anfield, Agent
Indian Superintendent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket," "under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COP

PHYSICAL EXAMINATION

Agency.....SKEENA RIVER.....Band.....KINCOLITH.....
Child's name.....VENNE, LUCILIE.....Age.....10 years.....Weight.....65 lbs.....
Height.....4'7".....Is child undernourished?.....no.....Has child
any defect or deformity of body or limb?.....no.....Any defect of vision?.....no.....
.....of hearing.....no.....Any cutaneous disease or eruption?.....no.....
Any signs of mental deficiency?.....no.....Any enlarged or broken down glands?.....no.....
If child has any of above defects, describe them.....

Pulse rate 80-90 Temperature normal If feverish, from what cause? no

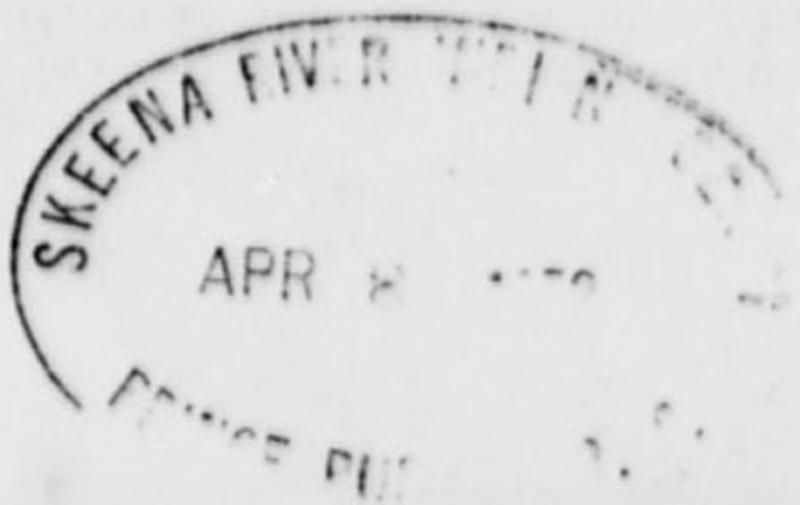
Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date April 1, 1952 Time of day 11:30 a.m.



C. Hamble M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-C

877-10
(E6)

, April 29, 1952.

Mr. F.E. Anfield,
Supt. Indian Agency,
Prince Rupert, B.C.,

Your file 168/25-2-877
of April 22nd

The Department approves the
admission of the following children to the
Alberni Indian Residential School:

Vernon Ivan Brown

Sylvia Lucille Venn

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

FIELD SERVICE

61532



CANADA

877-10

PLEASE QUOTE

FILE 168/25-2-

877

1952 APR 26 AM 9:06 DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS
P.O. Box 187

Prince Rupert, B.C.,
April 22nd, 1952.

Indian Affairs Branch, Department of Citizenship and Immigration,
OTTAWA, ONT.

Attached please find application forms
for the admission of the following children to the
Alberni Indian Residential School on transfer from the
Nanaimo Indian Hospital.

It is considered that both children should
be in a Residential School as the parents are patients in
Miller Bay Indian Hospital.

F. Earl Anfield,
Indian Superintendent

FEA/wgp.
encl.2.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

.....December 27th.....194 51.

I hereby make application for admission of the undermentioned child into the.....**Alberni**.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....**Amelia Katherine DANIELS.**
Age.....**December 5th. 1939**
Name of Band.....**Kilpaulus # 2.**
No. of ticket under which child's annuity is paid.....
Father's full name and No.....**Henry DANIELS Kilpaulus # 2.**
Mother's full name and No.....**Rose Annie DANIELS Kilpaulus # 2.**
Parents living or dead.....**Living**
State of child's health.....
Religion.....**United Church of Canada.**
Does applicant speak English?.....**Yes.**
Previously attended.....**Duncan Junior High School**.....school for.....**1**.....years

Mr. Roseanne Daniels
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— December 27th. 1945.

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Amelia Katherine DANIELS.
Age..... December 5th. 1939
Name of Band..... Kilpaulus # 2.
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Henry DANIELS Kilpaulus # 2.
Mother's full name and No..... Rose Annie DANIELS Kilpaulus # 2.
Parents living or dead..... Living
State of child's health.....
Religion..... United Church of Canada.
Does applicant speak English?..... Yes.
Previously attended..... Duncan Junior High School school for 1 years

Mrs. Roseanne Daniels
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

0391

Agency Cowichan Band Kelowna
 Child's name Annie Katherine Smith Age 12 Weight 80
 Height 55" Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 72 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 27/57

Time of day 2:30 PM

J. Goddard M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

FIELD SERVICE

68393



CANADA

877-10

PLEASE QUOTE

FILE 25-2-877

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

1952 MAY 7 AM 8:57 INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

5 May 1952.

Indian Affairs Branch,
Department of Citizenship & Immigration
Ottawa, Ontario.

With reference to your letter of April 24, 1952 file 877-10 (E.6). We are at a loss to understand why you did not receive the application for admission for pupil No. 0391, Amelia Daniels, however, we are attaching herewith copy of application dated December 27, 1951 which we trust will be in order.

/yv
Attach:

G. Vuer
for N.W. Garrard,
Superintendent
Indian Agency.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, May 7, 1952.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

Your file 25-2-877
of May 5th

The Department approves
the admission of Amelia Katherine Daniels
to the Alberni Indian Residential School.

MFT/HM

Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

FIELD SERVICE

71220



CANADA

PLEASE QUOTE

168/25-2-
877

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

1952 MAY 10 AM 9:01

P.O. Box 187 AIRS

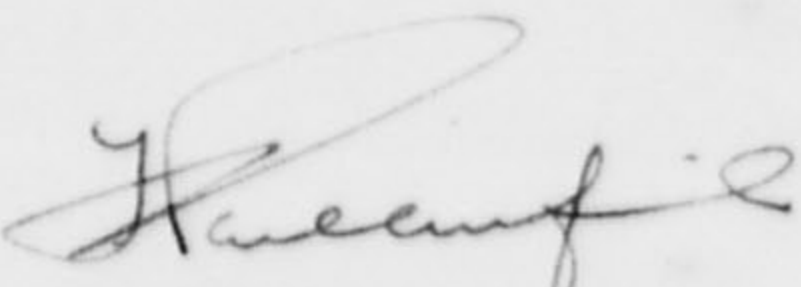
Prince Rupert, B.C.,
May 7th, 1952.

Indian Affairs Branch,
Department of Citizenship and Immigration,
OTTAWA, ONT.

Application is made for the admission of
Phyllis Adelaide Shaw, Kitkatla #76 to the Alber Indian
Residential School, in which school there is an im-
mediate vacancy.

The parents are hopelessly separted and the
home is at present violently anti-social. It is im-
perative this child be removed from its present enviro-
nment at once.

FEA/wgp.
encl.1.
c.c. Principal, Alberni,
Indian Supt. Alberni,


F. Earl Anfield,
Indian Superintendent.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

8/25-2-877

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—

April 24th, 1952 195

I hereby make application for admission of the undermentioned child into the _____ Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child _____
English name _____ **SHAW, Phyllis Adelaide** _____
Age _____ **April 2, 1943** _____
Name of Band _____ **Kitkatla Band** _____
No. of ticket under which child's annuity is paid _____ **12905-076-06(B.C.H.I.S.)** _____
Father's full name and No. _____ **SHAW, James** _____
Mother's full name and No. _____ **" Agnes** _____
Parents living or dead _____ **Both Living** _____
State of child's health _____ **Good** _____
Religion _____ **Anglican** _____
Does applicant speak English? _____ **Yes** _____
Previously attended _____ **Port Edward Day** _____ school for **1** years

James Shaw
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* *Grace Dickson, Field Station, Kamloops*
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Copy sent Mr. Arneil

877-10
(E6)

, June 2, 1952.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

With reference to the Director's letter of February 29th regarding the three Olebar children, Mr. A.E. Caldwell, Principal is protesting the ruling.

Attached I am forwarding you a copy of his letter. We are particularly interested in his remarks in the last four sentences.

We have contacted Mr. McCrimmon of the Status and Membership Division and he does not appear to have any information on the Olebar children, Mrs. Louisa Olebar or Louisa Campbell.

It would be appreciated if you would forward to this office the complete family history indicating the ticket numbers.

Philip Phelan

Philip Phelan,
Superintendent of Education.

Encl:
MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

877-10
Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL



ALBERNI, B. C.

May 19th 1952.

Major D.M. MacKay,
Director,
Indian Affairs Branch,
OTTAWA, Ont.

Re. Pupil Applications.

Dear Major MacKay,

I have received a letter from the local Agency in connection with the admission here (at the request of the Indian Superintendent) of Lillian Alice Olebar, Elizabeth Ann Olebar, and Georgina Olebar, last September.

The father of these children, deceased, was Catholic. In the letter it is noted that the following ruling has been made:- "Applicant being Roman Catholic, children should attend Roman Catholic School", and I am instructed to discharge these pupils at the end of this academic year.

In this case, while I believe the application stated that the children were Catholic, the Mother (who is the applicant) is, and always has been, Protestant. While her husband was alive the children had attended a day-school, and later at the expense of the Department. The applicant refused to send her children to the Catholic School and I accepted them on application being made here at Alberni.

On enquiry re the August children (2) who had been taken into the Catholic School after the mother (a Catholic) had placed them here for a year (these children had been baptised Protestant, the deceased father having been Protestant), I am told that these pupils can remain in the Catholic school as the mother is Catholic. I take no exception to this ruling, but should not the same ruling apply to the Olebar children, whose mother, the applicant, is Protestant? The mother is a Campbell, from Ahousat, and we have had all the Campbell children as pupils. Further, Mr. Garrard tells me that the mother was never legally married to her Catholic husband, now deceased.

Would you please give this ruling further consideration in view of the above facts?

Yours sincerely,

Principal

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

877-10
(E6)

, May 12, 1952.

Mr. F.E. Anfield,
Supt. Indian Agency,
Prince Rupert, B.C.,

Your file 168/25-2-877
of May 7th

The Department approves the
admission of Phyllis Adelaide Shaw to the
Alberni Indian Residential School.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

168/25-2-877

To the

Director of Indian Affairs,
Ottawa, Canada

May 26th, 1952 195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name BROWN, Gloria
Age May 28th, 1942
Name of Band Kitsumkalum Band
No. of ticket under which child's annuity is paid 12-07-023-02
Father's full name and No. BROWN, Peter
Mother's full name and No. WESLEY, Mae
Parents living or dead Both Living
State of child's health Good
Religion United
Does applicant speak English? Yes
Previously attended Nil school for Nil years

Mae A. Wesley
(Signature of ~~XXXXX~~ Mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* W. Strain
Signature of ~~XXXXXXXX~~ other Witness

Y. Hancock
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-20

PHYSICAL EXAMINATION

Agency Skeena Band Kitsulkalum
Child's name Brown, Gloria Age 1942 Weight 75 lb.
Height 4'6" Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands?
If child has any of above defects, describe them
Had acute rheumatic fever 2 years ago, heart somewhat enlarged,
occasional extra-systoles. Should not overexert in any way.
Firm cervical anterior glands. Teeth aries, tonsils enlarged.
Pulse rate N. Temperature N. If feverish, from what cause?
Has this child active tuberculosis in your opinion? No-xray to be taken this week.
If so, of what part of the body and in what stage?
Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
Date May 26, 1952 Time of day

Nyran Lowrey M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-CO

APPLICATION FOR ADMISSION

168/25-2-877

To the

Director of Indian Affairs,
Ottawa, Canada

May 26th, 1952

195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name BROWN, Willard Edward
Age March 9th, 1945
Name of Band Kitsumkalum Band
No. of ticket under which child's annuity is paid 12-07-023-04
Father's full name and No. BROWN, Peter
Mother's full name and No. WESLEY, Mae
Parents living or dead Both Living
State of child's health Good
Religion United
Does applicant speak English? Yes
Previously attended N11 school for N11 years

Mae A. Wesley
(Signature of ~~XXXXX~~ (Mother))

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. S. [Signature]
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COP

PHYSICAL EXAMINATION

Agency Skeena Band Kitsulkalum
Child's name Brown, Willard Eddie Age 1945 Weight 57 lb.
Height 3'11" Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them

Pulse rate N Temperature N If feverish, from what cause?

Has this child active tuberculosis in your opinion? No- x-ray to be taken this week.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 26/52

Time of day

Myron Lowery M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COP

APPLICATION FOR ADMISSION

168/25-2-877

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—

May 26th, 1952 195

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name BROWN, Peter Terrence
Age August 2, 1943
Name of Band Kitsumkalum Band
No. of ticket under which child's annuity is paid 12-07-023-03
Father's full name and No. BROWN, Peter
Mother's full name and No. Wesley, Mae
Parents living or dead Both Living
State of child's health Good
Religion United
Does applicant speak English? Yes
Previously attended Sunnyside Cannery School school for 1 years

Mae A. Wesley
(Signature of ~~XXXXXX~~ (Mother))

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* W. S. Price
Signature of Missionary or other Witness

H. Campbell
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COP

PHYSICAL EXAMINATION

Agency Skeena Band Kitsulkalum
Child's name Brown, Peter T. Age 1938 Weight 77
Height 4'5" Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them
Enlarged hypertrophied tonsils, requires dental attention.
2201
Pulse rate N. Temperature N. If feverish, from what cause?
Has this child active tuberculosis in your opinion? No-x-ray will be taken this week.
If so, of what part of the body and in what stage?
I
Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
Date May 26, 1952 Time of day
W. H. Brown M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

877-10
(E6)

, June 4, 1952.

Mr. F.E. Anfield,
Supt. Indian Agency,
Prince Rupert, B.C.,

Your file 25-2-877
of May 27th

The Department approves the
admission of the following children to the
Alberni Indian Residential School:

Willard Edward Brown,

Gloria Brown,

Peter Terrence Brown

Philip Phelan

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

FIELD SERVICE

87248



PLEASE QUOTE

FILE 25-2-877

1952 JUN 2 AM 11:04 INDIAN AFFAIRS BRANCH

P.O. Box 187

INDIAN AFFAIRS

Prince Rupert, B.C.
May 27, 1952.

Indian Affairs Branch,
Department of Citizenship and Immigration,
Ottawa, Ontario.

Application is made for the admission
of the following children to the Alberni Indian
Residential School provided accommodation is avail-
able.

1. BROWN, Willard Edward, Kitsumkalum Band #12-07-023-04
2. BROWN, Gloria Kitsumkalum Band #12-07-023-02
3. BROWN, Peter Terrence Kitsumkalum Band #12-07-023-03

These children are the offspring of a
common-law union between the mother, Mae Wesley and
Peter M. Brown of the Hazelton Agency.

The father has deserted her and is on an
extended drunken orgy. There are three younger
children beside these three.

It is hoped Mr. Caldwell will take these
children down when the pupils of the School come
out for vacation in June. I am sending him a copy
of this letter for his advice and decision.

All three children have been X-Rayed.

F. Earl Anfield
Indian Superintendent

FEA/bl
Encl. 3 original application

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

877-10
(E6)

, June 16, 1952.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

With reference to your letter
of June 11th regarding the Olebar family, it
would be appreciated if you would advise the
religious denomination of the mother, Louisa
Johnson as indicated in your Agency records.

Philip Phelan

Philip Phelan,
Superintendent of Education.

J MPT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

FIELD SERVICE

02186



CANADA

877-10

PLEASE QUOTE

FILE 25-2-877

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

JUN 21 AM 8:51

INDIAN AFFAIRS

West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

19 June 1952.

Indian Affairs Branch,
Department of Citizenship & Immigration
Ottawa, Ontario

Re: Olebar Family

In reply to your letter of June 16th file 877-10 (E6) I would advise that the mother, Louisa Johnson, was educated at the Ahousat Indian Residential School which was operated under the auspices of the United Church. Louisa is a member of the United Church. Her parents before their deaths were United Church or at that time Presbyterian.

N.W. Garrard

N.W. Garrard,
Superintendent
Indian Agency.

NWG/yv

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

877-10
(E6)

*Opile
etc*
July 15, 1952.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

With reference to the June Quarterly Return for the Alberni Indian Residential School, the Principal has claimed grant for pupils # 324 and 0347 and indicated in the Remarks Column that these children were in hospital. However, he has neglected to indicate the dates when these children were admitted to hospital and later returned to school. Without this information we are not certain whether the Principal has claimed 30 days hospital grant to which the school is entitled.

In order to avoid delaying the payment of the per capita grant, we are disallowing any grant for the two pupils and asking Treasury to pay the per capita allowance on the balance of the Quarterly Return rather than hold up the payment and ask for further information.

Please advise the Principal that it will be in order for him to claim this grant for these pupils on the September Quarterly Return. However, it will be necessary for him to indicate the information in the Remarks Column

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

877-10
(E6)

, June 25, 1952.

file

Mr. M.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

On the March Quarterly Return for the Alberni Indian Residential School, the Principal has claimed fifty-nine days grant for pupil # 369 Tyler Williams but has neglected to indicate the dates when this pupil left the school and returned to school.

On the December Quarterly Return the Principal has claimed sixty-two days for pupil # 0365 Adena Grant but has neglected to indicate when the pupil left residence.

It would be appreciated if you would contact Mr. A.E. Caldwell and advise the dates required.

Philip Phelan,
Superintendent of Education.

MFT/HM

a

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Copy sent Mr. Arneil

3/
(u)
Ottawa, February 29, 1952.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

Lillian Alice Olebar
Elizabeth Ann Olebar
Georgina Olebar

The request for the admission of the above-mentioned children to the Alberni Indian Residential School has been received and carefully considered.

The following ruling has been made:

"Applicant being Roman Catholic, children should attend Roman Catholic school".

In view of the above ruling, these children must be discharged from the Alberni school at the end of the present academic year but the Department is prepared to allow grant for them from the date they entered the school to the end of the present academic year.

Please advise the Principal in this regard asking him to claim retroactive grant on the March Quarterly Return and advise this office when the children were admitted to the school.

W. Mackay
Director.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

Lillian Alice Olebar
Elizabeth Ann Olebar
Georgina Olebar

The request for the admission
of the above-mentioned children to the Alberni
Indian Residential School has been received and
carefully considered.

The following ruling has been made:

"Applicant being Roman Catholic, children should
attend Roman Catholic school".

In view of the above ruling, these
children must be discharged from the Alberni
school at the end of the present academic year but
the Department is prepared to allow grant for them
from the date they entered the school to the end of
the present academic year.

Please advise the Principal in this
regard asking him to claim retroactive grant on the
March Quarterly Return and advise this office when
the children were admitted to the school.

Director.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

877-10

3. Olebar Family - This family is from the West Coast Agency. The father is dead. The mother has signed the applications requesting the admission of her children Lillian Alice age 9, Elizabeth Ann age 11 and George age 7 to the Alberni (U.C.) residential school.

The applications state the religious denomination to be Roman Catholic. The Indian Superintendent has recommended the admission of these children to this school.

Applicant being R.C. children should attend R.C. School. (Sgd) L.F.

Original on 150-7.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

66
APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— SEPTEMBER 1951

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name ~~LESTER~~ OLEBAR, LILLIAN ALICE
Age 9 years 25-I-42
Name of Band AHOUSAHT
No. of ticket under which child's annuity is paid West Coast
Father's full name and No. MIKEY OLEBAR (D)
Mother's full name and No. LOUISA OLEBAR
Parents living or dead FATHER DEAD
State of child's health
Religion R.C.
Does applicant speak English?
Previously attended school for years

Baron

Louisa Olebar
(Signature of ~~father~~)
MOTHER.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *G. V. V.*
Signature of Missionary or other Witness

G. Mungho
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

1951 NOV 5 AM 9:31

INDIAN AFFAIRS

SEPTEMBER

1951

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... OLEBAR, ELIZABETH ANN
Age..... II 30-I-40
Name of Band..... Ahousaht
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Mickey Olebar (D)
Mother's full name and No..... Louisa Olebar L
Parents living or dead..... Father dead
State of child's health.....
Religion..... R.C.
Does applicant speak English?.....
Previously attended..... school for..... years

Louisa Olebar
(Signature of ~~father~~
MOTHER)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* J. V. V.
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

J. V. V.
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COP

PHYSICAL EXAMINATION

Agency..... **WEST COAST** Band..... **AHOUSANT**
Child's name **ELIZABETH OLEBAR** Age..... **II** Weight.....
Height..... Is child undernourished?..... **no** Has child
any defect or deformity of body or limb?..... **no** Any defect of vision?..... **no**
.....of hearing..... **no** Any cutaneous disease or eruption?..... **no**
Any signs of mental deficiency?..... **no** Any enlarged or broken down glands?..... **no**
If child has any of above defects, describe them.....

Pulse rate..... **72** Temperature..... **Normal** If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?..... **no**
If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?..... **no** Syphilis?..... **no**

Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....

Date..... **Sept. 29/51** Time of day..... **12-45 p.m..**

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1951

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... OLEBAR, Georgina
Age..... 7 years..... 2-6-44
Name of Band..... Ahousaht
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Mickey Olebar (D)
Mother's full name and No..... Louisa Olebar
Parents living or dead..... Father Dead
State of child's health.....
Religion..... R. C.
Does applicant speak English?.....
Previously attended..... school for..... years

Louisa Olebar
(Signature of ~~father~~ MOTHER.)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Y. V. V.
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

PHYSICAL EXAMINATION

Agency..... **WEST COAST** Band..... **ANOUSAIT**
Child's name..... **GORREGINA OLEBAR** Age..... **7** Weight.....
Height..... Is child undernourished?..... Has child
any defect or deformity of body or limb?..... **no** Any defect of vision?..... **no**
..... of hearing..... **no** Any cutaneous disease or eruption?..... **no**
Any signs of mental deficiency?..... **no** Any enlarged or broken down glands?..... **no**
If child has any of above defects, describe them.....
.....
.....
.....
.....
Pulse rate..... **120** Temperature..... **normal** If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion?..... **no**
If so, of what part of the body and in what stage?.....
.....
.....
.....
Trachoma, or other communicable eye disease?..... **no** Syphilis?..... **no**
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
.....
Date..... **Sept. 29/51** Time of day..... **12-45 P.M.**
..... *[Signature]* M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

877-10
(E6)

, November 29, 1951.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

With reference to application
for the admission of Lillian Alice Olebar to
the Alberni Indian Residential School, it is
noted that this pupil is of the Roman Catholic
Faith.

As the Alberni Residential School
is of United Church denomination, this application
can not be approved and no grant will be allowed
until a decision is reached on this application.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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OR-COPY

877-10
(E6)

, November 12, 1951

Mr. Phelan

Mr. R. Howe,
Supt. Indian Agency,
Vanderhoof, B.C.,

We have applications for
the admission of Elizabeth and Georgina
Olebar to the Alberni Residential School.

It is noted that on the
application form these children are shown
as being of the Roman Catholic faith and
at the present time we can not approve
their admission.

Will you kindly advise the
Principal that these children should not
be entered on the Quarterly Return as grant-
earning pupils until their admission has
been approved. You will be advised further
in this regard.

Attached is an application
for Lillian Alice Olebar for whom the religious
denomination is not shown. Kindly indicate this
and return.

Philip Phelan,
Superintendent of Education.

Encl:

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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877-10
(E6)

, July 21, 1952.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

Re: Lilian Alice Olebar
Elizabeth Ann Olebar
Georgina Olebar

In view of the recent information secured regarding the above children and their family it has now been ruled that as the mother is the responsible parent and is a Protestant the children should attend a Protestant school.

In view of this ruling these children may remain in the Alberni Indian Residential School and it is not necessary for them to be discharged from the school at the end of the present academic year as suggested in our letter of February 29.

Please advise Mr. A.E. Caldwell,
Principal of the Alberni Indian Residential School
in this regard.

Philip Phelan

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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ADMISSION OF PUPILS AT

ALBERNI RESIDENTIAL

SCHOOL DURING

JUNE

QUARTER, 1952

No.	NAME	Date of Admission	Age on Admission	No. of Ticket which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name)	Religion of Parents	State of Education upon entering the School	Place and of Previous Education
416	BROWN, Vernon Ivan	8-4-52	6		Kitkatla	??	Angl.	nil	..
417	ELLIOTT, John Thom.	10-6-52	6		Quamichan	John Elliott	United	"	..
0396	VENN, Lucille	8-4-52	9		Lakalsap	William (D.)	Angl.	??	
0397	SHAW, Phyllis A.	8-5-52	9		Kitkatla	James Shaw	"	I	Port Edward I year.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL	STATE OF EDUCATION	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
				Years	Months	Days	
				On Admission	On Discharge		

NOTE: One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

877-10
(E6)

, July 22, 1952.

Mr. R.H. Moore,
Supt. Indian Agency,
Duncan, B.C.,

Attached is an Application
for Admission for John Thomas Elliott.

As this application form
was not signed by you, it would be appreciated
if you would sign it and return it for
consideration.

Philip Phelan

Philip Phelan,
Superintendent of Education.

Encl:

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

June 26th, 1952 195

Sir,—

I hereby make application for admission of the undermentioned child into the **Albarni** Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name **STARR, Phyllis Lydia**
Age **January 3rd, 1936**
Name of Band **Kitsumkalum Band**
No. of ticket under which child's annuity is paid **12-07-017-02**
Father's full name and No. **STARR, Herbert**
Mother's full name and No. **Starr, Florence**
Parents living or dead **Both Deceased**
State of child's health **Good**
Religion **United Church**
Does applicant speak English? **Yes**
Previously attended **Booth Memorial High School** school for **1** years
Port Essington Day School **7**

Howard Starr
(Signature of ~~Uncle~~) **Uncle**

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* *Mrs. Elizabeth McLean*
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-CO

PHYSICAL EXAMINATION

Agency..... Band Kitsum Kolum
Child's name Starr, Phyllis, Lydia Age 16 Weight 125
Height..... Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no glasses
..... of hearing no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them.....
In good general condition
.....
.....
Pulse rate 92 Temperature 98 If feverish, from what cause? —
Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage? —
.....
.....
Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....

Date July - 11 - 52

MILLER BAY HOSPITAL
JUL - 4 1952
PRINCE RUPERT, B. C.

Time of day

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

FIELD SERVICE

20653



CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

877-10

PLEASE QUOTE

FILE 62-25-2-877

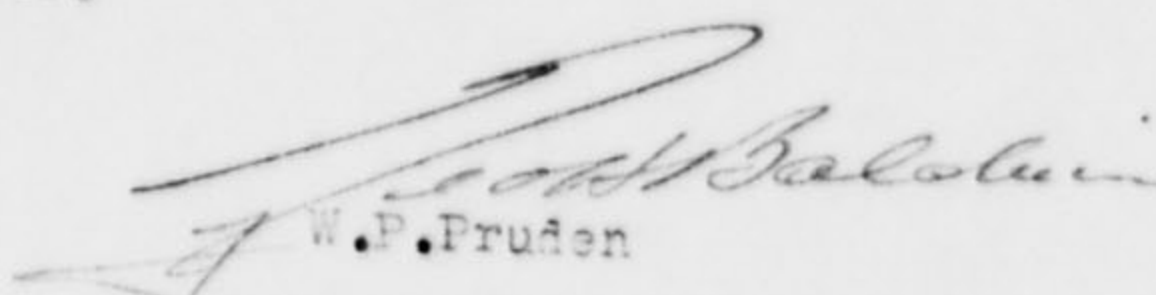
Bella Coola BC.
July 21 1952.

Department
Citizenship & Immigration
Indian Affairs Branch
Ottawa Ont.

Re: Admissions, Alberni Sch.

Attached is copy of letter to Mr. Caldwell
which is self explanatory.

Applications will be forwarded as soon
as possible. In the mean time the space in Alberni
should be held if possible.


W.P. Pruden

Superintendent,
Bella Coola Indian Agency

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

Bella Coola BC.
July 21 1952.

Mr. A.E.Caldwell,
Principal
Alberni Indian Res. School
Alberni BC.

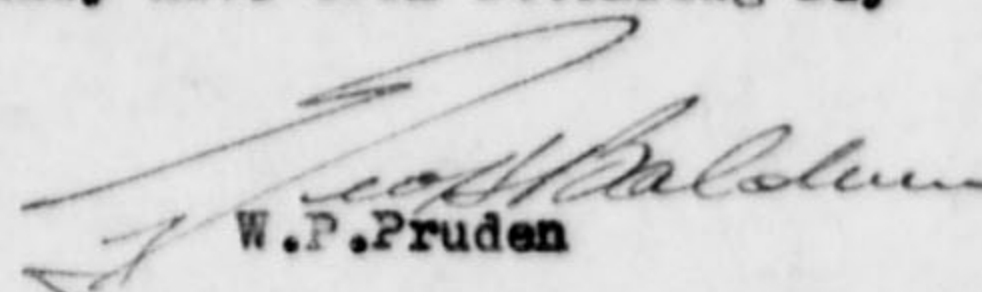
Re: Admissions.

Two months ago, Mr. Alex Pootlass of Bella Coola gave me applications for his family to attend your school in Sept. His wife has deserted him and it is most difficult for him to attend to the children. As it is he has two under school age that will need attention. The mother is not a good influence on the children and as she appears here occasionally I agree that it would be better for these children to be away. The applications were to be forwarded now. They have been mislaid and cannot be found. The family are all at Rivers Inlet. Medical reports were satisfactory and I would appreciate your holding places for the following:

Donald Pootlass	Born 25 Nov. 1938
Daryl Pootlass	" 12 June 1943
Lorraine V. Pootlass	" 22 June 1944
Leonard A. Pootlass	" 19 June 1946

162. 25-2-877

New applications will be prepared when we can get hold of the family which may not be until near time for them to leave for school. They have been attending Day School here.


W.P. Pruden

Superintendent,
Bella Coola Indian Agency

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, July 24, 1952.

Mr. F.E. Anfield,
Supt. Indian Agency,
Prince Rupert, B.C.,

With reference to your letter of July 15th regarding the admission of Phyllis Lydia Starr to the Alberni Indian Residential School, the Department approves her admission to this school on the understanding that her case will again be reviewed in January and this office advised whether she is progressing satisfactorily in her studies.

It is noted from the attached Report Card, which we are returning, that she is weak in several of the subjects and must repeat the mathematics course.

Philip Phelan

Philip Phelan,
Superintendent of Education.

Encl:
MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

FIELD SERVICE

21202



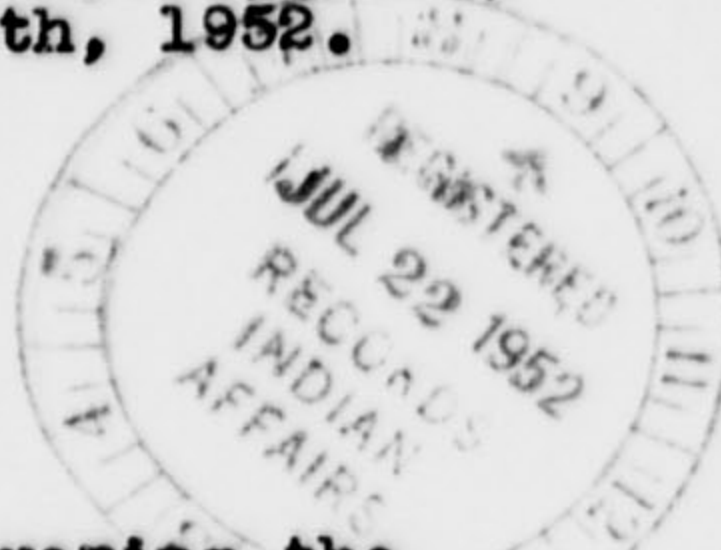
CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

P.O. Box 187

877-10
Prince Rupert, B.C.,
July 15th, 1952.

Indian Affairs Branch,
Department of Citizenship and Immigration,
OTTAWA, ONT.



Attached please find I.A.406 covering the application for Phyllis Starr, an orphan for admission to the Alberni Indian Residential School. I also attach her High School Report for the past term. She has been at the Booth Memorial High School on a tuition basis from the Department. My purpose in recommending her admission to Alberni Residential School is that she is unable to contribute to her own support at School and as she has no immediate relatives, she will in my opinion be better off at Alberni than at Prince Rupert, B.C.

Her admission to Alberni Residential School is recommended. I am advised by Mr. Caldwell that he is prepared to take the girl.

If approved, please return the School Report Card as it will be required at Alberni where she will attend the Junior-Senior High School, whilst living at the Indian Residential School.

FEA/wgp.
encl.2.

F. Earl Anfield,
Indian Superintendent.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—

June 10th 1952

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name JOHN THOMAS ELLIOTT
Age 6 years
Name of Band COWICHAN - (Quamichan)
No. of ticket under which child's annuity is paid
Father's full name and No. JOHN ELLIOTT
Mother's full name and No. MARY MADALINE ELLIOTT
Parents living or dead Mother dead
State of child's health Apparently good.
Religion United Church
Does applicant speak English? Yes
Previously attended ----- school for ----- years

Eddie Elliott
(Signature of father) Uncle

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* *W. G. Easton*
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

W. H. Homan
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Crescent Band Quamashan
Child's name John Elliott Age 6 Weight 53
Height 3' 8" Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them

Pulse rate 84 Temperature 98.6° If feverish, from what cause?

Has this child active tuberculosis in your opinion? No
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date July 7/52 Time of day 5:30 p.m.
Ch. Burns M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

FIELD SERVICE

03397



PLEASE QUOTE

FILE 152/25-2-877

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1952 JUL 31 AM 8:45

INDIAN AFFAIRS

P. O. Box 396,
Duncan, B. C.,
July 28, 1952.

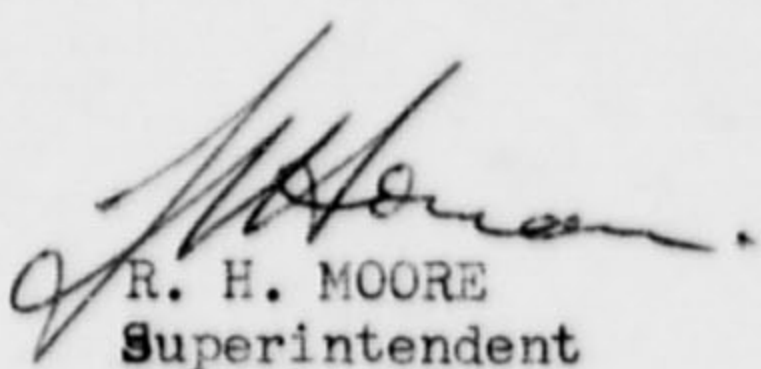
Indian Affairs Branch
Dept. of Citizenship and Immigration
OTTAWA ONTARIO.

Re: your file 877-10E-6)

With reference to your letter of July 22nd last, I
am returning herewith, application for admission for John
Thomas ELLIOTT, properly signed.

This oversight is regretted.

JLH:LS
Encl.1


R. H. MOORE
Superintendent
Cowichan Agency.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

877-10
(E6)

, August 5, 1952.

Mr. R.H. Moore,
Supt. Indian Agency,
Duncan, B.C.,

The Department approves the
admission of John Thomas Elliott to the
Alberni Indian Residential School.

Philip Phelan

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

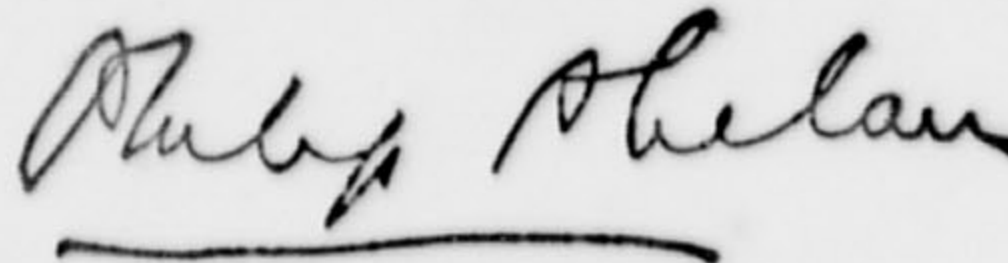
OR-COPY

, August 5, 1952.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

With reference to your letter of July 29th regarding pupils admitted to a hospital after leaving a residential school, you are advised that the Department will continue to pay grant to the residential school for a period not exceeding thirty days while the pupil is in hospital. For example, if a pupil is admitted to hospital on January 1 and does not return to the school during the quarter the school will be allowed thirty-one days grant, one day for being in residence on January 1 and thirty days following January 2 to 31 inclusive.

If a pupil was admitted to hospital on January 1 and returned to school on January 15 and remained in school for the balance of the quarter the school would receive a grant for ninety days.



Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

FIELD SERVICE

03428



CANADA

PLEASE QUOTE

FILE 159/23-16-87

1952 JUL 31 AM 9:00 DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

West Coast Agency,
114 4th Avenue South
Port Alberni, B.C.

28 July 1952.

Indian Affairs Branch,
Department of Citizenship & Immigration
Ottawa, Ontario.

In reply to your letter of July 15th file 877-10 (E.6) re June Quarterly report for the Alberni Indian Residential School. I would advise that No. 324 Leonard Patelas, Babine Agency, was discharged from the Alberni Residential School on April 19th, 1951 to the St. Paul's Hospital Vancouver. On July 18th Leonard was transferred from St. Paul's to Nanaimo Indian Hospital and is at present located there.

No. 0347 Robinson Joyce, Bella Coola Agency was admitted to the Nanaimo Indian Hospital June 4, 1951 and is at present receiving treatment there.

In the latter part of Para. 1 in your letter mention is made to a 30 day hospital Grant to Residential Schools for patients who have been discharged to Hospitals. Would you kindly advise the circumstances under which this grant may be obtained and the amount allowed for a 30 day period.

N.W. Garrard
N.W. Garrard,
Superintendent
Indian Agency.

NWG/yv

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

● APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—

August 25th, 1952 195

I hereby make application for admission of the undermentioned child into the Alnerhi Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name WESLEY, Catherine Louise (Known as DUDOWARD)
Age October 22, 1938
Name of Band Port Simpson Band
No. of ticket under which child's annuity is paid
Father's full name and No. WESLEY, Arthur (Guardian Ernest & Annie
Mother's full name and No. " Freda DUDOWARD)
Parents living or dead Both Living
State of child's health Good
Religion United Church
Does applicant speak English? Yes
Previously attended Port Simpson Indian school for 6 years

Mrs Annie L. Dudoward
(Signature of ~~XXXX~~ Guardian)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* [Signature]
Signature of ~~XXXX~~ Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Skeena Band Pt. Simpson
Child's name Wesley, Catherine Age 14 Weight 110
Height 5'1½" Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them

Pulse rate N. Temperature N. If feverish, from what cause?

Has this child active tuberculosis in your opinion? No
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date August 25, 1952 Time of day

Myron Larasens M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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877-10

(E)

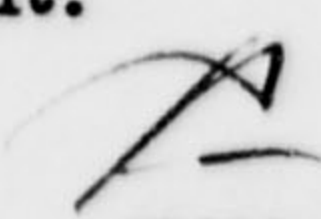
September 5, 1952.

Mr. F. Earl Anfield,
Superintendent, Indian Agency,
Prince Rupert, B.C.

Re: Alberni Residential School

With reference to your letter of the 29th ultimo, you may inform the Principal of the above school that the admission of the under-mentioned children is approved:

Wilfred Benjamin Stewart,
Frances Phyllis Tait.


Philip Phelan,
Superintendent of Education.

PP/EM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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FIELD SERVICE

26051



PLEASE QUOTE

FILE 168/25-2-877

1952 SEP 4 AM 10:52 DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

P.O. Box 187

Prince Rupert, B.C.,
August 29th, 1952.

Indian Affairs Branch,
Department of Citizenship and Immigration,
OTTAWA, ONT.

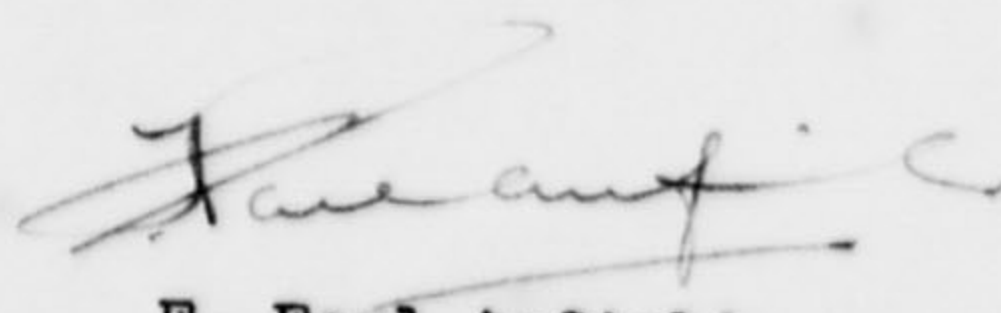
Application is made to admit the following
children to Alberni Indian Residential School.

STEWART, Wilfred Benjamin, Born March 12, 1941
Band #107. This has a had very little
schooling due to the fact the parents
are never in one place. They have no
home in Kincolith and are moving back
and forth to Canneries.

TAIT, Frances Phyllis, born July 12, 1946, Port
Simpson Band #203. Both parents dead.
This child would be better off in school,
as child has no home life.

A copy of this letter and form No. 1-A-406 is
being forwarded to the Principal and the Indian Superintendent
at Alberni for their files.

/wgp.
encl.


F. Earl Anfield,
Indian Superintendent,

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—

August 28, 1952

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name STEWART, Wilfred Benjamin
Age March 12, 1941
Name of Band Kincolith Band
No. of ticket under which child's annuity is paid B.C.H.I.S. 12-04-207-04
Father's full name and No. STEWART, Matthew
Mother's full name and No. " Esther
Parents living or dead Both Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended Port Edward Indian Day school for 3 years

Matthew J. Stewart
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* [Signature]
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

[Signature]
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

G. W. J. Fildes M.D.

CANADA

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

August 28th, 1952 195

Sir,—

I hereby make application for admission of the undermentioned child into the Albarni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... TAIT, Frances Phyllis
Age..... July 12, 1946
Name of Band..... Port Simpson
No. of ticket under which child's annuity is paid.....
Father's full name and No. Robert Sankey (Guardian)
Mother's full name and No. Rose Sankey (Guardian)
Parents living or dead..... Father and Mother deceased
State of child's health..... Good
Religion..... United Church
Does applicant speak English? Yes
Previously attended..... N11 school for N11 years

Mrs Rose L Sankey
(Signature of ~~Guardian~~ Guardian)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* [Signature]
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

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PHYSICAL EXAMINATION

Agency Skeena Band Pt. Simpson
Child's name Tait, Frances Age 6 Weight 50 lb.
Height..... Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
.....of hearing No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them.....
.....
.....
.....
Pulse rate N. Temperature N. If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion? No
If so, of what part of the body and in what stage?.....
.....
.....
Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
Date August 29, 1952 Time of day 4 p.m.
E. W. J. Fiddes M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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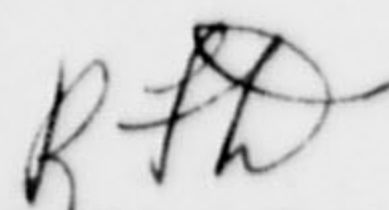
877-10
(E6)

, August 11, 1952.

Mr. W.P. Pruden,
Supt. Indian Agency,
Bella Coola, B.C.,

The Department approves
the admission of the following children to
the Alberni Indian Residential School:

Donald Pootlass
Lorraine Violet Pootlass
Leonard Abel Pootlass
Daryl Pootlass



Philip Phelan,
Superintendent of Education.



MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

1952 AUG 11 AM 8:52 DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

Bella Coola, B.C.
August 4, 1952.Department of Citizenship and Immigration,
Indian Branch Affairs,
Ottawa, Ontario.

Dear Sirs:

Re Admissions Alberni Residential School.

Attached are forms of application for admission for the following:

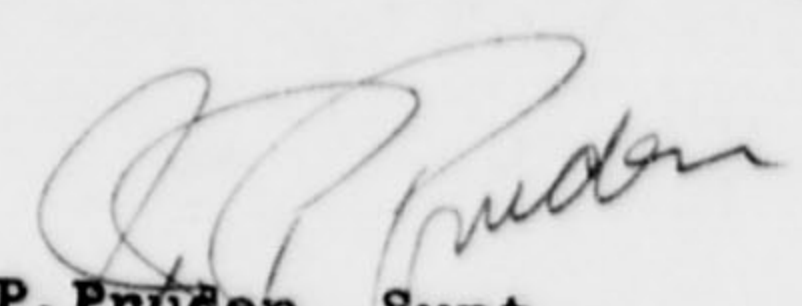
Donald Pootlass, 13 years, grade IV
Lorrain Pootlass, 8 years, grade III
Dayl Pootlass, 9 years, grade IV
Leonard Abel Pootlass, 6 years, beginner.

All of the above are children of Mr. Alex Pootlass of the Bella Coola Band.

Mr. Pootlass's wife left him last fall. He cared for the children as well as he could during last winter. He has two children under school age and two who are dependent over school age.

Mrs. Pootlass appears at Bella Coola frequently and stays with her own relatives. She is a very poor mother. Her influence on the children is not good. The school age children would be much better off in every way at the Residential School.

I recommend that approval for their admission be granted.


W.P. Pruden, Supt.,
Bella Coola Indian Agency,
Bella Coola, B.C.

WPP/bn

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

25 April 1952

194.....

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name Donald Pootlass
Age 13 years *date of birth 25/11/1938*
Name of Band Bella Coola
No. of ticket under which child's annuity is paid 20
Father's full name and No. Alex Pootlass 20
Mother's full name and No. Alice Schooner King, deceased
Parents living or dead Father Living, Mother deceased. There is a step mother
State of child's health Good
Religion United Church of Canada
Does applicant speak English? Yes
Previously attended Bella Coola Indian Day school for three years

Hospital Insurance No
02-020020-03

Alex Pootlass
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* *Not Balamini*
Signature of Missionary or other Witness

W. J. Pinder
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bella Coola Band Bella Coola
 Child's name Donald Pootlass Age 13 years Weight 11
 Height 56" Is child undernourished? well nourished Has child
 any defect or deformity of body or limb? Fractured right Pott's Any defect of vision? no
 of hearing? yes slight conductive Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them Scars of spinal fusion
of treated tuberculosis with disease - plus
sinus scars - treatment finished in
1948
- had had spinal fusion - left a
slight deformity - diagnosis - sinus spines -
will set at 10 but plus.
 Pulse rate 80 Temperature 97.4 If feverish, from what cause? no
 Has this child active tuberculosis in your opinion? no
 If so, of what part of the body and in what stage?
 Trachoma, or other communicable eye disease? no Syphilis? no
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning.
 Date 1948 Time of day 10:10
P. J. McNeill M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

25 April 1952 194.....

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child Lorraine Violet Pootlass
English name Lorraine Violet Pootlass
Age Eight years 22/6/44
Name of Band Bella Coula
No. of ticket under which child's annuity is paid 20
Father's full name and No. Alex Pootlass 20
Mother's full name and No. Lenora Belle Pootlass
Parents living or dead both living, but apart. Children with father
State of child's health good
Religion United Church of Canada
Does applicant speak English? yes
Previously attended Bella Coula Day school for two years

Hospital Insurance No.
02-02-020-07

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[Signature]
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....Bella Coola B.C......Band.....Bella Coola
Child's name.....Lorraine Violet Footlass.....Age.....Weight.....
Height.....48 1/2.....Is child undernourished?.....no.....Has child
any defect or deformity of body or limb?.....no.....Any defect of vision?.....no
.....of hearing?.....Slight.....Any cutaneous disease or eruption?.....no
Any signs of mental deficiency?.....no.....Any enlarged or broken down glands?.....no
If child has any of above defects, describe them.....
.....skull not until a median has left her
.....with a slight condition diagnosed
.....the brain system worse at 10 feet
.....
Pulse rate.....88.....Temperature.....98.2.....If feverish, from what cause?.....
Has this child active tuberculosis in your opinion?.....no
If so, of what part of the body and in what stage?.....
.....
.....
Trachoma, or other communicable eye disease?.....no.....Syphilis?.....no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
Date.....July 29. 52.....Time of day.....
.....Rob McNeill.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

25 April 1952

194.....

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child Leonard Abel Pootlass
English name Leonard Abel Pootlass
Age six years 19/6/1946
Name of Band Bella Coola
No. of ticket under which child's annuity is paid 20
Father's full name and No. Alex Pootlass 20
Mother's full name and No. Lenora Belle Pootlass
Parents living or dead both living, but apart, Children with father
State of child's health good
Religion United Church of Canada
Does applicant speak English? yes
Previously attended none school for years
Hospital Insurance No 02-02-020-08
Alex Pootlass
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Scott Baldwin
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency..... **Bella Coola B.C?** Band **Bella Coola**
Child's name **leonard Abel Footlass** Age **six** Weight **47**
Height **42 1/2** Is child undernourished? **No** Has child
any defect or deformity of body or limb? **no** Any defect of vision? **no**
of hearing? **no** Any cutaneous disease or eruption? **no**
Any signs of mental deficiency? **no** Any enlarged or broken down glands? **no**
If child has any of above defects, describe them.....

Pulse rate 84 Temperature 98 If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?.....No.....

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?.....no..... Syphilis?.....no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date July 29.52 Time of day 12.30

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COP

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

25 April 1952

194.....

Sir,—

I hereby make application for admission of the undermentioned child into
the Alberni Residential School; to remain
therein under the guardianship of the Principal for such term as the Minister of Mines and
Resources may deem proper:

Indian name of child.....
English name Daryl Pootlass
Age nine years 12/6/43
Name of Band Bella Coola
No. of ticket under which child's annuity is paid 20
Father's full name and No. Alex Pootlass 20
Mother's full name and No. Lenora Belle Pootlass 20
Parents living or dead both living, but apart. Children with father
State of child's health good
Religion United Church of Canada
Does applicant speak English? yes
Previously attended Bella Coola Day school for three years

Hospital Insurance No.
02-02-020-06

Alex Pootlass
(Signature of father)

NOTE—If mother or guardian signs, agent
must forward full explanatory note.

I recommend the admission of the above child,
who is of good moral character and is eligible to be
admitted as a grant-earning pupil.

I hereby certify that the above application for
admission has been read over and interpreted to
the parent or guardian and that the contents were
understood by him or her and that I witnessed his
or her signature to this document.

[Signature]
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

[Signature]
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket
under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years,
except in the case of an orphan, destitute or neglected child. When application is made for the admission
of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bella Coola B.C. Band Bella Coola
 Child's name Daryl Pootlass Age 9 Weight 61 1/2
 Height 50 1/2" Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them
has had otitis media in past
& some residue thickening bilaterally -
hearing grossly normal.
 Pulse rate 84 Temperature Normal If feverish, from what cause?
 Has this child active tuberculosis in your opinion? no
 If so, of what part of the body and in what stage?
 Trachoma, or other communicable eye disease? no Syphilis? no
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning
 Date Aug 4. 52 Time of day 1:00
J. O. Melnick M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

September 2, 1952.

Mr. F. Earl Anfield,
Superintendent, Indian Agency,
Prince Rupert, B. C.

Re: Alberni Residential School

With reference to your letter of the 27th
ultimo, the admission of the following children is approved:

Frank White,
Donald Offutt,
Catherine Louise Wesley, (known as Dudoward).

Please inform the Principal accordingly.

Philip Phelan,
Superintendent of Education.

PP/ EM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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OR-COP

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

August 13th, 1952

Sir,—

I hereby make application for admission of the undermentioned child into the.....ALBERNI INDIAN.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....George Preston GUS
Age.....11
Name of Band.....Sheshaht
No. of ticket under which child's annuity is paid.....#20
Father's full name and No.....Fred GUS # 20
Mother's full name and No.....Edna GUS # 20
Parents living or dead.....both parents living
State of child's health.....good
Religion.....United Church
Does applicant speak English?.....yes
Previously attended.....Alberni.....school for.....2.....years

Mrs. Fred Guss
(Signature of father)

L. J. Guss

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

A. J. Guss

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....Band.....
Child's name.....Age.....Weight.....
Height.....Is child undernourished?.....Has child
any defect or deformity of body or limb?.....Any defect of vision?.....
.....of hearing?.....Any cutaneous disease or eruption?.....
Any signs of mental deficiency?.....Any enlarged or broken down glands?.....
If child has any of above defects, describe them.....
.....
.....
.....
.....
Pulse rate.....Temperature.....If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion?.....
If so, of what part of the body and in what stage?.....
.....
.....
.....
.....
Trachoma, or other communicable eye disease?.....Syphilis?.....
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
.....
Date.....Time of day.....
.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

Loretta ● APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—

August 25, 1952 195

I hereby make application for admission of the undermentioned child into the Alberni, B.C. Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name Loretta Mae GUS.
Age 9 May 18 1943
Name of Band Sheshaht
No. of ticket under which child's annuity is paid 20
Father's full name and No. GUS Fred 20
Mother's full name and No. Gus Mabel 20
Parents living or dead Living
State of child's health good
Religion United Church
Does applicant speak English? Yes
Previously attended Alberni White school for 1 years

Mrs Fred Gus
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*
Signature of Missionary or other Witness

Morgan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-20

PHYSICAL EXAMINATION

Agency.....Band.....
Child's name.....Age.....Weight.....
Height.....Is child undernourished?.....Has child
any defect or deformity of body or limb?.....Any defect of vision?.....
.....of hearing.....Any cutaneous disease or eruption?.....
Any signs of mental deficiency?.....Any enlarged or broken down glands?.....
If child has any of above defects, describe them.....
.....
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.....
.....
Pulse rate.....Temperature.....If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion?.....
If so, of what part of the body and in what stage?.....
.....
.....
.....
Trachoma, or other communicable eye disease?.....Syphilis?.....
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
Date.....Time of day.....
.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

● APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 25 1952

195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni, Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... Lenora GUS
Age..... 13 Nov 19, 1938
Name of Band..... Sheshaht
No. of ticket under which child's annuity is paid / 20
Father's full name and No. GUS Fred 20
Mother's full name and No. Gus Eana 20
Parents living or dead..... Living
State of child's health..... good
Religion..... United Church
Does applicant speak English?..... yes
Previously attended..... Alberni Indian day and White school for 4 years

Mrs. Fred Gus
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

[illegible]

[Faint handwritten signature]

Date.....Time of day.....

.....M.D.

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

August 13th 1952

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI INDIAN Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name Robert Eugene OLEBAR (illeg)
Age Six
Name of Band Ahousat
No. of ticket under which child's annuity is paid 94
Father's full name and No. father deceased
Mother's full name and No. Louisa JOHNSON . 94
Parents living or dead Mother alive; father dead
State of child's health Good.
Religion United Church
Does applicant speak English? yes
Previously attended no school for years

Father dead. Mother ~~is~~ 68a.
(Signature of father)
application requested verbally 9/14
NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*
Signature of Missionary or other Witness

M. J. Anderson
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....Weight.....

Height.....Is child undernourished?.....Has child
any defect or deformity of body or limb?.....Any defect of vision?.....
.....of hearing.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....
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Pulse rate.....Temperature.....If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....
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.....

Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
.....

Date.....Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Aug 12, 1952. 195

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name TOUCHIE Rosie
Age July 22 1936
Name of Band Ucluelet
No. of ticket under which child's annuity is paid 31
Father's full name and No. TOUCHIE Wallace 31
Mother's full name and No. " Josephine 31
Parents living or dead Living
State of child's health Good
Religion United Church
Does applicant speak English? Yes
Previously attended Alberni and Ucluelet school for 8 years

Wallace Touchie
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Albany Band Uchewet
 Child's name Rose Touchette Age 16 Weight 137 lbs
 Height 65" Is child undernourished? No Has child
 any defect or deformity of body or limb? None Any defect of vision? None
None of hearing Any cutaneous disease or eruption? None
 Any signs of mental deficiency? None Any enlarged or broken down glands? None
 If child has any of above defects, describe them No defects noted
 Pulse rate 72 Temperature normal If feverish, from what cause? None
 Has this child active tuberculosis in your opinion? No
 If so, of what part of the body and in what stage? None
 Trachoma, or other communicable eye disease? None Syphilis? None
 Describe any other condition in child or parents which would make the child an unsuitable candidate for
 admission to a residential school, or of which the Principal of the school should have warning Physically fit for school
 Date 18/8/52 Time of day 12:10 hrs
[Signature] M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

194.....

Sir,—

I hereby make application for admission of the undermentioned child into the.....Alberni.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Ethel Susan MORRIS.....
Age.....7.....
Name of Band.....Ahousaht.....
No. of ticket under which child's annuity is paid.....130.....
Father's full name and No.....Dead.....
Mother's full name and No.....Maud JONES.....(Formerly MORRIS).....
Parents living or dead.....Father dead.....
State of child's health.....good.....
Religion.....United Church.....
Does applicant speak English?.....Yes.....
Previously attended.....Ahousaht.....school for.....1/2.....years

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....Weight.....

Height.....Is child undernourished?.....Has child

any defect or deformity of body or limb?.....Any defect of vision?.....

.....of hearing?.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....

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Pulse rate.....Temperature.....If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

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Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for

admission to a residential school, or of which the Principal of the school should have warning.....

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Date.....Time of day.....

.....

.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

194.....

Sir,—

I hereby make application for admission of the undermentioned child into the.....Alberni.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Dianna MORRIS.....
Age.....9.....
Name of Band.....Ahousat.....
No. of ticket under which child's annuity is paid.....130.....
Father's full name and No.....Dead.....
Mother's full name and No.....MAUD JONES, (formerly Morris).....
Parents living or dead.....Father Dead.....
State of child's health.....Good.....
Religion.....United church.....
Does applicant speak English?.....yes.....
Previously attended.....Ahousat.....school for.....2.....years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....Band.....
Child's name.....Age.....Weight.....
Height.....Is child undernourished?.....Has child
any defect or deformity of body or limb?.....Any defect of vision?.....
.....of hearing?.....Any cutaneous disease or eruption?.....
Any signs of mental deficiency?.....Any enlarged or broken down glands?.....
If child has any of above defects, describe them.....
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Pulse rate.....Temperature.....If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion?.....
If so, of what part of the body and in what stage?.....
.....
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.....
Trachoma, or other communicable eye disease?.....Syphilis?.....
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
.....
Date.....Time of day.....
.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

194

Sir,—

I hereby make application for admission of the undermentioned child into the.....Alberni.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Burma MORRIS
Age.....10
Name of Band.....Ahousat
No. of ticket under which child's annuity is paid.....130
Father's full name and No.....Morris (Dead)
Mother's full name and No.....Maud Jones formerly Morris
Parents living or dead.....Father dead
State of child's health.....good
Religion.....United Church
Does applicant speak English?.....yes
Previously attended.....Alberni & Ahousat.....school for.....3 years

2 yrs - 1 yr.

Mrs. Maud Jones
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

M. J. J. J.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COP

PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....Weight.....

Height.....Is child undernourished?.....Has child

any defect or deformity of body or limb?.....Any defect of vision?.....

.....of hearing?.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....

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Pulse rate.....Temperature.....If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

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Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for

admission to a residential school, or of which the Principal of the school should have warning.....

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Date.....Time of day.....

.....

.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—

194

I hereby make application for admission of the undermentioned child into the.....Alberni.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Jackie Morris.....
Age.....12.....
Name of Band.....Ahousat.....
No. of ticket under which child's annuity is paid.....130.....
Father's full name and No.....Dead.....
Mother's full name and No.....Maud Jones (formerly Morris).....
Parents living or dead.....father dead.....
State of child's health.....good.....
Religion.....United church.....
Does applicant speak English?.....yes.....
Previously attended.....Alberni & Ahousat.....school for.....4.....years

2 yrs 2 yrs

Mrs. Maudie Jones
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency..... Band.....
Child's name..... Age..... Weight.....
Height..... Is child undernourished?..... Has child
any defect or deformity of body or limb?..... Any defect of vision?.....
.....of hearing?..... Any cutaneous disease or eruption?.....
Any signs of mental deficiency?..... Any enlarged or broken down glands?.....
If child has any of above defects, describe them.....
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Pulse rate..... Temperature..... If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion?.....
If so, of what part of the body and in what stage?.....
.....
.....
.....
Trachoma, or other communicable eye disease?..... Syphilis?.....
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
.....
Date..... Time of day.....

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

194

Sir,—

I hereby make application for admission of the undermentioned child into the.....ALBERNI.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Thelma Morris.....
Age.....13.....
Name of Band.....Ahousaht B.C.....
No. of ticket under which child's annuity is paid.....130.....
Father's full name and No.....
Mother's full name and No.....Maud Jones (Formerly Morris) Kelsomaht.....
Parents living or dead.....Father Dead.....
State of child's health.....Good.....
Religion.....United Church.....
Does applicant speak English?.....Yes.....
Previously attended.....Alberni Res. & Ahousaht.....school for.....5.....years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....Band.....
Child's name.....Age.....Weight.....
Height.....Is child undernourished?.....Has child
any defect or deformity of body or limb?.....Any defect of vision?.....
.....of hearing?.....Any cutaneous disease or eruption?.....
Any signs of mental deficiency?.....Any enlarged or broken down glands?.....
If child has any of above defects, describe them.....
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Pulse rate.....Temperature.....If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion?.....
If so, of what part of the body and in what stage?.....
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.....
.....
Trachoma, or other communicable eye disease?.....Syphilis?.....
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
.....
Date.....Time of day.....
.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-CO

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

Clo-oose B.C. Aug 16 1952

I hereby make application for admission of the undermentioned child into
the *Alberni* Residential School; to remain
therein under the guardianship of the Principal for such term as the Minister of Mines
and Resources may deem proper:

Indian name of child.....
English name *Nellie*
Age *9* Born *June 16. 1943*
Name of Band *Nitinaht*
No. of ticket under which child's annuity is paid *66*
Father's full name and No *George Thompson 66*
Mother's full name and No *Mary Helen Chester 66*
Parents living or dead *Both living*
State of child's health *Good*
Religion *United Church of Canada*
Does applicant speak English? *yes*
Previously attended..... school for..... years

George Thompson
(Signature of father)

NOTE—If mother or guardian signs, agent
must forward full explanatory note.

I hereby certify that the above application for
admission has been read over and interpreted to
the parent or guardian and that the contents were
understood by him or her and that I witnessed his
or her signature to this document.

I recommend the admission of the above child,
who is of good moral character and is eligible to be
admitted as a grant-earning pupil.

Wm Pickaby
Signature of Missionary or other Witness

R. J. Ryan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket
under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years,
except in the case of an orphan, destitute or neglected child. When application is made for the admission
of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

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PHYSICAL EXAMINATION

Agency Band
Child's name Age Weight
Height Is child undernourished? Has child
any defect or deformity of body or limb? Any defect of vision?
..... of hearing? Any cutaneous disease or eruption?
Any signs of mental deficiency? Any enlarged or broken down glands?
If child has any of the above defects, describe them
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.....
.....
Pulse rate Temperature If feverish, from what cause?
.....
Has this child active tuberculosis in your opinion?
If so, of what part of the body and in what stage?
.....
.....
.....
Trachoma, or other communicable eye disease? Syphilis?
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
.....
.....
Date Time of day

..... M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

195

Sir,—

I hereby make application for admission of the undermentioned child into the Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name MACK Joyce Hazel
Age 9 Sept 3rd 1943
Name of Band Tagamung Band
No. of ticket under which child's annuity is paid # 10
Father's full name and No. Frank Carl Richard 10
Mother's full name and No. Edna 10
Parents living or dead Living
State of child's health Good
Religion United Church
Does applicant speak English? Yes
Previously attended school for 2 years

Carl R. Mack
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COP

PHYSICAL EXAMINATION

Agency.....Band.....
Child's name.....Age.....Weight.....
Height.....Is child undernourished?.....Has child
any defect or deformity of body or limb?.....Any defect of vision?.....
.....of hearing.....Any cutaneous disease or eruption?.....
Any signs of mental deficiency?.....Any enlarged or broken down glands?.....
If child has any of above defects, describe them.....
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Pulse rate.....Temperature.....If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion?.....
If so, of what part of the body and in what stage?.....
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.....
.....
Trachoma, or other communicable eye disease?.....Syphilis?.....
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
Date.....Time of day.....
.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—

August 13th 1952

I hereby make application for admission of the undermentioned child into the ALBERNI INDIAN Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name Stephen WILLIAMS
Age 6
Name of Band Ohiet
No. of ticket under which child's annuity is paid # 76
Father's full name and No. Mike WILLIAMS # 76
Mother's full name and No. Elsie WILLIAMS # 76
Parents living or dead both parents are living.
State of child's health good
Religion United Church
Does applicant speak English? yes
Previously attended school for years

Mrs. Elsie Williams
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* M. J. [Signature]
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

[Signature]
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency.....Band.....
Child's name.....Age.....Weight.....
Height.....Is child undernourished?.....Has child
any defect or deformity of body or limb?.....Any defect of vision?.....
.....of hearing.....Any cutaneous disease or eruption?.....
Any signs of mental deficiency?.....Any enlarged or broken down glands?.....
If child has any of above defects, describe them.....
.....
.....
.....
.....
Pulse rate.....Temperature.....If feverish, from what cause?.....
.....
Has this child active tuberculosis in your opinion?.....
If so, of what part of the body and in what stage?.....
.....
.....
.....
.....
Trachoma, or other communicable eye disease?.....Syphilis?.....
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
.....
Date.....Time of day.....
.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COP

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—

August 19, 1952 195

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name GEORGE Clifford
Age 10 Apr 18, 1942
Name of Band Ahousaht
No. of ticket under which child's annuity is paid 123
Father's full name and No. George Teddy 123
Mother's full name and No. Julia
Parents living or dead Living but seperated
State of child's health Good
Religion United Church
Does applicant speak English? Yes.
Previously attended Ucluelet school for 3 years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* *(Signature)*
Signature of Missionary or other Witness

(Signature)
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

August 19, 52 195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni, Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name Johnny GEORGE
Age 14 May 6 1939
Name of Band AHOUSAHT
No. of ticket under which child's annuity is paid 123
Father's full name and No. GEORGE Teddy
Mother's full name and No. Julia
Parents living or dead Living (Separated)
State of child's health Good
Religion United Church
Does applicant speak English? Yes
Previously attended Alberni, & Ucluelet school for 5 years

Teddy George
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. J. [Signature]
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 21, 1952 195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name FRED Alvin Alexander
Age Born 30 Sept. 1945
Name of Band Sheshaht
No. of ticket under which child's annuity is paid 34
Father's full name and No. Martin FRED No. 34
Mother's full name and No. Martha FRED No. 34
Parents living or dead Living
State of child's health apparently good
Religion United Church
Does applicant speak English?
Previously attended school for years

Martin Fred
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. J. [Signature]
Signature of Missionary or other Witness

[Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 21, 1952 195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name FRED, Anthony Louis
Age born 13 November 1946
Name of Band Sheshaht
No. of ticket under which child's annuity is paid No. 34
Father's full name and No. Martin FRED, Sheshaht No. 34
Mother's full name and No. Martha FRED Sheshaht No. 34
Parents living or dead Living
State of child's health apparently good
Religion United Church
Does applicant speak English?
Previously attended school for years

Martin Fred
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. J. J. J.
Signature of Missionary or other Witness

M. J. J. J.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

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OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 13th 1952

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI INDIAN Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name Sammy Patrick John JOSEPH
Age 8
Name of Band Nitinaht
No. of ticket under which child's annuity is paid 26
Father's full name and No. Robert JOSEPH - 26
Mother's full name and No. Edith JOSEPH - 26
Parents living or dead parents both living
State of child's health good
Religion United Church
Does applicant speak English? yes
Previously attended - school for - years

Robert Joseph
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Wm Rickaby
Signature of Missionary or other Witness

M. J. [Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

* Have always called him "Sammy" at home

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

August 13th 1952

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI INDIAN Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... Irene WILLIAMS
Age..... 7
Name of Band..... Ohiet
No. of ticket under which child's annuity is paid..... #76
Father's full name and No..... Mike WILLIAMS # 76
Mother's full name and No..... Elsie WILLIAMS # 76
Parents living or dead..... both parents are living
State of child's health..... good
Religion..... United Church
Does applicant speak English?..... yes
Previously attended..... school for years

Mrs Elsie Williams
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* M. J. G. G.
Signature of Missionary or other Witness

M. J. G. G.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—

July 15

1952

I hereby make application for admission of the undermentioned child into the Albion Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... Cooker Ida Resonne
Age..... See 10 1945
Name of Band..... Ischuchlualt
No. of ticket under which child's annuity is paid..... 16
Father's full name and No..... Cooker Arthur
Mother's full name and No..... Rosie
Parents living or dead..... Living
State of child's health..... Good
Religion..... United Church
Does applicant speak English?..... Yes
Previously attended..... Ischuchlualt Indian Day School school for 2 years

Arthur Cooker
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* W. J. [Signature]
Signature of Missionary or other Witness

W. J. [Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 23, 1952 195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni, B.C. Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name Richard Nookemis
Age 9 Nov 24 1942
Name of Band Ohiet
No. of ticket under which child's annuity is paid 71
Father's full name and No. Nookemis Edward
Mother's full name and No. Mabel Johnson
Parents living or dead Living
State of child's health Good
Religion United Church
Does applicant speak English? Yes
Previously attended Pamfield school for 2 years

Mr Edward Nookemis
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* W. J. [Signature]
Signature of Missionary or other Witness

W. J. [Signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 23, 1952

195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name William Nookemis
Age 13 July 30 1939
Name of Band Ohiet
No. of ticket under which child's annuity is paid 71
Father's full name and No. Nookemis Edward
Mother's full name and No. Mabel Johnson
Parents living or dead Living
State of child's health Good
Religion United church
Does applicant speak English? Yes
Previously attended Damfield school for 4 years

Mr Edward Nookemis
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* R. H. [Signature]
Signature of Missionary or other Witness

[Signature] Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 13th 1952

Sir,—

I hereby make application for admission of the undermentioned child into the.....
ALBERNI INDIAN.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....Doris Rose CHARLIE
English name.....
Age.....13
Name of Band.....Ahousat
No. of ticket under which child's annuity is paid.....62
Father's full name and No.....father deceased - 62
Mother's full name and No.....Nellie GEORGE - 28
Parents living or dead.....father deceased; mother living
State of child's health.....Was in Nan. Indian Hospital from Sep/49 until Jul/52
Religion.....United Church
Does applicant speak English?.....yes
Previously attended.....Esperanza school for 2 years

Mr. Max George
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R2788

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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PHYSICAL EXAMINATION

Agency West Coast Agency Band Flourish
Child's name Doris Rose Charlie Age 12 Weight 94
Height 5' 8" Is child undernourished? ☐ Has child ☐

any defect or deformity of body or limb? Shorter leg Any defect of vision? None

None of hearing? Any cutaneous disease or eruption? No

Any signs of mental deficiency? 2 none Any enlarged or broken down glands? None

If child has any of above defects, describe them..... 1" Shallow

20. Ch. 10 Section 10.1

.....

.....

#Cmms-gpu 2, 2, 2 and 1

Chloro looks like Seahorse

Pulse rate *70* Temperature *100.0* If feverish, from what cause?.....

(cont.) Normal

Has this child active tuberculosis in your opinion? 77 h. h. G. neg

If so, of what part of the body and in what stage?

Childa Long-

0.01 0.02 0.03 0.04 0.05 0.06 0.07 0.08 0.09 0.10 0.11 0.12 0.13 0.14 0.15 0.16 0.17 0.18 0.19 0.20 0.21 0.22 0.23 0.24 0.25 0.26 0.27 0.28 0.29 0.30 0.31 0.32 0.33 0.34 0.35 0.36 0.37 0.38 0.39 0.40 0.41 0.42 0.43 0.44 0.45 0.46 0.47 0.48 0.49 0.50 0.51 0.52 0.53 0.54 0.55 0.56 0.57 0.58 0.59 0.60 0.61 0.62 0.63 0.64 0.65 0.66 0.67 0.68 0.69 0.70 0.71 0.72 0.73 0.74 0.75 0.76 0.77 0.78 0.79 0.80 0.81 0.82 0.83 0.84 0.85 0.86 0.87 0.88 0.89 0.90 0.91 0.92 0.93 0.94 0.95 0.96 0.97 0.98 0.99 1.00

$\alpha = 1.01 \times 10^{-10}$

Trachoma, or other communicable eye disease: *noted*

Describe any other condition in child or parents which would make the child an unsuitable candidate for

admission to a residential school, or of which the Principal of the school should have warning.....

Has a lower incidence of

Admission

..... *Onchocerca* *Physalis* *Festuca*

School 11-1

Date 22 Aug 15 Time of day 11:00

..... M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COP

FIELD SERVICE

22141



CANADA

PLEASE QUOTE

FILE 159/25-2-877

1952 AUG 28 AM 8:09
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

26 August 1952.

Indian Affairs Branch,
Department of Citizenship & Immigration
Ottawa, Ontario.

With reference to the attached applications for admission to the Alberni Residential School I wish to advise that in several places from which applications have been received medical examinations are not available the nearest Doctor being Dr. Jones at Port Alberni a considerable distance from where they reside. Would it be possible for these children to be examined when they arrive at the school and before being admitted.

N.W. Garrard

N.W. Garrard,
Superintendent
Indian Agency.

NWG/ym
Attachs:

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY



CANADA

PLEASE QUOTE

FILE 25-2-87 7

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

West Coast Agency
Fort Alberni, B.C.
August 26, 1952.

Indian Affairs Branch,
Department of Citizenship & Immigration,
Ottawa Ontario.

Would you kindly grant authority for the admittance of the following children to the Alberni Residential School

1 Doris Rose Charlie ✓	# 62 Ahousaht Band	
2 William Nookemis ✓	# 71 Ohiet	"
3 Richard Nookemis ✓	# 71 "	"
4 Ida Rosanne Cootes ✓	# 16 Uchucklesaht	band
5 Irene Williams ✓	# 76 Ohiet	"
7 Patric John Joseph ✓	# 26 Nitinaht	"
8 Anthony Louis Fred ✓	# 34 Sheshaht	" Residence Ucluelet
9 Alvin Alexander Fred ✓	# 34 "	" "
10 Johnny George ✓	# 123 Ahousaht	"
11 Clifford George ✓	# 123 "	"
12 Stephen Williams ✓	# 76 Ohiet	"
13 Joyce Hazel Mack ✓	# 10 Toquart.	"
14 Nellie Thompson ✓	# 66 Nitinaht	"
15 Helma Morris ✓	# 130 Ahousaht	"
16 Jackie " ✓	"	" Mother remarried
17 Burma " ✓	"	" now wife of Edward
18 Dianna " ✓	"	" Jones # 57 Hesquiaht
19 Ethel Susan Morris ✓	"	" " " "
20 Rosie Touchie ✓	# 31 Ucluelet	" For High School
21 Robert Eugene Olebar ✓	# 94 Ahousaht	"
22 James Scott Hamilton ✓	# 20 Opetchisaht	"
23 Lenora Gus ✓	# 20 Sheshaht	"
24 Loretta Mae Gus ✓	# 20 "	" Parents unable to
25 George Preston Gus ✓	# 20 "	" support used timber
		" funds for boat but not
		" a good fisherman.

NWG

N.W. Garrard
N.W. Garrard,
Indian Superintendent.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

877-10

(E)

September 4, 1952.

Mr. W. W. Garrard,
Superintendent, Indian Agency,
114 Fourth Avenue South,
Port Alberni, B.C.

Re: Alberni Residential School.

With reference to your letter of the 26th ultimo, you may inform the Principal of the above-named school that the admission of the under-mentioned children is approved, on the understanding that they will be medically examined as soon as they reach the school, and if their physical condition is not satisfactory they should either be returned home or placed in hospital:

Doris Rose Charlie
William Nookemis
Richard Nookemis
Ida Rosanne Coates
Irene Williams
Patrick John Joseph
Anthony Louis Fred
Alvin Alexander Fred
Johnny George
Clifford George
Stephen Williams

Joyce Hazel Mack
Nellie Thompson
Thelma Morris
Jackie Morris
Burma Morris
Dianna Morris
Ethel Susan Morris
Rosie Touchie
Robert Eugene Olebar
James Scott Hamilton
Lenora Gus
Loretta Mae Gus
George Preston Gus

The Department will depend on you to make certain that the physical examinations are properly completed for each of these children and the necessary forms signed by the doctor forwarded for our file.

Philip Phelan
Philip Phelan,
Superintendent of Education.

PP/EM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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OR-COPY

FIELD SERVICE

PLEASE QUOTE

FILE 152/25-2-877

32164



CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1952 SEP 12 AM 8:55

INDIAN AFFAIRS

P. O. Box 396,
Duncan, B. C.,
September 10, 1952.

Indian Affairs Branch,
Dept. of Citizenship and Immigration,
OTTAWA ONTARIO.

Please find attached, application for admission
to Alberni Residential School forms, on behalf of the following
children:

Katie FRASER
Stella Doreen FRASER.

Kindly advise if approval is forthcoming.

R. H. MOORE,
Superintendent,
Cowichan Agency.

LS.
Encl. 2.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

April 29th 1945

Sir,—

I hereby make application for admission of the undermentioned child into the.....Alberni.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Katie FRASER
Age.....June 17th 1940
Name of Band.....Nanaimo
No. of ticket under which child's annuity is paid.....
Father's full name and No.....Walter FRASER (Deceased) No. 85 Nanaimo
Mother's full name and No.....Maggie FRASER No. 85 Nanaimo
Parents living or dead.....Mother living, father dead
State of child's health.....
Religion.....United Church
Does applicant speak English?.....Yes
Previously attended.....Deep Bay School.....school for 4 years.....years

(Signature of Mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency..... Band.....
Child's name **Katie Fraser** Age **11** Weight **71 1/2 lbs.**
Height **4' 6 1/2"** Is child undernourished? **No** Has child
any defect or deformity of body or limb? **No** Any defect of vision? **No**
.....of hearing? **No** Any cutaneous disease or eruption? **No**
Any signs of mental deficiency?..... Any enlarged or broken down glands?.....
If child has any of above defects, describe them.....
.....
.....
.....
Pulse rate **88** Temperature **99.4** If feverish, from what cause?.....
Tonsillitis
Has this child active tuberculosis in your opinion? **No**
If so, of what part of the body and in what stage?.....
.....
.....
.....
Trachoma, or other communicable eye disease? **No** Syphilis? **No**
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
No
Moderate dental caries - requires dental care
Enlarged infected tonsils - requires tonsillectomy
Date **May 6, 1952** Time of day **6 p.m.**
John H. Baer M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

April 29th 1952

Sir,—

I hereby make application for admission of the undermentioned child into the.....Alberni.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Stella Doreen FRASER.....
Age.....July 26th 1942.....
Name of Band.....Nanaimo.....
No. of ticket under which child's annuity is paid.....
Father's full name and No.....Walter FRASER.....
Mother's full name and No.....Maggie FRASER.....
Parents living or dead.....Mother living, father dead.....
State of child's health.....
Religion.....United Church.....
Does applicant speak English?.....Yes.....
Previously attended.....Deep Bay.....school for.....2.....years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency.....Band.....
 Child's name **Stella Doreen Fraser** Age **9** Weight **42 lbs.**
 Height **4' 3/4"** Is child undernourished?.....Has child
 any defect or deformity of body or limb?.....Any defect of vision?.....
of hearing? **No** Any cutaneous disease or eruption?.....
 Any signs of mental deficiency?.....Any enlarged or broken down glands?.....
 If child has any of above defects, describe them.....

Pulse rate. 80 Temperature. 99.2 If feverish, from what cause?.....

Tonsillitis

Has this child active tuberculosis in your opinion?.....**No**.....

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?.....**No**..... Syphilis?.....**No**.....

• Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

No

Moderate dental caries - Requires therapy

Recurrent tonsillitis - Requires tonsillectomy

Date..... Time of day.....

Time of day

.M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

877-10

(E)

September 12, 1952.

Mr. R. H. Moore,
Superintendent, Indian Agency,
P.O. Box 396,
Duncan, B. C.

Re: Alberni Residential School

With reference to your letter of the 10th instant (your file 152/25-2-877), please inform the Principal of the above-named school that the admission of the following children is approved:

Katie Fraser
Stella Doreen Fraser.



Philip Phelan,
Superintendent of Education.

/EM

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,—

Sept. 3, 1952 195

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name Alfred KNIGHTON
Age 9 April 15, 1943
Name of Band Mitinaht
No. of ticket under which child's annuity is paid 31
Father's full name and No. Frank KNIGHTON
Mother's full name and No. Susan "
Parents living or dead Living
State of child's health Good
Religion United Church
Does applicant speak English? Yes
Previously attended No school for years

Philip Knighton
Older brother (Signature of father) Father out on boat

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....Weight.....

Height.....Is child undernourished?.....Has child
any defect or deformity of body or limb?.....Any defect of vision?.....
.....of hearing.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....
.....
.....
.....
.....

Pulse rate.....Temperature.....If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....
.....
.....
.....
.....

Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning.....
.....
.....
.....

Date.....Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept 2n 1952 194

Sir,—

I hereby make application for admission of the undermentioned child into the.....ALBERNI.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Janet Gloria EDGAR.....
Age.....7 Jan 7, 1945 45
Name of Band.....Nitinaht
No. of ticket under which child's annuity is paid.....55
Father's full name and No.....Joseph EDGAR 55
Mother's full name and No.....Francis Edgar 55
Parents living or dead.....Living
State of child's health.....Good
Religion.....United Church
Does applicant speak English?.....Yes
Previously attended.....No.....school for.....years

Joseph Edgar
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

H. W. Jones

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency.....West Coast.....Band.....Nitinaht.....
Child's name.....Janet Gloria EDGAR.....Age.....7.....Weight.....
Height.....Is child undernourished? *hw*.....Has child
any defect or deformity of body or limb? *hw*.....Any defect of vision?
.....of hearing? *hw*.....Any cutaneous disease or eruption?
Any signs of mental deficiency? *hw*.....Any enlarged or broken down glands? *hw*
If child has any of above defects, describe them.....

Pulse rate.....Temperature.....If feverish, from what cause?.....

Has this child active tuberculosis in your opinion? *hw*.....

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease? *hw*.....Syphilis? *hw*.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date.....2-9-52.....Time of day.....*HA Jones*.....

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 8x 2 1942

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name Steven Nelson TATE
Age 10 Aug 14, 1942
Name of Band Nitinaht
No. of ticket under which child's annuity is paid 44
Father's full name and No. Henry TATE 44
Mother's full name and No. Jean Bob TATE
Parents living or dead Living
State of child's health Good
Religion United Church
Does applicant speak English? Yes
Previously attended No school for years

Henry Tate
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency West Coast Band Nitmet
Child's name Steven Tate Age 10 Weight
Height Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date 2-8-52 Time of day 11:40 am
 M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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Medically examined. application approved. Sept 4/52 subject to examination

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 2, 1952. 195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name..... Nellie THOMPSON
Age..... 9 June 16, 1943
Name of Band..... Nitinaht
No. of ticket under which child's annuity is paid..... 66
Father's full name and No..... George THOMPSON
Mother's full name and No..... Helen "
Parents living or dead..... Living
State of child's health..... Good
Religion..... United Church
Does applicant speak English?..... Yes
Previously attended..... No school for years

George Thompson
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
Signature of Missionary or other Witness

W. J. A. A. A.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

Agency West Coast Band Nitinat
Child's name Nellie Thompson Age 9 Weight no
Height no Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate no Temperature no If feverish, from what cause? no
Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date 2-9-52 Time of day W H Jones M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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FIELD SERVICE

33350



CANADA

PLEASE QUOTE

FILE 159/... 25-2-
877

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

SEP 13 1957

West Coast Agency
Fort Alberni, B.C.
Sept. 7, 1952.

Department of Citizenship & Immigration,
Indian Affairs Branch,
Ottawa,

Would you kindly grant authority for the admittance
of the following children to the Alberni Indian Residential
School.

Janet Gloria	EDGAR.	Medically examined
Alfred Knighton		Not examined
Steven Nelson	TATE	Medically examined

Enclosed also is application for Nellie Thompson
completed as to medical her application has been approved
subject to examination, Re letter 877-10 (E) Sept. 4, 52.

NWG.

N.W. Garrard,
Superintendent,
Indian Agencies.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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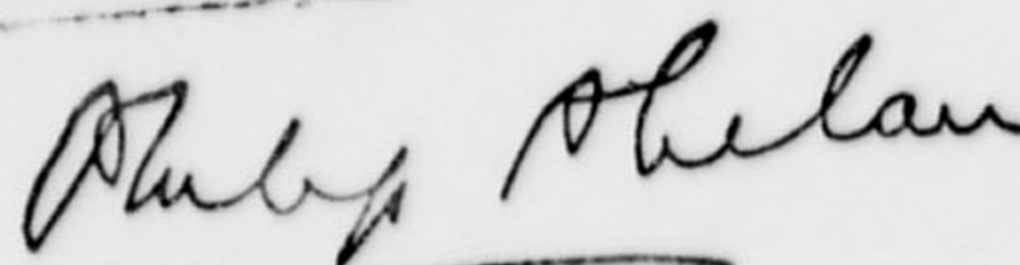
877-10
(#6)

Sept. 18, 1952

Mr. N. W. Garrard,
Supt. Indian Agency,
Port Alberni, B. C.

With reference to your letter of September 7th, The Department approves the admission of the following children to the Alberni Indian Residential School.

Janet Gloria Edgar
Alfred Knighton
Steven Nelson Tate
Nellie Thompson



Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 13, 1945

Sir,—

I hereby make application for admission of the undermentioned child into the Albion Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name..... Louisa Edgar
Age..... July 29, 1934
Name of Band..... Bella Coala
No. of ticket under which child's annuity is paid.....
Father's full name and No..... Joseph Edgar #5
Mother's full name and No..... Mildred Edgar #5
Parents living or dead..... Both living
State of child's health..... Good
Religion..... United Church of Canada
Does applicant speak English?..... Yes
Previously attended Sir Alexander Mackenzie school for 2 years

Joe Edgar
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* I. A. Savelle
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G. R. Rauden
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency Bella Coole Band Bella Coole
 Child's name Louisa Edgar Age 18 Weight 117
 Height 59 1/2 Is child undernourished? no Has child
 any defect or deformity of body or limb? no Any defect of vision? no
 of hearing? no Any cutaneous disease or eruption? no
 Any signs of mental deficiency? no Any enlarged or broken down glands? no
 If child has any of above defects, describe them

Pulse rate 88 Temperature 97.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

neg film of chest May 3/52

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 13/52 Time of day PM

K. Melville M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

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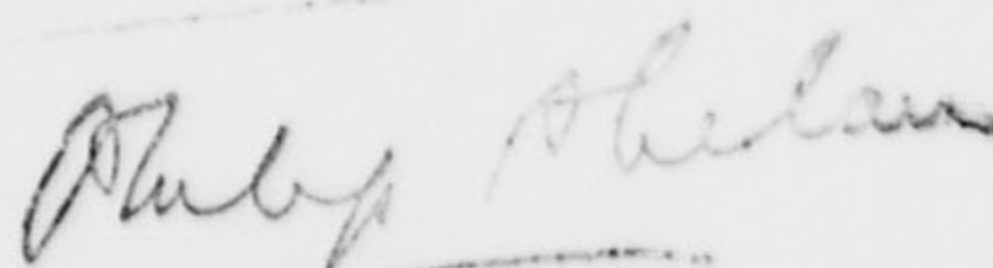
OR-60

877-10
(E6)

Sept. 23, 1952

W. S. Arniel,
Indian Commissioner for B.C.
P.O. Box 70, Vancouver, B. C.

With reference to your letter of
September 18, the Department approves the
admission of Louisa Edgar to the Alberni
Indian Residential School.



Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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INDIAN COMMISSIONER
BRITISH COLUMBIA

40011



INDIAN AFFAIRS BRANCH

IN YOUR REPLY REFER TO

No. 162/25-2

Also to date of this letter

SEP 22

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

SEP 22 1954

PLEASE QUOTE

FILE

P.O. BOX 70
Vancouver, B.C.

18th September, 1952.

Indian Affairs Branch,
Dept. of Citizenship & Immigration,
Ottawa, Ont.

Re: Louisa EDGAR -- Bella Bella Band
Admission to Residential School

Enclosed herewith is application for admission of the
above-named to the Alberni Residential School.

As this girl commenced attendance yesterday, it is
recommended that her admission be approved.

W. J. McNeil
W.S. Arnell,
Indian Commissioner for B.C.

Encl.

'PP

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

Accepted no Indian

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

SEPTEMBER 52 1947

Sir,—

I hereby make application for admission of the undermentioned child into the ~~the~~ *Residential School*; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name *CHARLIE, Doris*
Age *Born 17-1-39*
Name of Band *AMOUSANT*
No. of ticket under which child's annuity is paid *# 62 Amousant*
Father's full name and No. *Henderson Charles Amousant*
Mother's full name and No. *Mrs. Max George*
Parents living or dead *Mother living*
State of child's health *Recently discharged from Nanaimo Hospital*
Religion *United Church of Canada*
Does applicant speak English? *YES*
Previously attended school for years

J. H. Amousant
(Signature of father)
No mail communication for months

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency WEST COAST Band ANOUSAIT
Child's name CHARLIE, Doris Age 13 Weight _____
Height _____ Is child undernourished? no Has child
any defect or deformity of body or limb? yes-left hip Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of the above defects, describe them
Left hip operated on at Nanaimo Hospital.

Pulse rate 90 Temperature 98-6 F If feverish, from what cause? nil

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date SEP. 9/52

Time of day _____

W. B. B. M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

Accepted for Grant

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 21, 1952

195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name FRED Alvin Alexander
Age Born 30 Sept 1945
Name of Band Sheshaht
No. of ticket under which child's annuity is paid 34
Father's full name and No. Martin FRED No. 34
Mother's full name and No. Martha FRED No. 34
Parents living or dead Living
State of child's health apparently good
Religion United Church
Does applicant speak English?
Previously attended school for years

Martin Fred
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Agent
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency... WEST COAST Band... SHESHAHT
Child's name FRED, Alvin Alexander Age... 7 Weight...
Height... Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate 90 Temperature 98-6 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date SEPT 9/52 Time of day

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-C

Original forwarded out immediately from.

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 13th,

1952

Sir,—

I hereby make application for admission of the undermentioned child into the.....**ALBERNI INDIAN**.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....**George Preston GUS**
Age.....**11** Born **10-2-41**
Name of Band.....**Sheshaht**
No. of ticket under which child's annuity is paid.....**#20**
Father's full name and No.....**Fred GUS # 20**
Mother's full name and No.....**Edna GUS # 20**
Parents living or dead.....**both parents living**
State of child's health.....**good**
Religion.....**United Church**
Does applicant speak English?.....**yes**
Previously attended.....**Alberni** school for.....**2** years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency WEST COAST Band SHESHAHT
Child's name GUS, George Preston Age II Weight
Height Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing? No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them

Pulse rate 90 Temperature 98.9 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.

Date Sept. 9/52 Time of day

R. A. Burn M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

*Original forwarded
Not medically examined.*

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept 3, 1952

195

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name **Alfred KNIGHTON**
Age **9 April 15, 1943**
Name of Band **Nitinaht**
No. of ticket under which child's annuity is paid **31**
Father's full name and No. **Frank KNIGHTON**
Mother's full name and No. **Susan**
Parents living or dead **Living**
State of child's health **Good**
Religion **United Church**
Does applicant speak English? **Yes**
Previously attended **No** school for years

Philip Knighton
(Signature of father)
Older brother Father out on boat

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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PHYSICAL EXAMINATION

WEST COAST
Agency ~~XXXXXXXXXXXX~~ Band Nitinaht
Child's name KNIGHTON, Alfred Age 9 Weight
Height Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
of hearing No Any cutaneous disease or eruption? Yes
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them
Impetigo over back.
Pulse rate 96 Temperature 98.7 If feverish, from what cause?
Has this child active tuberculosis in your opinion? No
If so, of what part of the body and in what stage?
Trachoma, or other communicable eye disease? No Syphilis? No
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
Date Sept. 9/52 Time of day
M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

August 13th 1962

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI INDIAN Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child Patrick John JOSEPH
English name (Sammy)
Age 8 Born 14-3-44
Name of Band Nitinaht
No. of ticket under which child's annuity is paid 26
Father's full name and No. Robert JOSEPH - 26
Mother's full name and No. Edith JOSEPH - 26
Parents living or dead parents both living
State of child's health good
Religion United Church
Does applicant speak English? yes
Previously attended - school for - years

Robert Joseph
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Wm Rickaby
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2788

* Have always called him "Sammy" at home

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency WEST COAST Band NITINAH
Child's name JOSEPH, Sammy Pat. J. Age 8 Weight 110
Height 48 Is child undernourished? yes Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate 90 Temperature 98-3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 9/52 Time of day 1:30

John Burns M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

*Director of Indian Affairs,
Ottawa, Canada*

SEPTEMBER 52 1947

Sir,—

Str,—
I hereby make application for admission of the undermentioned child into
the ~~WILLIAM DENNIS~~ *Alberti* Residential School; to remain
therein under the guardianship of the Principal for such term as the Minister of Mines
and Resources may deem proper:

Indian name of child
English name DENNIS, William
Age Born 9-12-46
Name of Band Ohlat
No. of ticket under which child's annuity is paid 61
Father's full name and No. WILLIAM DENNIS 61
Mother's full name and No. Elsie Williams 61
Parents living or dead living
State of child's health
Religion United Church
Does applicant speak English? Yes
Previously attended school for years

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency WEST COAST Band OHIAT
Child's name DENNIS, William Age 5 yrs 9 mths Weight 35
Height 40 Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of the above defects, describe them

Pulse rate 96 Temperature 98.7 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 9-52 Time of day 4:30

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

SEPTEMBER 52 1941

Sir,—

I hereby make application for admission of the undermentioned child into the ~~Simon Dennis~~ *Albemi* Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name DENNIS, Simon
Age Born 13-8-46
Name of Band Ohiat
No. of ticket under which child's annuity is paid #62
Father's full name and No. SIMON DENNIS 62
Mother's full name and No. *Alma Peters*
Parents living or dead *Mother Dead*
State of child's health
Religion *United Church*
Does applicant speak English? *Yes*
Previously attended school for years

Alfred J. Peters
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

McFarland
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency WEST COAST Band OHIAI
Child's name DENNIS, Simon Age 6 Weight _____
Height _____ Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
of hearing? no Any cutaneous disease or eruption? yes
Any signs of mental deficiency? no Any enlarged or broken down glands? _____
If child has any of the above defects, describe them
swelling behind left shoulder
Pulse rate 100 Temperature 98-8 If feverish, from what cause? nil
Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?
Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning
Date Spt. 9/52 Time of day _____
[Signature] M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

FIELD SERVICE

42617



CANADA

PLEASE QUOTE

FILE 159/256-
877

1952 SEP 26 AM 11:05

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

West Coast Agency
Port Alberni, B.C.
Sept. 20, 1952.

Department of Citizenship & Immigration,
Indian Affairs Branch,
Ottawa.

Would you kindly grant authority for the admission
of the following children to the Alberni Indian Residential
School

Dennis William, #61 Ohiet band.
Dennis Simon #62 " "

Enclosed are copies of Applications for Admission
for, Doris Rose Charlie, Ahousaht band.
Alvin Alexander FRED. Sheshaht "
George Preston Gus " "
Alfred Knighton Nitinaht. "
Patrick John JOSEPH " "

The originals of these applications were forwarded
at an earlier date and were accepted subject to the medical
section of the form being filled in and forwarded for filing.
All of the above have been medically examined.

NWG.

N.W. Garrard,
Superintendent
Indian Agencies.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

159- 22 E

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 17 1952

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name PETER Hattie Barbars
Age 7 June 11 1945
Name of Band Sheshaht
No. of ticket under which child's annuity is paid 28
Father's full name and No. PETER Rochester
Mother's full name and No. Alma
Parents living or dead Living
State of child's health good
Religion United Church
Does applicant speak English? yes
Previously attended no school for years

Home conditions poor father not a good provider and a heavy drinker. R. P. Peter
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* [Signature]
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

[Signature] Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

PHYSICAL EXAMINATION

Agency West Coast Band Sheshaht

Child's name Age Weight

Height Is child undernourished? no Has child
any defect or deformity of body or limb? no Any defect of vision? no
..... of hearing no Any cutaneous disease or eruption? no
Any signs of mental deficiency? no Any enlarged or broken down glands? no
If child has any of above defects, describe them

Pulse rate 84 Temperature 98.8 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no
Describe any other condition in child or parents which would make the child an unsuitable candidate for
admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 25/52 Time of day
..... M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-20

159- 228.

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept 17, 1952 195

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child.....
English name.....Christina Susan PETER
Age.....6 Aug 5, 1946
Name of Band.....Sheshaht
No. of ticket under which child's annuity is paid.....28
Father's full name and No.....Rochester PETER 28
Mother's full name and No.....Alma " 28
Parents living or dead.....Living
State of child's health.....Good
Religion.....United Church
Does applicant speak English?.....yes
Previously attended.....no school for.....years

Home conditions very poor father not a good provider
also a heavy drinker.

R. Peter
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* R. M. Starnes
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

J. M. Munday
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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CANADA

OR-COPY

PHYSICAL EXAMINATION

Agency West Coast Band Sheslay
Child's name Age Weight
Height Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
..... of hearing No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them

Pulse rate 84 Temperature 98.7 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No
If so, of what part of the body and in what stage?

Sept 25 1952
Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 25/52 Time of day

D. A. Burns M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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FIELD SERVICE

43688



CANADA

PLEASE QUOTE

FILE 157/25-2-877

E.G.
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH
1952 SEP 29 AM 9:50

INDIAN AFFAIRS

West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

27 September 1952.

admit
Indian Affairs Branch,
Department of Citizenship & Immigration
Ottawa, Ontario.

Please find enclosed herewith Application for admission to
the Alberni Residential School of behalf of Christina Susan and
Hattie Barbara PETER, No. 28 Sheshaht Band.

G. Maloney
for N.W. Garrard,
Superintendent
Indian Agency.

/ym

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 25

1952

Sir,—

I hereby make application for admission of the undermentioned child into the Alberni Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:

Indian name of child
English name Joyce Hazel Mack
Age born Sept 3, 1943
Name of Band Toquaht
No. of ticket under which child's annuity is paid 10
Father's full name and No. Carl Richard Mack
Mother's full name and No. Edna Mack
Parents living or dead living
State of child's health apparently good
Religion United Church
Does applicant speak English? yes
Previously attended Uchuelet school for 2 years

(father not signing, not available for signature)

Edna Mack
(Signature of ~~father~~) / NO TITLE

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* B. M. Harrison
Signature of Missionary or other Witness

J. M. Mendez
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-60

PHYSICAL EXAMINATION

Agency West Coast Band Toquale
Child's name Mack - Joyce H Age 9 Weight _____
Height _____ Is child undernourished? No Has child
any defect or deformity of body or limb? No Any defect of vision? No
_____ of hearing No Any cutaneous disease or eruption? No
Any signs of mental deficiency? No Any enlarged or broken down glands? No
If child has any of above defects, describe them _____

Pulse rate 96 Temperature 98.6 If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?..... No

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?.....no..... Syphilis?.....no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 25/52 Time of day

M.D.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COP

FIELD SERVICE

44034



CANADA

PLEASE QUOTE

FILE 158/25-2-
8877

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

1952 SEP 29 AM 10:10

West Coast Indian Agency,
Port Alberni, B.C.
September 26, 1952

INDIAN AFFAIRS

Indian Affairs Branch,
Dept of Citizenship and Immigration,
Ottawa, Ontario

Re: Alberni Residential School
File 877-10 (E)

Following your letter dated Sept. 4th, we are
forwarding School Admission form on behalf of
Joyce Hazel Mack with the physical examination
completed by the doctor.

JM
Encl.

N.W. Garrard
N.W. Garrard
Indian Supt.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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CANADA

OR-COPY

877-10
(E6)

, September 29, 1952,

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

With reference to your letters
of September 20th, 26th and 27th, the
Department approves the admission of all
these children to the Alberni Indian
Residential School.

MFT/HM

Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

PUBLIC ARCHIVES

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DEPARTMENT OF MINES AND RESOURCES

— INDIAN AFFAIRS BRANCH —

CLOSED FILE

FILE NUMBER 877-10 VOLUME 8

SUBJECT ADMISSIONS & DISCHARGES

WEST COAST AGENCY

ALBERNI RESIDENTIAL SCHOOL

CORRESPONDENCE FROM JANUARY 1950

TO SEPTEMBER 1952

NO FURTHER CORRESPONDENCE

TO BE BASED ON THIS FILE

222072

NOTE: For subsequent correspondence relevant to the subject
matter of this closed file see

FILE 877-10 VOLUME 2

Indian Affairs. (RG 10, Volume 6435, file 877-10, part 8)

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FILE NO. 877-10 VOL 10

Indian Affairs
School Files

(RG 10, Volume 6435)

File 877-10, part 7

West Coast Agency - Alberni Residential
School - Admissions & Discharges - Ge-
neral Administration. 1946 - 1949

File 877-10, part 8

West Coast Agency - Alberni Residential
School - Admissions & Discharges. 1950
- 1952

File 877-11, part 1

West Coast Agency - Alberni Residential
School - Vocational Training - Accounts.
1926 - 1937

File 877-11, part 2

West Coast Agency - Alberni Residential
School - Vocational Training - Accounts.
1937 - 1946

File 877-11, part 3

West Coast Agency - Alberni Residential
School - Vocational Training - Accounts.
1946 - 1949

File 877-11, part 4

West Coast Agency - Alberni Residential
School - Vocational Training. 1949 - 1950

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PUBLIC ARCHIVES
RECORDS CENTRE

No. 139-1-11

Department of Indian Affairs

19

ALBERNI RESIDENTIAL SCHOOL

VOCATIONAL TRAINING

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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159-1-1
R
DEPT. OF INDIAN AFFAIRS
OCT 14 1926
RECORDS

EXTRACT FROM AGENT'S MONTHLY REPORT ON THE ALBERNI
RESIDENTIAL SCHOOL FOR THE MONTH ENDED SEPTEMBER
30th, 1926.

Sch
see letter

Original on File #159-1-7.

I beg to bring to the attention of the Department that the only industry that is taught in this school (boys') is farming and that only to a limited extent, and when pupils leave the school that training is practically useless to them, as the West Coast Indians do not follow farming, and efforts to induce them to do so have met with very poor success, but if the Department could provide instruction in the use of carpenters' and fitters' tools, it would be a lasting benefit to the boys, as on leaving school they seek employment in canneries, fish plants and on fishing boats, and those with a knowledge of the use of tools are better able to secure well paid employment.

(Sgd.) E. E. Frost.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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159-1-1.

Ottawa, September 27, 1926.

Sir:

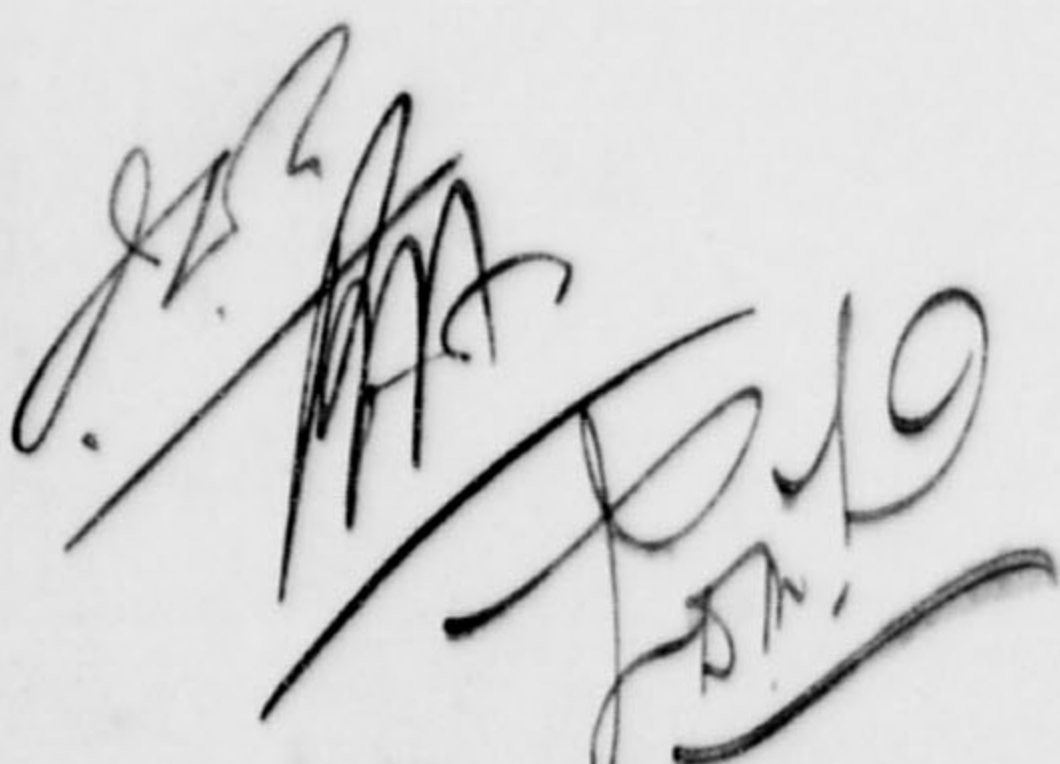
Mr. Inspector Cairns, in a report on his recent inspection of the Alberni Indian Residential School, recommends that something be done to introduce manual training into this school. He states that Mr. Johnson, the senior teacher, is qualified to give instruction along this line.

Please state the equipment, etc., that would be required to commence work on a moderate scale in the introduction of manual training at this school. You should also state what accommodation could be provided as a classroom for this work.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy and Secretary.


E. E. Frost, Esq.,
Indian Agent,
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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1 Review
2 Schools

159-1-1

R



Extract from Report of Inspector Cairns on the
Alberni Residential School - dated Sept. 1st, 1926.



Original on file 159-1-6

Carpentry:

I did hope that something would be done
to introduce Manual Training into this school,
especially as Mr. Johnson, the Senior Teacher, is
qualified to give instruction along this line.

Mr. Agent Frost came to the school on
my invitation during a part of the examination. He is
very sympathetic towards the introduction of Manual
training.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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159-1-1

159-1



R

February 5, 1926.

[Handwritten signatures and notes]
noted

EXTRACT FROM REPORT OF INSPECTOR R. H. CAIRNS
ON THE ALBERNI RESIDENTIAL SCHOOL, DATED JANUARY 6 & 7,
1926.

"I discussed with both the Principal of the School and the Indian Agent, Mr. Frost, the matter of a Manual Training Class being organized. The old classroom would make an excellent manual training room. I would recommend that this matter be given attention. If the present teachers remain this school would soon be in good condition having a high standard."



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Copy

Alberni, B.C.
June 30th, 1928.

E.E. Frost, Esqr.,
Indian Agent
Port Alberni, B.C.

Sir;-

I beg leave to submit for your consideration the following report on Manual Training at the Indian Residential School, Alberni for the year ending June 30th, 1928.

During the year, 93 classes were held showing a total working period of 232½ hours, all work was done in spare time.

The type of instruction was of two kinds. The smaller boys were given a course much the same as that given to first year boys in the Manual Training School at Vancouver-. Simple models for benchwork and drawing, for the larger boys who had taken the beginners course the previous year a more practical course was arranged, drawing was confined to rough sketches and designs or the drawing of patterns on brown paper.

The first project was the construction of three benches 8'x 3', these were good strong carpenter workbenches giving ample room for two boys working at alternate corners. Designs for tool racks were submitted by the boys and the one considered the best was the one used. The below partial list of articles made will show the nature of the course.

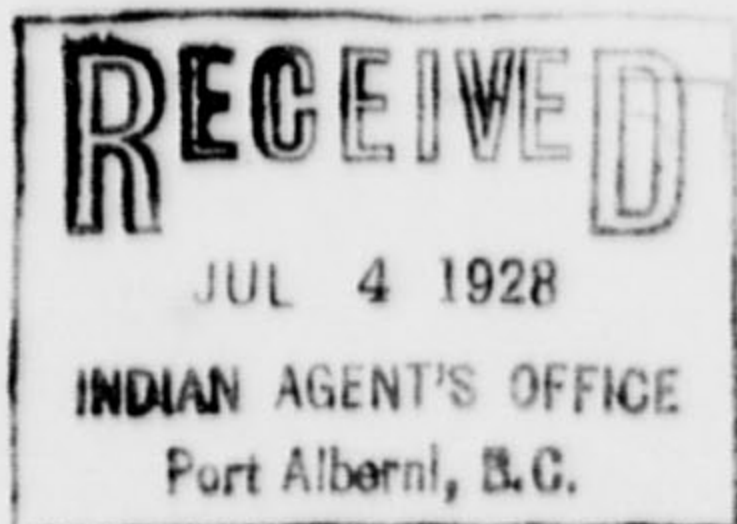
Hospital tables 4, Kitchen tables with drawer, cutting boards for kitchen use, pastry boards, axe handles, drawing boards and T squares, door handles, photo and picture frames, towel rollers, flower boxes, book shelves, toothbrush racks, benches for dining-room, bobsleighs, wall brackets, tabouret tables, and teapot stands.

The boys have been praised for the quality of their work by visitors to the school, you, sir have while on visits of inspection, seen the work.

I much regret that during the last two months the classes have not been as regular as they might have been, I found the extra work very trying on my health, for this same reason the contemplated boat building was not commenced.

As I am leaving this school I must hereby tender my resignation as Instructor, I thank you very sincerely for your kindness and help.

I am, yours respectfully,
George Johnson,



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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154-1-1



[Handwritten signature]

EXTRACT FROM REPORT OF MR. INSPECTOR CAIRNS,
dated November 9th and 10th, 1927, on
the Alberni Indian Residential School.

Original on File 159-1-6.

GENERAL REMARKS

I wish to state that nineteen pupils are
being taught in the Manual Training class. There
are about eighty pupils in the Indian schools of
British Columbia receiving Manual Training in-
struction.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

REV. C. E. M. NING, D.D.
SECRETARY

159-1-1
The United Church of Canada
Board of Home Missions

REV. J. H. EDMISON, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

April 26, 1927.

[Handwritten signature]
Mr. J. D. McLean,
Asst. Deputy & Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Dear Sir:

SCHOOLS BRANCH
APR 26 1927
I have yours of April 20th, in which you suggest that Mr. R. Johnson, the present manual training teacher, should be continued at Alberni.

I have taken this matter up with the W.M.S. and with the new principal, also with the Home Mission Convener of the Victoria Presbytery.

I hope that we may be able to accede to your request.

Yours sincerely,

[Handwritten signature: J. H. Edmison]

JHE:K

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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Ottawa, April 20th, 1927.

Sir:

Referring to your letter of the 28th ultimo, relative to the retirement of the Rev. Principal and staff at the Alberni Indian Residential School as on June 30th, next, I beg to inform you that our Indian Agent at Port Alberni, B.C., strongly recommends that, if possible, when the appointment of new teachers takes place, arrangements be made for the engagement of one qualified to carry on the instruction in manual training or for the re-instatement of Mr. R. Johnson, the present teacher. The Agent states that Mr. Johnson has proved himself a thoroughly satisfactory teacher and an efficient and enthusiastic manual training instructor. The Agent states that if this work is not continued the expense which the Department incurred in outfitting the manual training class will be wasted. He further states that this is admittedly one of the most essential courses of study for Indian boys on the West Coast, where there is no farming. For your information I might add that at the present time the Department is allowing Mr. Johnson 75 cents per hour for this instruction. He gives two evening lessons of two hours each and a Saturday morning instruction of three hours each week.

I shall be pleased if you will draw this matter to the attention of the proper officers of the United Church for their consideration when arranging for the engagement of the services of a new staff.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy and Secretary.

Rev. J. H. Edmison, D.D.,
Secretary, Board of Home Missions,
United Church of Canada,
299 Queen St. W.,
Toronto, 2, Ont.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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OR-COPY

20/27.

Ottawa, April 20th, 1927.

Sir:

I have your letter of the 11th instant, relative to the retirement of the Principal and staff at the Alberni Indian Residential School, and strongly recommending that the services of Mr. R. Johnson, the manual training instructor, be retained, or that arrangements be made for a teacher to carry on this work.

In reply I beg to say that we are referring this matter to the authorities of the United Church, with the request that they give your recommendation favourable consideration.

Your obedient servant,


J. D. McLean,
Asst. Deputy and Secretary.

E. E. Frost, Esq.,
Indian Agent,
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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159-1-1



DEPARTMENT OF INDIAN AFFAIRS
CANADA

20/27.

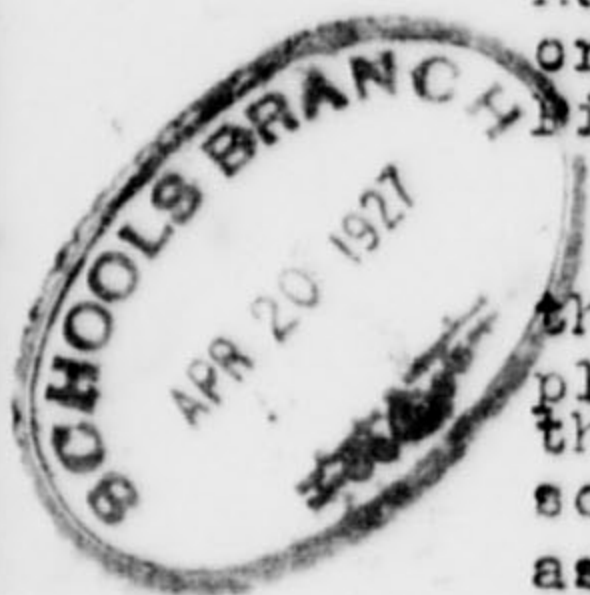
OFFICE OF
INDIAN AGENT

West Coast Agency
Port Alberni, B.C.
April, 11th, 1927.



Sir,

I have the honour to acknowledge receipt of Department letter No. 159-1-1. of 2nd instant, instructing this office that the Rev. Principal and Staff of the Alberni Indian Residential School would be retired with effect from June, 30th, or as soon as Mr. Curry leaves, and of the appointment of Rev. F. E. Pitts to take over the duties.



I respectfully beg to suggest to the Department that, if possible, when the appointment of new teachers takes place, that arrangements be made for one qualified to carry on the instruction in Manual Training recently commenced at that school, or the re-instatement of Mr. R. Johnson, the present teacher, as he has proved himself a thoroughly satisfactory teacher and an efficient and enthusiastic M. T. instructor, and failing the appointment of a qualified teacher to continue this most necessary training of male pupils, of this Agency, the outlay to which the Department has gone, will be wasted, and it will be greatly regretted if Manual Training at that school is discontinued, as it is admittedly one of the most essential courses of study for Indian boys on this Coast where there is no farming.

Your obedient servant.

The Secretary,
Department of Indian Affairs.
Ottawa, Ont.

Edward E. Frost
Indian Agent

Wm. E. Johnson

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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OR-COPY

Ottawa, October 22, 1926.

Sir:

I have your 1895/26/1 of the 6th instant, with reference to manual training activity at the Alberni Indian Residential School. Your recommendation commends itself to the Department and you are authorized to expend the sum of approximately \$175 for tools and materials. Competitive prices should be secured and, when you are submitting a certified account, in duplicate, in favour of the firm awarded the business, attach thereto a memo showing those asked to quote and the prices quoted.

It would be more satisfactory to the Department if Mr. Johnson, who will give three lessons a week, is paid on the basis of so much per hour. The Department will allow 75¢ per hour for this instruction, with the understanding that he should give two evening lessons of two hours each and a Saturday morning instruction of three hours. You should submit a certified account in favour of Mr. Johnson once each quarter, showing the number of hours of instruction.

Your obedient servant,

A. F. MacKenzie,
Acting Asst. Deputy & Secretary.

Edward E. Frost, Esq.,
Indian Agent,
Port Alberni, B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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OR-COPY

INDIAN AGENT'S OFFICE

Port Alberni, B.C.

October 6th 1926

IN YOUR REPLY REFER TO
No. 1895/26/1
ALSO
TO DATE OF THIS LETTER

Sir,—

I have the honour to acknowledge receipt of Department letter N 0159-1-1, dated Ottawa September 27th, re Mr Inspector Cairns recommendation for manual training for pupils of the Alberni Indian Residential School, with your instructions to report on the same. I beg to advise the Department that the matter was taken up with Mr Inspector Cairns, some months ago and suggestions were presented to Mr Commissioner Ditchburn for his perusal and remarks, the matter was also taken up with the Mission authorities connected with the school, all of whom declared themselves thoroughly in accord with the suggestion, but apparently the time was not then opportune for action to be taken.

The old class room, a separate building used for class room purposes prior to the building of the present school is available as a manual training workshop, it provides a room 30 feet by 22 by 10, is in good repair having been newly shingled and painted, is amply provided with windows and heating facilities, but would need to be wired for electric lighting if evening classes approved,

Mr Johnson the senior teacher is prepared to give three lessons each week, two evening lessons of two hours each and one lesson each Saturday morning of three hours, all lessons to be given in his own time after ordinary classroom work. The remuneration suggested, to be \$ 200.00, per year.

Mr Johnson attended the Summer School of instruction in manual training during the past summer, to keep in touch with up to date methods.

There are 21 pupils at the Alberni Indian Residential School, between the ages of 13 and 18 years, these could be divided into 3 classes for instruction, each class could be given one lesson per week.

Should the Department approve and provide for manual training for the pupils of the Alberni Indian Residential School, I respectfully beg to suggest that that training should take precedence to farming instruction and that the Principal be so advised.

A list of tools and materials necessary for the instruction of a class of six and fitting up of the building, is enclosed herewith, with approximate cost of same. *The fitting up of workshop can be done by pupils*

Your obedient servant.

The Secretary.
Department of Indian Affairs.
Ottawa, Ont.

Edward E. Frost
Indian Agent.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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OR-COPY

Tools and materials.

6 Jack planes, Stanley, 5,	\$ 27.00.	
6 Back saws, 12",	15.00.	
6 Marking guages.	1.14.	
6 Rules, 2' ,	1.14.	
6 Chissels, Firmer, 1",	6.00.	
6 " " $\frac{1}{2}$ ",	4.80.	
6 " " $\frac{1}{4}$ ",	4.50.	
6 Try squares, 6",	3.66.	
6 Marking knives,	1.20.	
2 Ratchet braces,	9.40.	
6 Bits centre, 1" $\frac{3}{4}$ " $\frac{5}{8}$ " $\frac{1}{2}$ " and $\frac{1}{4}$ ",	2.50.	
3 Mallets,	1.50.	
3 Hammers claw,	4.20.	
1 Cross cut hand saw,	2.75.	
1 Rip hand saw,	2.86.	
1 Oil stone, 8",	75.	
2 Screw drivers, 6" and 8",	1.25.	
1 Oil can.	25.	
1 Saw vise,	1.50.	
6 Files for hand saws,	75.	
1 Nailset	15.	
1 Glue pot	1.25.	
2 Files flat Bast, 12"	1.00.	
4 Bench screws,	6.00.	
Nails, Screws, Glue, etc	5.00.	Total tools \$ 105.55.
Lumber for fitting up work shop,	\$ 15.00.	Fittings 70.00
Lumber for instruction	20.00.	175.55.
Electric wiring for work shop, installing and fittings,	<u>35.00.</u>	
	70.00	

The above costs are approximate but are as near as can be judged by enquiry and investigation.

Edward E. Frost
Indian Agent.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

187/28



159-1-1

OFFICE OF
INDIAN AGENT

West Coast Agency
Port Alberni, B.C.
July 4th, 1928.



Sir:-

I have the honour to submit herewith Agents
report on school visits for month of June.

In connection with the enclosed report of the
Alberni Indian Residential School, I beg to advise the Department
that Mr R. Johnson, the manual training instructor at that school
has this day informed me that he has resigned from the staff of
the Alberni school and is leaving the City to day,

I beg to suggest for the consideration of the
Department that the Missionary Society be asked to replace Mr
Johnson with a teacher that has manual training qualifications,
if possible.

Your obedient servant.

E. E. Frost

Indian Agent.

The Secretary,
Department of Indian Affairs.
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

188/28



OFFICE OF
INDIAN AGENT

West Coast Agency
Port Alberni, B.C.
July 4th, 1928.

Sir; -

I have the honour to submit herewith for the information of the Department a brief report from Mr. George Johnson, on the work carried out by the manual training classes during the year ending June 30th, 1928.

I respectfully wish to state that in my opinion it would be regrettable if manual training instruction was discontinued at this school now that such satisfactory progress has been made and provision made in the way of quarters and tools for the continuation of that class of instruction.

Your ibedient servant,

Ed R. Frost

Indian Agent.

The Secretary,
Department of Indian Affairs.
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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159-1-1.

187/28.

Ottawa, July 12, 1928.

Sir:

I have your letters of the 4th instant, enclosing the report of Mr. Johnson on the work carried out by the manual training classes during the past academic year. We have noted the success achieved in this work and that satisfactory progress was made by the boys who took up the course. The Department is communicating with the church authorities, requesting them to obtain the services of a fully qualified manual training instructor to succeed Mr. Johnson.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie,
Acting Asst. Deputy & Secretary.

E. E. Frost
E. E. Frost, Esq.,
Indian Agent,
Port Alberni,
B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Ottawa, July 12, 1928.

Reverend Sir:

The Department is informed that Mr. R. Johnson, manual training instructor at the Alberni Indian Residential School, has resigned from the staff. During the period he carried on manual training activity at this school, the boys who attended the classes made progress in the work. We are anxious that this type of instruction be continued, and I would request that you take this matter up with the W. M. S. of the United Church, with a view to having them obtain the services of a successor to Mr. Johnson and continue the manual training instruction at this school. When arrangements have been made, I shall be pleased to hear from you, giving the name, qualifications, etc., of the teacher appointed to succeed Mr. Johnson.

Your obedient servant,

A. F. MacKenzie,
Acting Asst. Deputy & Secretary.

Rev. C. E. Manning, B.A., D.D.,
Gen. Sec. of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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OR-COPY

REV. W. H. SEDGEWICK, D.D.
CHAIRMAN
REV. C. E. MANNING, D.D.
SECRETARY

159-1-11
The United Church of Canada
Board of Home Missions

REV. J. H. EDMISON, D.D.
SECRETARY
REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO



A. F. MacKenzie, Esq.,
Acting Asst. Deputy and Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Toronto,
Aug. 17,
1928.

Dear Sir:

Thank you for your letter of August 16th
re basis on which remuneration will be allowed for
Mr. Ross, whose appointment as Manual Training In-
structor at Alberni has been approved recently by
your Department.

Yours truly,

Aileen MacKenzie

AMA.

Secretary to Dr. Manning.

work nicely
started here & no
special action in Feb/29
necessary (file 60024)
HFD

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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OR-COPY

159-1-1
Department file
159-1-1.



R

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

261/28 Re, Manual Training teacher

[Signature]
Sir:

I have the honour to refer to Department letter of July 12th, 1928, re a Manual Training teacher for Alberni Indian Residential School.

I beg to advise the Department that the services of Mr Ross of Alberni, (formerly Principal of the Aheusht Indian Residential School) have been secured as Manual Training teacher for the abovenamed school, temporarily, at a remuneration of one dollar per teaching hour, times of instruction to be arranged to meet the needs of the school and suitable to Mr Ross.

The above temporary arrangement was approved by the Deputy Minister, Dr. Duncan C. Scott, at the Commissioners office Victoria, B.C. on 7th instant.

Copy of a letter from the Rev Principal of the Alberni School, is enclosed herewith for the information of the Department.

Enc

Your obedient servant,

[Signature: Ed. E. Frost]

Indian Agent.

re salary change [unclear] [unclear] [unclear]
The Secretary,
Department of Indian Affairs,
Ottawa, Ont.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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OR-COPY

Alberni Residential School
Rev. F. E. Pitts, B.A. Principal.

Alberni, B.C., July 23rd, 1928.

Mr. E. E. Frost,
Indian Agent,
Port Alberni, B.C.

Dear Sir:-

Owing to the resignation of Mr. George, R. Johnson, from our staff it became necessary to secure a successor-As it is difficult to secure a male teacher with Manual Training course, we have secured Miss Hazel Guild for the class room and have been able to secure the services of Mr. Ross, for the manual training work, Mr. Ross is a practical carpenter and builder and has built launches and boats and taught this work to the Indians in Ahousaht Indian School,

We expect to lay out a good course for the boys to the next school term.

Yours truly,

(sd) F. E. Pitts,

Received at Indian Agent's office
Port Alberni, July 26th, 1928.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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Ottawa, August 16th, 1928.



Reverend Sir,-

I have your letter of the 13th instant, relative to the remuneration that will be allowed Mr. Ross, who has been appointed to instruct the boys of the Alberni Indian Residential School in manual training. Mr. Ross will be allowed 75¢ per hour for this instruction, the same as was paid his predecessor, Mr. Johnson. It is regretted that this was not made clear in our letter to you of the 11th instant.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie.

Acting Asst. Deputy and Secretary.

C. E. Manning
Rev. C.E. Manning, B.A., D.D.,
Gen. Sec. of Home Missions,
United Church of Canada,
299 Queen St., W.,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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OR-COPY

REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

REV. C. E. MANNING, D.D.
SECRETARY

159-1-1

The United Church of Canada

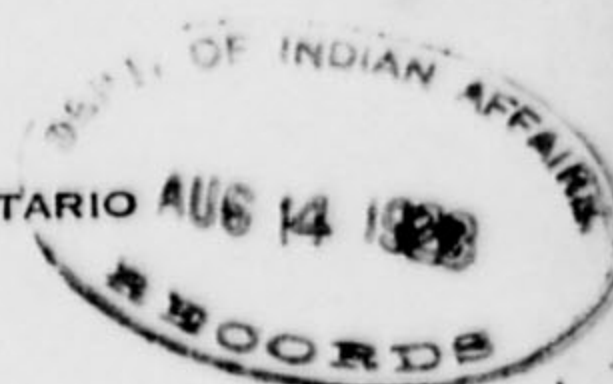
Board of Home Missions

REV. J. H. EDMISON, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST

TORONTO 2, ONTARIO



R

A. F. MacKenzie, Esq.,
Acting Asst. Deputy and Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Toronto,
Aug. 13,
1928.

Dear Sir:

Your letter of August 11th (file No. 159-1-1), approving of the appointment of Mr. Ross as Manual Training Instructor for Alberni Indian Residential School, was received at the office today.

Before writing Mr. Pitts, the Principal of the School, advising him of the Department's approval of this appointment, I would like to be clear on one point. Am I to understand that the Department will allow Mr. Ross remuneration as set forth in the last paragraph of your letter which was the basis on which payment was made by the Department to Mr. Johnson, the former Instructor?

Awaiting your reply, I am,

Faithfully yours,

C. E. Manning
per AMA

AMA.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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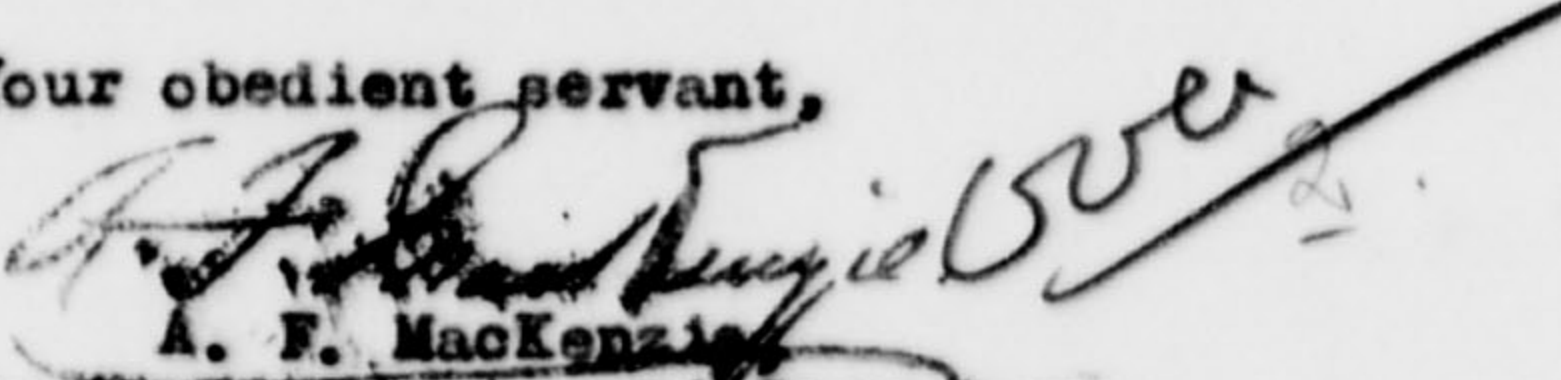
EXD.

Ottawa, August 11, 1928.

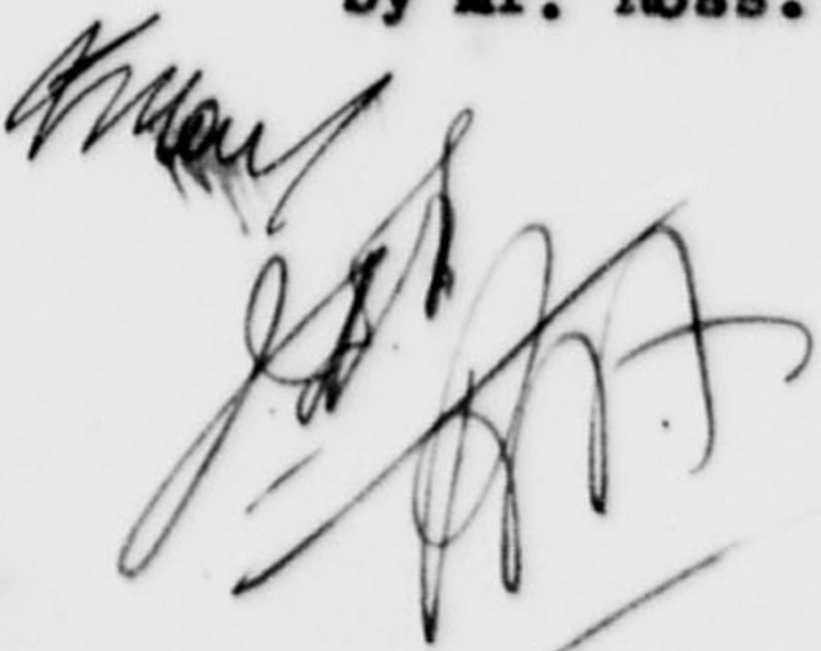
Sir:

I have to inform you that, at the request of the authorities of the United Church of Canada, the Department is approving of the appointment of a Mr. Ross, who is stated to be a practical carpenter and builder, to instruct the boys at the Alberni Indian Residential School in manual training. The Department will allow remuneration at the rate of 75 cents per hour for this instruction. He is to give two evening lessons of two hours each and a Saturday morning instruction of three hours each week. This remuneration will be paid upon receipt of a certified voucher, forwarded from time to time, for the amount due. Full particulars should accompany each voucher as to the number of hours and days this activity was conducted by Mr. Ross.

Your obedient servant,


A. F. MacKenzie

Acting Asst. Deputy and Secretary.


E. E. Frost, Esq.,
Indian Agent,
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-CO

Ottawa, August 11, 1928.

Rev. Sir:

Replying to your letter of the 8th instant, with reference to the obtaining of the services of a manual training instructor for the Alberni Indian Residential School, in which you enclosed a communication from the Principal, I have to say that the Department will approve of the appointment of Mr. Ross. It is noted that Mr. Ross is a practical carpenter and builder. It is hoped that he will meet with success in the work of instructing the boys at the school.

The Department allowed Mr. Johnston, the former manual training instructor, remuneration at the rate of 75 cents per hour. Mr. Johnston gave two evening lessons of two hours each and a Saturday morning instruction of three hours each week. I shall be pleased if you will inform Rev. E. E. Pitts, Principal of the School, of the approval granted for the appointment of Mr. Ross.

Your obedient servant,

[Signature]
K. F. Macdonald,
Acting Asst. Deputy and Secretary.

[Signature]
Rev. C. E. Manning, B.A., D.D.,
Gen. Sec. of Home Missions,
United Church of Canada,
299 Queen St. W.,
Toronto, 2, Ont.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN
REV. C. E. MANNING, D.D.
SECRETARY

159-1-1

The United Church of Canada
Board of Home Missions

REV. J. H. EDMISON, D.D.
SECRETARY
REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO



A. F. MacKenzie, Esq.,
Acting Asst. Deputy & Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Toronto,
Aug. 8th,
1928.

Dear Sir:

With further reference to your letter of July 12th, 1928 (File No. 159-1-1) re Manual Training Instructor for Alberni Indian Residential School, I beg to advise that I have received a report in regard to this matter from Rev. F. E. Pitts, Principal of this school. Attached please find copy of his communication.

I trust the arrangements made will meet with the approval of the Department.

Yours very truly,

Gileen M. Armstrong
Secretary to Dr. Manning.

AMA.

Encl.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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C O P Y

Rev. F. E. Pitts, B.A.,
Principal,
Indian Residential School.

Alberni, B. C.,
July 28th, 1928.

Dr. C. E. Manning,
Toronto, Ont.

Dear Dr. Manning:

Your letter to Mrs. Clark re Manual Training in Alberni School was forwarded to me for reply.

On the retirement of Mr. Geo. R. Johnson, former teacher, it did not seem possible to get a classroom teacher with Manual Training Certificate. We have engaged a lady teacher for the class room and Mr. Ross, a practical carpenter and builder who lives here and who formerly taught this work to pupils in the Ahousaht Indian School has been engaged to carry on this work with the boys here. Mr. Ross also builds boats and launches and has been engaged in Indian work for a number of years. We trust that we shall be able to lay out a very practical and useful course in this line for the coming school term.

We hope that before long we may be able to extend this branch of our teaching to more useful proportions than in the past.

Yours sincerely,

(signed) F. E. PITTS.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

REV. C. MANNING, D.D.
SECRETARY

159-1-1

The United Church of Canada
Board of Home Missions

REV. J. H. EDMISON, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO



JULY,
16th,
1928.

Dear Sir:-

RE ALBERNI
Your File No. 159-1-1.

Referring further to your letter of July 12th to Dr. Manning, and our reply of the 13th, in regard to the resignation of Mr. R. Johnson from Alberni. -

We are this morning in receipt of the following letter from Mrs. Clark, Secretary for the Indian Work of the W.M.S.:-

"Yours of the 13th to hand from the Department of Indian Affairs re the resignation of Mr. Johnson from our Alberni Staff.

The Principal wrote me to the effect that Mr. Johnson was resigning to go with a large Technical School and that he was re-organizing the whole staff and securing the best possible talent available. I presume it will take some little time to bring this about.

We are most anxious to continue the Manual Training. The Principal wrote me some time ago that he expected to have 95 or 100 pupils after vacation.

I will get in touch at once with our Principal, Rev. F. Pitts, and ask him to do his best to secure a successor to Mr. Johnston."

When we get further word in regard to this appointment, we will advise you.

Yours very truly,

G. Winifred Fulcher
For Dr. Manning.

Mr. A. F. MacKensie,
Acting Asst. Deputy & Secretary,
Department of Indian Affairs,
Ottawa, Ontario.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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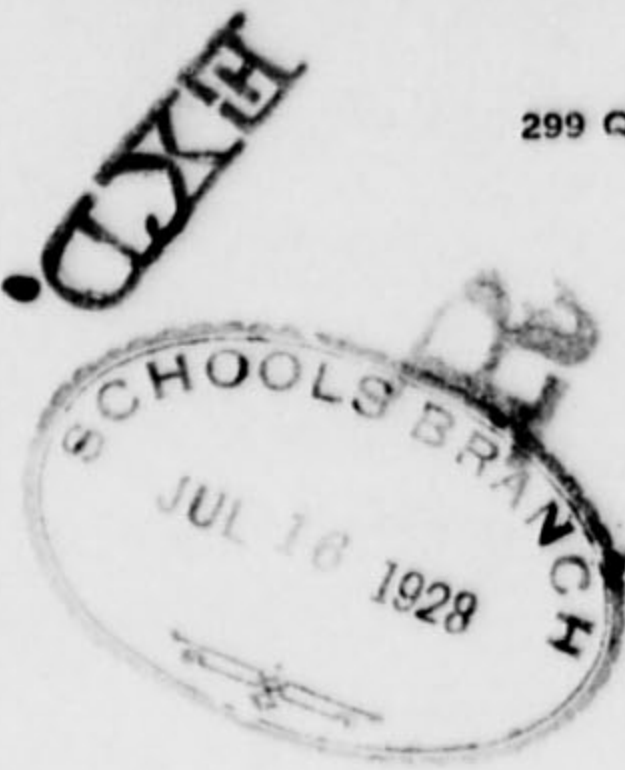
REV. W. H. SEDGEWICK, D.D.
CHURCHMAN
REV. C. E. MANNING, D.D.
SECRETARY

159-1-1

The United Church of Canada
Board of Home Missions

REV. J. H. EDMISON, D.D.
SECRETARY
REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO



July,
13th,
1928.

Dear Sir:-

RE ALBERNI.
Your File No. 159-1-1.

In Dr. Manning's absence I write to acknowledge receipt of your letter of July 12th addressed to him in regard to the resignation of Mr. R. Johnson.

As requested by you I will inform the W. M. S. of the United Church regarding your wishes re a successor to Mr. Johnson and let you know as soon as someone is obtained to take Mr. Johnson's place as manual training instructor at Alberni.

Yours very truly,

(Mr.) *G. Winifred Fulcher*
For Dr. Manning.

Mr. A. F. MacKenzie,
Acting Asst. Deputy & Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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C O P Y

159-1-10

Original on...159-1-11.

Ottawa, October 25, 1929.

Reverend Sir:

I have your letter of the 4th instant, with reference to manual training at the Alberni Indian Residential School. The Department is prepared to allow \$40 per month towards the salary of an instructor for this important work. You should keep this in mind when you are deciding what can be done. The Department has not received any requisition for necessary equipment, and I believe you should send this to Mr. Indian Agent Frost, asking him to forward it to the Department with his recommendation.

I am writing to Mr. Frost today, with a view to learning if something cannot be done to keep boys in the school until they are more mature. You might discuss this with him and keep in mind that the age for discharge from these schools is 18 and that we can compel attendance up to the 16th birthday.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.

Rev. F. E. Pitts,
Principal,
Indian Residential School,
Alberni, B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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OR-COPY

159-1-11.

Ottawa, September 26, 1929.

Reverend Sir:

I wish to refer to official letter of May 3rd, concerning manual training classes at the Alberni Indian Residential School. The Department has supplied equipment and has authorized the engagement of an instructor. Please let me have a report on the progress that is being made in this connection.

Your obedient servant,

J. D. McLean,
Asst. Deputy & Secretary.

F. E. Pitts
Rev. F. E. Pitts,
Principal,
Indian Residential School,
Alberni,
B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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159-1-11

EXTRACT
ORIGINAL ON
159-1-1

R

DEPT. OF INDIAN AFFAIRS
JUL 20 1929
RECORDS

Victoria, B.C., July 13, 1929.

Dear Mr. Ferrier:

Recently I have been having some correspondence with Mr. Indian Agent Frost with regard to the Manual Training instruction at the Alberni Indian school and he has forwarded to me a letter from Principal Pitts who states that he has now secured a Mr. Carr, as Farm Instructor and also to handle the Manual Training as he has had a course in Manual Training, Drafting, Blue Prints, etc. The Principal also states that he has secured the services of Mr. Eli Robinson, Principal of the Collegiate Institute at Stonewall, Man., to take charge of the senior classes. Mr. Robinson has also taught Manual Training for a number of years at Stonewall and he comes to the school prepared to take on any or all of the Manual Training work. However, I will write you further with regard to this particular subject at a later date, as I have gathered about all the information I can as regards what assistance should be given to different schools towards the salary of instructors.

X

X

X

W. E. Ditchburn.
Indian Commissioner for B.C.

SCHOOLS BRANCH
JUL 22 1929

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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159-1-11.

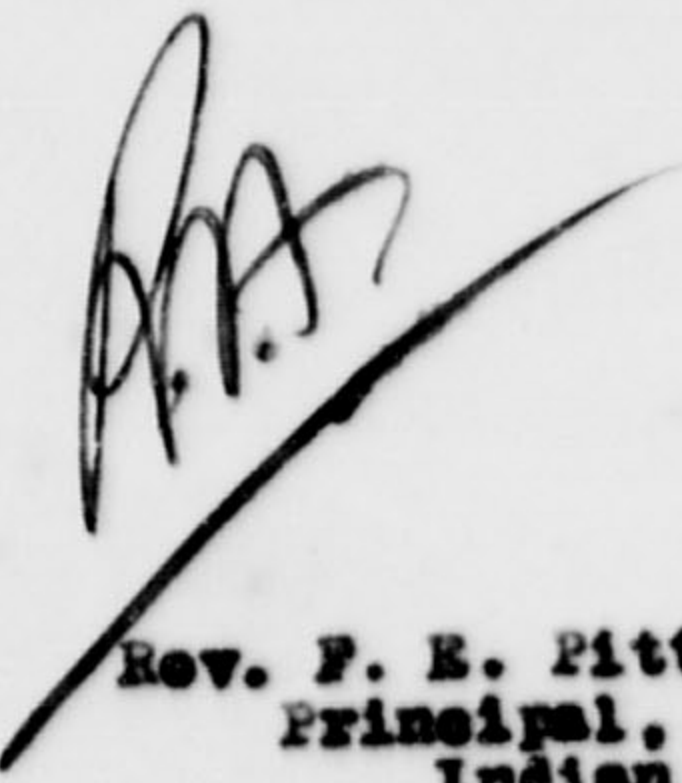
Ottawa, May 3, 1929.

Reverend Sir:

Under separate cover, there has been directed to you a text on manual training and job sheets in wood-working. These are for the use of the manual training instructor at the Alberni Indian Residential School. At the present time, the Department is making special efforts to improve the instruction in manual and vocational training for boys in the Indian schools of British Columbia. If anything can be done to make this service more efficient, you should cooperate with Mr. Indian Agent Frost in preparing a recommendation to the Department.

Your obedient servant,


Russell T. Ferrier,
Supt. of Indian Education.


Rev. F. E. Pitts,
Principal,
Indian Residential School,
Alberni, B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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**MARSHALL-WELLS B.C. LIMITED**

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY

INVOICE NO. **8849**

VANCOUVER, B. C.

ORDER NO. **NOV. 18/29****DEC. 7/29**TERMS: **NET CASH**

DOMINION GOVERNMENT
DEPT. OF INDIAN AFFAIRS
COMMISSIONER'S OFFICE
P. O. BOX **666**,
VICTORIA B.C.

SHIPPED TO DOM. GOVT.
INDIAN RESIDENTIAL SCHOOL
ALBERNI B.C.

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

THIS BILL MAY, AT VENDORS OPTION, RUN 60 DAYS, BUT VENDORS RESERVE THE RIGHT TO DEMAND PAYMENT AT ANY TIME WITHOUT NOTICE

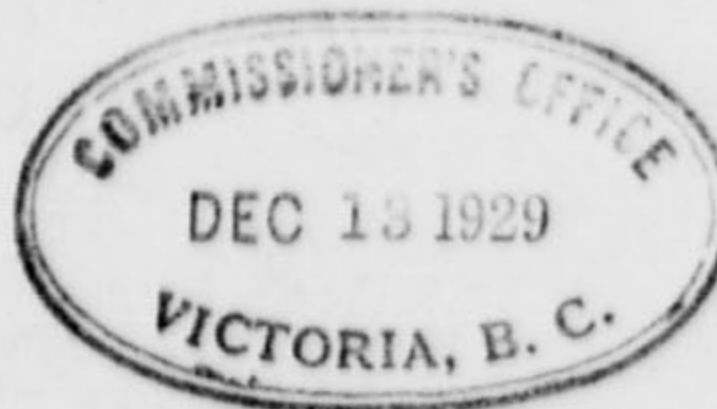
QUANTITY

PRICE

EXTENSION

TOTAL

TOPPREPAID FREIGHT ON SHIPMENT

NOV. 22/29 INV.#1120567**.89****IMPORTANT**

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION. PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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OR-COPY



MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY

1123512

INVOICE NO.

ORDER NO. 25 15TH PROX

VANCOUVER, B. C.

NOV 23 29

TERMS:

DOMINION GOVERNMENT
DEPT OF INDIAN AFFAIRS
VICTORIA BC

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

THIS BILL MAY, AT VENDORS OPTION, RUN 60 DAYS, BUT VENDORS RESERVE THE RIGHT TO DEMAND PAYMENT AT ANY TIME WITHOUT NOTICE

PRINCIPLE INDINA

RESIDENTIAL SCHOOL ALBERNI B C

QUANTITY

PRICE

EXTENSION

TOTAL

15 DOZ MALLETS #2

9 00
LESS 10%

3 00

2 70



IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION. PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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OR-COPY



MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY

VANCOUVER, B.C.

INVOICE NO. **1120567**
ORDER NO.
TERMS **NOV 18TH 29**
2% 15TH PROX

NOV 22 28

DOMINION GOVERNMENT
VICTORIA B C

PRINCIPAL INDIAN SCHOOL
ALBERNI B C

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

THIS BILL MAY, AT VENDOR'S OPTION, RUN 60 DAYS, BUT VENDORS RESERVE THE RIGHT TO DEMAND PAYMENT AT ANY TIME WITHOUT NOTICE

QUANTITY		PRICE	EXTENSION	TOTAL
1/6	DOZ FILES ZENITH 10" M B	250	42	
1/2	DOZ FILES 6" SLIM TAPER	140	70	
1/6	DOZ SCREW DRIVERS 8" ZENITH 140A	1000	167	
1/3	DOZ CHISELS 1" ZENITH 101A	1260	420	
1/3	DOZ CHISELS 1/2" ZENITH 101A	960	320	
1/3	DOZ DO 3/8" MAPLES 835	830	277	
1/3	DOZ RULES 24" NO 771	760	253	
1/3	DOZ IRON BENCH SCREWS 1 1/8" NO 52	1500	500	
		2049		
	LESS 10%		1844	
1/6	DOZ HAND SAWS CROSS CUT DB X 25 X 8	3435	573	
1/2	DOZ DO RIP DO	3435	286	
1/3	DOZ BACK SAWS ZENITH 12" NO 56A	2970	990	
4	ONLY JACK PLANES STANLEY#5	435	1740	
1	ONLY BIT BRACE RATCHET 921 X 12		490	
1	ONLY ET AUGER BITS 1/4 TO 1" IRWIN		830	
1/3	DOZ TRY SQUARE NO 20 X 7 1/2	810	270	
1/3	DOZ HAMME S MAYDOLE 1#	1750	583	
		5762		
	LESS 10%		5186	
1/6	DOZ PAIR PLYERS NO 1950 X7" 2090	348		
1/2	DOZ MONKEY WRENCH NO 505 X 8" 720	60		
1/2	DOZ DRAWING KNIFE NO 200 X 12	2040	170	
1/2	DOZ SPIRIT LEVEL NO 0 X 26	2160	180	
1	DOZ ASSORTED BRAD AWLS NO 1826		110	
1/2	DOZ WOOD RASPS 12"	788	394	
		1262		
	LESS 10%		1136	
				8166



IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION. PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

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DUPLICATE.

MANUAL TRAINING -
TECHNICAL EDUCATION SPECIAL VOTE.

Fiscal Year
1929-30.

Voucher No. 172-A.

Vote No. B.C.

GOVERNMENT OF THE DOMINION OF CANADA SPECIAL GRANT.

Department of Indian Affairs, British Columbia
Indian Commissioner's Office for
WEST COAST AGENCY

To Marshall-Wells B.C. Limited, Vancouver, B. C.

DATE

DETAIL

AMOUNT

To additional tools for the Manual Training
room of Alberni Indian Residential School,
Alberni, B.C., West Coast Agency, as per invoice
attached.....

\$ 84 36

Less 2%..... 1 69

\$ 82 67

To prepaid freight on above..... 89

Total..... \$ 83 56

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

EXAMINED and
found correct.

Form No. 11

J. W. Shore

H. E. Ditchburn
Indian Commissioner for B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

COPY

Original on

159-0-11

Ottawa, January 25, 1930.

Dear Sir:-

In reply to inquiries in your letter of the 13th instant, I beg to say that official cheque No. 4754 for \$483.31, sent to you recently, covered the following accounts received through Mr. W. E. Ditchburn, Indian Commissioner, Victoria, for manual training and machine shop tools for the Christie Indian Residential School, Kakawis, B.C. The accounts paid were as follows:-

<u>Date</u>	<u>Amount</u>
November 8th	\$179.06
Less credit note	5.50
November 7th	3.86
October 23rd,	11.75
November 23rd,	4.21
November 8th,	16.90
November 8th,	8.23
December 7th,	5.50
December 7th, (Freight)	..70
November 21st, (Freight)	5.27
November 7th,	263.07
Total	\$493.05
Less 2%	9.74
	<u>\$483.31</u>

Cheque No. 4755 for \$83.56 was issued in payment for supplies for the Indian School at Alberni.

Invoice November 22nd,	\$ 81.66
" " 23rd,	2.70
	<u>84.36</u>
Less 2%	1.69
	<u>\$82.67</u>
Freight prepaid	.89
Amount of cheque	<u>\$83.56</u>

Yours truly,

McGregor, Marshall & Wells B.C. Limited,
573 Carrall St.,
Vancouver, B.C.

F. H. Paget,
Chief Accountant.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

159-1-11.

Ottawa, January 15, 1930.

Sir:

A communication has been received from the Principal of the Alberni Indian Residential School relative to the payment of salary for the manual training instructor. I am enclosing herewith, for your information, copy of our reply to Rev. Mr. Pitts. When you receive the account at the end of each quarter, you should attach same to a properly certified voucher form and send to the Department for payment. You should mark on the voucher that payment is to be made from "Special Grant".

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie,
Acting Asst. Deputy and Secretary.

E. E. Frost
ENC.

E. E. Frost, Esq.,
Indian Agent,
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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Ottawa, January 15, 1930.

Rev. Sir:

I have your letter of the 6th instant, with reference to the payment of the salary of a manual training instructor at the Alberni Indian Residential School.

In this connection I have to say that, as you were informed by official letter of October 25th, last, the Department is prepared to allow \$40 per month towards the salary of the instructor, and this amount will be paid from the 1st of October, last. You should prepare an account in duplicate for the salary due the instructor for the three months' period ending December 31st, last, and again at the end of each quarter. These accounts you should hand to Mr. Agent Frost to be attached to proper voucher forms, certified by him and forwarded to the Department, when payment will be made. The accounts should be made in favour of yourself as Principal, and a cheque for the salary due each quarter will be sent you. Please forward as soon as possible to Mr. Agent Frost an account in duplicate for the amount of salary due for the December quarter.

We are informing Mr. Agent Frost of the arrangement made for the payment of the salary of the manual training instructor.

Your obedient servant,

A. F. MacKenzie,
Acting Asst. Deputy and Secretary.

Rev. T. E. Pitts,
Principal, Indian Res. School,
Alberni, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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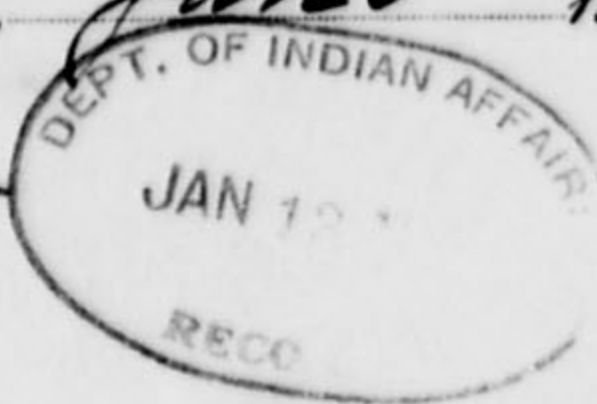
Indian Residential School
REV. F. E. PITTS, B.A., PRINCIPAL



Mr J. A. McLean -
Assy Secy of Dep't of Indian Affairs
Ottawa.

Alberni, B. C.

Jan 6th 1930



Dear Sir - Will you please inform me how and when the grant for manual training to Alberni Indian School is to be paid.

I engaged a teacher for the senior classroom who is teaching the manual training. He began work on Aug 15th but our manual training was not properly organized till Oct-1st. Since that date we have taken 2 hrs per week with each of 18 boys viz
6 Wed 4-6 ; 6 Fri. 3-5 ; 6 Sat 9-11 -

Am I to make requisition through the Indian Agent - for the grant each month and when shall it begin?

I am paying the teacher in his regular salary for this work and hope you will make the checks payable to the school and not to the instructor as formerly. Yours truly

F. E. Pitts

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

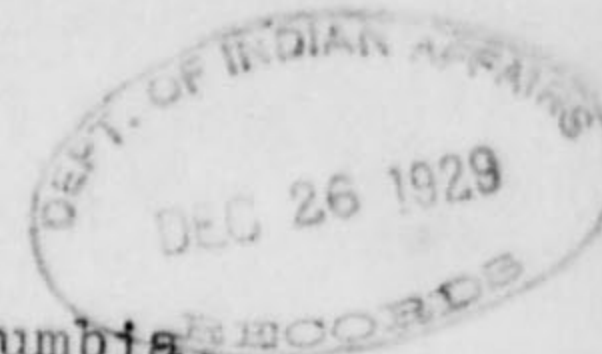
CANADA

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OR-COPY



I No. 20/16271.



Office of the Indian Commissioner for British Columbia,
Indian Agency,

Victoria, B.C., December 19, 1929.

Sir,

I enclose herewith Vouchers Nos. 172-A

amounting to \$83.56 in favour

of Marshall-Wells B.C., Ltd., Vancouver, B.C.,

for additional manual training tools for Alberni Indian
School, Alberni, B.C., West Coast Agency.

This expenditure was authorized by Departmental

Letter No. dated

Your obedient servant,

W. E. Ditchburn

W. E. Ditchburn.

Indian Commissioner for B. C.

~~Indian Agent~~

The Secretary,

Department of Indian Affairs,

Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

OR-COPY

School account, SPECIAL GRANT,
Manual Training Instructor,
Alber Ind Res, School, 1929

Vouch 419

Vote No. B.C.

GOVERNMENT OF THE DOMINION OF CANADA
Department of Indian Affairs, British Columbia

WEST COAST AGENCY

To Rev. F. E. Pitts, Principal, Alberni Indian Residential School, Alberni, B.C.

DATE	DETAIL	AMOUNT
1929 December	To allowance to Manual Training Instructor, salary for quarter ended December 31st, 1929 as per attached detail,	\$ 120 00
Total		\$ 120 00

5455
2 Feb 16/30
EXAMINED
found correct.
Armstrong

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Ed. C. Frost

Indian Agent

Form No. 11

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Indian Residential School

REV. F. E. PITTS, B.A., PRINCIPAL

Special Grant a/c

Dept of Indian Affairs
Ottawa

Alberni, B. C., Jan 24th 1930

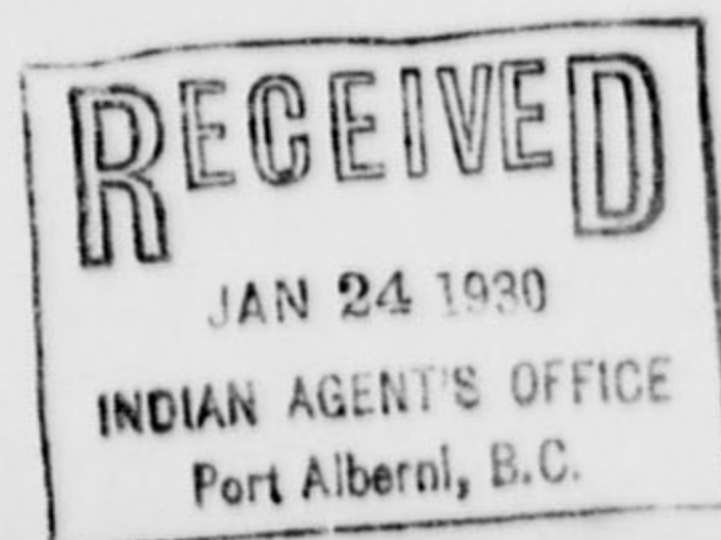
Dr to -

Indian Residential School.
Alberni - B.C.

Grant to Manual Training Oct 1st to Dec 31st

\$40.00 per month paid to Mr E. Robinson
Manual Training Instructor

\$120.00



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

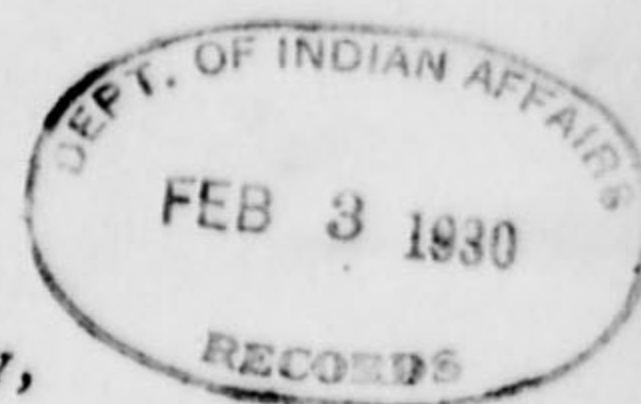
ARCHIVES PUBLIQUES

CANADA

OR-COPY



Letter No. 288.C.29



Office of the West Coast Indian Agency,
Port Alberni.B.C.
January 28th 1930.

Sir,

I enclose herewith Vouchers Nos. 419,

amounting to \$ 120.00. in favour

of Rev, F.E. Pitts, Indian School, Alberni.B.C.

for Special Grant allowance for Manual Training Instructor, s
salary for quarter ended December, 31st, 1929

This expenditure was authorized by Departmental

Letter No. 159-1-11 dated Ottawa, January 15th, 1930

Your obedient servant,

E. R. Frost

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR COPY

Voucher No. 548

Vote No.....

Department of Indian Affairs, British Columbia

West Coast AGENCY

To F.E.Pitts, Principal, Indian Residential School, Alberni, B.C.

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Indian Agent

Form No. 11

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Indian Residential School

REV. F. E. PITTS, B.A., PRINCIPAL

Manual Training grant
Alberni School
Alberni, B. C., April 5th 1930
Dept of Indian Affairs

Dr to

Alberni Residential School

Grant on Salary for Manual Training
Instructor for Mar Quarter 1930



OK. E. E. J.

\$120⁰⁰/₁₀₀

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Letter No. 375.C.29



CANADA



Office of the *[Signature]* West Coast Indian Agency,

Port Alberni, B.C.

April 24th 1930

Sir,

BC
I enclose herewith Vouchers Nos. 548, amounting to \$120.00, in favour of Alberni Indian Residential School, Alberni, B.C., for grant to Manual Training Teacher's salary for quarter ended March 31st, 1930.

This expenditure was authorized by Departmental

[Signature]
Letter No. 159-1-11 dated Ottawa January 15th, 1930.

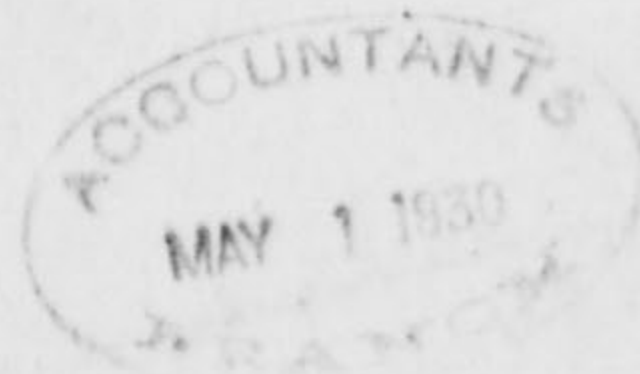
Your obedient servant,

[Signature]
Ed. E. Frost
Indian Agent.

SPECIAL GRANT

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

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School account, Alberni Residential
Lumber for Manual Training, May, 1930,

Voucher No. 60

Vote No. 196

GOVERNMENT OF THE DOMINION OF CANADA

Department of Indian Affairs, British Columbia

West Coast AGENCY SPECIAL GRANT.

To Alberni Pacific Lumber Coy, Ltd, Port Alberni, B.C.

DATE	DETAIL	AMOUNT	
1930 May, 20th	To lumber supplied to Alberni Indian Residential School for Manual Training purposes, as per attached detail.	\$ 28	74
	Sales tax on same		29
Total		\$ 29	03

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Form No. 11

EXAMINED and
found correct.

J. W. Shore

E. E. Frost

Indian Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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OR-COPY

INVOICE NO. 714

OUR ORDER NO. 7103

YOUR ORDER NO. Letter May 3.

CAR NO.

INITIAL

LOT NO.

BOUGHT OF

ALBERNI PACIFIC LUMBER CO., LTD.

MANUFACTURERS OF

PACIFIC COAST PRODUCTS

Lumber for Manual Training

3 Pos.	1 1/2 x 16 @ 12	#3 Clr. & Btr. Spruce S4S	60	100.00	6.00
	1 1/2 x 14	do	207	80.00	16.56
	1 1/2 x 4 - 12	#3 E.G. Flg.	60	45.00	2.70
	1 x 12 - 12	#2 & Btr. Fir S4S	58	60.00	3.48

385

28.74
.29

Sales Tax 1%

*O.K.
F.G. Pitts
OK Ed 6/1*

RECEIVED
MAY 31 1930
INDIAN AGENT'S OFFICE
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

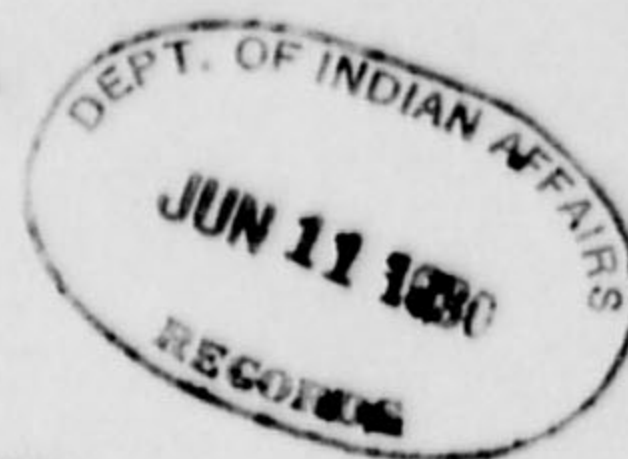
CANADA

OR-COPY

159-1-11
L. No. 47.C.30.



R



Office of the.....West.....Coast.....Indian Agency,
Port Alberni.B.C.

June 4th, 1930.

and
Sir,

I enclose herewith Vouchers Nos. 60.....,

amounting to \$ 29.03.....in favour

of Alberni Pacific Lumber Coy. Ltd, Port Alberni.B.C.

Pay J.W.S.
for lumber supplied to Alberni Indian Residential School
for Manual Training purposes, May, 20th, 1930.

This expenditure was authorized by Departmental

Letter No..... dated.....

Your obedient servant,

Ed. E. Frost

Indian Agent.



The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

School account, Manual Training suppl
Alberni Residential, May 1930,

Voucher No. 140

Vote No. B

GOVERNMENT OF THE DOMINION OF CANADA
Department of Indian Affairs, British Columbia

West Coast AGENCY

To Rev, F.E. Pitts, Indian School, Alberni, B.C.

DATE	DETAIL	AMOUNT
1930 May 3rd	To supplies for manual training purposes, as per attached detail.	\$ 4 88
EXAMINED and found correct. <i>A. Carroll</i>		
2578.124 aug 12/30		Total \$ 4 88

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

E. E. Frost

Indian Agent

Form No. 11

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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OR-COPY

STATEMENT

July 3 1932

M Indian School

C. M. Potts

In Acct. With

Carter Bros
Manual Training
Album Supplies

TERMS

May 3					
	2 2 ¹ / ₂ lbs	Shrivillars ¹⁶⁰		3	20
	1	Brush			60
	1 ¹ / ₂	- 1 ¹ / ₂ "nails"			8
	2 ¹ / ₂	- 3" finishing nails ¹⁰			20
	2 ¹ / ₂	- 2" finishing nails ¹⁰			20
	6	lbs of sand paper ¹⁰			60
					488

Manual Training Supplies

RECEIVED

JUL 25 1932

INDIAN AGENT'S OFFICE

Port Alberni, B.C.

P.K.
C. M. Potts
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

School account, Alberni Residential
grant to Manual Training teacher, s
salary for June quarter.

Vouche 139

Vote No.

GOVERNMENT OF THE DOMINION OF CANADA
Department of Indian Affairs, British Columbia

West Coast AGENCY

To Rev, F.E. Pitts, Indian School, Alberni, B.C.

DATE	DETAIL	AMOUNT
1930 Apl 1st to June 30th	Special grant to Manual Training teacher, s salary from April 1st to June 30th, 1930 as per attached detail.	\$ 120 00
Total		\$ 120 00

EXAMINED and
found correct.
P. Carroll

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed
and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each
item of the same is a fair and just charge against the Government of Canada.

E. E. Frost
Indian Agent

Form No. 11

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

OR-COPY

Indian Residential School

REV. F. E. TTS, B.A., PRINCIPAL

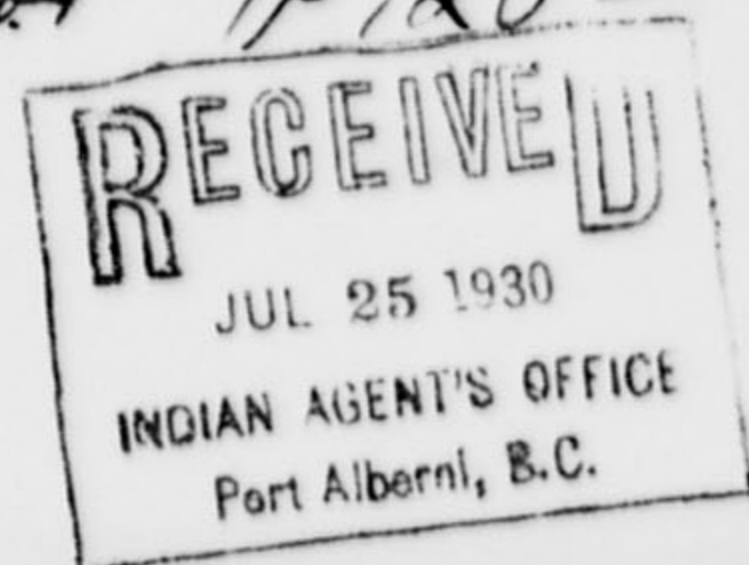
Dept. of Indian Affairs
Ottawa

Alberni, B. C. July 11th 1930

Dr. to Alberni Residential School

3 mos. special grant for Manual
Training Instructor for \$2500
Quarter ended June 30th 1930

OK Ed E T



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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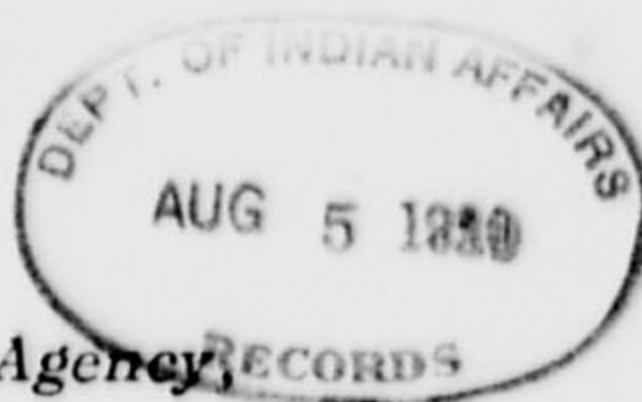
CANADA

OR-COPY



CANADA

159-1-11



No. 109.C.30

Office of the West Coast Indian Agency, RECORDS
Port Alberni, B.C.
..... July 28th 1930

Sir,

[Signature]
I enclose herewith Vouchers Nos. 139 & 140

amounting to \$ 124.88 in favour

of Rev. F. E. Pitts, Indian School, Alberni, B.C.

X for special grant to manual training teacher's salary and
supplies for manual training purposes.

This expenditure was authorized by Departmental

X Letter No. 159.1.11 dated Ottawa, January 15th 1930.

Your obedient servant,

[Signature: Ed. E. Frost]

Indian Agent.



[Handwritten initials: BC, PM, JH]
SPECIAL GRANT

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Manual Training account,
special grant Alberni School,
September quarter, 1930

Voucher No. 300

Vote No. B6

GOVERNMENT OF THE DOMINION OF CANADA
Department of Indian Affairs, British Columbia

West Coast AGENCY SPECIAL GRANT

To F.E. Pitts, Alberni Residential School, Alberni, B.C.

DATE	DETAIL	AMOUNT	
1930 Sept 30th	To special grant for teacher, Manual Training, as attached detail.	\$ 120	00
Total		\$ 120	00

Handwritten: 62
Oct 30/30

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

EXAMINED and
found correct

J. W. Shore

E. E. Hunt

Indian Agent

Form No. 11

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

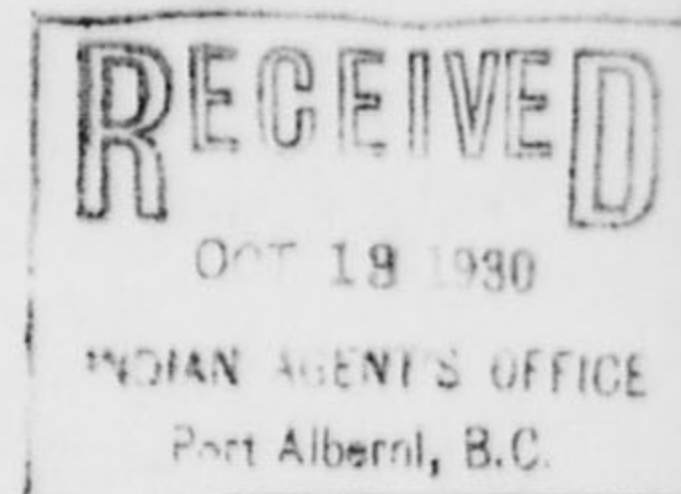
OR-COPY

Indian Residential School

REV. F. E. TTS, B.A., PRINCIPAL

Dept of Indian Affairs
Ottawa

Alberni, B. C., Oct-10th 1930



Dr to.

Alberni Residential School

Manual Training Grant for Quarter
Ending Sept 30th 1930. \$ 12000

Authority, No 159-1-11 dated Ottawa 15.1.30 OK Ed E F

Jms

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

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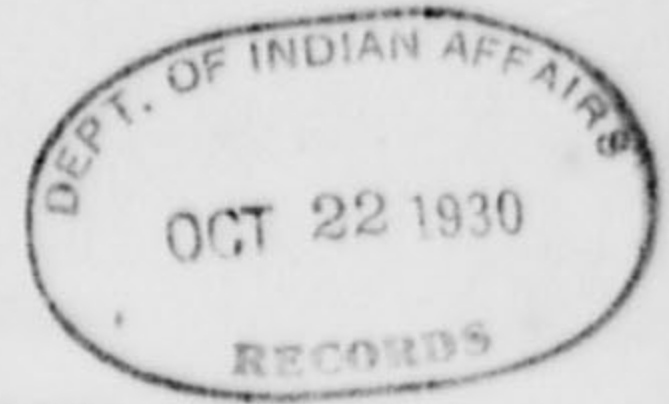
OR-COPY



CANADA

159-1-11

R



Letter No. 196.C.30.

Office of the.....West Coast.....Indian Agency,
Port Alberni.B.C.
.....October, 16th,.....1930..

Sir,

I enclose herewith Vouchers Nos. 300.....,

amounting to \$ 120.00,.....in favour

of F.E. Pitts, Indian Residential School, Alberni.B.C.

for special grant to Manual training teacher, September
quarter, 1930.

This expenditure was authorized by Departmental

Letter No. 159-1-11..... dated Ottawa, January 15th, 1930,

Your obedient servant,

Ed E. Frost

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

School Account
To special grant
Manual training Alberni School

Voucher No. 477

Vote No.

GOVERNMENT OF THE DOMINION OF CANADA

Department of Indian Affairs, British Columbia

West Coast AGENCY

To Reverend, F.E. Pitts Alberni B.C. School.

DATE	DETAIL	AMOUNT
December 1930.	To special grant to manual training teacher's salary, as per attached detail	\$ 120.00
Total		\$ 120.00

EXAMINED and
found correct.

R. Raymond L. Carroll

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

E. E. Frost
Indian Agent

Form No. 11

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

OR-COPY

Indian Residential School

REV. F. E. PITTS, B.A., PRINCIPAL

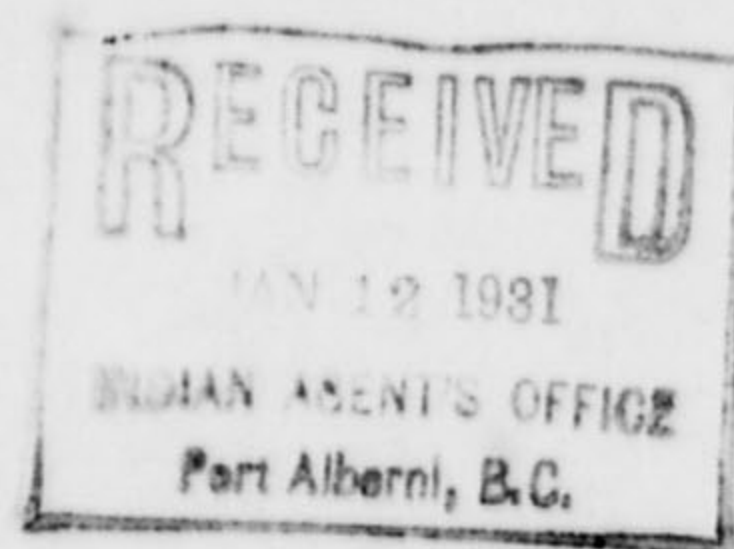
Alberni, B. C., January 9, 1931

Dept. of Indian Affairs

Ottawa

Dr. to Alberni Residential School

Special grant to manual training for October 1 - December 31
as per letter 159-1-11 dated October 25/10/29, \$120.00



ok Ed & J
F. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

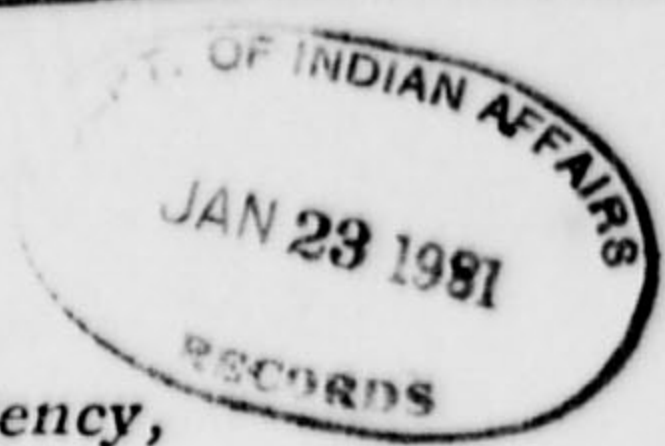
CANADA

ARCHIVES PUBLIQUES

OR-COPY



159-1-11



Letter No. 323.C.30

Office of the West Coast Indian Agency,

January 13th 1931.

Sir,

I enclose herewith Vouchers Nos. 477, amounting to \$ 120.00 in favour of Rev. F.E. Pitts, Alberni B.C. for Teachers salary, Manual training School, Alberni

This expenditure was authorized by Departmental

Letter No. 159-I-II dated October 25th, 1929, Ottawa.

Your obedient servant,

E. B. Frost

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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159-1-11

ORIGINAL ON

-1931A-1c



West Coast Agency,
Port Alberni, B.C.,
March 25th, 1931

Sir:

I have the honour to submit herewith the
annual return for this agency for 1930 & 31.

x

x

x

The Manual Training at Ahousaht and Alberni
Schools is making progress but I would be pleased to
see better facilities provided, more especially in
the instruction of boat building and repairing and the
overhaul and care of marine engines as these matters are
undoubtedly of major importance to coast Indians.

x

x

x

Ed. E. Frost.
Indian Agent.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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159-1-11

EXTRACT from Report of G.H. Barry, Inspector of Schools for B. C., dated June 10 & 11, 1931, regarding his inspection of the ALBERNI INDIAN RESIDENTIAL SCHOOL.

Original on File 159-1-6.

MANUAL TRAINING:

In addition to the work on the farm, the boys learn to make such things as clock cases, tables, book shelves, chairs, etc. Twenty boys are taking this course. They do not follow the proper Manual Training Course, as their teacher Mr. A. Glen, has no certificate. He is able to teach the boys rough carpenter's work; but could not instruct in the more scientific Manual Training. The shop at present in use is situated under the primary classroom. It is about 40 ft. by 25 ft. There are 4 double benches.

I should like to see these boys taught real Manual Training. The difficulty seems to be that the City schools do not employ a Manual Training Instructor, who could put in some of his time with this class. The Principal seems to think that he would not be able to pay a trained teacher in this subject. I explained to him that the Department was very anxious that Manual Training should be taught in the Indian Residential Schools and were prepared to help in various ways.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO

NO. 15/15/21678.

ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
P.O. BOX 666

VICTORIA, B.C., June 26, 1931.



Dear Sir:

I am submitting herewith report of School Inspector Capt. Barry in regard to the Indian Residential School at Alberni.

In connection with the Inspector's remarks anent manual training it will be noted he feels the pupils should receive more advanced teaching along this line than they are at present receiving from Mr. Glenn, who is really the farmer, but the Principal thinks he cannot afford to employ a manual training instructor. It will be noted in the staff list that Mr. Glenn is in receipt of a salary of \$720.00 per annum with part board and lodging, which salary is to my mind little enough for the work he has to do on the farm. It will also be noted on the financial statement that this school is in receipt of a grant of \$480.00 per annum for manual training. This amount apparently goes toward paying the salary of Mr. Glenn, who is described as besides being a farmer nothing more than a rough carpenter, who gives a certain amount of carpentry instruction to the pupils in the evenings, and as the case is now it really means that \$480.00 which we pay towards the salary of a competent manual training teacher really goes to pay about 2/3rds of the salary of the farmer, the balance of \$240.00 being paid by the school. Apparently what is really needed at this school is a disciplinarian for the boys and if one with a fair knowledge of manual training could be secured, the intentions of the Department in regard to manual training would be much more efficiently carried out than is now the case.

As regards the fire escape, your file 159-1-5 contains full information with regard to the same. It would however, do no harm, and be of small expense, to have Inspector Barry's suggestion carried out.

Your obedient servant,

W. E. Ditchburn

W. E. Ditchburn.
Indian Commissioner for B.C.

WED/AC
Encl.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Ottawa, July 6, 1931.

Rev. Sir:

Mr. Barry, Inspector of Indian Schools for the Province of British Columbia, in a report on his recent inspection of the Alberni Indian Residential School, draws attention to the services being performed by Mr. A. Glenn, the manual training instructor. Mr. Barry's report was forwarded to the Department by Mr. Commissioner Ditchburn, who stated as follows:

"It is felt by the Inspector that the pupils should receive more advanced teaching along this line than they are at present receiving from Mr. Glenn, who is really the farmer, but the Principal thinks he cannot afford to employ a manual training instructor. It will be noted in the staff list that Mr. Glenn is in receipt of a salary of \$720 per annum with part board and lodging, which salary is to my mind little enough for the work he has to do on the farm. It will also be noted on the financial statement that this school is in receipt of a grant of \$480 per annum for manual training. This amount apparently goes toward paying the salary of Mr. Glenn, who is described as besides being a farmer nothing more than a rough carpenter, who gives a certain amount of carpentry instruction to the pupils in the evenings, and as the case is now it really means that \$480 which we pay towards the salary of a competent manual training teacher really goes to pay about 2/3rds of the salary of the farmer, the balance of \$240 being paid by the school. Apparently what is really needed at this school is a disciplinarian for the boys and if one with a fair knowledge of manual training could be secured, the intentions of the Department in regard to manual training would be much more efficiently carried out than is now the case."

The above is drawn to your attention for the necessary action by the Church authorities with a view to carrying out the above recommendations in regard to engaging the services of a qualified manual training instructor.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie,
Secretary.

Kenneth J. Beaton
Rev. Kenneth J. Beaton, B.A.,
Associate Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. W.,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COP

REV. W. H. SEDGEWICK, D.D.
~~REV. D. C. MACDONALD, D.D.~~
CHAIRMAN

159-1-11
Board of Home Missions
The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY
REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY
REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY



[Signature]
A. F. Mackenzie, Esq.,
Department of Indian Affairs,
Ottawa, Ontario.

Toronto,
July 8,
1931.

Dear Sir:

Re: ALBERNI INDIAN RESIDENTIAL SCHOOL -
Mr. A. Glenn, Manual Training
Instructor

Your letter of July 6th (File No. 159-1-11)
has been received in Mr. Beaton's absence in the West.
We expect him to return to the office in a short time
when your letter will have his attention.

I trust this will be satisfactory.

Yours sincerely,

Mabel L. Turner
Secretary to Mr. Beaton
amp

AMA.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

159-1-11.

15/15/21678.

Ottawa, July 6, 1931.

Sir:

I have your letter of the 26th ultimo, enclosing the report of Mr. Barry, Inspector of Indian Schools, on his recent inspection of the Alberni Indian Residential School.

Regarding the Inspector's remarks relative to the manual training instructor, I have to say that we are referring this matter to the authorities of the United Church of Canada, under whose auspices this school is conducted, with a view to their making the necessary arrangements to obtain the services of a qualified instructor for the manual training work.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie,
Secretary.

W. E. Ditchburn
W. E. Ditchburn, Esq.,
Indian Commissioner,
P. O. Box 666,
Victoria, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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Voucher No. 151

Special Grant, Alberni School
Manual Training Teacher.

Vote No. *Special Grant*

GOVERNMENT OF THE DOMINION OF CANADA

Department of Indian Affairs, British Columbia

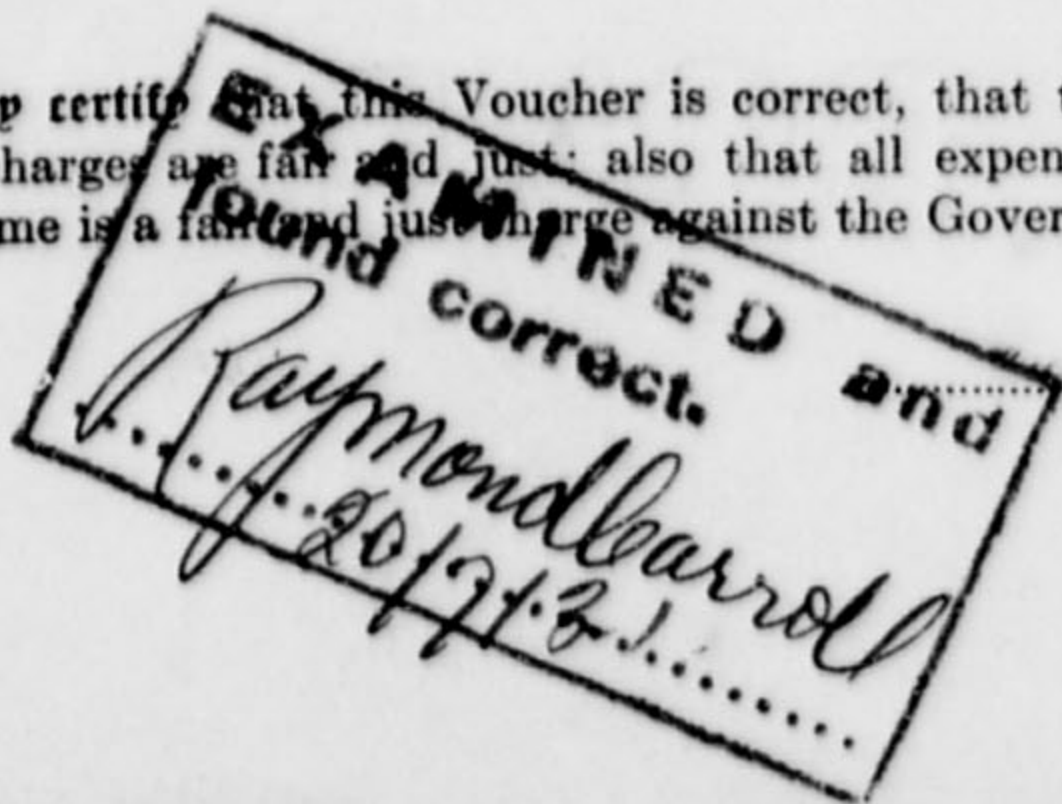
West Coast AGENCY

To Rev, F.E. Pitts, Principal, Indian Residential School, Alberni, B.C.

DATE	DETAIL	AMOUNT
Jan 1st to Mar 31st, 1931	To special grant as per attached detail.	\$ 120 00
Apl 1st to June 30th	To special grant as per attached detail	120 00
		Total \$ 240 00

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Form No. 11



Ed E. Frost

Indian Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

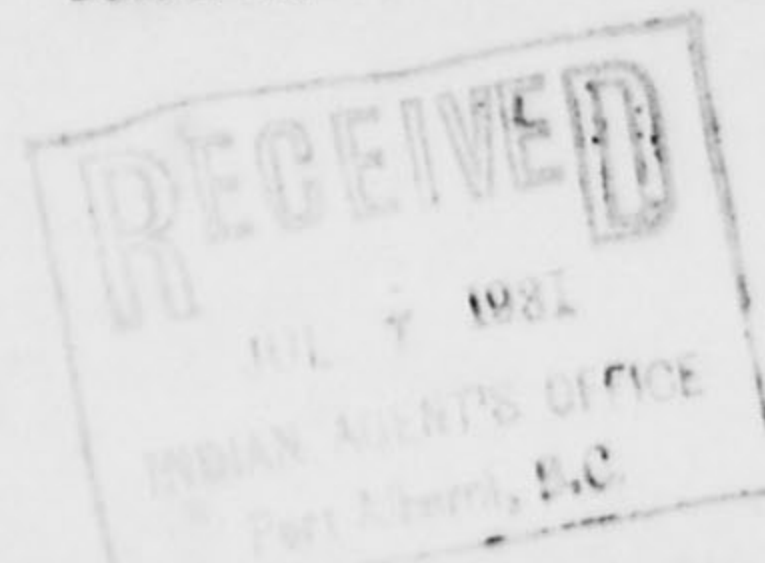
Indian Residential School
REV. F. [REDACTED] ITTS, B.A., PRINCIPAL

Alberni, B. C., July 2, 1931.

Dept. of Indian Affairs
Ottawa, Ont.

Dr. to Alberni Indian School

Special Grant for Manual Training April 1 to June 30, 1931,
as per letter 159-1-11 dated Ottawa, Oct. 25, 1929, -- \$120.00



F. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

Indian Residential School

REV. F. E. RITTS, B.A., PRINCIPAL

Alberni, B. C., July 2, 1931.

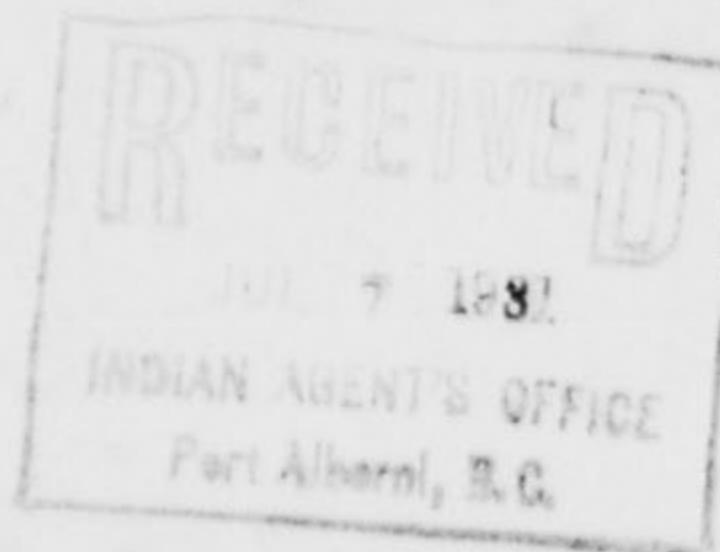
Dept. of Indian Affairs,
Ottawa, Ont.

Dr. to Alberni Indian School

Special Grant for Manual Training January 1 to March 31, 1931,
as per letter 159-1-11 dated Ottawa, Oct. 25, 1929, -- \$120.00.

Omitted by mistake from the last quarterly report.

F. E. Ritts
Principal



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

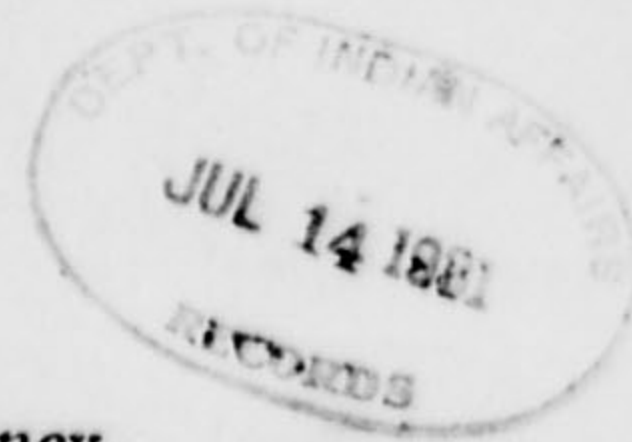
ARCHIVES PUBLIQUES

OR-COPY

Letter No. 99, C, 31,



159-1-11



Office of the West Coast Indian Agency,

Port Alberni, B.C.,

July 7th, 1931

Sir,

I enclose herewith Vouchers Nos. 151 & 152,
amounting to \$265.00. in favour
of Rev. F. E. Pitts, Principal, Indian School, Alberni, B.C.
for Special Grant to Manual Training Teacher for half year
" " " High School fees for half year,

This expenditure was authorized by Departmental
159-1-11, dated Ottawa January 15th, 1930
Letter No. 159-1-3. dated Ottawa, October 10th, 1930

Your obedient servant,

BlVote
SPECIAL AGENT
pay
[Signature]



Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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OR-COPY

REV. W. H. SEDGWICK, D.D.
CHAIRMAN

159-1-11
Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY



R

file
The Secretary,
Department of Indian Affairs,
O t t a w a, Ontario.

August 14th,
1 9 3 1.

Dear Sir:

Your File #159-1-11

In the absence of Mr. Beaton, I acknowledge your letter of August 12th, advising us that, at the present time, you will not insist on any change being made with reference to the farm instructor and manual training teacher at the Alberni Indian Residential School.

We have communicated the contents of your letter to the Woman's Missionary Society.

Yours sincerely,

Mabel L. Turner

Secretary to Mr. Beaton.

MLT.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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159-1-11.

Ottawa, August 12, 1931.

Reverend Sir:

I have your letters of the 6th and 7th instant, with reference to the farm instructor and manual training teacher at the Alberni Indian Residential School. The Department will not insist, at the present time, on any change.

Your obedient servant,

A. E. MacKenzie
A. E. MacKenzie,
Secretary.

Rev. Kenneth J. Beaton
Rev. Kenneth J. Beaton, B. A.,
Associate Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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REV. W. H. SEDGEWICK, D.D.
REV. D. C. MACBROCK, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

159-1-11
REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY

Mr. Russell T. Ferrier,
Superintendent of Education,
Department of Indian Affairs,
O t t a w a, Ontario.

August 6th,
1 9 3 1.

Your File
#159-1-11.

Dear Mr. Ferrier: Re Farm Instructor and Manual
Training Teacher at Alberni.

I am enclosing copy of a reply received by the
Executive Secretary of the Woman's Missionary Society from
the Principal of the Alberni School, with reference to your
criticism of Mr. Glenn, his farm instructor.

I have also discussed this whole situation with
Mr. Barner, who has during the last few months visited the
Alberni School. He speaks of Mr. Glenn as being a man of
good personality and fine character, and thinks that, consider-
ing the youth of the boys, he is giving them all the manual
training they are competent to receive. He also expresses
appreciation of the quality of the work which is being done.

I shall be glad to hear from you as to whether or
not you intend to insist upon the hiring of a special in-
structor for this work immediately. It does seem that in a
year when both the Department of Indian Affairs and our Board
are in such straightened financial circumstances, we might
very well carry on for another year at least.

With very kind regards,

I am

Yours very sincerely,

Kenneth J. Beaton

KJB.MLT

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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REV. W. H. SEDGEWICK, D.D.
~~REV. D. C. MACGREGOR, D.D.~~
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

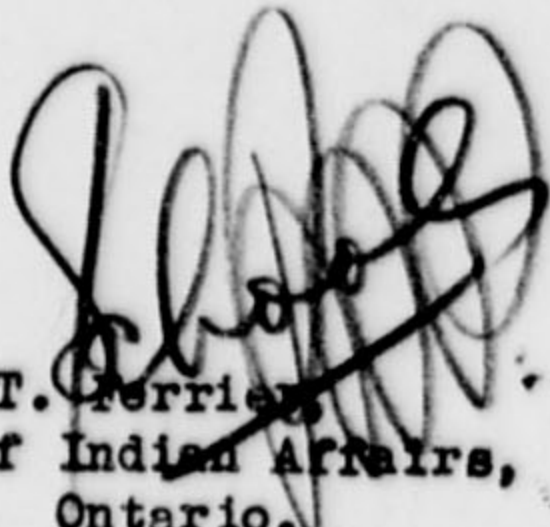
159-1-11

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY

August 7th,
1931.


Mr. Russell T. Ferrier
Department of Indian Affairs,
O t t a w a, Ontario.

Your File #159-1-11.

Dear Mr. Ferrier: Re Farm Instructor and Manual
Training Teacher at Alberni.

I regret that the copy of the letter from
Mr. Pitts referred to in my letter of yesterday's date,
re this matter, was omitted. You will find it enclosed
herewith.

Yours very sincerely,


m. c.

MLT.

Encl.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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"C O P Y"

Alberni, B.C.,
July 22, 1931.

Dear Mrs. Spotton:-

Yours of the 15th instant just to hand re Inspector Barry's recommendation for the appointment of a qualified manual training instructor. I am indeed pleased that this matter has been taken up through the general offices of the church. Allow me to go into the matter thoroughly that you may understand the situation and decide accordingly.

Mr. Glen is farm instructor and also manual training instructor. He had worked at carpenter work for six years before coming to the school. During the last year he has done some very good cabinet work with the boys in manual training. Re. Mr. Glen's salary as stated in the letter of the Department is \$720.00. The type written statement of salaries I gave to Inspector Barry was farm and manual training instructors salary \$720.00 with part board, free house, partly furnished, free water, free fuel and free electric light, approximately \$1100. With all these things free the salary is worth \$1200.00 - \$480. is the special grant for the manual training. The Department should not have said they were paying two thirds of his salary.

The statement that he gives a certain amount of carpentry instruction to the boys in the evening is not correct. Seven senior boys made up the class Wed- 7-9 P.M. Nine intermediate boys Friday 3-5 P.M. and nine junior boys Sat. 9-11 A.M. These classes were followed out regularly. As the work took the farm instructor away from farm work practically all of Friday afternoon and Saturday forenoon I do not think that the \$480.00 more than paid for the service in this department. Three years ago I had a qualified manual training instructor as senior teacher. The Department paid him 75 cents per hour for any kind of work. The result was that my teacher went to Technical School in Vancouver for this work at \$2000.00 per year. The city of Alberni with four class room teachers - Port Alberni with eight teachers and high school with four teachers are near us. Acting with Mr. Kyle, Supervisor of Technical Education in British Columbia, I tried to arrange with these school boards to get a teacher between us for this work but these boards would not on the ground that they could not afford it.

In a letter to the Department through Mrs. Clark, dated Oct. 14th 1921, I pointed out that we could not do much at Manual Training so long as the boys were allowed to leave school at 16 years. We have no boys over 16, our list shows only 6 above 14 years and one of these was drowned since holidays.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

8 boys 14 yrs. and 6 boys 13 yrs. If these big schools in the towns cannot afford a manual training teacher it hardly seems fair that the Department should ask us to get a Technical teacher for 19 young boys between 13 and 16 years. Of course, I would be pleased to have an extra man on the staff to take some of the work and responsibility off me but an extra man for this work means another \$1200.00 or \$1300.00 at least, from the church. In view of the present conditions in our church and country I am not prepared to recommend this expenditure.

I engage a missionary staff who work for less and do work they would not otherwise do, because it is church work, we run the school with the strictest possible economy to keep down expense and yet even with this self sacrificing, hard work and economy the per capita grant covers only about two thirds of the expense of the school. I paid to three qualified, trained in Normal, teachers with three or four years experience total \$2280.00 with board. Yet with this careful management and the church furnishing one third of the expense, the Inspector points out repairs to the large building and equipment and I am instructed to have these repairs made and pay for it out of school funds. This happened a day or two ago in a letter from Secretary McKenzie of the Indian Department instructing me to have the 84 horsepower heating boiler overhauled during holidays and pay for out of per capita grant or other school funds.

I would be pleased to see a copy of the contract or agreement between the church and the Department about the management of these schools. If there is any expense for typing it I will pay for it.

I shall be glad to hear the decision of your Board as to securing a qualified Manual training instructor. As there are none available, except carpenters, outside the cities of Victoria or Vancouver, and the work would be for only a few hours each week, it is not easy to reorganize our work to use such a member of staff unless he works at something else as well as Manual training.

Yours sincerely,

Sgd. F.G. Pitts.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

OR-COPY

Voucher No. 342

Special grant account,
Alberni School, Manual Training
Sept. quarter, 1906
Vote No. 106

GOVERNMENT OF THE DOMINION OF CANADA
Department of Indian Affairs, British Columbia

West Coast AGENCY

To Rev. H. E. Fitch, Principal Alberni Indian School, Alberni, B.C.

DATE	DETAIL	AMOUNT
October 15th	To special grant for Manual Training for quarter ended September 30th,	\$ 120. 00

4152
Oct 26/31
Amstrong

\$ 120 00

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Form No. 11

Indian Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

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Indian Residential School

REV. F. PITTS, B.A., PRINCIPAL

Alberni, B. C., Oct. 15, 1921.

Dept. of Indian Affairs

Dr. to

Alberni Residential School

Manual Training Grant, September Quarter, \$120.00. ✓

H. E. Pitts

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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OR-COPY

Letter No. 226.C.31.



CANADA

159-1-11



Office of the.....West Coast.....Indian Agency,
Port Alberni.B.C.
October 16th.....1931

Sir,

I enclose herewith Vouchers Nos. 349.....,

amounting to \$ 120.00.....in favour

of Rev. F.E. Pitts, B.A., Principal Indian School, Alberni.B.C.

for special grant to Manual Training, for quarter ended
September 30th, 1931.

This expenditure was authorized by Departmental

Letter No. 159-1-11.....dated Ottawa January 15th, 1930.

Your obedient servant,

Ed G. Frost

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

*Abvite
SPECIAL GRANT.
pay
ll*

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

OR-COPY

Special Grant ~~Account~~ *Bb*

Voucher No. 550

Vote No.

GOVERNMENT OF THE DOMINION OF CANADA

Department of Indian Affairs, British Columbia

West Coast AGENCY

To F.E. Pitts, Principal Alberni Indian School, Alberni, B.C.

DATE	DETAIL	AMOUNT	
1931 Decr	To special grant to manual training instructor, s salary, for December quarter.	\$ 120	00
		Total	\$ 120. 00

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Form No. 11

E. E. Frost
Indian Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Indian Residential School

REV. F. E. PITTS, B.A., PRINCIPAL

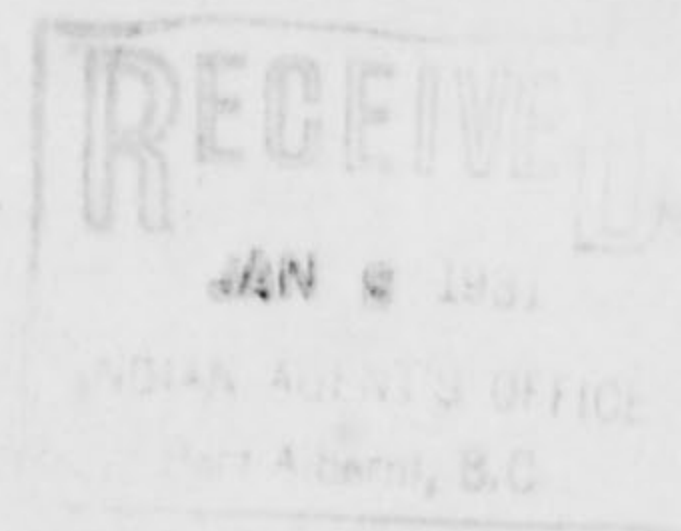
Alberni, B. C., Jan. 6, 1931

Dept. of Indian Affairs,
Ottawa, Ont.

Dr. to
Alberni Indian School
Special Grant for Manual Training.

October 1st to December 31st 1931.....\$120.00 ✓

F. E. Pitts ok EEF
Principal



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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OR-COPY

159-1-11.

Ottawa, February 16, 1932.

Sir:

I have your letter of the 3th instant, relative to the request of the Principal of the Alberni Indian Residential School to be supplied with one set of Brown & Justisons' job sheets in woodwork, for the use of the manual training classes.

In reply I have to say that the Department will place an order here, through the Government Stationery Office, to obtain a set of the above work sheets, and same will be forwarded to the Principal as soon as received.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

E. E. Frost
E. E. Frost, Esq.,
Indian Agent,
Port Alberni,
B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

497/31.S.1.

Sir;

I have the honour to inform the Department that the Rev. Principal of the Alberni Indian Residential School has applied for one set of Brown & Lustig's Job Sheets in wood work for the use of the manual training course at that school. I respectfully recommend the supply of the same.

Your obedient servant,

E. B. Frost

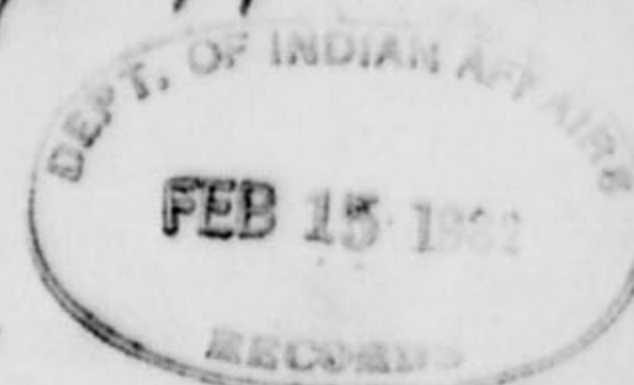
Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.



159-1-11

OFFICE OF
INDIAN AGENT



West Coast Agent,
Port Alberni, B.C.
Feb 8th, 1932



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Letter No. 362.C.31.

159-1-11



Office of the.....West Coast.....Indian Agency,
Port Alberni.B.C.
Jan 9th,.....19. 31

Sir,

I enclose herewith Vouchers Nos. 559.....,
amounting to \$ 120.00.....in favour
of F.W. Pitts, Principal, Alberni Indian Residential School
for special grant to manual training teacher's salary for
quarter ended December 31, 1931.

This expenditure was authorized by Departmental

Letter No. 159-1-11.....dated Ottawa, January 15th, 1930.

Your obedient servant,

Ed E. Frost

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Manual Training Claim,
Alberni School.
March, 1932.

Voucher No. 825.

Vote No.

GOVERNMENT OF THE DOMINION OF CANADA
DEPARTMENT OF INDIAN AFFAIRS, BRITISH COLUMBIA

West Coast AGENCY

To Rev. F. E. Pitts, Alberni, B. C.

DATE	DETAIL	AMOUNT
1932. Mar.	To Manual Training Claim as per attached detail.	\$ 120.00
Total.		\$ 120.00.

2840
Apr 16/32
EXAMINED and
found correct.
[Signature]

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

[Signature]

Indian Agent

Form No. 11

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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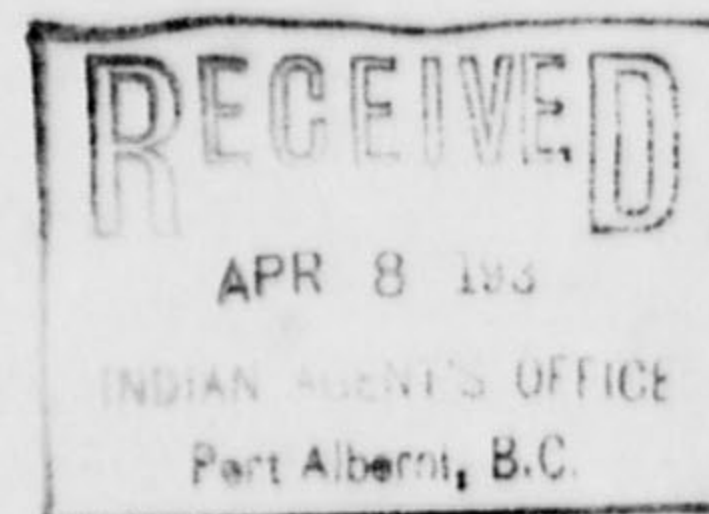
Indian Residential School

REV. F. E. PITTS, B.A., PRINCIPAL

Alberni, B. C., April 7, 1932.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to
Alberni Residential School



Manual Training Grant, Jan., Feb., & Mar.....\$120.00 ✓

Authority Department letter No 159-1-11, dated Ottawa 15.1.30

OK E. E. F.

F. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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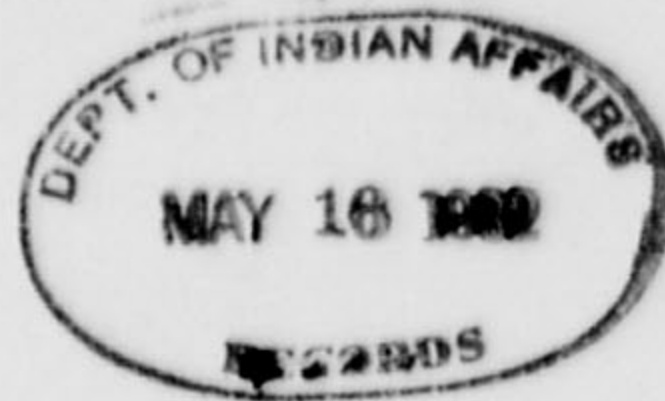
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Letter No. 14.C.32.



EXD.



Office of the West Coast Indian Agency,

May 6, 1932.

Sir,

I enclose herewith Vouchers Nos. 14,

amounting to \$ 27.26. in favour

Rev. F. E. Pitts, Alberni, B. C.

for Manual training supplies for Alberni School.

April, 1932.

This expenditure was authorized by Departmental

Letter No. dated.

Your obedient servant,

E. E. Frost

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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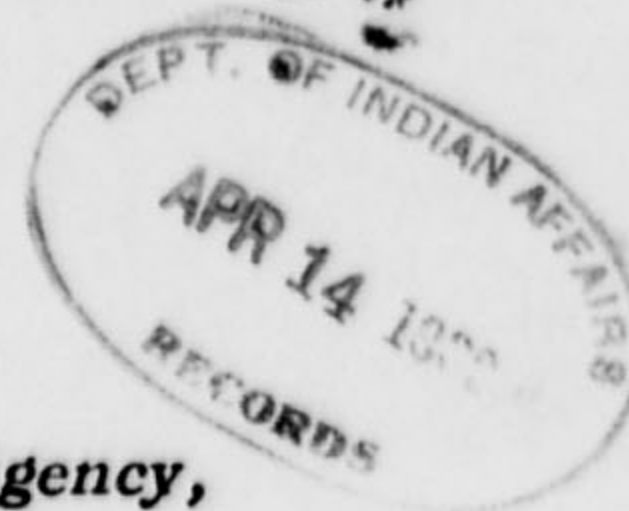
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159-1-11



Letter No. 530.C.31.



Office of the..... West Coast..... Indian Agency,

Clear

..... April..... 8..... 19.32.

Sir,

I enclose herewith Vouchers Nos..... 825.....,
amounting to \$..... 120.00..... in favour
of Rev. F. E. Pitts, Alberni, B. C.....
for Manual Training Claim.....

*Bob
SPECIAL GRANT
my
ca*

March, 1932.

This expenditure was authorized by Departmental

Letter No. 159-1-11..... dated Ottawa 15.1.30.....

Your obedient servant,

Ed. E. Host

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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OR-CO

1. *Revised*
[Signature]
SCHOOLS BRANCH JUN 22 1932
159-1-11
DEPT. OF INDIAN AFFAIRS
JUN 20 1932
RECORDS
E X T R A C T from Inspector Barry's Report regarding his visit to the ALBERNI INDIAN RESIDENTIAL SCHOOL on April 26th, 1932. Original on File 159-1-6.
[Signature] *noted*

Vocational Training:-

In addition to the ordinary house work, the girls learn to mend, darn, make dresses, make boys' shirts, knit, crochet, etc. The embroidery and fancy needlework are very good indeed. The girls do not make bread at this school. They take it in turns to learn to cook.

In addition to work on the farm, the boys are doing some sort of Manual Training under a new teacher, a Mr. G. Lundine. This man is reported to be a cabinet maker. He takes three classes per week, two lessons being given on Fridays and one on Saturdays. Each lesson last for two hours. There are 19 boys in the Manual Training Classes, which had only just been started under the present teacher when I inspected the school. The teacher is paid \$5.00 per week. I understand that the farm instructor, who is leaving at the end of the school year I understand, is also being paid for Manual Training which he is not doing. The Principal was not able to explain this to my satisfaction; but I gathered that he had given the Farm Instructor some sort of a contract which he could not get out of. ~~XXXXXXXXXXXX~~ ~~XXXXXXXXXXXX~~ Six drawing boards are required for the use of the class. These should be paid for by the school in my opinion, in view of the fact that the Department makes a larger grant to the school than is being used for suitable Manual Training. The Manual Training shop in use is situated under the Primary schoolroom. It is about 40 feet by 25 feet, and there are 4 double benches.

I should like to see a proper Manual Training instructor employed at this school. I have been in touch with the Director of Manual Training and Technical Instruction for the Province of B.C. and am informed that there are available a number of partly trained M. T. Instructors, who are also teachers, and belong to the United Church of Canada. One of these men could easily be selected who would be able to teach the senior grades, and instruct in Manual Training. If a girl is preferred as teacher, such a man might well take the position of Boys' supervisor, and be responsible for the boys when out of school and not with any other teacher or instructor.

I am not satisfied with the new arrangement for the Manual Training on the grounds that the teacher does not hold as far as I can learn any sort of certificate and does not appear to me to have much idea of what is required, and also because the money paid by the Department does not appear to be used for the purposes intended and specified under the heading Manual Training Instructor.

Extract m/159-1-11
[Signature]
I would ask the Department not to do anything in the matter till I have the opportunity of again inspecting this school in September of this year. I am so much dissatisfied with the general administration of the school that I particularly wish for the opportunity of again inspecting before making a definite recommendation to the Department. I have had a short conference with the Rev. Arthur Barner with regard to the school, and have informed the Principal that, had it not been for the fact that the school was so much cleaner than had been the case on the occasion of my inspection last year, I would not have hesitated to ask the Department to request the United Church of Canada to make a change in the administration of the school, by the appointment of a new Principal.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Indian Residential School

REV. F. E. PITTS, B.A., PRINCIPAL

Alberni, B. C., July 11, 1932.

REQUISITION FOR MANUAL TRAINING SUPPLIES:

6 Stanley Block Planes, 7" long estimated @ 75¢ each

3 Carpenters Screw Clamps Estimated \$1.50 each

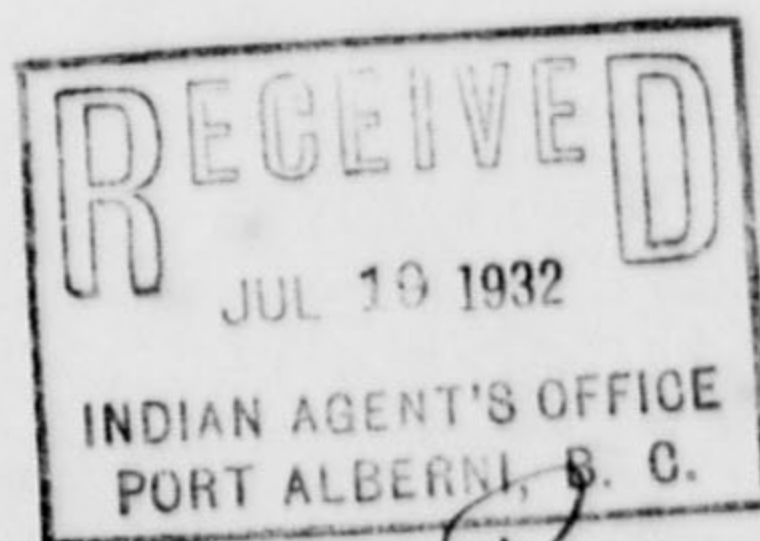
plus freight

G. Lundie
Teacher.

4.50

4.50

9.00



F. E. Pitts

Principal

Recommended
Ed Frost
Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Indian Residential School

REV. F. E. PITTS, B.A., PRINCIPAL

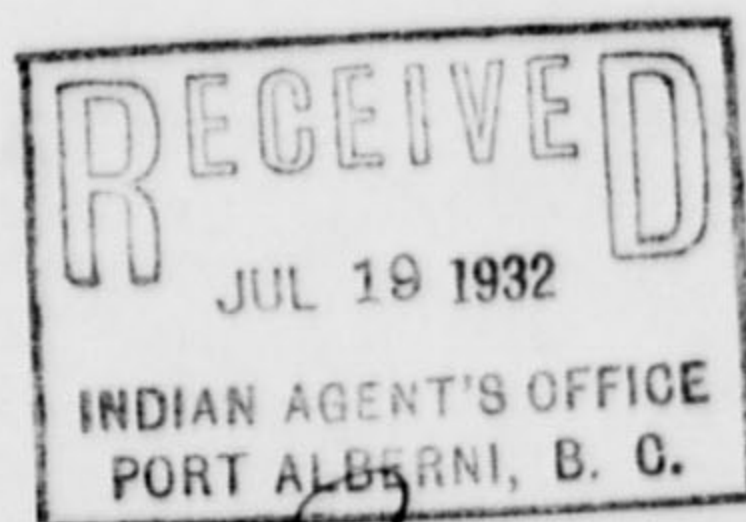
Alberni, B. C., July 11, 1932.

REQUISITION FOR MANUAL TRAINING SUPPLIES:

6 Stanley Block Planes, 7" long	Estimated \$75 each	\$4.50
3 Carpenters Screw Clamps	\$1.50	4.56
		9.06

plus freight
G. Lundin

Teacher.



F. E. Pitts
Principal

Recommended
Ed. E. J.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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159-1-11.

178/32.S 1.

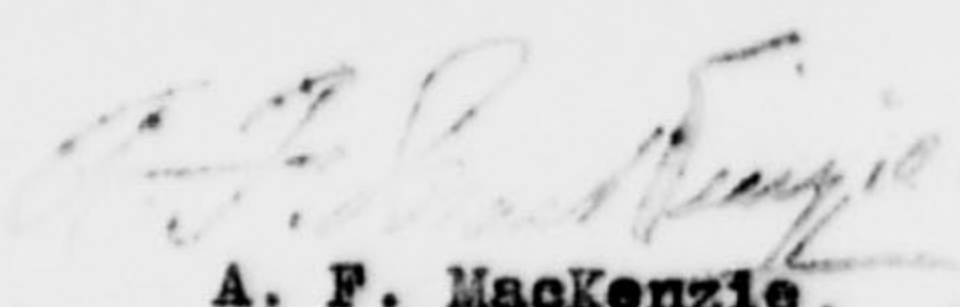
Ottawa, July 27, 1932.

Sir:

I have your letter of the 20th instant, enclosing a requisition for manual training supplies for the use of the Alberni Indian Residential School. In reply I have to say that the Department will approve of an expenditure not exceeding approximately the sum of \$9 in the purchase of the equipment, as mentioned in the requisition, a copy of which is returned herewith for your information. After the purchase has been made, please obtain itemized accounts, in triplicate, covering the expenditure incurred. These, you should attach to proper voucher forms, certify in the usual manner and send to the Department for payment.

Encl.

Your obedient servant,


A. F. MacKenzie,
Secretary.


E. E. Frost, Esq.,
Indian Agent,
Port Alberni,
B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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OR-COPY

DEPARTMENT OF INDIAN AFFAIRS
CANADA

178/32.S 1.

Sir;-

I have the honour to submit the attached requisition for 6 Stanley Block Planes and 3 Carpenters Screw Clamps for the use of the manual training class at Alberni Indian Residential school, the estimated cost of these tools, as taken from available catalogues, is approximately \$ 9.00. plus freight.

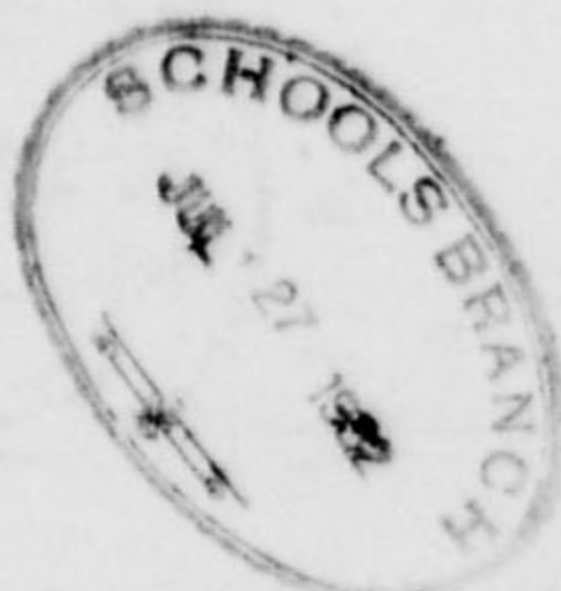
Enc,

Your obedient servant,

Ed. B. Frost

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.



159-1-11



OFFICE OF
INDIAN AGENT

West Coast Agency,
Port Alberni, B.C.
July 20th, 1932.



R

[Handwritten signature]

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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OR-COP

Manual Training Grant,
Alberni School.
June quarter, 1932.

Voucher No. 244

Vote No.

GOVERNMENT OF THE DOMINION OF CANADA

DEPARTMENT OF INDIAN AFFAIRS, BRITISH COLUMBIA

West Coast AGENCY

To Rev. F. E. Pitts, B. A., Alberni, B. C.

DATE	DETAIL	AMOUNT
1932.		
June.	To manual training grant for Alberni Residential School as per attached details. <i>for quarter ended June 30/32.</i>	\$ 120.00
Total.		\$ 120.00.

TRIPPLICATE FOR FILE
Voucher in duplicate detached
for Accountant to pay.

[Signature]
27/7/32

154/537

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

[Signature]

Form No. 11

Indian Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

OR-COPY

Letter No. 137.C.32.



CANADA

R



EX'D.

Office of the West Coast Indian Agency,

July, 21, 1932.

Sir,

I enclose herewith Vouchers Nos. 244,
amounting to \$ 120.00. in favour
of Rev. F. B. Pitts, B. A., Alberni, B. C.
for Manual training grant for June quarter.
June, 1932.

This expenditure was authorized by Departmental

Letter No. 159-1-11, dated Ottawa, January, 15, 1930.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

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Manual training supplies, August, 1932
Alberni School.

Vouch No. 338

Vote No.

GOVERNMENT OF THE DOMINION OF CANADA
DEPARTMENT OF INDIAN AFFAIRS, BRITISH COLUMBIA

West Coast AGENCY

To McLeannan, McFeely & Prior, Ltd., Victoria, B.C.

DATE	DETAIL	AMOUNT
1932. August	To manual training tools supplied to Alberni, Indian Residential School, as per attached detail,	\$ 11 12
Authority, Department letter No, 159-1-11. dated Ottawa, July 27th, 1932.		
Total \$ 11 12		

TRIPPLICATE FOR FILE
Voucher in duplicate detached
for Accountant to pay.

159/537 *Gale* 1932

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

E. E. Frost

Indian Agent

Form No. 11

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

OR-COPY

McLENNAN, McFEELY & PRIOR, LIMITED

F M-6-32

ESTABLISHED 1859

VANCOUVER: Seymour 10507/EF NEW WESTMINSTER 1234

VICTORIA: Garden 1111

VICTORIA: B. 30/32

SOLD
TO

Dominion Government
Dept of Indian Affairs
P.O. Box 366 Victoria B.C.

YOUR REQ. No. **#233/32 S I**
SHIPPED OR **Rev F E Pitts**
TAKEN BY **Principal Indian**
Res. School Alberni

TERMS:

IF ANY COMPLAINT MAKE IT AT ONCE AND REFER TO

INVOICE No. **56010**

PAYMENT OF THIS INVOICE MAY BE DEMANDED AT ANY TIME Interest at 5 Per Cent. Per Annum Charged on Overdue Accounts.		List Price	Net Price	Disc't	Gross Extension	AMOUNT
6	Only Stanley Block Planes 7" #110		.89ea		5.34	
3	Only Carpenters Screw Clamps #500 Pony		23.10doz		5.78	
					11.12	11.12



Our Goods are Packed by Experienced Men and Shipped Entirely at
"Owner's Risk."
Goods must not be returned without our consent.

All claims must be made immediately on receipt of goods.
If shipment arrives in "Bad Order," receipt same according
will enable you to get redress from "The Carriers."

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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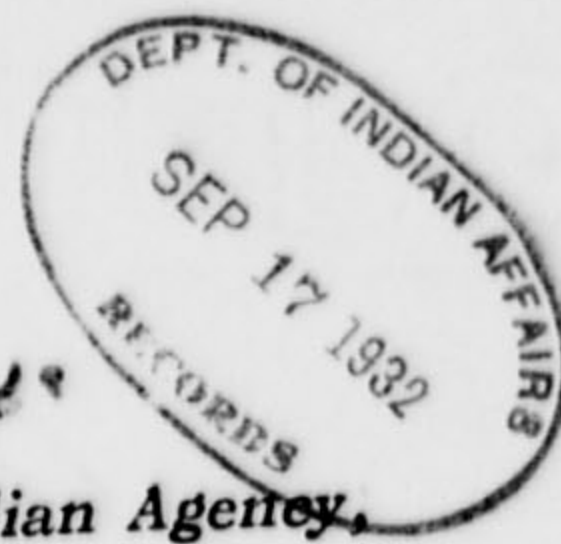
CANADA

OR-COPY

159-1-11



Letter No. 192.C.32.



Office of the West Coast Indian Agency,
Port Alberni, B.C.
Sept 10th 1932.

Sir,

I enclose herewith Vouchers Nos. 338
amounting to \$ 11.12. in favour
of McLennan, McFeely & Prior Ltd., Victoria, B.C.
for manual training tools supplied to Alberni Indian School
August, 1932.

This expenditure was authorized by Departmental
Letter No. 159-1-11 dated Ottawa, July 27th 1932.

Your obedient servant,

Ed. E. Frost

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

B.C. Special Grant account,
Alberni Res School, Sept, 1932

Voucher No. 410

Vote No.

GOVERNMENT OF THE DOMINION OF CANADA

DEPARTMENT OF INDIAN AFFAIRS, BRITISH COLUMBIA

West Coast AGENCY

To Rev, F.E. Pitts, Principal Alberni Indian School, Alberni, B.C.

DATE	DETAIL	AMOUNT
Sept	To Manual Training Grant for quarter ended September 30th, 1932, as per attached detail.	\$ 120 00

Authority, Department letter No, 159-1-11 dated
Ottawa, January 15th, 1930.

VOTE	201
AGENCY	154
ALLOT	537

TRIPPLICATE FOR FILE
Voucher in duplicate detached
for Accountant to pay.

[Signature]

Total \$ 120 00

I hereby certify that this Voucher is correct, that ~~the material has been supplied~~, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

[Signature]

Indian Agent

Form No. 11

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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OR-COPY

Letter No. 230.C.32



CANADA



Office of the West Coast Indian Agency,
Port Alberni.B.C.

October 14th 1932.

Sir,

I enclose herewith Vouchers Nos. 410,

amounting to \$ 120.00. in favour

of Rev. F.E. Pitts, Principal, Indian Residential School,
Alberni.B.C.

~~For~~ Grant to Manual Training teacher, s salary for quarter
ended September 30th, 1932.

This expenditure was authorized by Departmental

Letter No. 159-1-11 dated Ottawa January 15th, 1932.

Your obedient servant,

E. P. Frost

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY



Letter No. 378/C 32.



Office of the West Coast Indian Agency,

Port Alberni, B.C.

Jan 9th 1933

Sir,

I enclose herewith Vouchers Nos. 655,

amounting to \$120.00. in favour

of Rev. F. E. Pitts, Alberni, B.C.

for manual training grant for quarter ended December 1932.
Alberni Indian Residential School.

This expenditure was authorized by Departmental

Letter No. 169-1-11 dated Ottawa, January 15th 1930.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Voucher No. 957.

B. C. Special Grant,
Manual Training Teachers' Allowance.
Mar. 1933.
Vote No.

GOVERNMENT OF THE DOMINION OF CANADA
DEPARTMENT OF INDIAN AFFAIRS, BRITISH COLUMBIA

West Coast. AGENCY

To Rev. F. L. Pitts, Alberni, B. C.

DATE	DETAIL	AMOUNT
1933. Mar.	<i>Grant for</i> Manual training Teachers allowance as per attached detail.	\$ 120.00
Total.		\$ 120.00.

TRIPPLICATE FOR FILE
Voucher in duplicate detached
for Accountant to pay.

201
189
537

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

E. E. Frost

Indian Agent

Form No. 11

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

OR-COPY

Indian Residential School

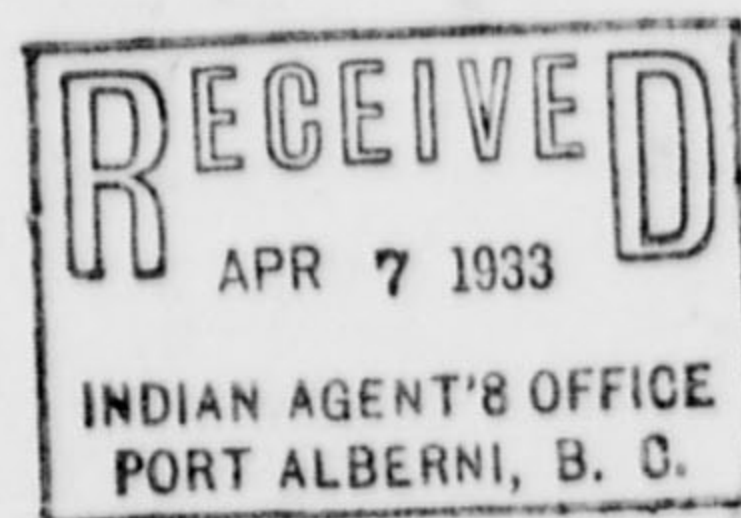
REV. F. E. PITTS, B. A., PRINCIPAL

*B. C. Special Grant for
Manual Training Teacher Allowance*
Alberni, B. C., April 7, 1933.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Indian School

Special Grant for Manual Training, Jan.-Mar. quarter.....\$120.00



F. E. Pitts

Principal.

OK East

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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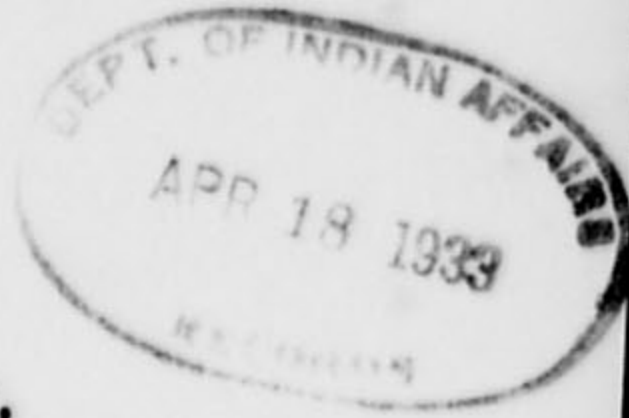
CANADA

OR-COPY

159-1-11



Letter No. 550



Office of the West Coast Indian Agency,

..... APR. 11. 19.33.

Sir,

I enclose herewith Vouchers Nos. 957.
amounting to \$ 120.00. in favour
of Rev. F. E. Pitts, Alberni, B. C.
for Manual training grant for Alberni School.

Mar. 1933.
This expenditure was authorized by Departmental
Letter No. 159-1-11. dated Jan. 15, 1930.

Your obedient servant,

Ed. C. Short
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. July 3 1933

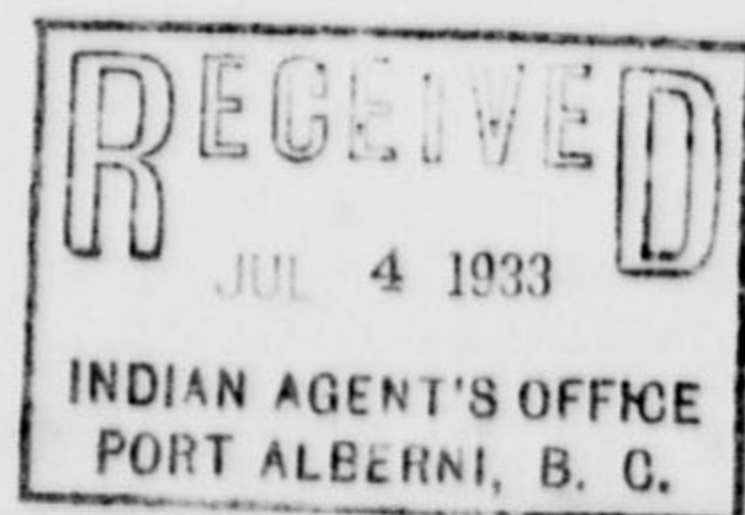
Dept. of Indian Affairs

Ottawa

Dr. to

Alberni Indian School

Special manual training grant for April-June quarter - - - \$120.00



F. E. Pitts

Principal

OK Ed

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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B.C. Special Grant a/o



Vote No.

Treaty No.

DEPARTMENT OF INDIAN AFFAIRS

Vou 135

To F.E. Pitts, Principal, Indian School

Alberni, B.C.

DATE	SERVICE	AMOUNT
1935 July 1st	To grant to manual training teacher, s salary for quarter ended June 30th 1935	\$ 120. 00
Authority, Department letter No 159-1-11. dated Ottawa January 15th 1930.		
AUDITED FOR PAYMENT JUL 14 1935 ACCOUNTS BRANCH DEPT. INDIAN AFFAIRS Vote..... 188 School Number..... 877 Alloc..... 570 P. No..... 361 TRIPPLICATE FOR FILE Voucher in duplicate detached for Accountant to pay. <i>[Signature]</i>		
TOTAL,		\$ 120 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent

Form 52

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Letter No. 111.C.33.



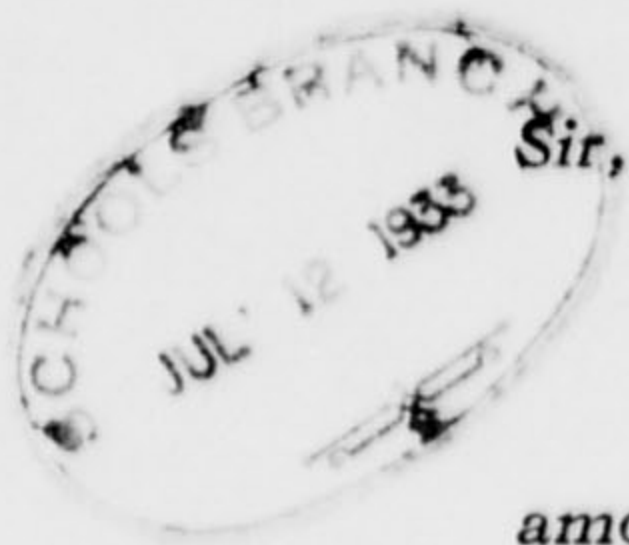
159-1-11
R



Office of the *West Coast* Indian Agency,

Port Alberni.B.C.

July 5th 1933



*See
Copy*
I enclose herewith Vouchers Nos. 135.

amounting to \$120.00. in favour

of F.E.Pitts, Principal, Indian School, Alberni.B.C.

for grant to manual training teacher, s salary for quarter ended June 30th, 1933.

This expenditure was authorized by Departmental

Letter No. 159-1-11 dated Ottawa, January 15th 1930.



Your obedient servant,

E. E. Frost

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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Indian Residential School

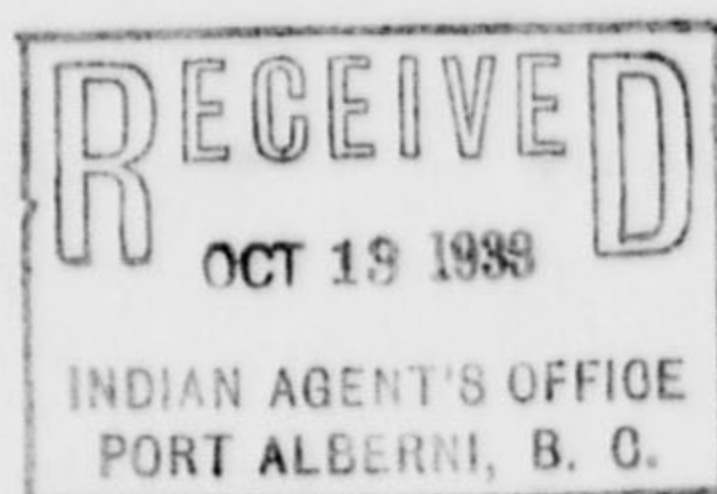
REV. F. E. PITTS, B.A., PRINCIPAL

Alberni, B. C., Oct. 4, 1933.

Dept. of Indian Affairs
Ottawa, Canada.

Dr. to Alberni Residential School--

Special Grant for Manual Training, July-Sept. Quarter.....\$120.00



F. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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B.C. Special Grant
account,



Vote No.

Treaty No.

DEPARTMENT OF INDIAN AFFAIRS

Vou 354

To F.E. Pitts, Principal Alberni Indian
School, Alberni, B.C.

DATE	SERVICE	AMOUNT
	To grant to Manual Training Teacher, salary for quarter ended September 30th, 1933.	\$ 120 00
	AUDITED FOR PAYMENT OCT 27 1933 ACCOUNTS BRANCH DEPT. INDIAN AFFAIRS Authority, Department letter No 159-1-11 dated Ottawa January 15th, 1930.	
	TRIPPLICATE FOR FILE Voucher in duplicate detached for Accountant to pay. Vols. 188 School Number. 877 Alloc. 516 P. No. 361	

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

E. C. Lout

Agent

Form 52

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY



159-1-11

EXD.



Letter No. 292.C.33

Office of the..... West Coast..... Indian Agency,
Port Alberni.B.C.
Octr 14th 19.33.

Sir,

I enclose herewith Vouchers Nos. 354.....,

amounting to \$.120.00. in favour

of F.E. Pitts, Principal Alberni Indian School, Alberni.B.C.

for special grant to Manual Training Teacher, s. salary for
quarter ended September 30th, 1933.

This expenditure was authorized by Departmental

Letter No. 159-1-11 dated... Ottawa January 15th, 1930.

Your obedient servant,

Ed. E. Shost

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA



Vote No.
Treaty No.

DEPARTMENT OF INDIAN AFFAIRS

521. To Alberni Residential School,
Alberni, B. C.

DATE	SERVICE	AMOUNT
	Manual training, B. C. Special Grant. Dec. 1933.	
	Manual training grant for December Quarter.	120.00
TOTAL,		120.00.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

E. E. Frost

Form 52

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

OR-COPY

Indian Residential School

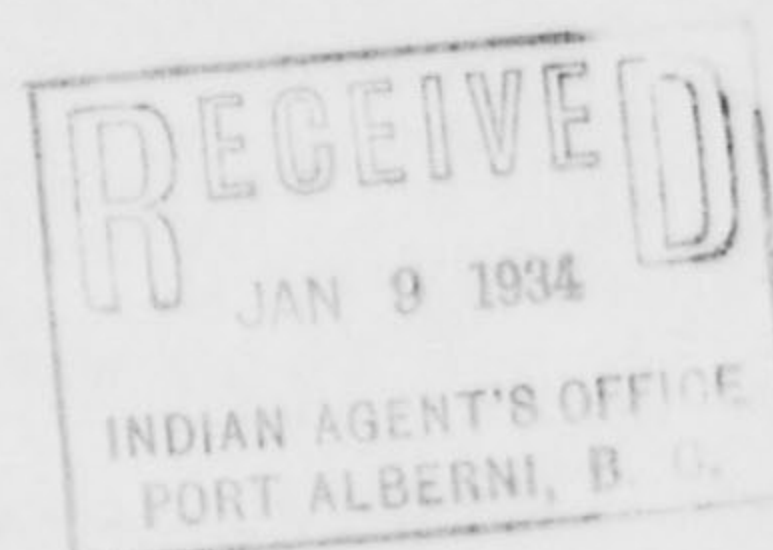
REV. F. E. PITTS, B.A., PRINCIPAL

Alberni, B. C., **January 8th** *19*^{**34**}

**Department of Indian Affairs,
OTTAWA.**

Dr to

Alberni Residential School.



Special Grant for Manual Training.

October 1st to December 31st 1933. \$120.00

F. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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159-1-11



Letter No. 408.C.33.

Office of the West Coast Indian Agency,

Jan. 10, 1934.

Sir,

I enclose herewith Vouchers Nos. 521,

amounting to \$ 120.00. in favour

of Alberni Residential School, Alberni, B. C.

for Manual training grant, December quarter.

Dec. 1933.

This expenditure was authorized by Departmental

Letter No. 159-1-11. dated Ottawa, Jan. 15, 1930.

Your obedient servant,

Ed. E. Frost

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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Ottawa, February 28, 1934.

Rev. Sir:

As soon as possible after March 31st next, you should forward to the Department a detailed report regarding the vocational training that is given at the Alberni Residential School. This report should contain the following information:

- (a) Instruction: Name, age and qualifications of instructor or instructors.
- (b) Industries: Under this heading you should specify the industries taught, the number of pupils in each industry, number of hours weekly that each pupil is engaged, and list of work accomplished during the period April 1, 1933, to March 31, 1934.
- (c) General Remarks: Under this heading you should state if the pupils are interested, and if you consider the results that are being obtained justify the expenditure that is being made.

If you feel that the value of the course could be improved, you should state in what manner you believe this could be done.

In addition to the above, you should let me know what is being done at your school to carry out the instructions contained in circular letter of March 18, 1931, a copy of which is enclosed.

Your obedient servant,

A. F. MacKenzie,
Secretary.

ENC.

Rev. F. E. Pitts,
Principal, Indian Residential School,
Alberni, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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OR-COPY

5659

Bought of

GREAT CENTRAL, B.C.

March 23, 1934.

GREAT CENTRAL SAWMILLS LIMITED

Manufacturers of

Pacific Coast Forest ProductsTerms: **Net Cash.**Department of Indian Affairs
Indian Mission,
Alberni, B.C.Car No.
Shipped from
DestinationTruck
Great Central, B.C.
Alberni, B.C.Order No. **1661-A**

Your No.

For Marmal Training Dept.

200'	1 1/2 x 12	#3&Btr. Common Pine S4S			
250'	1 x 8	do (fin. 3/4")			
200'	1 x 8	do (" 1/2")	650'	30.00	19.50
200'	1 x 12	#3&Btr. Clear Cedar S4S	200'	50.00	10.00
200'	1 x 10	#2&Btr. Clear Fir S4S	200'	40.00	8.00
100 Lin. 2 x 2		D4S #1166	33'	30.00	.99
4 Pcs. 4 x 4 - 16		#3 Clear Fir S4S	85'	40.00	3.40
108 Lin. 2 x 3		#1 Common Fir S4S	54'	18.00	.97
			1222'		\$42.86

Plus Sales Tax 6%

2.50

\$45.43

G.K.
H.E.P.H.

O.K.E.R.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY



Vote No.

Treaty No.

DEPARTMENT OF INDIAN AFFAIRS

696.

To Great Central Sawmills, Ltd.

Great Central, B. C.

DATE	SERVICE	AMOUNT
	Manual training, Alberni school, from B. C. Special Grant. Mar. 1934.	
	Manual training supplies.	45.43
Vote.....188 School Number.....877 Reg 159 Allot.....587 E. R. No.....363		
TRIPLICATE FOR FILE Voucher in duplicate detached for amount to pay. 6-4-34		45.43
TOTAL,		22

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

10.11.1934

Agent

Form 52

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

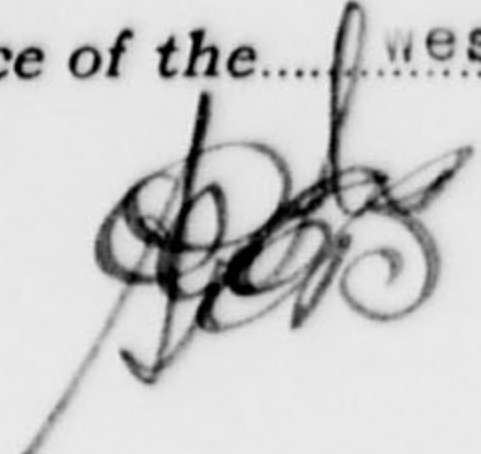
CANADA

ARCHIVES PUBLIQUES

OR-COPY

159-1-11
Letter No. 524.C.33.

Office of the West Coast Indian Agency,

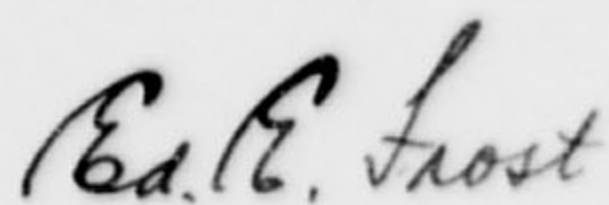

Sir,

Mar. 29, 1934.

I enclose herewith Vouchers Nos. 696,
amounting to \$ 45.43. in favour
of Great Central Sawmills, Ltd., Great Central, B. C.
for Manual training supplies for Alberni School.
Mar. 1934.

This expenditure was authorized by Departmental
Letter No. dated

Your obedient servant,



Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

159-1-11
Alberni, B. C. April 12, 1934.

Mr. A. F. MacKenzie,
Sec'y Dept. of Indian Affairs,
Ottawa, Canada.

Dear Sir:

In reply to yours of Feb. 28th #159-1-11, I beg to report as follows:

F. E. Pitts, Principal--Graduate in Arts and Theology and ordained minister of former Presbyterian Church, now of the United Church, 63 years of age. Has charge of the religious teaching and services of the school, supervision of all departments, management of the farm, recruiting and discharging of the children and full responsibility for all matters of discipline, finance, reports to the Department and all office work.

Mrs. Pitts, Matron in charge is 60 years of age. Graduate of Alexandria and Oshawa Colleges and gold medalist in music. Has supervision of all the ladies departments of work and instruction. Teaches instrumental music to about 30 children individually and singing to all collectively, and jointly with the principal looks after the health, nursing of the children and religious services. Gives out all supplies of food, shoes, clothing and material for laundry, sewing room and kitchen.

Mr. Lawrence Wallace, Senior Classroom Teacher, age 21, Second year university and normal training.

Miss Laura Lane, Intermediate Teacher, age 30. Grade XII (1st class) normal training.

Miss Ketha Pitts, Primary Teacher, age 27. Grade XII (1st class) normal training, music, and primary certificates.

Miss Grace Newman, Seamstress, age 28. Grade XI and normal training. Teaches needlework, dressmaking etc.

Miss Clara McLeod, age 45. Stenographer and clerk. Teaches laundry work very efficiently.

Miss Blanche Muir, age 32, very efficient cook and manager in the kitchen. Teaches the girls, cooking and baking and all housework in that department.

Miss Ruby Clark, Boys Matron, age 28. Has some training in nursing. Looks after the boys side of the building, boys' clothing, etc.

Mr. Ernest Muir, Farm Instructor, age 31. Raised on a farm. Had 2 years in Manitoba Agricultural College, Winnipeg. Trained in military aeroplane flying. Teaches the boys the farm work, milking, care of stock etc.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Mr. Gus Lundine, Manual Training Instructor is a ship-carpenter a good practical teacher and gives the boys very careful instruction in all kinds of carpenter work, making diagrams of the work. The boys furnished a very creditable collection for Vancouver Pacific Exhibition last August. 21 boys divided in classes of 7 each take 2 hours per week each in this class.

It is difficult to specify how many hours per week each pupil has been engaged in each department and to say definitely what each has accomplished as all these have to be varied according to the age, health and strength of the child. The pupils of 14 years and over except those in the entrance class are working in these departments for the half day. They are changed every two months from one department to another so that each child gets training in all the departments. All children vary in what they accomplish. Our boys in the final years when they stay in till 18 years of age are able to handle a team, milk, care for stock and do nearly any kind of farm work that a boy can be expected to do. They have also a pretty good knowledge of handling tools for carpenter work. Of course tradesmen are not turned out at 18 years whether white or Indian. The girls at 18 have a pretty thorough knowledge of the work of cooking, baking, dressmaking, knitting, needlework and general house work and are very efficient at it. When we need extra labor we always engage ex-pupils and find them more satisfactory than any white help we could get.

One of the difficulties in managing an Indian School is to find a staff who know the work in the departments better than the senior pupils.

These towns of Alberni and Port Alberni have a large school population in public and high schools. A great many of the parents have said to me that the children of the Indian School get a much better all-round training than their children do.

Under general remarks I have only to say that the children are bright and teachable, interested in their work and do their work remarkably well. They do this even knowing that when they go out from school the things we have taught them they will have no chance to use.

Do the results justify the expenditure? At the time they go out of school, yes, decidedly yes. Ten years later it may be doubtful. The fault is not theirs. It is not the school course that needs change so much as the conditions to which they go when they leave school.

We endeavour to teach the pupils farming, gardening, milking and anything that would be useful to them after they leave school. It is difficult to teach the girls milking, gardening and outdoor work as it requires special clothes just for this, extra supervision, cows go dry quickly with too many youngsters milking.

I think the present school course is well adapted to develop the Indian child to the position where he or she can fit into our present civilization. Two factors, not generally taken into account work against the best results. First, the Indian thinks he is disloyal to his own race if he is too much like a "white man," and second, the "white man" won't give the Indian a job or position on the same terms and standing as if he were white. It will take a couple of generations to overcome both of these.

Yours obediently,

H. E. Potts

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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Vote No.

Treaty No.

DEPARTMENT OF INDIAN AFFAIRS

To Alberni Indian School

Vou 762

(Rev F.E.Pitts) Alberni.B.C.

DATE	SERVICE	AMOUNT	
Mar 1934	To manual training teacher,s grant for quarter ended March 31st,1934	\$ 120	00
TOTAL,		\$ 120	00

TRIPPLICATE FOR FILE
Voucher in duplicate detached
for Accountant to pay.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

E. E. Frost

Agent

Form 52

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Indian Residential School

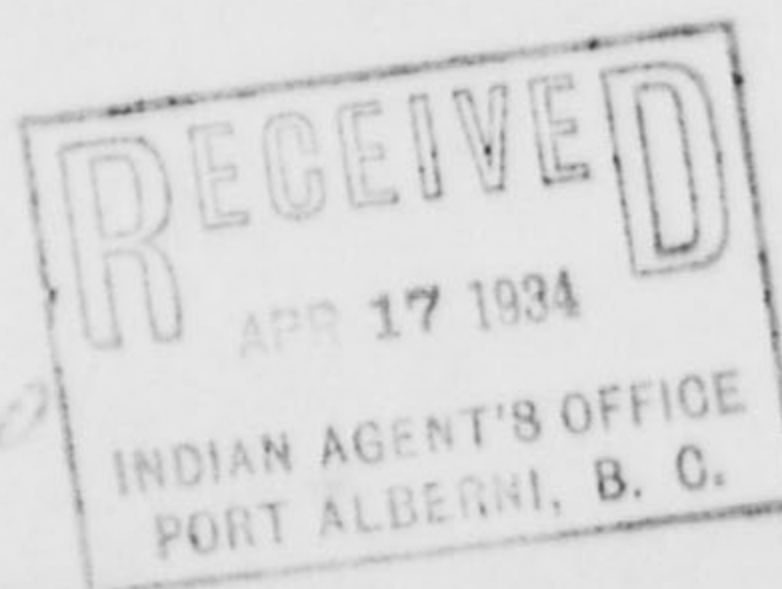
REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. April 10, 1934.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to
Alberni Indian School

Special Manual Training Grant, Jan. - March.....\$120.00



F. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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Letter No. 568.C.33.

Office of the West Coast Indian Agency,
Port Alberni.B.C.

April 18th 1934

Sir,

I enclose herewith Vouchers Nos. 762

amounting to \$ 120.00 in favour

of Alberni Indian School (Rev. F.E. Pitts, Alberni.B.C.

for Manual training teacher's grant for quarter ended
march 31st, 1934.

This expenditure was authorized by Departmental

Letter No. 159-1-11 dated Ottawa, January 15th 1930.

Your obedient servant,

Ed. B. Host

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

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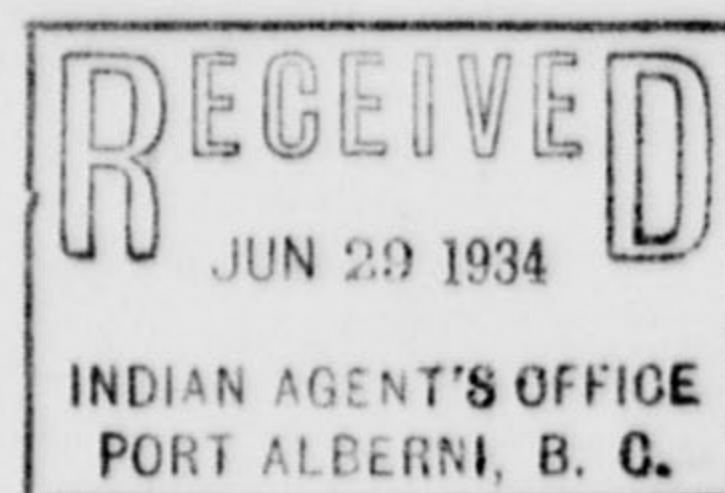
OR-COPY

Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. June 27, 1934.

Dept. of Indian Affairs,
Ottawa, Canada.



Dr. to
Alberni Residential School

Manual training grant for April, May & June.....\$120.00

Authority Dept. Letter

159-1-11. Ottawa June 15th 1934

F. E. Pitts
Principal.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

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Indian Residential School

REV. F. E. TTS, B. A., PRINCIPAL

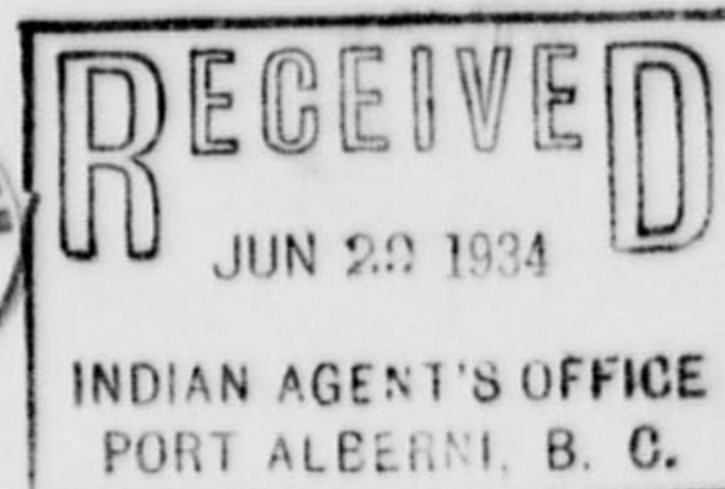
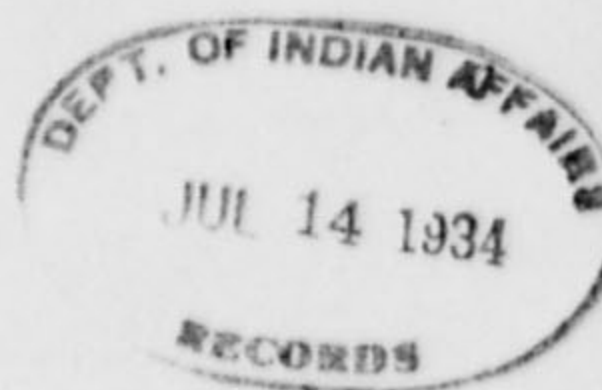


159-1-11

[Handwritten signature]

Alberni, B. C. June 27, 1934.

Dept. of Indian Affairs,
Ottawa, Canada.



Dr. to
Alberni Residential School

Manual training grant for April, May & June.....\$120.00

Authority Dept letter

159-1-11, Ottawa Jan 15th 1934

[Handwritten signature]

Principal.

[Handwritten signature]

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

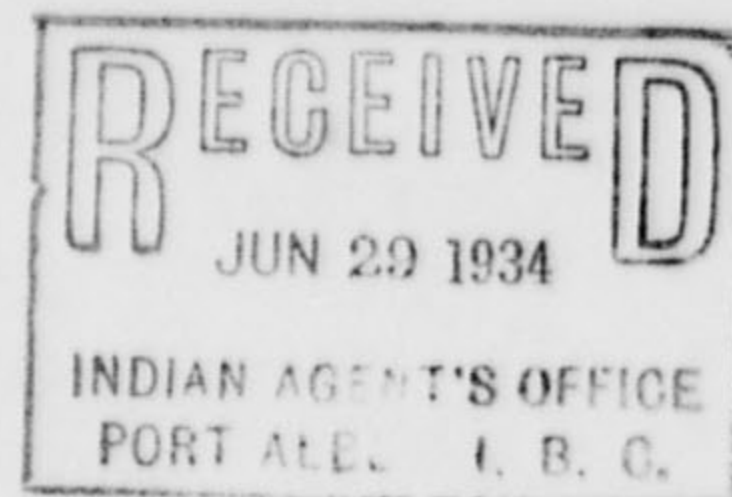
OR-COPY

Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. June 27. 1934.

Dept. of Indian Affairs,
Ottawa, Canada.



Dr. to Alberni Residential School

Manual training grant for April, May & June.....\$120.00

Authority Dept letter
159-1-11. Ottawa Jan 15th 1934

F. E. Pitts
Principal.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

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Vote No.

Treaty No.

EX'D.

DEPARTMENT OF INDIAN AFFAIRS

222.

To Rev. F. E. Pitts,

Alberni, B. C.

DATE	SERVICE	AMOUNT
	Manual training grant, Alberni School. June, 1934.	
	Manual training grant for June, 1934 quarter.	\$ 120.00
TOTAL,		\$ 120.00.

TRIPPLICATE FOR FILE
Voucher in duplicate detached
for Accountant to pay.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

E. E. Frost

Agent

Form 52

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Indian Residential School

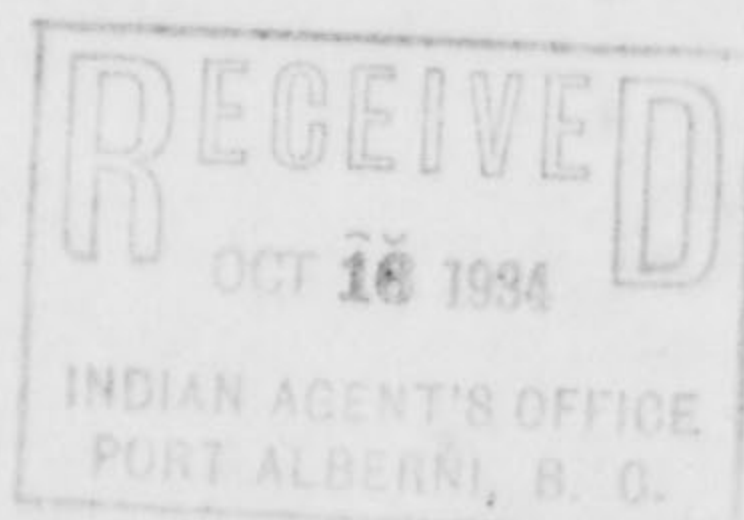
REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. Oct. 8, 1934.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Indian School:

Special Manual Training grant, July-September.....\$120.00



F. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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Vote No.

Treaty No.

DEPARTMENT OF INDIAN AFFAIRS

466.

To Rev. F. E. Pitte, B. A.

Alberni, B. C.

DATE	SERVICE	AMOUNT
	Special manual training grant, July-Sept. 1934.	\$ 120.00
Authority 159-1-11. dated Ottawa. Jan. 15, 1930.		
Vote.....176 School Number.....877 Allot.....516 E. R. No.....3443		
TRIPPLICATE FOR FILE 29-10-34 Voucher in duplicate detached for receipt to be filed		
TOTAL,		\$ 120.00.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Ed. E. Frost

Agent

Form 52

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

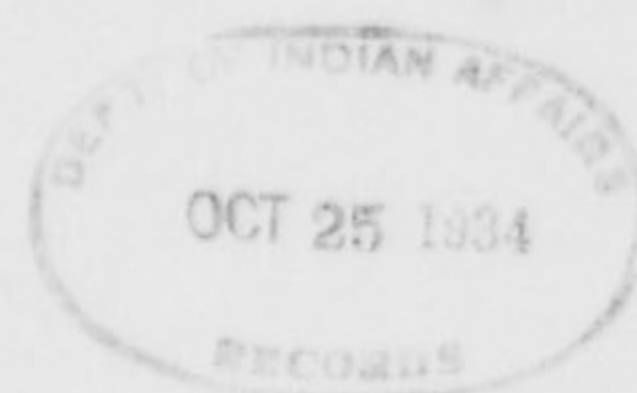
ARCHIVES PUBLIQUES

OR-COPY

Letter No. 318.C.34.



159-1-11



Office of the WEST COAST Indian Agency,

[Handwritten signature]
Sir,

..... Oct. 19, 1934.

I enclose herewith Vouchers Nos. 466,
amounting to \$ 120.00. in favour
of Rev. F. E. Pitts, B. A., Alberni, B. C.
for Special manual training grant, July-September.

Sept. 1934.
This expenditure was authorized by Departmental

Letter No. 159-1-11 dated Ottawa, Jan. 15, 1934.

Your obedient servant,

[Handwritten signature: Ed. R. Frost]

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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OR-COPY

6272

GREAT CENTRAL, B. C.

December 21, 1934.

Bought of

GREAT CENTRAL SAWMILLS LIMITED

Manufacturers of

Pacific Coast Forest Products

Department of Indian Affairs, Car No.
 Indian Mission School,
 Alberni, B.C. Shipped from
 Destination

Great Central, BC

Terms: Usual

Order No.

Your No.

1 x 2 -	#3 Clear & Btr. Cedar S4S	50'	35.00	\$ 1.75
3 x 3 -	#3 Clear Fir S4S	38'	40.00	1.52
1 x 5 -	Pine Shelving S2S to 1" Net	50'		
1 x 6 -		64'		
1 x 8 -		108'		
1 x 10 -		80'	302'	50.00 15.10

250 Lin. Cedar Str. Round #1101 @ \$1.00 per C. \$2.50

Less 45%

1.131.37

2390'

\$19.74

Plus Sales Tax
6%1.18

\$20.92

Delivery

1.32

\$22.24

PAID
 JAN 7 /35
 GREAT CENTRAL SAWMILLS, LTD.
 Pfm

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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Indian Residential School

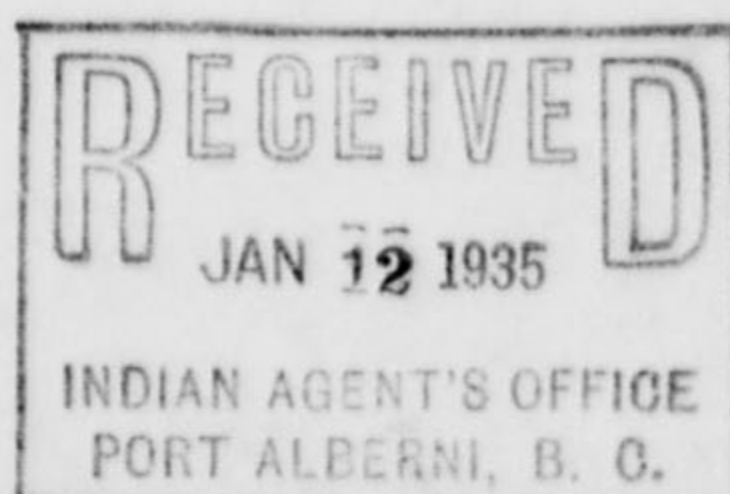
REV. F. PITTS, B. A., PRINCIPAL

Alberni, B. C. Jan. 9, 1935.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Indian School--

Money paid to Great Central Sawmills for manual training
supplies as per attached voucher.....\$22.24



H. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Indian Residential School

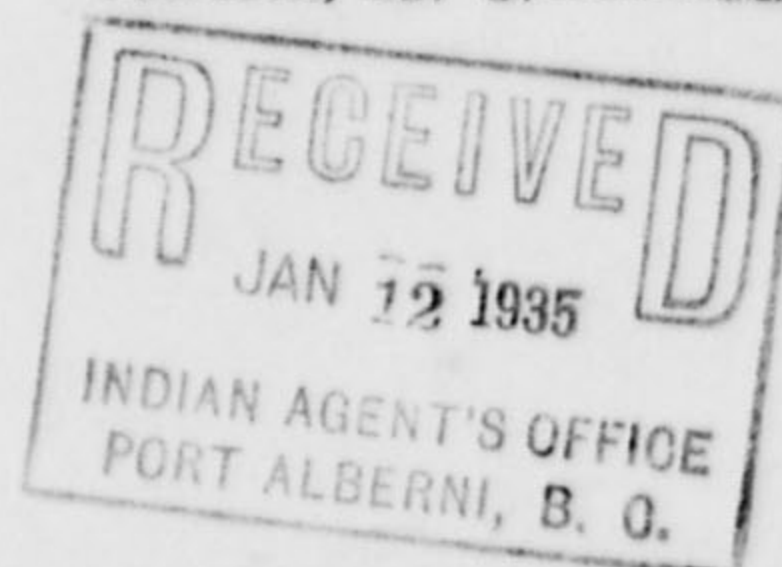
REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. January 7th 1935.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Indian School--

Special Manual Training Grant, Oct. 1st--Dec. 31st.....\$120.00



F. E. Pitts
Principal

*Authority to pay amount of \$120.00
No 157-11 dated Ottawa
Jan 15 1935*

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

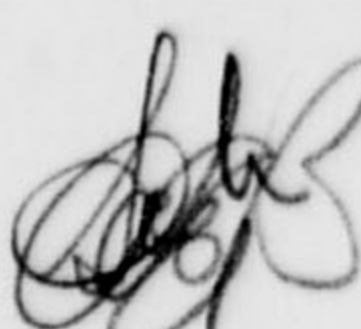
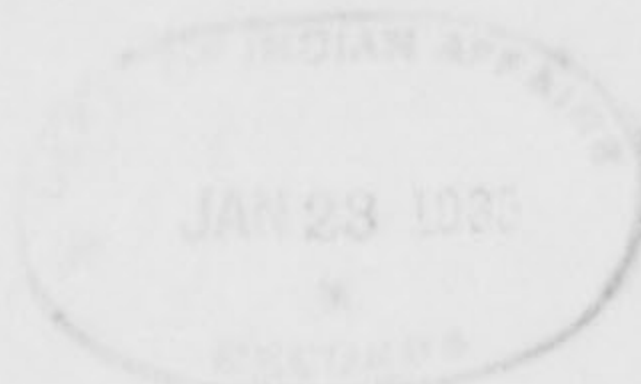
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15-9-1-11

Letter No. 510.C.34.

Office of the..... West Coast..... Indian Agency,

 Jan. 17, 1935.

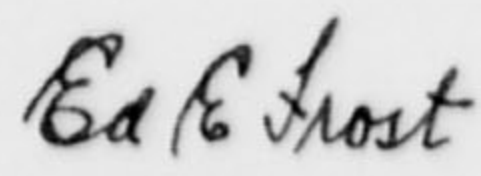
Sir,

I enclose herewith Vouchers Nos. 699, 700, 701.,
amounting to \$ 147.84. in favour
of Rev. F. E. Pitts, B. A., Alberni, B. C.
for Manual training supplies, transportation of school
pupils, Manual training special grant.

This expenditure was authorized by Departmental Dec. 1934.

Letter No. 159-1-11. dated Ottawa, Jan. 15, 1930.
for Manual Training grant.

Your obedient servant,


Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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OR-COPY

Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. April 20, 1935.

*Authenticity - Dept. letter # 107-1-11
Sent Ottawa - April 17/35*

Dept. of Indian Affairs,

Ottawa, Canada.

Dr. to Alberni Indian School

Special Grant for Manual Training, Jan.-Mar. Quarter....\$120.00



F. E. Pitts

Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Vote No.

Treaty No.

DEPARTMENT OF INDIAN AFFAIRS

978.

To **Rev. F. E. Pitts, B. A.,**

Alberni, B. C.

DATE	SERVICE	AMOUNT
	To manual training grant for January to March Quarter, 1935.	\$ 120.00
TRIPPLICATE FOR FILE 29-4-35 Voucher in duplicate detached for remittance to pay.		
		TOTAL, \$ 120.00.

Authority-Letter No. 159-1-11, dated Ottawa, Jan. 15, 1930.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... *R. H. Doughton*
I/C. Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY



Letter No. 747.C.34.

Office of the West Coast Indian Agency,

Sir,

I enclose herewith Vouchers Nos. 978.

amounting to \$ 120.00. in favour

of Rev. F. E. Pitts, B. A., Alberni, B. C.

for Manual training grant for January to March 1935.

This expenditure was authorized by Departmental

Letter No. 159-1-11. dated Ottawa, January 15, 1930.

Your obedient servant,

H. J. Hargrave
I/C. Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL



June 29, 1935.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Residential School:

Special grant for Manual Training, April--June.....\$120.00. ✓

F. E. Pitts

*OK
1/2*

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Vote No.

Treaty No.

DEPARTMENT OF INDIAN AFFAIRS

To Rev. F. E. Pitts,

Alberni Residential School

Alberni, B. C.

251

DATE	SERVICE	AMOUNT
	Salary of manual training instructor for first quarter, April- June.	\$ 120 00
AUTHORITY	Letter # 159-1-10. Dated Ottawa, Jan. 15, 1930.	
TOTAL,		\$ 120 00

TRIPPLICATE FOR FILE
6-8-35
Voucher in duplicate detached
for Accountant to pay.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. 506

Acting

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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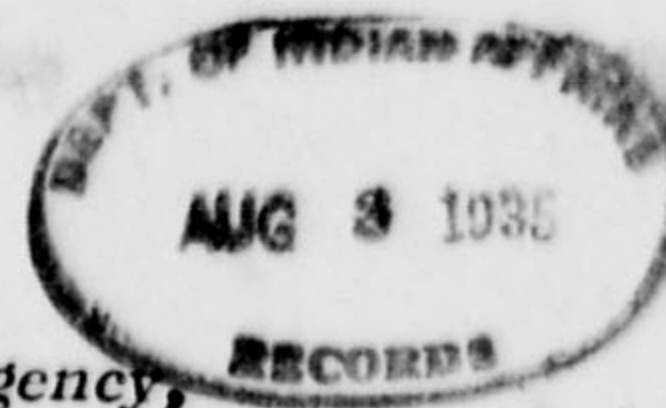
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Letter No. 228.C.55

159-1-11
R2



Office of the ~~WEST COAST~~ Indian Agency,

[Handwritten signature]

July 23, 1935 19.....

Sir,

I enclose herewith Vouchers Nos. 251.....,

amounting to ~~\$222.00~~ 120.00..... in favour

of Rev. F. B. Pitts, Alberni, B. C.

for Manual Training instructor for quarter April-
June 1935.

This expenditure was authorized by Departmental

Letter No. 159-1-10 dated Ottawa, Jan 15, 1930.

Your obedient servant,

H. F. Kesteven

Acting Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

Dep't of Indian Affairs,
Ottawa.

Dr. to Alberni Indian School

Special Grant for Manual Training

July- September. -----\$120.00

Alberni, B. C. October 5, 1935

F. E. Pitts
Principal

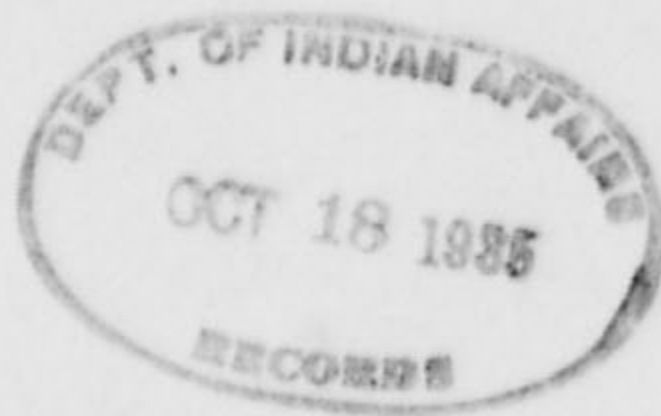
Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

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Letter No. 416.C.35

Office of the WEST COAST Indian Agency,

October 12, 1935 19.....

Sir,

I enclose herewith Vouchers Nos. 467

amounting to \$.....120.00.....in favour

of Rev. Frank E. Pitts, Alberni, B. C.

for manual training grant, $\frac{1}{4}$ ending Sept. 30, 1935.

Alberni Residential School

This expenditure was authorized by Departmental

Letter No. 159-1-10..... dated Ottawa, Jan. 15, 1930

Your obedient servant,

R. V. Lytton

Acting *Indian Agent.*

*The Secretary,
Department of Indian Affairs,
Ottawa.*

Form No. 101

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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EX-11
Ottawa, April 8, 1936.

Dear Sir:

The following is an extract from a report of Inspector Barry, regarding his recent inspection of the Alberni Indian Residential School:-

"With reference to my report on vocational training at this school, as given in my last report, I may say that I am still of the opinion that money spent by the Department in the teaching of boat building at such a school as this would be wasted, but that instruction might well be arranged for in the repair and maintenance of electric lighting systems and the repair of small marine engines. Many of the boys who attend this school will be using fishing boats after they leave school, and the knowledge of marine engines and electric systems as used on fishing boats would be of great use to them after graduation. It is along such lines that the vocational training might be developed at this school."

The Inspector's remarks should be drawn to the attention of the Principal.

Yours truly,

A. F. MacKenzie
A. F. MacKenzie,
Secretary.

P. B. Ashbridge
P. B. Ashbridge, Esq.,
Indian Agent,
Port Alberni,
B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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159-1-11

*1. Report
2. Sub-
3. Sub-
4. Sub-*

R

DEPT. OF INDIAN AFFAIRS
APR 6 1936
RECORDS

EXTRACT from Inspector Barry's Report
regarding his inspection of the ALBERNI INDIAN
RESIDENTIAL SCHOOL on March 20th, 1936.

Original on File 159-1-6.

With reference to my report on Vocational Training at this school as given in my last report, I may say that I am still of the opinion that money spent by the Department in the teaching of boat building at such a school as this would be wasted, but that instruction might well be arranged for in the repair and maintenance of electric lighting systems and the repair of small marine engines. Many of the boys who attend this school will be using fishing boats after they leave school, and the knowledge of marine engines, and electric systems as used on fishing boats would be of great use to them after graduation. It is along such lines that the Vocational Training might be developed at this school.

*done & out
Pim-*

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. April 7, 1936.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Indian School

Manual Training Grant for Jan., Feb. & March.....\$120.00



F. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Vote No.
Treaty No.

DEPARTMENT OF INDIAN AFFAIRS

To E. J. Pitsa, Principal
Alberni Indian Residential School.
Alberni, B. C.

1036

DATE	SERVICE	AMOUNT
	Manual Training Account March 1936	
	Manual training grant for manual instructor for Alberni Indian School for the months of January, February, and March 1936	120 00
	Authority letter No. 159-1-10. Jan. 15, 1936	
	TOTAL.	120 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

[Signature]
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

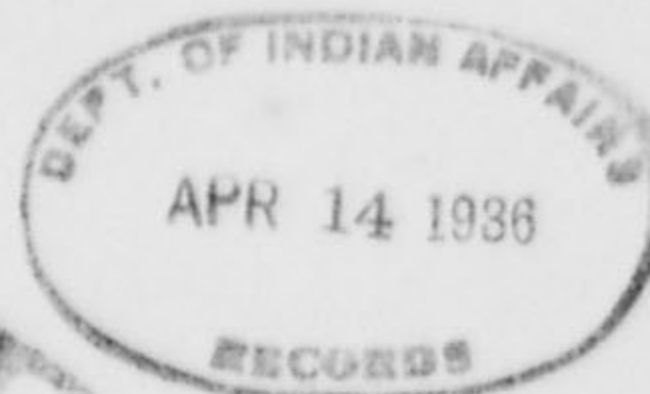
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CANADA

159-1-11



Letter No. 917.C.36

Office of the West Coast Indian Agency,

April 8 1936

Sir,

I enclose herewith Vouchers Nos. 1036

EXD.

amounting to \$ 120.00 in favour

of Rev. E. F. Pitts, Principal Alberni Indian Residential School, Alberni, B. C.

for Manual training grant for manual instructor for Alberni Indian School for months of January, February, March 1936.

This expenditure was authorized by Departmental

Letter No. 159-1-10. dated January 15, 1930

Your obedient servant,

B. B. Snagel

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. July 4, 1936.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Indian School

Manual Training Grant for April-June Quarter.....\$120.00.

F. E. Pitts

*OK
M.H.*

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

PUBLIC ARCHIVES

CANADA

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Letter No. 221.C.36.



Office of the West Coast Indian Agency,

Sir,

July 8

1936

EXH

I enclose herewith Vouchers Nos. 245,

amounting to \$ 120.00 in favour

of Rev. E. F. Pitts, Principal Alberni Indian School, Alberni
B. C.

for Manual training grant for April-June quarter.

This expenditure was authorized by Departmental

Letter No. 159-1-10 dated January 15, 1930

Your obedient servant,

W. B. Chubb
Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Indian Residential School

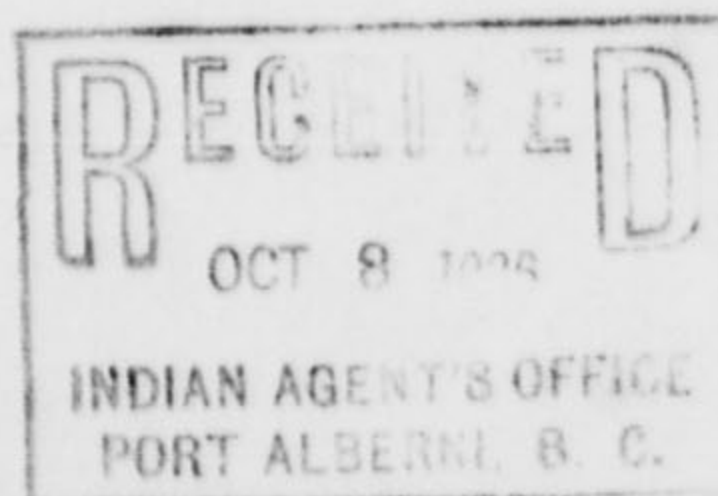
REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. Oct. 2, 1936.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Indian School

Special grant for manual Training, July, Aug. & Sept. 1936 \$120.00



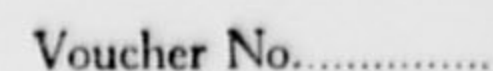
Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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CANADA

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To.....Indian Residential School,.....

Alberni, B.C.

489.

DATE	SERVICE	AMOUNT
	Special grant for manual training. Authoriz d January 15, 1930, Letter No. 159-1-10.	120 00
TRIPPLICATE FOR FILE 20.10.36 Voucher in duplicate detached for Accountant to pay.		
TOTAL,		120 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. 506

.....
Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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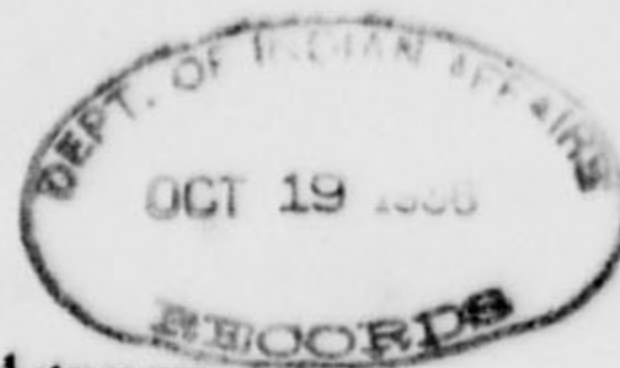
CANADA

OR-COPY



159-1-11

Letter No. 431.C.36.



Office of the West Coast Indian Agency,

October 13 1936.

Sir,

EX'D.

I enclose herewith Vouchers Nos. 489

amounting to \$ 120.00 in favour

of Alberni Indian Residential School, Alberni, B.C.

for Special grant for manual training

This expenditure was authorized by Departmental
Letter No. 159-1-10 dated January 15, 1930.

Your obedient servant,

P. B. Schlegel
Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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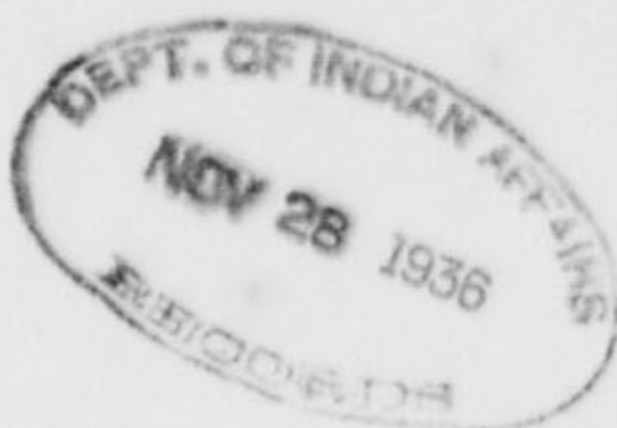
DEPARTMENT OF INDIAN AFFAIRS
CANADA

1281/36/D.



OFFICE OF
INDIAN AGENT

West Coast Agency,
Port Alberni, B.C.,
November 23, 1936.



Sir:

I have the honor to enclose account received from the Reverend Principal of Alberni Residential School for supplies purchased by him for use of manual training class.

As he purchased these supplies without authority, I cannot submit voucher to cover. Kindly instruct me as to disposal of account.

Your obedient servant,

P. B. Ashbridge,
Indian Agent.

PBA/AM.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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EX'D.

Ottawa, November 30th, 1936.

Dear Sir,-

With reference to your letter of the 23rd instant, I enclose the account which you received from the Principal of the Alberni Indian Residential School, covering the cost of supplies purchased for the manual training class.

If you consider that these supplies were required for manual training purposes, the Department is disposed to favourably consider payment of the account.

You should, however, point out to the Reverend Principal that, in future, such accounts will not be paid unless departmental authority has first been secured.

Yours truly,

A. F. MacKenzie
A. F. MacKenzie.
Secretary.

P. B. Ashbridge
P. B. Ashbridge, Esq.,
Indian Agent,
Port Alberni, B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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PORT ALBERNI, B. C.

October 16, 1936

INVOICE NO. 12424

OUR ORDER NO. 2568

Indian School,

YOUR ORDER NO.

Alberni, B. C.

CAR NO.

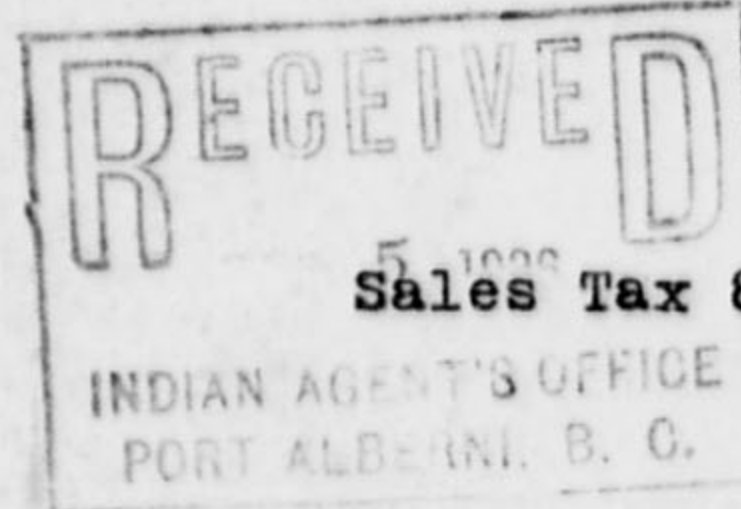
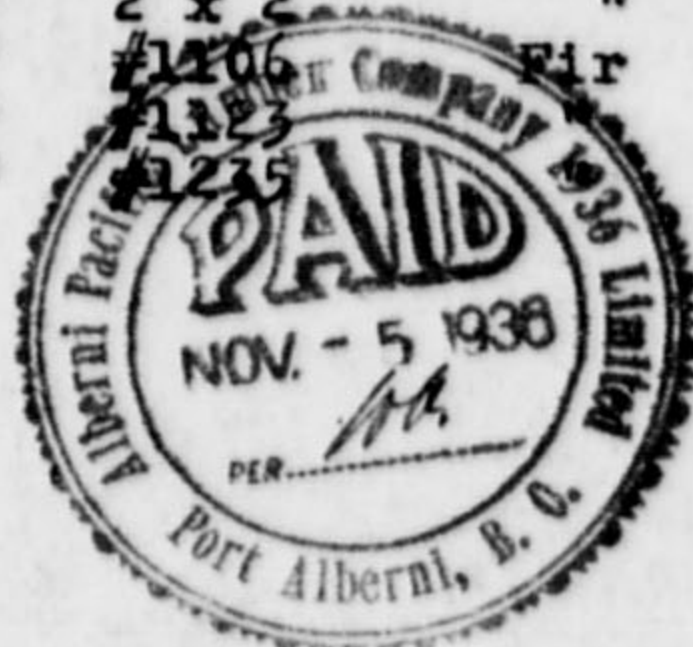
BOUGHT OF

INITIAL

LOT NO.

ALBERNI PACIFIC LUMBER ~~CO.~~ COMPANY
MANUFACTURERS OF
PACIFIC COAST PRODUCTS
1936 LIMITED

250	BM 1/2x4&Wdr. Shop & Btr. White Pine	S2S1"	250	45.00	11.25
200	BM 1x4&Wdr.	" S2S3"	200	45.00	9.00
50	BM 1/2x4&Wdr.	" S2S1"	50	45.00	2.25
100	BM 1x12 D.D. #3&Btr. Cedar		100	56.00	5.60
100	" 1x12 D.D. #3&Btr. Fir		100	50.00	5.00
200	Lin. 3/4" Cedar 1/4 Round		17	.60	1.20
200	" 1/2x1 1/2 D.D. Clear		25	.90	1.80
100	" 2 x 2 "		33	2.40	2.40
100	" #1206 Fir		11	.75	.75
100	" #1323 "		12	.90	.90
100	" #1235 "		8	.60	.60



806	40.75
	<u>3.26</u>
	44.01

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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OR-COPY

Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

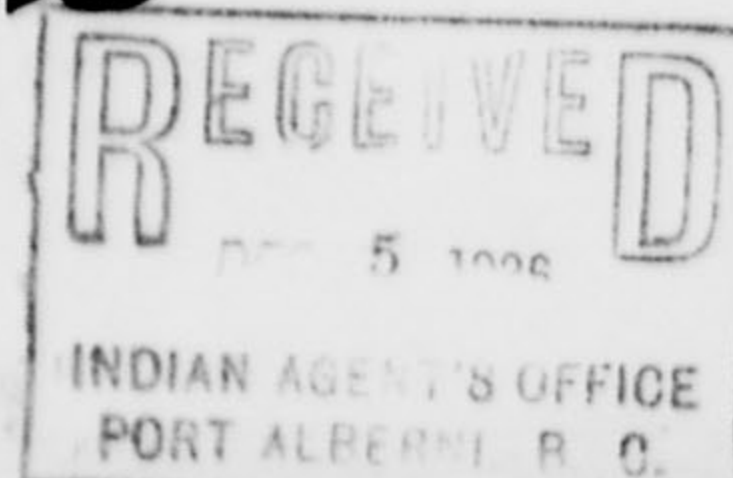
Alberni, B. C. Nov. 13, 1936.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Indian School:

Money paid for manual training Supplies as per enclosed
vouchers.....\$44.01

F. E. Pitts



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Voucher No.....

DEPARTMENT OF INDIAN AFFAIRS

To.....Indian Residential School,.....

.....Alberni B.C.

636.

DATE	SERVICE	AMOUNT
	Money paid for Manual Training supplies, November 1936.	44 01.
	A.L. No: 159-1-11. November 30, 1936.	
	TRIPPLICATE FOR FILE 21.12.36 Voucher in duplicate detached for accountant to pay.	
	TOTAL,	44 01

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. 506

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

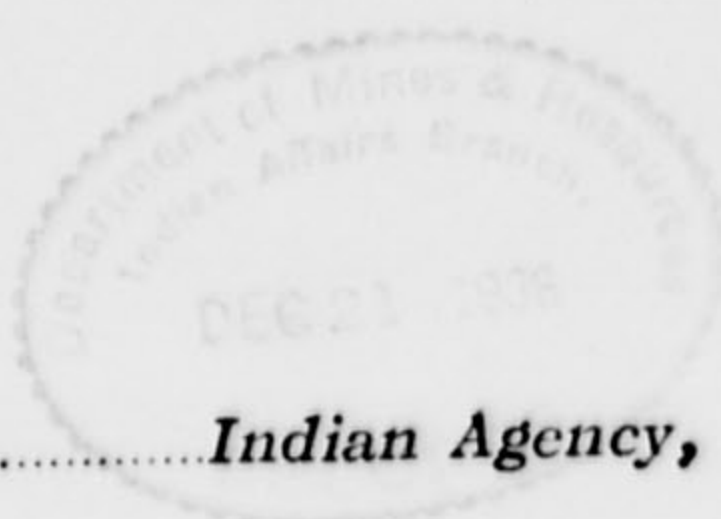
PUBLIC ARCHIVES

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Letter No. 568.C.36.



159-1-11

Office of the *ls* West Coast Indian Agency,

December 14 1936.

Sir,

I enclose herewith Vouchers Nos. 636.

amounting to \$ 44.01 in favour

of Alberni Indian Residential School, Alberni, B.C.

for Money paid for manual training supplies, November 1936.

This expenditure was authorized by Departmental

Letter No. 159-1-11. dated November 30, 1936.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. January 4, 1937.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Residential School

Manual Training Grant, Oct., Nov., & Dec.....\$120.00

OK
MB



F. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Voucher No.....

DEPARTMENT OF INDIAN AFFAIRS

To..... Indian Residential School,.....
Alberni, B.C.

677.

DATE		SERVICE	AMOUNT	
		Alberni School Account.		
		Manual Training Grant, Oct., Nov., Dec. 1936	120	00
TRIPPLICATE FOR FILE 12-1-37 Voucher is correct. It is detached for presentation to pay.				
Dept. Letter: 159-1-10. January 15, 1939.				
TOTAL,			120	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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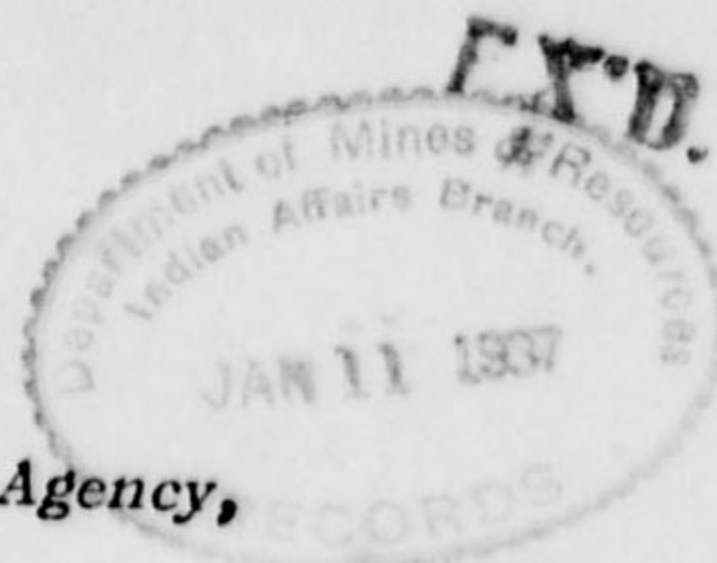
OR-COPY

Letter No. 604.C.37.



CANADA

159-1-11



Office of the West Coast Indian Agency,

January 6 19 37

Sir,

I enclose herewith Vouchers Nos. 677

amounting to \$ 120.00 in favour

of Indian Residential School, Alberni, B.C.

for Manual Training Grant, Oct., Nov., & Dec. 1936

This expenditure was authorized by Departmental

Letter No. 159-1-10, dated January 15, 1930

Your obedient servant,

W. B. Colbridge

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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~~159-1-11~~ CLOSED

FROM 5/2/26

TO 6/1/37

200

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6435)

File 877-10, part 7	West Coast Agency - Alberni Residential School - Admissions & Discharges - General Administration. 1946 - 1949
File 877-10, part 8	West Coast Agency - Alberni Residential School - Admissions & Discharges. 1950 - 1952
File 877-11, part 1	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1926 - 1937
File 877-11, part 2	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1937 - 1946
File 877-11, part 3	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1946 - 1949
File 877-11, part 4	West Coast Agency - Alberni Residential School - Vocational Training. 1949 - 1950

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VOL. 1 CLOSED

VOL. 2

877-11

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vol

INDIAN AFFAIRS BRANCH

DEPARTMENT OF MINES AND RESOURCES

ALBERNI RESIDENTIAL SCHOOL

VOCATIONAL TRAINING

PUBLIC ARCHIVES
RECORDS CENTRE

222082

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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EXD

Ottawa, February 20, 1937.

Dear Mr. Pitts:

I am deeply interested in vocational education and in ways and means whereby vocational instruction can be extended in our schools.

A few weeks ago, the Minister of the Department, while speaking in the House, expressed the view that the instruction given in our Indian schools would have to become gradually and steadily more vocational in character.

In making a brief study of departmental reports, I have encountered a report sent in to the Department by you, dated April 12th, 1934. It would appear that, at that time, you had made provision at the Alberni Residential School for instruction in elementary agriculture, carpentry work, etc. I notice, also, that year, you sent in a very creditable collection to the Vancouver Pacific Exhibition.

I am anxious to know just what progress has been made since then and if you have any information at your disposal, in respect to the progress made by pupils who received this training, during the years following their departure from school. I am aware, of course, that the facilities at your disposal are far from perfect. Any information, however, you can let me have along the lines suggested would be very much appreciated.

Yours very sincerely,

R. A. Hoey,
Supt. of Welfare & Training.

F. E. Pitts, Esq.,
Principal,
Indian Residential School,
Alberni, B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Indian Residential School

REV. F. E. PITTS, B.A., PRINCIPAL

Alberni, B. C. Apr 28, 1937.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Indian School:

Manual Training grant, March quarter.....\$120.00

N.B. Owing to fire that destroyed the school, work was carried on
only up to Feb. 21st.

F. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-C



Voucher No.....

DEPARTMENT OF INDIAN AFFAIRS

To... Alberni Indian Residential School,
Alberni, B.C.

974.

DATE	SERVICE	AMOUNT	
	Manual training grant, for quarter ending March 31, 1937.	120	00
	Authority: Department Letter 159-1-10. January 15 th , 1930.		
	<i>Paid April 23/37 Ch 52303- 120.00</i>		
	<i>TRIPPLICATE FOR FILE Voucher in duplicate detached for Accountant to pay.</i>		
	<i>40 - 3 10 40 670.00 34 1 36 4</i>		
	TOTAL,	120	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

J B C. [Signature]
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OK-COPY

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 867.C.37.

Office of the West Coast Indian Agency,

April 9 1937

Sir,

I enclose herewith Vouchers Nos. 974,

amounting to \$ 120.00 in favour

of Indian Residential School, Alberni, B.C.

for Manual Training Grant, January, February, March,
1937.

This expenditure was authorized by Departmental

Letter No. 159-1-10. dated January 15th, 1930.

Your obedient servant,

W. B. Chubb
Indian Agent

The Secretary,
of Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. 518

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

1776/37/D.

Sir:

I have the honour to attach
voucher No. 974, favour of Alberni Residential School,
in the amount of \$120.00

As it may be the wish of the
Department to pay for the entire quarter, I am forward-
ing the account as received.

Due to the destruction of the
school, it is actually only payable until February 21st,
1937.

Your obedient servant,

P. B. Ashbridge

P. B. Ashbridge,
Indian Agent.

PBA/AM.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.



159-1-11
EXD.

OFFICE OF
INDIAN AGENT

West Coast Agency,
Port Alberni, B.C.,
April 9, 1937.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11.

EX'D.

Ottawa, June 4th, 1937.

Dear Sir:

The Department received your letter of April 9th, enclosing voucher for \$120 in payment of the manual training grant at the Alberni Indian Residential School for the quarter ended March 31st, 1937.

Cheque for this amount was issued, but we should only have allowed payment from January 1st to the date on which the school was destroyed by fire, viz., February 21st. The proper amount due the school was, therefore, \$70, and they have been overpaid the amount of \$50. Please see Mr. Pitts at once and arrange a refund of this amount.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.


P. B. Ashbridge, Esq.,
Indian Agent,
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OK-COPY

Mr. Phelan:

\$50.00 deducted from voucher No. 88 -
\$85.00 in favour of Alberni Indian Residential
School for seed potatoes supplied Indians during
May 1937. A cheque for \$35.00 will be forwarded
to the Alberni Indian Residential School, Alberni,
B.C.

5/7/37

115

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11.

EX'D.

Ottawa, July 5, 1937.

Dear Sir:

In official letter of the 4th ultimo, the Department wrote you with reference to a refund of \$50.00 by Reverend F. E. Pitts.

Recently, we received your voucher No. 88, for \$85.00, in favour of the Alberni Indian Residential School, for seed potatoes supplied to Indians during May, 1937. As the refund requested in official letter of the 4th instant has not been received, we are deducting \$50.00 from the voucher mentioned, and a cheque for the balance - \$35.00 - will be forwarded in favour of the Alberni Indian Residential School.

You should explain the matter to Mr. Pitts, and it will not now be necessary for him to forward the refund.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

P. B. Ashbridge, Esq.,
Indian Agent,
Port Alberni, B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11.

DEPARTMENT OF INDIAN AFFAIRS
CANADA

2004/37/D.

OFFICE OF
INDIAN AGENT

R

West Coast Agency,
Port Alberni, B.C.,
July 12, 1937.

Sir:

I have the honour to refer
to your letter of July 5th, 1937, with reference
to refund of \$50.00, by the Reverend F. E. Pitts.

This amount was refunded
on July 8th and deposited in the Bank. I have,
however, issued a Department cheque in the amount
of \$50.00, payable to the Reverend F. E. Pitts,
as it is noted that this amount has been deducted
from Voucher No. 88, and the matter explained to
him, as instructed.

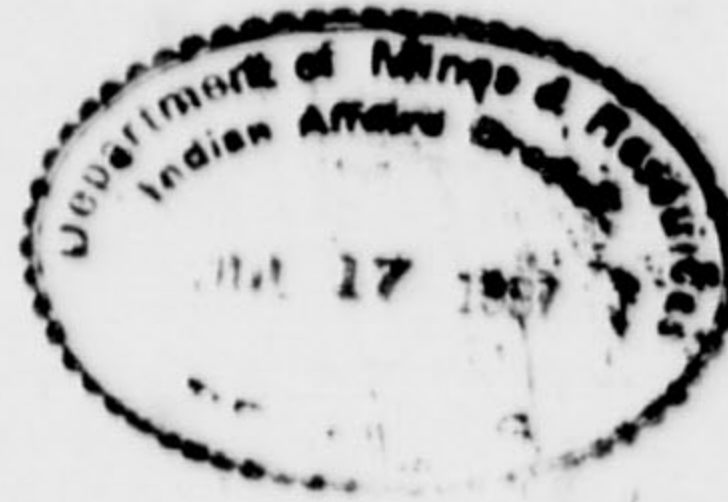
Your obedient servant,

P. B. Ashbridge

P. B. Ashbridge,
Indian Agent.

PBA/AM.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Ottawa,
August 6, 1940.

EX'D.
G

Dear Mr. Scott:

With reference to your letter of the 25th ultimo the following allowances will be made for salaries of those employed in the manual training department of the new Alberni Residential School:

Manual training instructor	\$ 75.00
Assistant manual training instructor..	40.00
Boat builder	50.00

Each of these grants is for the same term as in previous years.

Yours truly,

Philip Phelan,
Chief, Training Division.

Rev. R. C. Scott,
Principal,
Coqualeetza Indian Residential School,
Sardis, B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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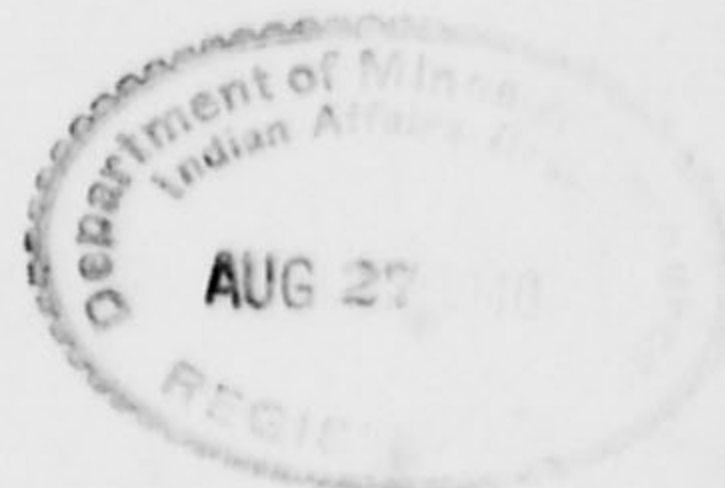
159-1-11

Coqualeetza Residential School
United Church of Canada

Principal
Rec'd
File
159
REV. R. C. SCOTT, B. A.

Sardis, B.C. August 21, 1940

**Mr. Philip Phelan,
Chief, Training Division,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Canada**



Dear Mr. Phelan:

This will acknowledge receipt of your letter under date of August 6th, file 159-1-11 with regard to arrangements for salaries for those employed in the Manual Training Department at the new Alberni School.

I wish to thank you for the assistance which the Department has given us in this matter, and I can assure we shall do our best to secure results.

Yours sincerely,

RCS/BW

R. C. Scott
**R. C. SCOTT
PRINCIPAL**

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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INDIAN RESIDENTIAL SCHOOL

Alberni, B.C.,
September 30th, 1940

RECEIVED FROM Indian Residential School, Alberni, B.C.
THE SUM OF Fifty ----- 00/100 Dollars
ON ACCOUNT OF Boat Building and Services for
the quarter ended, September 30th, 1940

\$50.00

SIGNED:

R. Huddleston
.....
R. Huddleston,
Boat Building Instructor

I hereby certify that the above is a correct account,
the services faithfully rendered, and it is a fair and
just charge on the Government of Canada.

SIGNED:

R. C. Scott
.....
R. C. Scott, Principal

7

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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INDIAN RESIDENTIAL SCHOOL

ALBERNI, B.C.,
September 30, 1940

RECEIVED FROM - Indian Residential School, Alberni,-----
THE SUM OF - Seventy-five -----00/100 Dollars
ON ACCOUNT OF - Manual Training Services for the quarter
ended September 30th, 1940

\$75.00

Signed:

J.R. Bothwell
.....
Manual Training Instructor

I hereby certify that the above account is correct, the
services faithfully rendered, and it is a fair and just charge
on the Government of Canada.

Signed:

R.C. Scott
.....
R.C. Scott, Principal

6

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

41-60

P.O. BOX 650

Port Alberni, B. C.,

P.A. 8624

Sept. 23, 1940

Alberni Indian Residential School,
Alberni, B. C.

In Account With

BLOEDEL, STEWART & WELCH, LIMITED

Sept. 23, 1940

300 lin. 1 1/2 x 4 #1 Com. Fir S4S 125' \$23.00 \$2.88

Delivery MoB

.75

\$ 3.63

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork Department at the Indian Residential School, Alberni, B.C. The materials were received in good order and it is a fair and just charge on the Government of Canada.

SIGNED:

R. A. Scott
R. A. SCOTT
PRINCIPAL



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

P.O. BOX 650

Port Alberni, B. C.,

P.A. 8659

Sept. 28,

194 0

Indian Residential School,
Alberni, B. C.

In Account With

BLOEDEL, STEWART & WELCH, LIMITED

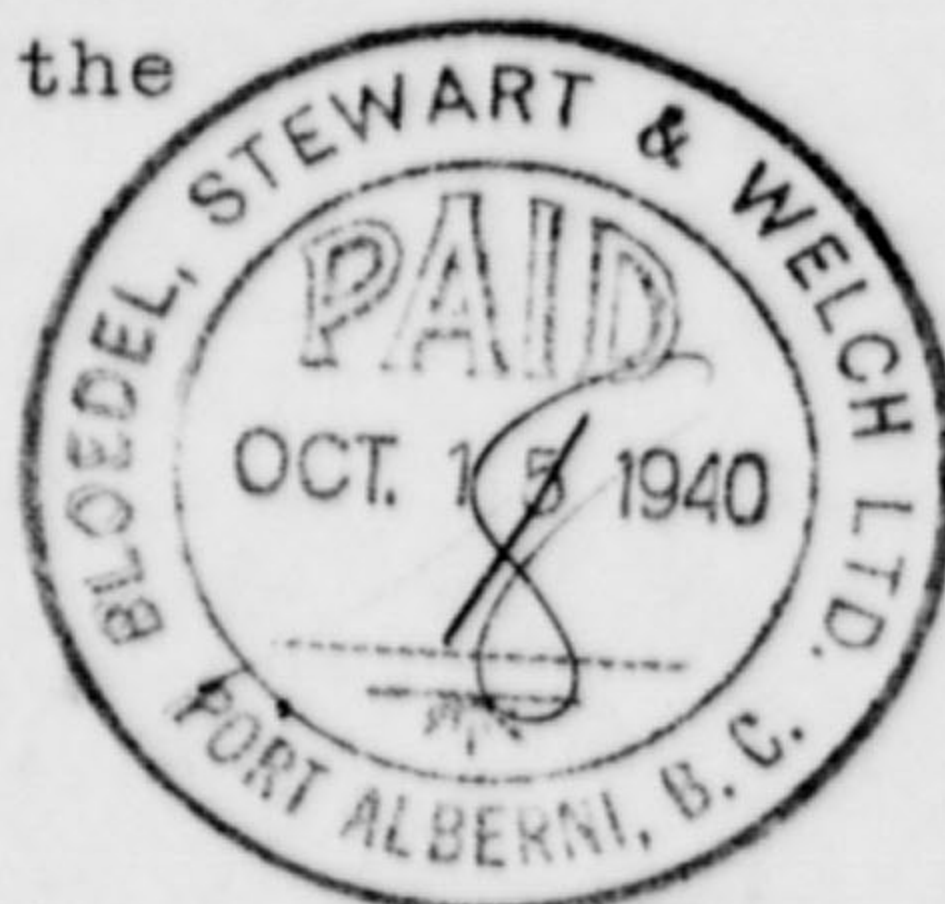
1 x 4 #3 Com. Fir S4S

150' \$ 10.50 \$ 1.58

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork Department at the Indian Residential School, Alberni, B.C. The materials were received in good order and it is a fair and just charge on the Government of Canada.

SIGNED:

R. C. Scott
R. C. SCOTT
PRINCIPAL



4

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

copy

P.O. BOX 650
Port Alberni, B. C.

P.A. 8625
Sept. 28,

194 0

Alberni Indian Residential School,
Alberni, B. C.

In Account With

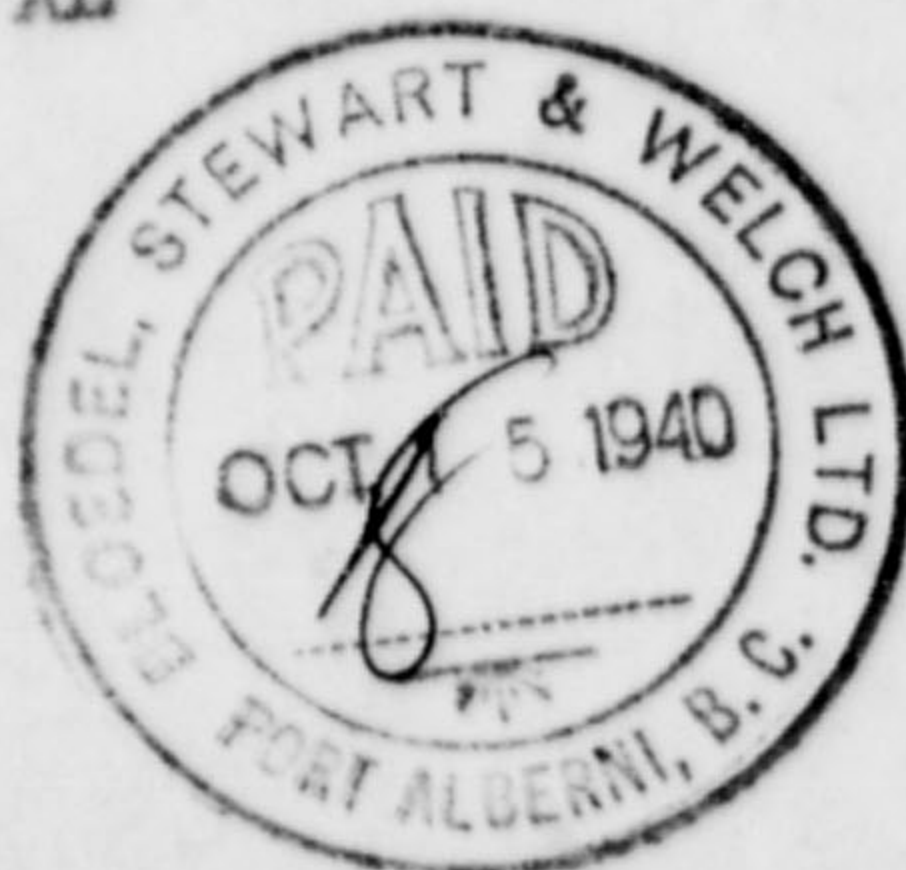
BLOEDEL, STEWART & WELCH, LIMITED

432 lin. $1\frac{1}{2}$ x 4 #1 Com.Fir S4S 180' \$23.00 \$ 4.14

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork Department at the Indian Residential School, Alberni, B.C. The materials were received in good order and it is a fair and just charge on the Government of Canada.

SIGNED:

R. L. Scott
DIRECTOR
SCHOOL



3

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

TELEPHONE ALBERNI 44 Y

Sproat Lake Sawmills Limited

LUMBER MANUFACTURERS

KLEECOOT, B. C.

VANCOUVER ISLAND
CANADA

FIR
CEDAR
WHITE PINE
HEMLOCK

WATER OR RAIL SHIPMENT

September 16, 1940.

SOLD TO: Office of the Indian Agent,
Alberni, B. C.

OUR INVOICE No.

OUR ORDER No. Local Sale

YOUR ORDER No.

CAR

ROUTING

RATE

SHIPPED TO Alberni Indian School

TERMS:

DOUBLE DRESSED FIR

2x2"
1x4"

4/10
18/12

14 FBM @ 45.00
72 35.00

\$.63
2.52

Delivery

\$ 3.15
.50

\$ 3.65

Copy
Received Payment
Sproat Lake Sawmills Limited

This is to certify that the above is a correct voucher of expense in connection with making new tables and benches for the Student Dining Room at the Indian Residential School, Alberni, B.C. The material was received in good order and is of good quality; further, it is a fair and just charge on the Government of Canada.

SIGNED:

R. L. Scott

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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97-COPY

TELEPHONE ALBERNI 44Y

Sproat Lake Sawmills Limited

LUMBER MANUFACTURERS

KLEECOOT, B. C.

VANCOUVER ISLAND
CANADA



BRAND

WATER OR RAIL SHIPMENTS

FIR.
CEDAR
WHITE PINE
HEMLOCK

September 13, 1940.

SOLD TO:

Office of the Indian Agent,
Alberni, B. C.

Indian Residential School,
Alberni, B.C.

OUR INVOICE No.

OUR ORDER No. Local Sale

YOUR ORDER No.

CAR

ROUTING

RATE

SHIPPED TO Alberni Indian School

TERMS: Manual Training.

#1 Fir & Hemlock S4S

1x4"
2x4"

20/12 20/8

500	FBM	\$ 9.00
267	"	5.61

#1 Cedar Rough

4x6"
6x6"

3/18
3/8

288	"	6.05
144	"	3.00

#1 Cedar S4S

2x4"

4/18

43	"	.95
----	---	-----

5,000 #2 5X Shingles

24.00

\$ 48.61

Delivery to School 3.50

\$ 52.11

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork at the Indian Residential School, Alberni, B.C. The materials were received in good order and were of good quality and it is a fair and just charge on the Government of Canada.

SIGNED:

R. B. Scott
R. B. SCOTT
PRINCIPAL

Copy
Received Payment
Sproat Lake Sawmills Limited
[Signature]

3 more copies

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.

The Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Canada

to

Alberni Indian Residential School
Alberni, B.C.

MANUAL TRAINING ACCOUNT

VOUCHERS IN QUADRUPLICATE FOR THE EXPENDITURES IN CONNECTION WITH
THE MANUAL TRAINING IN WOODWORK AT THE ALBERNI INDIAN RESIDENTIAL
SCHOOL, ALBERNI, B.C. FOR THE QUARTER ENDED SEPTEMBER 30th, 1940
CERTIFIED RECEIPTED VOUCHERS ATTACHED.

<u>1940</u>	<u>No.</u>	<u>Name</u>	<u>Amount</u>
Sept. 13	1.	Sproat Lake Sawmills Ltd., Kleecoot, B.C.	\$52.11
Sept. 16	2.	Sproat Lake Sawmills Ltd., Kleecoot, B.C.	3.65
Sept. 23	3.	Bloedel, Stewart & Welch Ltd., Port Alberni	4.14
Sept. 28	4.	Bloedel, Stewart & Welch Ltd., Port Alberni	1.58
Sept. 28	5.	Bloedel, Stewart & Welch Ltd., Port Alberni	3.65
Sept. 30	6.	F.R. Bothwell, Manual Training Instructor	75.00
Sept. 30	7.	R. Huddleston, Boat Building Instructor	50.00
Total			\$190.11

I hereby certify the above in quadruplicate is a true voucher of
the Manual Training in Woodwork expenditures of the Alberni Indian
Residential School, Alberni, B.C. for the quarter ended September 30th
1940. Further that the receipted vouchers accompanying this account
are correct, the services faithfully rendered, and it is a fair and
just charge on the Government of Canada.

SIGNED:

.....
R.C. Scott, Principal

Dated Alberni, B.C.,
October 22nd, 1940

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PAY TO **Principal,**
Alberni Indian Residential School,
ADDRESS **Alberni, B. C.**

THIS SPACE FOR
TREASURY ONLY

CHEQUE NO.

DATE

VOTE		AGENCY	
ALLOT.	E. R.	AMOUNT	

TOTAL

EXAMINED AND FOUND CORRECT

DATE

1940.	SERVICE	AMOUNT	
	School Account.		
Oct. 29	Manual Training in Woodwork expenditures of the Alberni Indian Residential School for the quarter ended September 30th, 1940.	190	11
TRIPPLICATE FOR FILE Voucher in duplicate detached 5-11-40			
TOTAL		190	11

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

R. 9531

VOUCHER No. **317.**

[Signature]
Agent

DATE **October 29, 1940.**

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OFFICE OF THE
INDIAN AGENT



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

159-1-11
PLEASE QUOTE
FILE 5763/40/D.

Schultz
West Coast Agency,
Port Alberni, B.C.,
October 29, 1940.

Sir:

I have the honour to forward
Voucher No. 317, in the amount of \$190.11, being
expenditure for quarter ending September 30th, 1940,
for manual training at the Alberni Residential School.

Rev. R. C. Scott, Principal,
informs me that his accounts have always been rendered
in this manner, but as I have no authority for reference
I would request please that I be instructed in the matter.

Your obedient servant,

P. B. Ashbridge
P. B. Ashbridge,
Indian Agent.

PBA/AM

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Coqualeetza Residential School
United Church of Canada

Principal
REV. R. C. SCOTT, B. A.

Alberni,
~~Alberni~~, B.C. October 24th, 1940

Mr. P. B. Ashbridge,
Indian Agent,
Port Alberni, B.C.

Dear Mr. Ashbridge:

Enclosed please find our Manual Training
Account for the quarter ended September 30th.

These accounts have always been passed
through the office of the Indian Agent for
transfer to the Department and I would be glad
if you would forward same in the usual way.

Thanking you for your interest and assistance,
I am,

Yours sincerely,

R. C. Scott
R. C. SCOTT
PRINCIPAL

RCS/BW
Encl.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 252.C.40.

Office of the.....West Coast.....Indian Agency,

October 29 1940.

Sir,

I enclose herewith Vouchers Nos. 317.....,

amounting to \$ 190.11.....in favour

of.....Alberni Indian Residential School, Alberni, B.C.

for Manual training account for Alberni Residential School,
quarter ended September 30th, 1940.

This expenditure was authorized by Departmental

Letter No.....dated.....

Your obedient servant,

[Signature]
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqs. 9070

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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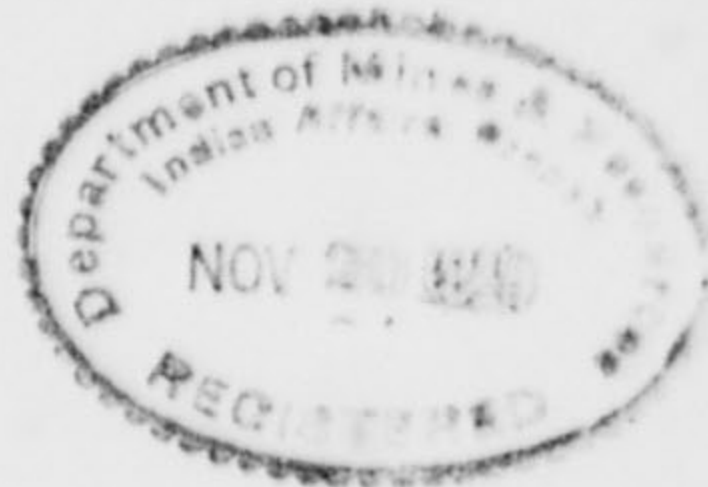
159/1/11

Coqualeetza Residential School
United Church of Canada

Principal
REV. R. C. SCOTT, B. A.

Alberni,
B.C. November 9, 1940

Mr. Philip Phelan,
Chief, Training Division,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Canada



Dear Mr. Phelan:

We are gradually getting settled in the new school and trying to perfect our staff and school organization in order to secure best results for the balance of the school year. I appreciate very much the assistance the Department has given us in establishing this school and making the transfer from Coqualeetza, and I assure you of my earnest desire to co-operate in every way in forwarding the plans of the Department for Indian education upon the West Coast.

In the rush of work which has been upon me, I am not sure that I have thanked you for your letter of August 6th last, File:159-1-11. In this letter arrangements were made for the salaries in the Manual Training Department, for an instructor at \$75 a month, an assistant instructor at \$40 a month and a boat builder at \$50 a month.

As much of the time ^{at least} until Christmas will be used in construction work, it may not be possible for us to use an assistant Manual Training instructor ^{this year.} I have been wondering if for this school year, the Department would allow me to substitute for this assistant Manual Training instructor, the salary of a baker. I have a fully qualified baker who will take charge of the equipment in our bakeshop. As many of these boys, and all of our present sixteen year old boys, will be employed in the fishing industry and most of them on seine boats, the knowledge of baking and cooking is very essential. I did not want to convert this \$40 a month without having taken the matter up with you. As I have just said, I am quite sure that it would round out the technical instruction and the navigation given to these boys, if they could at the end of the year, be able to take the position of cook on a seine boat. I would undertake to see that these sixteen year old boys got a real grounding in baking bread, etc.

It would be understood of course, that this would not set a precedent for next year, but that the matter of this grant for an Assistant Manual Training instructor could be taken up before the beginning of the next school year. From the standpoint of school finance, when so many extra expenses have to be absorbed due to the need for work and equipment which can not wait to be submitted to Ottawa, and owing to the increased

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Mr. Philip Phelan

November 9, 1940

prices which we have to pay for commodities, it would be of decided assistance in carrying on for the next eight months.

Again thanking you for your interest and assistance in all these things, and awaiting your valued reply, I am,

Yours sincerely

R. C. Scott
R. C. SCOTT
PRINCIPAL

RCS/BW

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.,
December 31st, 1940

RECEIVED FROM - Alberni Residential School, -----
THE SUM OF - Two Hundred and Twenty-five -----00/100 DOLLARS
ON ACCOUNT OF - Manual Training Services for the quarter
ended December 31st, 1940.

\$225.00

Signed:

J.R. Batwell
.....
Manual Training Instructor

I hereby certify that the above account is correct, the
services faithfully rendered, and it is a fair and just charge
on the Government of Canada.

Signed:

R.C. Scott
.....
R.C. Scott, Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.,
January 8, 1941

RECEIVED FROM - Alberni Residential School
THE SUM OF - One Hundred and Fifty00/100 DOLLARS
ON ACCOUNT OF - Boat Building Services for the quarter ended
December 31st, 1940.

\$150.00

Signed:

R. Huddleston
.....
Boat Building Instructor

I hereby certify that the above is a correct account, the
services faithfully rendered, and it is a fair and just charge
on the Government of Canada.

Signed:

R.C. Scott
.....
R.C. Scott, Principal

9

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COPY

159-1-11

Ottawa,
November 21, 1940.

Dear Mr. Scott:

I have your letter of the 9th instant with reference to the amounts promised for instructors in the manual training department at the Alberni Indian Residential School.

I note your suggestion that the amount promised for an assistant instructor be allowed toward the salary of the baker. While I appreciate that a baking course for the older boys who will engage in the fishing industry is very essential at the same time it is impossible for us to allow any amount toward the baker's salary.

My understanding of your letter is that the baker employed on the school staff to do the cooking for the whole institution would give special lessons to the boys who are to engage in the fishing industry. If we allowed any amount toward his salary it would mean that we would be assisting in paying the salary of a member of the staff whom it is necessary to employ and as you are aware the salaries of necessary members of the staff are paid by the school management from per capita grants or other receipts. With this in mind I feel that you will readily realize that it is not possible to favourably consider your request.

Yours truly,

Rev. R.C. Scott,
Principal,
Indian Residential School,
Alberni, B.C.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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SIMONDS CANADA SAW CO. . .

LIMITED

TELEPHONE SEY. 8833

554 BEATTY ST.
VANCOUVER, B.C.

SOLD TO

Alberni Residential School,
Alberni, B. C.

OUR ORDER No. 10735

DATE Dec. 19, 1940

YOUR ORDER

SYMBOL 73 C

SHIPPED FROM

VIA Post 11/18/40

SHIPPED TO

1 Narrow Bandsaw			
10 1/2' x 3/8 x 25 x 4			
Brazed	.13	1.37	
		<u>.50</u>	1.87

8% Sales Tax	.15
--------------	-----

Postage & Insurance	<u>.14</u>
---------------------	------------

2.16

MONDS CANADA SAW CO. LTD.

PAID
JAN. - 7 1941

M. Doyle
VANCOUVER, B.C.

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork at Alberni Residential School, Alberni, B.C. The materials were received in good condition and this is a fair and just charge on the Government of Canada.

TERMS: FROM DATE OF INVOICE. OVERDUE ACCOUNTS SUBJECT TO INTEREST CHARGES.
ALL PRICES SUBJECT TO CHANGE WITHOUT NOTICE. ALL QUOTATIONS ARE FOR IMMEDIATE DELIVERY.
ALL SHIPMENTS ARE SUBJECT TO PURCHASER'S RISK. OUR LIABILITY CEASES WHEN GOODS ARE DELIVERED TO TRANSPORTATION CO.

R. G. Scott
R. G. SCOTT
PRINCIPAL

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. 88171 TO 5

VANCOUVER, B.C.

DEC 6/40

ORDER NO.

TERMS:

15TH PROX

COQUALEETZA RESIDENTIAL SCHOOL
CONTINUED , 2

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY		PRICE	EXTENSION	TOTAL
		CARRIED FORWARD		
5	LBs	3/4" FINISHING NAILS	624	1 04
1	LB	18 BELLWIRE	41 88	31
				42
				1 77
		CARTAGE		25
				2 02

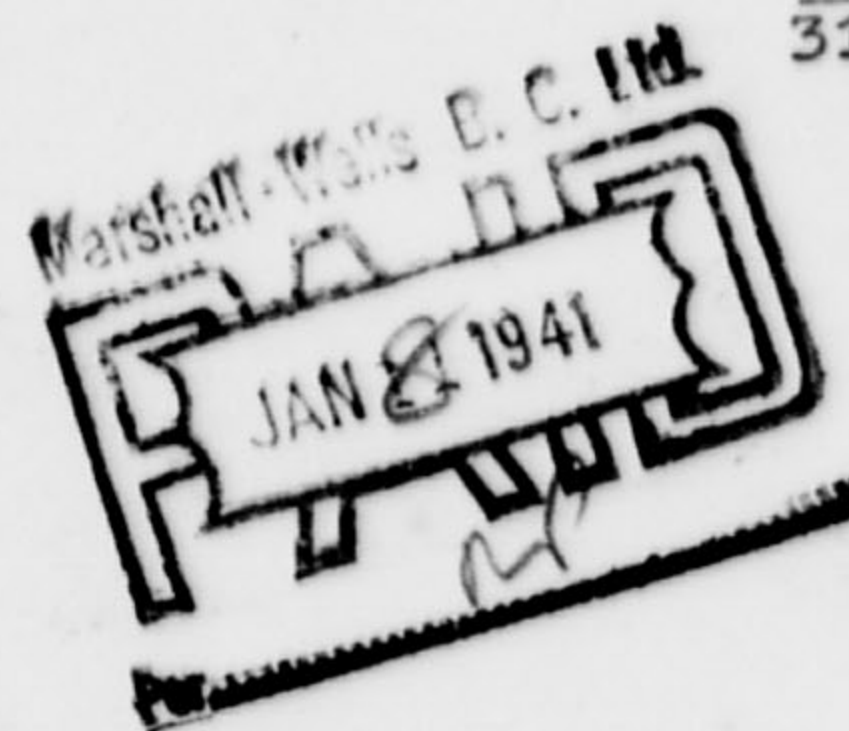
TOTAL 2 % & NET ITEMS

31 77

This is to certify that the above is
a correct voucher of expense in connection
with the Manual Training in Woodwork at
the Alberni Residential School, Alberni, B.C.
The materials were received in good order
and it is a fair and just charge on the
Government of Canada.

SIGNED:

R. Scott
R. SCOTT
PRINCIPAL



6

IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION



PHONE OR WRITE CLAIMS DEPT. GIVING NUMBER AND DATE OF INVOICE

MARSHALL-WELLS B.G. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. 88171 TO 5

VANCOUVER, B.C.

ORDER NO.

TERMS: 15TH PROX

DEC 6/40

COQUALEETZA RESIDENTIAL SCHOOL
ALBERTA, B C

MANUAL TRAINING DEPT

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

THIS BILL MAY, AT VENDORS OPTION, RUN 60 DAYS, BUT VENDORS RESERVE THE RIGHT TO DEMAND PAYMENT AT ANY TIME WITHOUT NOTICE

QUANTITY		PRICE	EXTENSION	TOTAL
2 % ITEMS				
2	QRS	1/2 SANDPAPER	23	46
2	QIS	1 1/2 DO	30	60
1	GRO	5X1/2 SCREWS WOOD F H BRT		20
1	GRO	6X5/8 DO		24
1	GRO	7X1/4 DO		28
1	GRO	8X7/8 DO		33
1	GRO	6X1 DO		30
1	GRO	7X1 DO		32
1	GRO	7X1 1/4 SCREWS STEEL WOOD F H BRT		34
1	GRO	8X1 1/2 DO		41
2	GRO	7X2 1/2 DO	46	92
2	GRO	8X2 DO	50	100
1	GRO	8X2 1/2 DO		58
2	GRO	10X2 1/2 DO	69	138
2	GRO	10X3 DO	78	156
1/2	DOZ	6 1/2 X 51 COPING SAW BLADES		
		P.H. END	28	14
2	LBS	1 1/2 LAUXEIN CASEIN GLUE	520	87
1/2	DOZ	1 1/2 PLASTIC WOOD 1200	200	
		LESS 33 1/3%		133
3	LBS	1 1/2 STEEL WOOL INDUSTRIAL #0	28	84
2	LBS	1 1/2 DO #2	27	54
1	DOZ	1 1/2 PAINT BRUSHES BLACK GEM		218
1/2	DOZ	2 1/2 DO	435	218
1/2	DOZ	3/4 DO	125	62
1	GAL	CLEAR GLOSS VARNISH MIRACLE		405
1	QT	DARK OAK M W OIL WOOD STAIN		76
1	QT	WALNUT DO		76
1	QT	MAHOGANY DO		76
1	PT	REVELSTOKE RED MIRACLE ENAMEL		77
1	PT	ROMANCE RED		65
2	QTS	WHITE SHELLAC	94	188
2	QTS	ORANGE SHELLAC	88	176
6	PRS	408X4 1/2 SCISSORS	97	49
				2950
		PACKING		25
				2975
NET ITEMS				
2	LBS	1 1/2 FINISHING NAILS	851	17
3	LBS	1 1/2 DO	743	22
5	LBS	2 1/2 DO	668	33
5	LBS	2 1/2 DO	635	32

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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P. O. BOX 650,

Port Alberni, B. C.,

G.C. 8749

November 26,

1940

Alberni Indian Residential School,
Alberni, B. C.

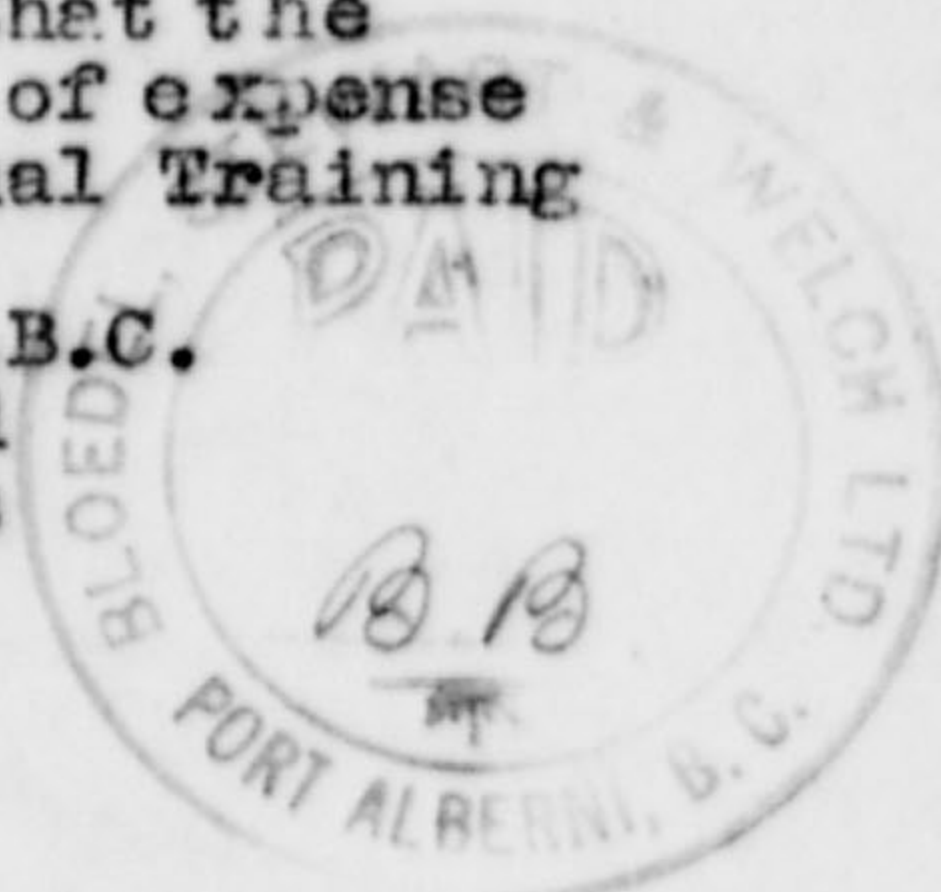
In Account With

BLOEDEL, STEWART & WELCH, LIMITED

November 22, 1940.

20 pcs. 1x12 - 12' #3 Clr. Fir S4S 240' 65.00 \$ 15.60

This is to certify that the
above is a correct voucher of expense
in connection with the Manual Training
in Woodwork at the Alberni
Residential School, Alberni, B.C.
The materials were received
in good condition and it is
a fair and just charge on
the Government of Canada.



SIGNED:

[Signature]
R. J. COTT
PRINCIPAL

4

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

P.O. BOX 650

Port Alberni, B. C., November 29, 1940

Alberni Indian Residential School,
Alberni, B. C.

In Account With

BLOEDEL, STEWART & WELCH, LIMITED

November 22, 1940

6 pce. 6x6-10' #1 Com. Rgh. Cedar	180'	\$26.00	\$ 4.68
200 lin. 2x4-#2 Com. S4S	133'	21.00	2.79
60 " 1x3-#2 " "	15'	18.50	.28
6 pce. 1x6-10 " "	30'	25.00	.75
1x10 Sel. Com. Fir Rough	420'	26.00	10.92
2x10 " " " "	240'	27.00	6.48
2x3-8' #2 Com. Fir S4S	24'	21.00	.50
	1,042'		26.40
Delivery			1.30
			\$ 27.70

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork at the Alberni Residential School, Alberni, B.C. The materials were received in good condition and this is a fair and just charge on the Government of Canada.

Signed:

F. C. Scott
F. C. SCOTT
PRINCIPAL

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION



PHONE OR WRITE CLAIMS DEPT. GIVING NUMBER AND DATE OF INVOICE

MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. 83793/94

VANCOUVER, B.C.

ORDER NO.

TERMS: 15TH PROX

NOV 26 40

ALBERNI RESIDENTIAL SCHOOL,
ALBERNI, B.C.

MANUAL TRAINING

NANAIMO WHF.
C/O GOLD. FRT.

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE

THIS BILL MAY, AT VENDORS OPTION, RUN 60 DAYS, BUT VENDORS RESERVE THE RIGHT TO DEMAND PAYMENT AT ANY TIME WITHOUT NOTICE

QUANTITY		PRICE	EXTENSION	TOTAL
2% ITEMS				
2	ONLY	1352 PORC. RECEPTACLE	16 00	32
30	FT	BX CABLE 14/2	54 10	1 62
6	ONLY	BX CONNECTORS 3101	4 73	28
2	ONLY	2021 PORC. RECEPTACLES	36 50	73
2	ONLY	24151C OUTLET BOXES	15 27	31
1/2	DOZ	#33 LE PAGES LIQUID GLUE	12 00	1 00
1/2	DOZ	1" MIRACLE VARN. BRUSHES	3 05	25
1/2	DOZ	2" DO	6 09	51
1	DOZ	2. PAINT BRUSH CLEANER		80
1	ONLY	1/4 GAL. WHITE MIRACLE ENAMEL		1 23
1/2	DOZ	#45 RED DEVIL GLASS CUTTERS	6 52	54
				7 59
		PAGING		25
				7 84
NET ITEMS				
10	LBS	2 1/2" C.W. NAILS	6 19	62
5	LBS	3" DO	6 08	30
10	LBS	4" DO	6 03	60
2	LBS	1 1/2" FINISH NAILS	7 43	15
5	LBS	2 1/2" DO	6 35	32
5	LBS	3" DO	6 24	31
1	ONLY	1 GAL. PURE TURPS		1 29
1	ONLY	1/4 DO METHYL HYDRATE	2 05	51
				4 10
		CARTAGE		25
				4 35
		TOTAL 2% & NET ITEMS		12 19

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork at Alberni Residential School, Alberni, B.C. The materials were received in good order and it is a fair and just charge on the Government of Canada.

SIGNED:

R.C. SCOTT
PRINCIPAL

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

OR-COPY

IMPORTANT



DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

THE MARK OF QUALITY

MARSHALL-WELLS B.G. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO.
ORDER NO.
TERMS:

81727

VANCOUVER, B.C.

25 15TH PROX

NOV 21 40

COQUALEETZA RESIDENTIAL SCHOOL
ALBERNI, B.C.

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

THIS BILL MAY, AT VENDORS OPTION, RUN 60 DAYS, BUT VENDORS RESERVE THE RIGHT TO DEMAND PAYMENT AT ANY TIME WITHOUT NOTICE

QUANTITY		PRICE	EXTENSION	TOTAL
1/2	DOZ	244 HAMMER HANDLES 14"	1 15	58
1/2	DOZ	SPS SLEDGE HAMMER HANDLES 36"	3 55	89
12	ONLY	1/4" MACHINE BOLTS 2 50	30	
		LESS 30%		21
1/2	DOZ	8" CRESCENT WRENCH A18	12 01	1 00
3	ONLY	1/2" PIPE FLANGES GALV 30	90	
		LESS 50%		45
1/2	DOZ	PRS 838 HINGES 2" LIGHT STEEL	75	38
		TIGHT PIN		3
1/8	LBS	CUT WASHERS 5/16 12 ONLY	LOT	3 54
		PACKING		15
		CARTAGE		10
				3 79

Marshall-Wells B. G. Ltd.

JAN 8 - 1941

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork at the Alberni Residential School, Alberni, B.C. The materials were received in good order, and it is a fair and just charge on the Government of Canada.

G. B. Smith
TREASURER

2

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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THE MARK OF QUALITY

MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. 61098 & 99

VANCOUVER, B.C.

ORDER NO.

TERMS: 15TH PROX

OCT 5 40

COQUALEETZA RESIDENTIAL SCHOOL
ALBERNI, B C

MANUAL TRAINING

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY	PRICE	EXTENSION	TOTAL
2% ITEMS			
1/2 DOZ	DOC A DOO PAINT BRUSH CLEANER	5 35	22
1 PT	UCO THINNER	60	45
	LESS 25%		67
	PACKING		10
			77
NET ITEMS			
2 ONLY	QTS TURPE TINE	39	78
	CARTAGE		10
			88

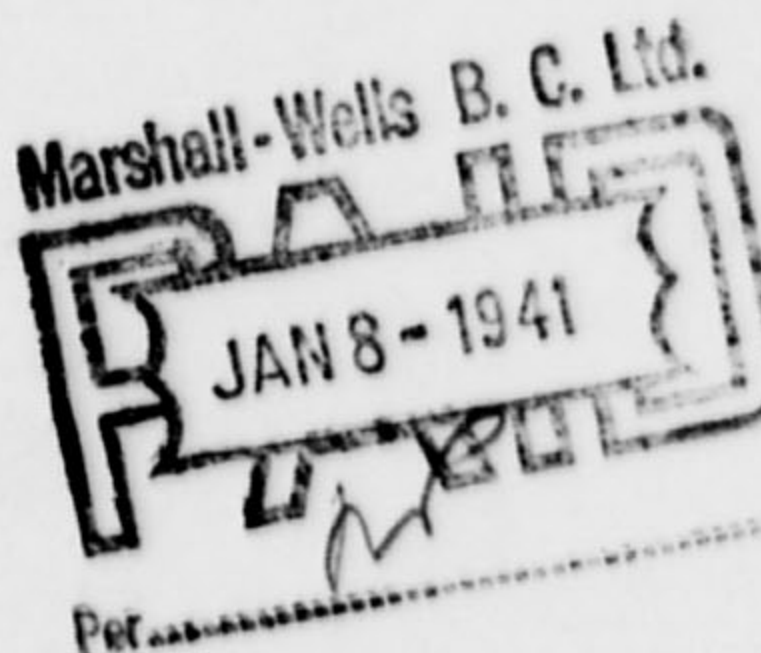
This is to certify that the above is
a correct voucher of expense in
connection with the Manual Training

TOTAL 2% & NET ITEMS

in Woodwork at Alberni Residential
School, Alberni, B.C. The materials
came to hand in good order and it is
a fair and just charge on the
Government of Canada.

SIGNED:

J. SCOTT, Principal



1 65

IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.

The Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Canada

to

Alberni Indian Residential School,
Alberni, B.C.

MANUAL TRAINING ACCOUNT

VOUCHERS IN QUADRUPLICATE FOR THE EXPENDITURES IN CONNECTION WITH THE
MANUAL TRAINING IN WOODWORK AT THE ALBERNI INDIAN RESIDENTIAL SCHOOL,
ALBERNI, B.C., FOR THE QUARTER ENDED DECEMBER 31st, 1940.
CERTIFIED RECEIPTED VOUCHERS ATTACHED.

<u>1940</u>	<u>No.</u>	<u>Name</u>	<u>Amount</u>
Oct. 5	1	Marshall-Wells B.C. Limited, Vancouver	\$ 1.65
Nov. 21	2	Marshall-Wells B.C. Limited, Vancouver	3.79
Nov. 26	3	Marshall-Wells B.C. Limited, Vancouver	12.19
Nov. 26	4	Bloedel, Stewart & Welch, Ltd. Port Alberni	15.60
Nov. 29	5	Bloedel, Stewart & Welch, Ltd. Port Alberni	27.70
Dec. 6	6	Marshall-Wells B.C. Limited, Vancouver	31.77
Dec. 19	7	Simonds Canada Saw Company, Vancouver	2.16
Dec. 31	8	F.R. Bothwell, Manual Training Instructor	225.00
Dec. 31	9	R. Huddlestone, Boat Building Instructor	150.00
Total			\$469.86 ✓

I hereby certify the above in quadruplicate is a true voucher of
the Manual Training in Woodwork expenditures of the Alberni Residential
School, Alberni, B.C., for the quarter ended December 31st, 1940.
Further, that the receipted vouchers accompanying this account are
correct, the services faithfully rendered, and it is a fair and just
charge on the Government of Canada.

SIGNED:

Dated: Alberni, B.C.,
January 13th, 1941

.....
R. G. SCOTT, Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

Page 1.

REQUISITION FOR SUPPLIES

February 28th 1941

To The Departmental Purchasing Agent, Ottawa,

This space for use of Head Office only

Requisition No.

Order No.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF.....

Alberni Residential School, Alberni, British Columbia

VOTE..... Allotment.....

SHIP TO Rev. R.C. Scott, B.A., Principal, Alberni Residential School,

C.P.R. Steamship to Port Alberni, British Columbia

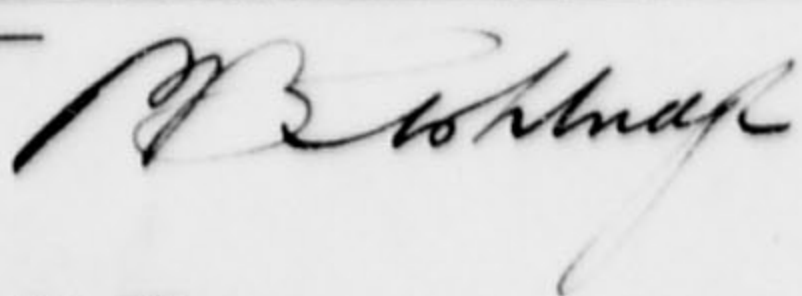
Purpose for which required Replace Manual Training equipment destroyed by fire.

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
“ consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
5	Planes - 14 inch	None			
5	Smoothing planes - 9 inch	"			
2	Black Planes—Lever & Com. Adjustment endwise - 7½ inches	"			
10	Try Squares - 6 inch-steel	"			
2	Steel Squares 16" x 24"	"			
12	Marking gauges - regular point	"			
10	Chisels - 1"	"			
10	Back Saws - 12"	"			
2	Cross-cut Saws - 24" 9-10	"			
2	Rip Saws - 26" 5-5½	"			
6	Zennith Hammers - 1 pound	"			
5	Spoke Shaves - double iron	"			
1	Ball pein hammer - 1 pound	"			
1	ball pein hammer - 1½ pound	"			
1	Cold Chisel - 4"	"			
1	Cold Chisel - 6"	"			
1	Cold Chisel - 8"	"			
1	Ripping Bar - 24"	"			
6	Adze Eye Hammer Handles	"			
1	Compass Saw	"			

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—



APPROVED—

Director

Form 37j—Req. 8038

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Page 2

DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

February 28th 1941

To The Departmental Purchasing Agent, Ottawa,

This space for use of Head Office only

Requisition No.

Order No.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

Alberni Residential School, Alberni, British Columbia

VOTE Allotment

SHIP TO Rev. R. C. Scott, B.A., Principal, Alberni Residential School,

C.P.R. Steamship to Port Alberni, British Columbia

Purpose for which required Replace Manual Training equipment destroyed by fire.

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
1	Keyhole Saw	None			
6	Coping Saws - 6½ inch blade	"			
12	Coping Saw Blades - 6½ inch	"			
1	Hack Saw - Pistol Grip Handle	"			
12	Hack Saw Blades - 10 inch blade	"			
1	Pistol Grip Saw Set - Stanley	"			
1	Saw Vise - Stearns	"			
6	Clamps - Hargraves, wood - 4½ inch	"			
6	Clamps - Hargraves, wood - 8½ inch	"			
3	Clamps - (Malleable Iron) - 4 inch	"			
3	Clamps - (Malleable Iron) - 8 inch	"			
2	Carpenter's Clamps, steel bar 6'	"			
1	Mitre Box, Stanley Set-up, Saw size 26x4	"			
1	Stanley Open Throat Router Plane - 7½"	"			
1	Rabbet and Filletster Plane 8½ inch	"			
1	Draw Knife - 10 inch	"			
2	Cabinet Scrapers	"			
3	1/4" Beveled edge chisels	"			
3	3/8" Beveled edge chisels	"			
3	1/2" Beveled edge chisels	"			

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

Form 37—Req. 8038

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

February 28th 1941

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

Alberni Residential School, Alberni, British Columbia

VOTE Allotment

SHIP TO Rev. R.C. Scott, B.A., Principal, Alberni Residential School,

C.P.R. Steamship to Port Alberni, B.C.

Purpose for which required Replace Manual Training equipment destroyed by fire.

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
3	3/4 inch Beveled edge chisels	None			
1	Outside Cannel Gauge -3/4 inch	"			
6	Inside Cannel Gouges: 1-1/4"; 1-3/8"; 1-1/2"	"			
2	1-5/8"; 1-3/4"; 1-1"	"			
2	File Handles, Malleable Iron	"			
1	Carpenter's Level - 26"	"			
2	Marking and Mortising Gauges, 6 1/2" bar	"			
1	Lufkin Steel Rule (Challenge) 50 ft.	"			
1	Sliding T Bevel 6 inch Steel	"			
1	Lufkin Outside Calipers 6 inch	"			
4	Screw Drivers, Irwinoid handle, 2-10":	"			
1	1-1/2"x4; 1-3/8" x 8	"			
1	Screw Driver Spiral Ratchet, Yankee,	"			
1	Closed length 16 3/4"	"			
1	Automatic Drill, Yankee, 11 1/4"	"			
1	Hand Drill, Yankee Ratchet, Length 10 1/2"	"			
1	Bit Brace, 10 inch sweep ratchet	"			
1	Complete set Auger Bits	"			
1	18 inch Twist Auger Bit	"			
1	Expansive bit, Blewin, Large size; 7/8"-3"	"			
1	Bit Gauge	"			
1	Countersink - Rose Pattern	"			
6	Nail Sets: 2-1/16"; 2-3/32"; 2-1/8"	"			

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

Form 371—Req. 8038

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

February 28th 19 41

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Requisition No.

Order No.

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

Alberni Residential School, Alberni, British Columbia.

VOTE Allotment

SHIP TO Rev. R.C. Scott, B.A., Principal, Alberni Residential School

C.P.R. Steamship to Port Alberni, B.C.

Purpose for which required Replace Manual Training equipment, destroyed by fire.

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
2	Centre Punches, length 4 inch	None			
1	Complete set of wood and metal Twist Drills "	"			
1	Black and Decker 6" Junior Bench Grinder	"			
1	Trimo - All Steel Wrench 14 inch	"			
1	Crestaloy Single End Wrench 8 inch	"			
1	Crestaloy Single End Wrench 10 inch	"			
1	Crestaloy Single End Wrench 12 inch	"			
1	Crescent Side-cutting pliers	"			
1	Standard Klein Pattern pliers - 8 inch	"			
1	Band Saw File, slim - 8 inch	"			
3	Augar bit files	"			
12	Extra slim taper files - 7 inch	"			
12	Wood Rasp Files - 12 inch	"			
12	Half Round Bastard - 12 inch	"			
12	Half Round Smooth Cut - 12 inch	"			
6	Rat Tails 8 inch	"			
6	Rat Tails 12 inch	"			
12	Jack Knives	"			
20	Sheets Sandpaper Size 1/2	"			
20	Sheets Sandpaper Size 1 1/2	"			

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

[Signature]

APPROVED—

Director

(SEE OTHER SIDE)

Form 371—Req. 8038

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

February 28th 19 41

To The Departmental Purchasing Agent, Ottawa,

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Requisition No.

Order No.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

Alberni Residential School, Alberni, British Columbia

VOTE Allotment

SHIP TO Rev. R. C. Scott, B.A., Principal, Alberni Residential School,

C.P.R. Steamship to Port Alberni, British Columbia

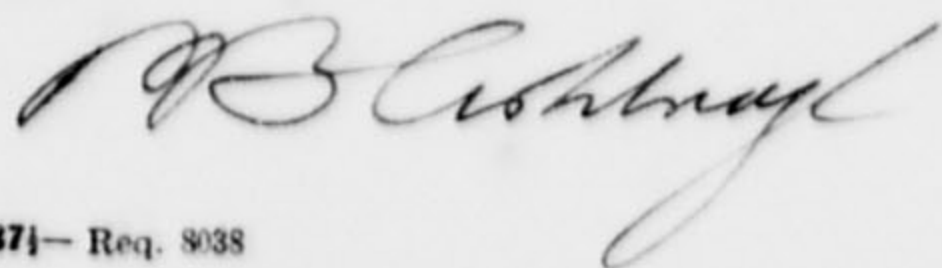
Purpose for which required Replace Manual Training equipment destroyed by fire.

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
“ consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
1	Carborundum Combination Stone	None			
1	Pair Safety Goggles	"			
1	Stanley Tongue and Groove Plane #47	"			
1	Pair Tinsnips 8 inch	"			
1	Bandsaw - 20 inch	"			
1	Lathe - 36 inch bed: 14" swing, wood	"			
1	Oil Can - 1/2 pint	"			
1	Red Devil Turrethead Glass Cutter	"			
1	Complete set Lathe Tools	"			
1	Quart Walnut Stain, Oil	"			
1	Quart Mahogany Stain, Oil	"			
1	Quart Rosewood Stain, Oil	"			
2	Gallons Turpentine	"			
1	Quart Methyl Hydrate	"			
1	Quart Orange Shellac	"			
1	Quart White Shellac	"			
6	1" Medium Bristle Paint Brushes	"			
6	2" Medium Bristle Paint Brushes	"			
3	3" Medium Bristle Paint Brushes	"			
3	6" Medium Bristle Paint Brushes	"			

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—



Form 371—Req. 8038

APPROVED—

(SEE OTHER SIDE)

Director

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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REQUISITION FOR SUPPLIES

February 28th 19 41

To The Departmental Purchasing Agent, Ottawa,

Requisition No.

Order No.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF:

Alberni Residential School, Alberni, British Columbia

VOTE Allotment.

SHIP TO Rev. R. C. Scott, B. A., Principal, Alberni Residential School,

C.P.R. Steamship to Alberni, British Columbia

Purpose for which required Replace Manual Training Equipment destroyed by fire.

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
“ consumable equipment and supplies use columns 1 and 2.

[illegible]

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

W B Cushman

Director

Form 374—Req. 8038

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

Page 00

REQUISITION FOR SUPPLIES

February 28th 44

To The Departmental Purchasing Agent, Ottawa,

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Requisition No.

Order No.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

Alberni Residential School, Alberni, British Columbia

VOTE Allotment

SHIP TO Rev. R.C. Scott, B.A., Principal, Alberni Residential School,

CP.R. Steamship to Port Alberni, British Columbia

Purpose for which required Replace Manual Training equipment destroyed by fire.

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
5	Planes - 14 inch	None			
5	Smoothing planes - 9 inch	"			
2	Black Planes-Lever & Com. Adjustment	"			
10	Try Squares - 6 inch-steel	"			
2	Steel Squares 16" x 24"	"			
12	Marking guages - regular point	"			
10	Chisels - 1"	"			
10	Back Saws - 12"	"			
2	Cross-cut Saws - 24" 9-10	"			
2	Rip Saws - 26" 5-5 1/2	"			
6	Zennith Hammers - 1 pound	"			
5	Spoke Shaves - double iron	"			
1	Ball pein hammer - 1 pound	"			
1	ball pein hammer - 1 1/2 pound	"			
1	Cold Chisel - 4"	"			
1	Cold Chisel - 6"	"			
1	Cold Chisel - 8"	"			
1	Ripping Bar - 24"	"			
6	Adze Eye Hammer Handles	"			
1	Compass Saw	"			

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

[Signature]

APPROVED—

Director

Form 37—Req. 8038

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Page 2

DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

February 28th 1941

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Requisition No.

Order No.

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

Alberni Residential School, Alberni, British Columbia

VOTE Allotment

SHIP TO Rev. R.C. Scott, B.A., Principal, Alberni Residential School,

C.P.R. Steamship to Port Alberni, British Columbia

Purpose for which required Replace Manual Training equipment destroyed by fire.

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
“ consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
1	Keyhole Saw	None			
6	Coping Saws - 6½ inch blade	"			
12	Coping Saw Blades - 6½ inch	"			
1	Hack Saw - Pistol Grip Handle	"			
12	Hack Saw Blades - 10 inch blade	"			
1	Pistol Grip Saw Set - Stanley	"			
1	Saw Vise - Stearns	"			
6	Clamps - Hargraves, wood - 4½ inch	"			
6	Clamps - Hargraves, wood - 8½ inch	"			
3	Clamps - (Malleable Iron) - 4 inch	"			
3	Clamps - (Malleable Iron) - 8 inch	"			
2	Carpenter's Clamps, steel bar 6'	"			
1	Mitre Box, Stanley Set-up, Saw size 26x4	"			
1	Stanley Open Throat Router Plane - 7½"	"			
1	Rabbet and Filletster Plane 8½ inch	"			
1	Draw Knife - 10 inch	"			
2	Cabinet Scrapers	"			
3	1/4" Beveled edge chisels	"			
3	3/8" Beveled edge chisels	"			
3	1/2" Beveled edge chisels	"			

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

[Signature]

APPROVED—

Director

Form 371—Req. 8038

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Page 3.

REQUISITION FOR SUPPLIES

February 28th 19 41

To The Departmental Purchasing Agent, Ottawa,

Requisition No.

Order No.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

Alberni Residential School, Alberni, British Columbia

VOTE Allotment

SHIP TO Rev. R. C. Scott, B.A., Principal, Alberni Residential School,

C.P.R. Steamship to Port Alberni, B.C.

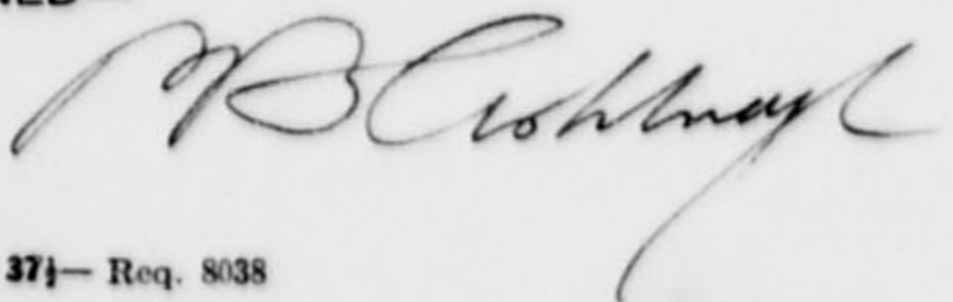
Purpose for which required Replace Manual Training equipment destroyed by fire.

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
“ consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
3	3/4 inch Beveled edge chisels	None			
1	Outside Cannel Gauge -3/4 inch	"			
6	Inside Cannel Gouges: 1/1/4"; 1-3/8"; 1-1/2" 1-5/8"; 1-3/4"; 1-1"	"			
2	File Handles, Malleable Iron	"			
1	Carpenter's Level - 26"	"			
2	Marking and Mortising Gauges, 6 1/2" bar	"			
1	Lufkin Steel Rule (Challenge) 50 ft.	"			
1	Sliding T Bevel 6 inch Steel	"			
1	Lufkin Outside Calipers 6 inch	"			
4	Screw Drivers, Irwinoid handle, 2-10"; 1-1/4"x4; 1-3/8" x 8	"			
1	Screw Driver Spiral Ratchet, Yankee, Closed length 16 3/4"	"			
1	Automatic Drill, Yankee, 11 1/2"	"			
1	Hand Drill, Yankee Ratchet, Length 10 1/2"	"			
1	Bit Brace, 10 inch sweep ratchet	"			
1	Complete set Auger Bits	"			
1	18 inch Twist Auger Bit	"			
1	Expansive bit, Blewin, Large size; 7/8"-5"	"			
1	Bit Gauge	"			
1	Countersink - Rose Pattern	"			
6	Nail Sets: 2-1/16"; 2-3/32"; 2-1/8"	"			

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—



APPROVED—

Director

Form 371—Req. 8038

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

February 23th 19 41

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

Alberni Residential School, Alberni, British Columbia.

VOTE Allotment

SHIP TO Rev. R.C. Scott, B.A., Principal, Alberni Residential School

C.P.R. Steamship to Port Alberni, B.C.

Purpose for which required Replace Manual Training equipment, destroyed by fire.

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
2	Centre Punches, length 4 inch	None			
1	Complete set of wood and metal Twist Drills "	"			
1	Black and Decker 6" Junior Bench Grinder	"			
1	Trimo - All Steel Wrench 14 inch	"			
1	Crestaloy Single End Wrench 8 inch	"			
1	Crestaloy Single End Wrench 10 inch	"			
1	Crestaloy Single End Wrench 12 inch	"			
1	Crescent Side-cutting pliers	"			
1	Standard Klein Pattern pliers - 8 inch	"			
1	Band Saw File, slim - 8 inch	"			
3	Auger bit files	"			
12	Extra slim taper files - 7 inch	"			
12	Wood Rasp Files - 12 inch	"			
12	Half Round Bastard - 12 inch	"			
12	Half Round Smooth Cut - 12 inch	"			
6	Rat Tails 8 inch	"			
6	Rat Tails 12 inch	"			
12	Jack Knives	"			
20	Sheets Sandpaper Size 1/2	"			
20	Sheets Sandpaper Size 1 1/2	"			

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

W. B. Colthup

APPROVED—

Director

Form 371—Req. 8038

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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REQUISITION FOR SUPPLIES

Page 66

February 28th 19 41

To The Departmental Purchasing Agent, Ottawa,

Requisition No.

Order No.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

Alberni Residential School, Alberni, British Columbia

VOTE Allotment

SHIP TO Rev. R. C. Scott, B.A., Principal, Alberni Residential School,

C.P.R. Steamship to Port Alberni, British Columbia

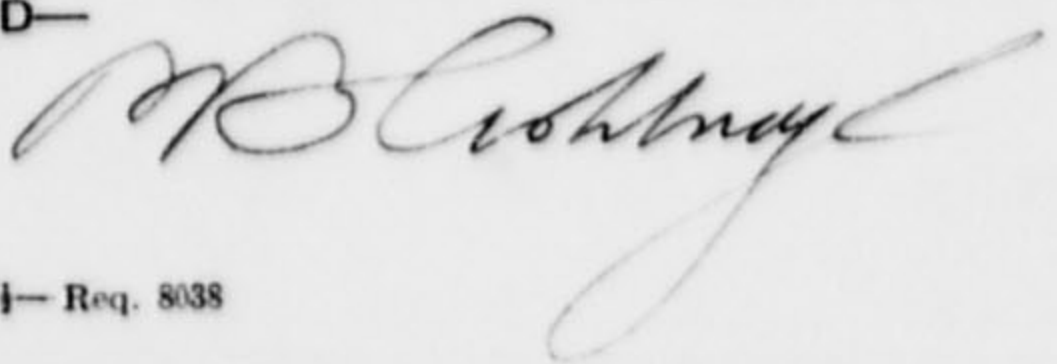
Purpose for which required Replace Manual Training equipment destroyed by fire.

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
“ consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
1	Carborundum Combination Stone	None			
1	Pair Safety Goggles	"			
1	Stanley Pongue and Groove Plane #47	"			
1	Pair Tinsnips 8 inch	"			
1	Bandsaw - 20 inch	"			
1	Lathe - 36 inch bed; 14" swing, wood	"			
1	Oil Can - 1/2 pint	"			
1	Red Devil Turrethead Glass Cutter	"			
1	Complete set Lathe Tools	"			
1	Quart Walnut Stain, Oil	"			
1	Quart Mahogany Stain, Oil	"			
1	Quart Rosewood Stain, Oil	"			
2	Gallons Turpentine	"			
1	Quart Methyl Hydrate	"			
1	Quart Orange Shellac	"			
1	Quart White Shellac	"			
6	1" Medium Bristle Paint Brushes	"			
6	2" Medium Bristle Paint Brushes	"			
3	3" Medium Bristle Paint Brushes	"			
3	6" Medium Bristle Paint Brushes	"			

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—



APPROVED—

Director

Form 37j—Req. 8038

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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This space for use of Head Office only

REQUISITION FOR SUPPLIES

February 28th 19 41

To The Departmental Purchasing Agent, Ottawa,

Requisition No.

Order No.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF:

Alberni Residential School, Alberni, British Columbia

VOTE _____ Allotment

SHIP TO Rev. R. C. Scott, B. A., Principal, Alberni Residential School,

C.P.R. Steamship to Alberni, British Columbia

Purpose for which required Replace Manual Training Equipment destroyed by fire.

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
“ consumable equipment and supplies use columns 1 and 2.

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Form 374—Reg. 8038

(SEE OTHER SIDE)

Director

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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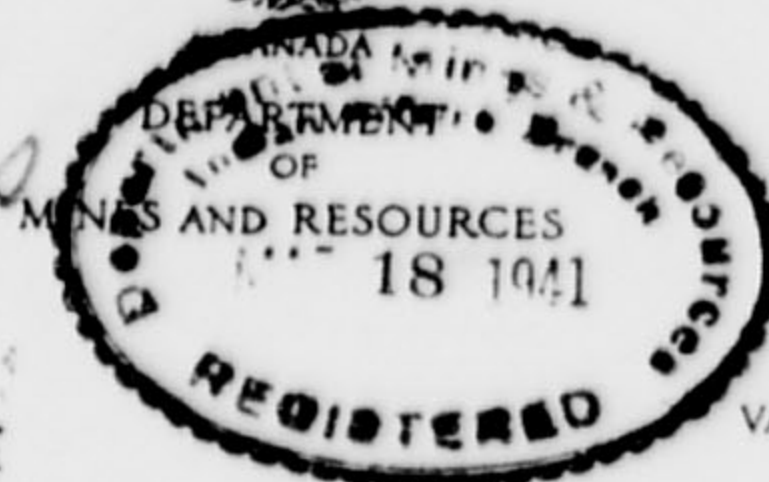
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CANADA

INDIAN COMMISSIONER
BRITISH COLUMBIA

IN YOUR REPLY REFER TO
NO 15/9/929.
ALSO TO DATE OF THIS LETTER



159-1-11
INDIAN AFFAIRS
BRANCH

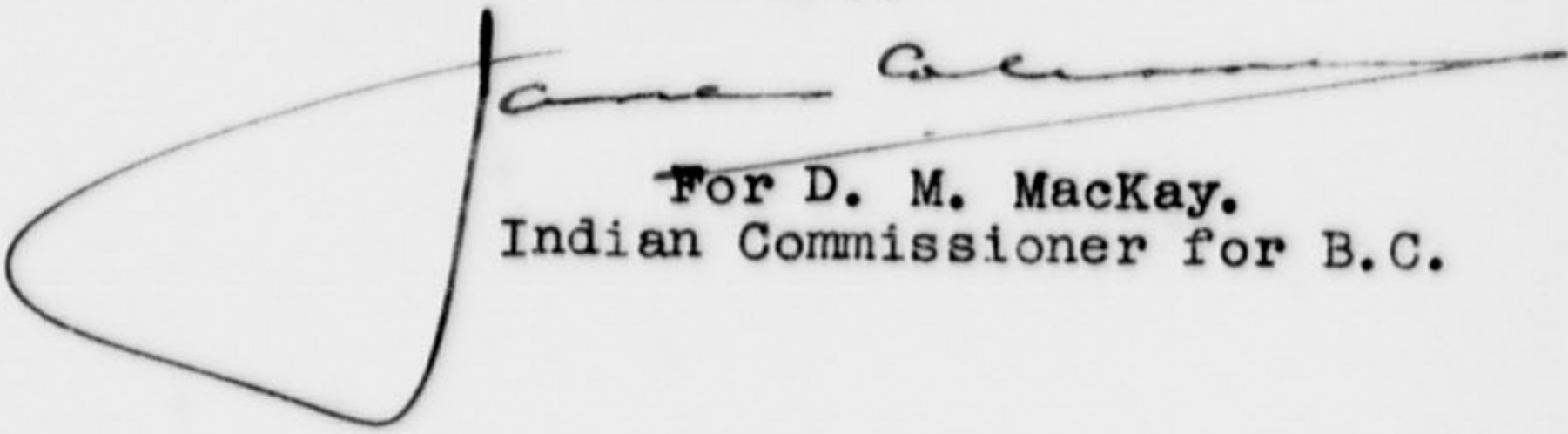
P.O. BOX 70
VANCOUVER, B.C. 14th Mar., 1941.

Dear Sir:- re: Boat Building Tools
Alberni Indian Residential School.

I am enclosing herewith tenders
received for boat building tools requested by
the Principal of the above School.

These tools are to replace those lost
in the recent fire.

Yours faithfully,


For D. M. MacKay.
Indian Commissioner for B.C.

-HN

The Secretary,
Indian Affairs Branch,
Dept. of Mines and Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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EXTRACT
ORIGINAL ON

75-159

159-1-11
file
West Coast Agency,
Port Alberni, B.C.
January 31, 1941.

Sir:

I have the honour to submit the regular Agency letter, covering conditions within this Agency during the month ending January 31st. 1941.

x x x

School:

Alberni Residential School was visited several times during the month. The dormitories, classrooms, dining rooms and kitchens were all in first class order. Basement, classroom hallways and toilets were not very clean and were untidy.

The enamel ware (cups, saucers and plates) have not been replaced and are very unsanitary and unsightly.

The health of the school is fair. Seven cases of trachoma were found, one of jaundice and a few of tonsillitis. All trachoma cases were pupils from other Agencies, and none from the West Coast.

Good progress is being made in classrooms. The pupils are attentive, well behaved, and well clothed. Good substantial meals are being served.

Grounds, outhouses, boiler room and laundry were all in good order. Fire extinguishers have been provided.

The girls are being well taught in needlework and domestic science, but not much evidence of vocational training for boys was noted. Some were getting training in dairying and agriculture, which is of little or no value to West Coast Indians, and others were doing rough carpentry.

x x x

The Secretary,
Indian Affairs Branch,
Ottawa.

P. B. Ashbridge,
Indian Agent.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159 - 1 - 11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 371.C.41.

Office of the West Coast Indian Agency,

January 14 1941.

Sir,

I enclose herewith Vouchers Nos. 463,

amounting to \$ 469.86 in favour

of Alberni Indian Residential School, Alberni, B.C.

for Manual Training Expenses at Alberni Indian Residential
School for quarter ended December 31st, 1940.

This expenditure was authorized by Departmental

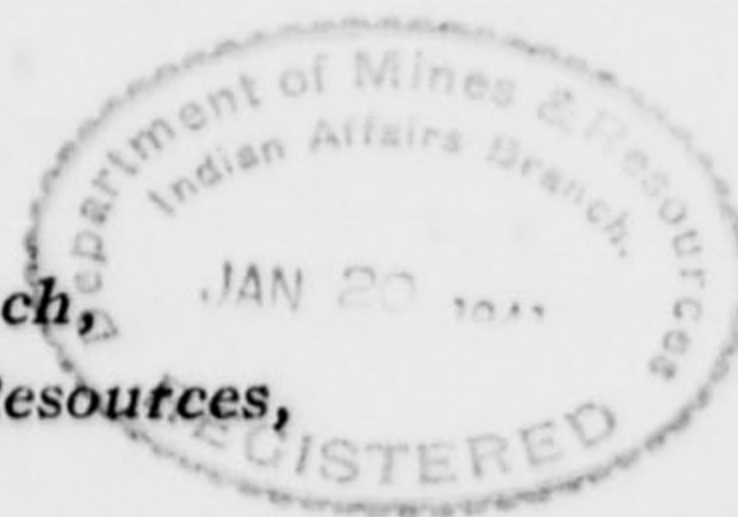
Letter No. dated.

Your obedient servant,

P. B. Chisholm
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Requ. 8420



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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PAY TO **Alberni Indian Residential School,**
ADDRESS **Alberni, B. C.**

CHEQUE NO.....

DATE

VOTE		AGENCY	
ALLOT.	E. R.	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE

[illegible]

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 9531

VOUCHER No. **463**.....

[Signature]
Agent

DATE January 14, 1941.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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INDIAN COMMISSIONER
BRITISH COLUMBIA

IN YOUR REPLY REFER TO

NO **15/15/931.**
ALSO TO DATE OF THIS LETTER



CANADA



159-1-11
INDIAN AFFAIRS
BRANCH

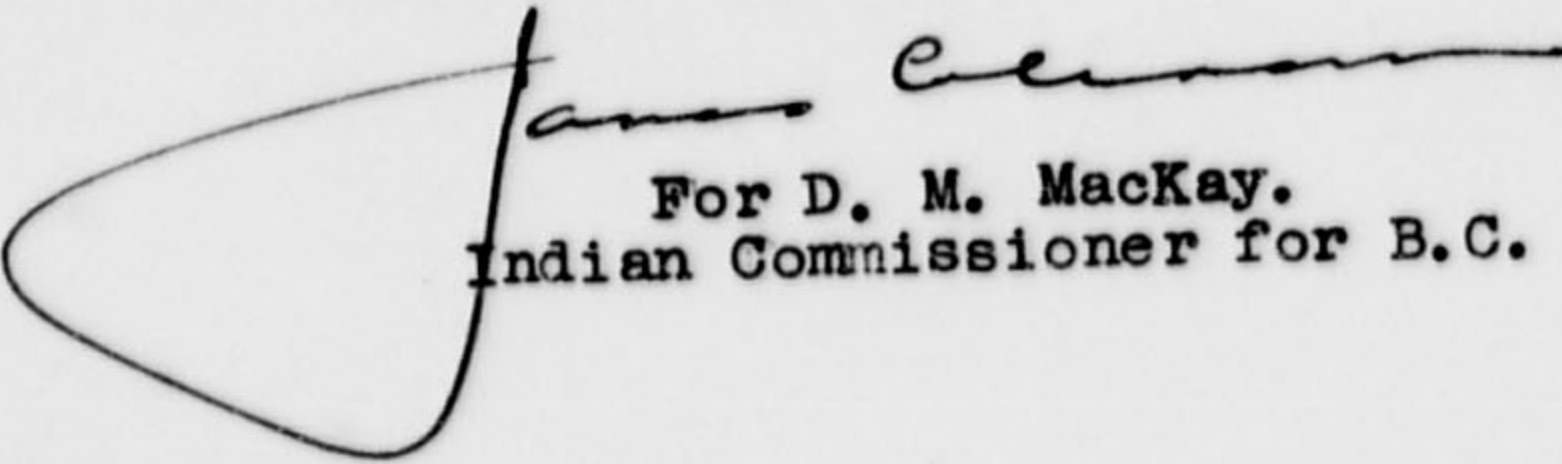
P.O. BOX 70
VANCOUVER, B.C. **15th Mar., 1941.**

Dear Sir:-

I am enclosing herewith requisitions, in duplicate, received from Mr. Indian Agent Ashbridge, of the West Coast Agency, for manual training tools and supplies for the Alberni Indian Residential School, together with tenders.

Your advice in this connection would be appreciated.

Yours faithfully,


For D. M. MacKay.
Indian Commissioner for B.C.

-HN

The Secretary,
Indian Affairs Branch,
Dept. of Mines and Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

Requisition for Supplies

Materials necessary to build 8 work Benches for Manual
Training Department, Alberni Residential School, Alberni, B.C.,
to replace those destroyed by fire.

Tops 16 pcs. 2 x 12 x 4' No.1 S4S Eastern Maple
8 pcs. 1 x 12 x 4' No.1 Fir

Vices 8 pcs. 2 x 6 x 4' Eastern Maple

Legs, etc.
24 pcs. 2 x 4 x 10' No.1 Clear Fir

Braces, etc.
8 pcs. 2 x 8 x 4' No.1 Clear
16 pcs. 2 x 5 x 8' No.1 Clear

Bench Screws - 8 only

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

Requisition for Supplies

Materials necessary to build 8 work benches for Manual Training Department, Alberni Residential School, Alberni B.C., to replace those destroyed by fire.

<u>Tops</u>	16 pcs. 2 x 12 x 4'	No.1 S4S Eastern Maple
	8 pcs. 1 x 12 x 4'	No.1 Fir
<u>Vices</u>	8 pcs. 2 x 6 x 4'	Eastern Maple
<u>Legs, etc.</u>	24 pcs. 2 x 4 x 10'	No.1 Clear Fir
<u>Braces, etc.</u>	8 pcs. 2 x 8 x 4'	No. 1 Clear
	16 pcs. 2 x 3 x 8'	No.1 Clear
Bench Screws - 8 only		

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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TELEPHONE ALBERNI 44Y

Sproat Lake Sawmills Limited

FIR. CEDAR. WHITE PINE. HEMLOCK

F. C. MANNING
PRES. AND GEN. MANAGER

H. A. MANNING
VICE-PRESIDENT

A. H. MANNING
SECRETARY

KLEECOOT, B. C.

VANCOUVER ISLAND

CANADA March 10, 1941.



BRAND

WATER OR RAIL SHIPMENTS

Indian Agent,
West Coast Agencies,
Fort Alberni, B. C.

ALL AGREEMENTS ARE CONTINGENT UPON STRIKES, ACCIDENTS, OR OTHER DELAY UNAVOIDABLE OR BEYOND OUR CONTROL

Dear Sir:

With reference to yours of March 3rd, we beg to quote you as follows on the lumber to be used in constructing work benches for the manual training department of the Alberni Residential School.

Please note that we are unable to supply 2x12" #1 Eastern Maple. We can, however, give you the required quantity in 2x6. There is no 2x12" obtainable in Vancouver, and we are unable to quote on this size.

32 pcs.	2x6" - 4'	#1 S4S Eastern Maple	128'	@.35	\$44.80
8 "	1x12" - 4'	#1 Fir	32'	.06	1.92
8 "	2x6" - 4'	Eastern Maple	32'	.35	11.20
24 "	2x4" - 10'	#1 Clear Fir	160'	.05	8.00
8 "	2x8" - 4'	#1 Clear Fir	43'	.06	2.58
16 "	2x3" - 8'	#1 Clear Fir	64'	.05	3.20

Delivery 1.50

\$73.20

Thanking you, we are

Very truly yours,

SPROAT LAKE SAWMILLS LIMITED,

A. H. Manning
Spa. V.P.

Secretary.

AHM/L



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Alberni Pacific Lumber Company Limited

MANUFACTURERS OF
LUMBER LATH AND SHINGLES
FOR CARGO AND RAIL SHIPMENT



Port Alberni, B. C.

March 6, 1941

The Indian Agent,
Port Alberni, B. C.

Dear Sir:-

With reference to your File 6213/41/M,
we are pleased to quote as follows on the items of Fir
you require:

8 Pcs.	1x12	- 4'	#1 Common Fir S4S	32'	20.50	\$.66
24 "	2x4	- 10'	B&Btr. Clr. Fir S4S	160'	47.00	7.52
8 "	2x8	- 4'	" " "	43'	48.00	2.06
16 "	2x3	- 8'	" " "	64'	44.00	2.82
				199'		\$13.06

As the quantity is small, the usual per M
trucking charges would not apply in this case. Most of
the local trucking companies would probably ask about \$2.00
to make this trip.

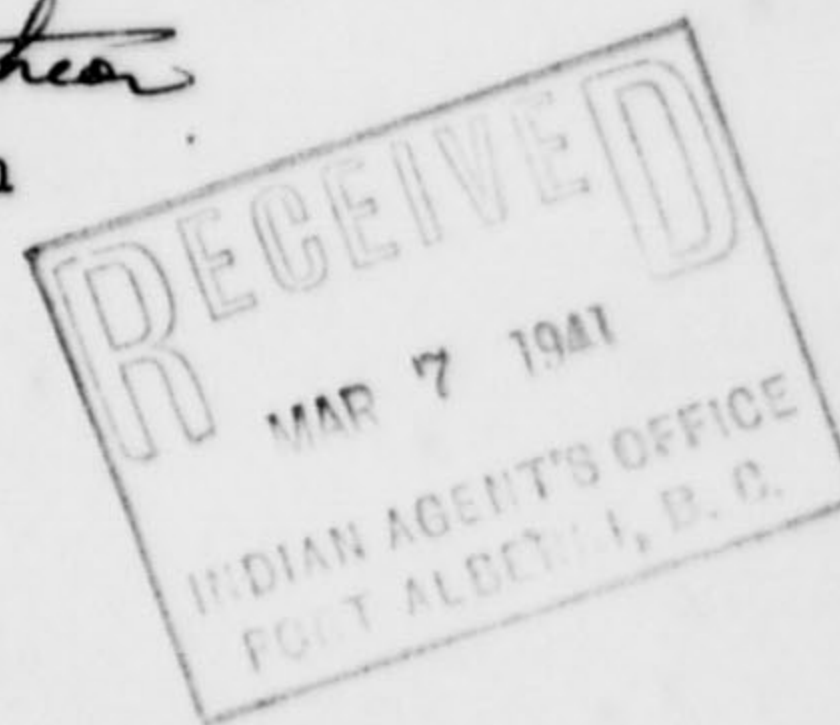
We are unable to supply the Maple you require
and would refer you to the J. Fyfe-Smith Co. in Vancouver
for this item.

Yours truly,

ALBERNI PACIFIC LUMBER COMPANY LIMITED

W. R. McCutcheon
W. R. McCutcheon

WRM/G



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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VANCOUVER OFFICE:
904 STANDARD BANK BLDG.

BLOEDEL, STEWART & WELCH LTD.

MANUFACTURING
PACIFIC COAST FOREST PRODUCTS

SAWMILLS:
PORT ALBERNI, B.C.
GREAT CENTRAL, B.C.

P.O. BOX 650,
PORT ALBERNI, B.C.

March 6, 1941.

West Coast Agency,
Port Alberni, B. C.

Reference 6213/41/M

Dear Sir:

In reply to above enquiry for
material for Manual Training Benches, our prices are as fol-
lows:

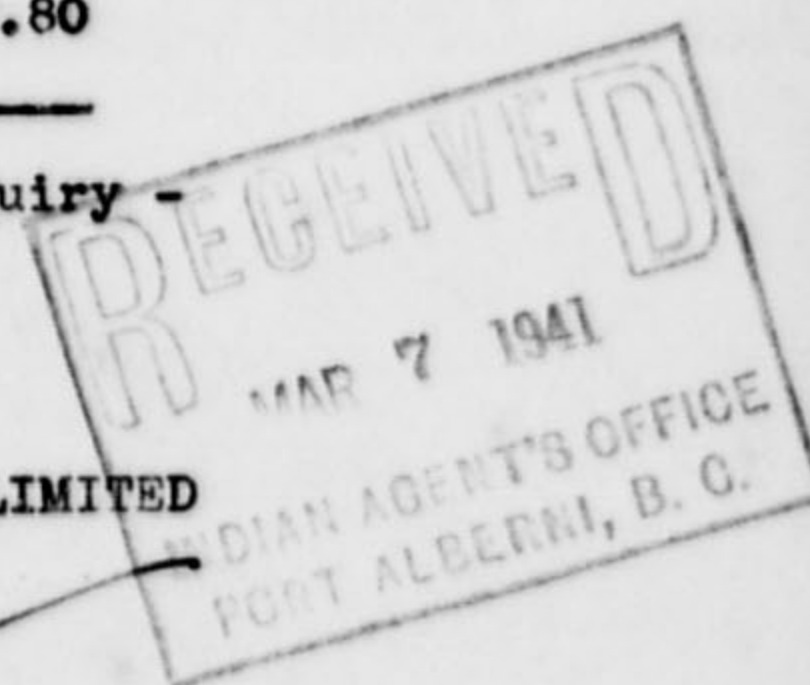
24 pcs.	2x4 - 10'	#2 Clear Fir S4S	\$8.32
4 "	1x12 8'	#2 Clear Fir S4S	2.24
4 "	2x8 8'	#2 Clear Fir S4S	2.41
16 "	2x3 8'	#2 Clear Fir S4S	<u>3.33</u>
			\$16.30
		Delivery to school	<u>.50</u>
			\$16.80

Thanking you for your enquiry -
sorry that this company does not handle maple.

Yours truly,

BLOEDEL, STEWART & WELCH LIMITED

B. W. Summer
Local Sales Department



PR/BB

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

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REQUEST FOR QUOTATION

Gordon & Belyea Ltd.,
101 Powell St., Vancouver, B.C.

Prices to include Dominion Sales Tax and f.o.b. Alberni, B.C.

Quantity	EQUIPMENT FOR BOAT BUILDING SHOP	Unit Price	Extension
3	Claw hammers, good quality #41½ Stanley	14.63 dz.	3.66
2	Heavy Hand Drills #624 Stanley	5.72 ea.	11.44
1	Stanley Jack Plane (ribbed) #5C	4.67 ea.	4.67
1	" Smooth Plane (ribbed) #4C	4.10 "	4.10
1	Lever & Cam Block plane, 7½" #220 x 7"	1.54 "	1.54
1	Ratchet Bit Brace 965N x 10"	2.40 "	2.40
1	Hand Rip Saws, 26" D8 Disston's	33.15 "	5.53
2	" Cross Cut Saws, No. 8, 26" Disston	33.15 "	2.76
1	" " #370 Tanged	12.06 "	3.02
3	1½" Chisels #370	8.10 "	.68
1	" " #370	7.56 "	.63
1	" " #370	7.47 "	.62
1	" Gouge (outside bevel) #410	7.65 "	.64
1	" " (inside bevel) #430	1.54 "	1.54
1	26" Wood Level 104 x 24"	3.35 "	3.35
1	25 ft. Steel Tape W7380T	1.90 "	11.40
6	3 ft. folding steel rules #1173	7.60 set	7.60
1	Complete set ¼" to 1" Wood Augers Irwin	19.47 dz.	1.62
1	3" Expansion bit Irwin #A2	7.05 "	1.76
3	6" Steel Try Squares #20 x 6"	7.20 "	1.20
2	1 ft. Ships Bevels #42	13.17 "	1.10
1	18" long by ½" auger #65T Car Bit	4.85 "	.81
2	Reaper Punches Machine #541 x 1/4	1.20 "	.30
3	Large Nail Sets #11	3.56 "	.89
3	Large Screw Driver Bits #26 x 5/8	26.00 "	13.00
6	9" Boat Clamps	19.70 "	1.64
1	10" Draw Knife #600	5.60 "	.93
2	Double Iron 10" Spoke Shaves #51	5.50 "	.46
1	Keyhole Saw #15 x 10	5.90 "	.49
1	Compass Saw K302 x 12	9.25 "	.77
1	1 lb. Machine Hammers #310	1.75 ea.	1.75
1	5 lb. Ships Maul with 30" Monarch Handle	7.40 dz.	1.24
2	Sliding T Bevels 6" #25	-----	-----
1	5" Divider	5.60 dz.	.47
1	Rose Countersink #703	1.45 ea.	1.45
1	Carborundum Combination oil stone #JB7	10.75 ea.	10.75
1	18" Simple Band Saw Machine Regret unable to quote	23.70 ea.	----
1	¾" Electric drill, hand #69 Speedway		
1	Alternative: 53C Speedway		
			\$ 106.21

8% Sales Tax included.
Terms: Net 30 days.

Owing to the present National Emergency, this quotation is for immediate acceptance only and prices will be subject to any change in the existing rates of duty, sales and excise taxes and foreign exchange applicable to this material at date of delivery.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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REQUEST FOR QUOTATION

Marshall-Wells B.C. Ltd.,
573 Carrall St., Vancouver, B.C.

Prices to include Dominion Sales Tax and f.o.b. Alberni, B.C.

Quantity	EQUIPMENT FOR BOAT BUILDING SHOP	Unit Price	Extension
3	Claw hammers, good quality #8K Zenith		3.34
2	Heavy Hand Drills #742		7.55
1	Stanley Jack Plane (ribbed) #5C Stanley		4.71
1	" Smooth Plane (ribbed) #4C "		4.12
1	Lever & Cam Block plane, 7 1/2" #220 "		1.63
1	Ratchet Bit Brace #943 x 10 Stanley		3.46
1	Hand Rip Saws, 26" #D8 Disston		5.61
2	" Cross Cut Saws, No. 8, 26" D8		2.81
1	1 1/4" Chisels B.E. Socket Firmer #200 Canadian		2.97
3	3/4" " " " " "		.79
1	1/2" " " " " " "		.71
1	1/4" " " " " " "		.55
1	1/2" Gouge (outside bevel) #410		.57
1	1/4" " (inside bevel) #430		1.80
1	26" Wood Level #0 Stanley		3.19
1	25 ft. Steel Tape #540 Lufkin		11.70
6	3 ft. folding steel rules Lufkin #1173		5.91
1	Complete set 1/4" to 1" Wood Augers AR162T		1.13
1	3" Expansion bit #E6		.65
3	6" Steel Try Squares #527		1.75
2	1 ft. Ships Bevels #V42		1.16
1	18" long by 1/2" auger "Car"		.33
2	Reaper Punches 158J x 2		.31
3	Large Nail Sets #11 Stanley		.66
3	Large Screw Driver Bits #26 Stanley		10.75
6	9" Boat Clamps		1.68
1	10" Draw Knife #200		1.79
2	Double Iron 10" Spoke Shaves #60		.42
1	Keyhole Saw #5		.42
1	Compass Saw #56J x 14"		.70
1	1 lb. Machine Hammers		1.44
1	5 lb. Ships Maul		1.33
2	Sliding T Bevels 6"		1.35
1	5" Divider #83 Starrett		.28
1	Rose Countersink #14		1.24
1	Carborundum Combination oil stone #109 Carbo.		116.75
X 1	18" Simple Band Saw Machine 14" Delta #890		26.72
1	1/4" Electric drill, hand Black & Decker "Junior"		
			232.25
Net 30 days			

X Band Saw Description
#890 x 14" Delta, complete with Wheel guards and 8" Arbor Pulley and 1034 x 1/4" Wood Sawing Blade, #5275 Motor Pulley #V68V-Belt, #6400 x 1/3 H.P. #110-200 Volt Motor.

Prices quoted are for immediate acceptance owing to unsettled market conditions, and subject to change depending on Government sales tax revision or any other regulations beyond our control.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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REQUEST FOR QUOTATION

McLennan, McFeely & Prior Ltd.,
99 E. Cordova St., Vancouver, B.C.

Prices to include Dominion Sales Tax and f.o.b. Alberni, B.C.

Quantity	EQUIPMENT FOR BOAT BUILDING SHOP	Unit Price	Extension
3	Claw hammers, good quality #511	12.85 dz.	3.21
2	Heavy Hand Drills #626	4.05 ea.	8.10
1	Stanley Jack Plane (ribbed) #5C	4.60 ea.	4.60
1	" Smooth Plane (ribbed) #4C	4.00 ea.	4.00
1	Lever & Cam Block plane, 7 1/2" #220	1.60 ea.	1.60
1	Ratchet Bit Brace #945 x 10	3.35 ea.	3.35
2	Hand Rip Saws, 26" D8	32.50 dz.	5.42
1	" Cross Cut Saws, No. 8, 26" D8	32.50 dz.	2.71
3	1 1/2" Chisels #1278	13.05 dz.	3.26
1	3/4" " #1278	10.45 dz.	.87
1	1/2" " #1278	9.30 dz.	.77
1	" Gouge (outside bevel) #410	6.90 dz.	.57
1	" " (inside bevel) #430	7.05 dz.	.59
1	26" Wood Level #0	21.60 dz.	1.80
1	25 ft. Steel Tape #540	3.05 dz.	3.05
6	3 ft. folding steel rules #3752 B	9.35 dz.	4.68
1	Complete set 1/4" to 1" Wood Augers D.R.	8.20 set	8.20
1	3" Expansion bit Clarks Large	19.75 dz.	1.65
3	6" Steel Try Squares #12	8.90 dz.	2.23
2	1 ft. Ships Bevels #42	10.58 dz.	1.76
1	18" long by 1/2" auger Irwin Car Bit	12.10 dz.	1.01
2	Reaper Punches	Do not know	
3	Large Nail Sets #11	1.20 dz.	.30
3	Large Screw Driver Bits #26	2.53 dz.	.63
6	9" Boat Clamps	19.60 dz.	9.80
1	10" Draw Knife #1	21.55 dz.	1.80
2	Double Iron 10" Spoke Shaves #60	9.75 dz.	1.63
1	Keyhole Saw #H112	1.90 dz.	.16
1	Compass Saw #2 x 12	8.50 dz.	.71
1	1 lb. Machine Hammers 12 g.	8.50 dz.	.71
1	5 lb. Ships Maul (complete with handle) #66	1.80 ea.	1.80
2	Sliding T Bevels 6" #25	7.50 dz.	1.25
1	5" Divider	Do not know	
1	Rose Countersink #139	5.25 dz.	.44
1	Carborundum Combination oil stone #108	19.50 dz.	1.62
1	18" Simple Band Saw Machine (see below)		121.60
1	1/4" Electric drill, hand Black & Decker	42.00 ea.	42.00
	Holgun		

\$ 247.88

* #892 Delta 14" Band Saw with height attachment
which increases band saw to 18" complete with
band saw, V pulley, V belt and #6400 x 1/3 H.P.
Motor. (\$128.00 complete less 5%)

(see page No. 33 of enclosed Delta catalogue)

SUBJECT TO IMMEDIATE ACCEPTANCE AND MARKET FLUCTUATIONS,
ALSO ANY NEW GOVERNMENT TAXES THAT MAY APPLY.

Please refer to Quotation No. 552 L

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Ottawa,
March 19, 1941.

AIR MAIL

Dear Sir:

I am in receipt of your letter of the 14th instant with reference to boat building tools requested by the Principal of the Alberni Indian Residential School. You may arrange for the purchase of the tools required and the purchase should be made from the firm quoting the lowest price. I attach the quotations which you received. When forwarding the voucher covering the cost of these tools you should attach your purchase order. An encumbrance will be secured when the account reaches Ottawa.

I am also in receipt of your letter of the 15th instant enclosing a further list of tools required for the vocational training classes at this school. As the end of the fiscal year is rapidly approaching and there are some funds still available authority is granted for you to purchase additional tools for the vocational training classes at a cost not exceeding \$495.00. The account should be dated previous to March 31, 1941, and when forwarding it for payment you should attach a copy of your purchase order. An encumbrance will be secured when the account reaches here. You understand, of course, that the purchase order for the tools to the value of \$495.00 should be separate from the one for the tools purchased for the boat building class. I am also enclosing the quotations which you received on this additional equipment.

It is our intention to direct another letter to you under separate cover in connection with the vocational training at the Alberni School.

Yours truly,

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11

W
Ottawa,
March 20, 1941.

AIR MAIL

Dear Sir:

With reference to your letter of the 15th instant you may purchase the materials shown on the attached list. It is noted that this material is required for building work benches for the Alberni Indian Residential School.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.


Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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STATEMENT

March 27 1941

III Indian Dept

Port Albani

In Acct. With.

CARTER'S HARDWARE

TERMS.

Phone 616 Alberni, B. C.

7	8	bench screws	175-	14 00
---	---	--------------	------	-------

RECEIVED
MAY 22 1907
INDIAN AGENT'S OFFICE
PORT ALBERT, B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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PAY TO.....Carter's Hardware.....

ADDRESS.....Albemi, B. C.

CHEQUE NO.

DATE.....

VOTE		AGENCY	
ALLOT.	E. R.	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE.....

[illegible]

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 8420

VOUCHER No. 640

INDIAN COMMISSIONER
APR 2 1941
VANCOUVER, B. C.

DATE.....**March 31, 1941.**.....

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 515 C. 41.

Office of the West Coast Indian Agency,

March 31 1941.

Sir,

I enclose herewith Vouchers Nos. 640,
amounting to \$ 14.00 in favour
of Carter's Hardware, Alberni, B.C.
for 8 bench screws supplied for manual training benches
at Alberni Residential School, March 1941.

This expenditure was authorized by Departmental

Letter No. 159-1-11 dated March 20, 1941.

Your obedient servant,



[Signature]
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa



Form No. I.A. 518
Reqn. 9070

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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INVOICE NO. L 9112

OUR ORDER NO. 1187

YOUR ORDER NO.

CAR NO.

Port Alberni, B. C.
March 25, 1941.

Dominion of Canada,
Dept. of Indian Affairs,
Port Alberni, B. C.

BOUGHT OF

ALBERNI PACIFIC LUMBER COMPANY LIMITED
MANUFACTURERS OF
PACIFIC COAST PRODUCTS

8 Pcs.	1x12	- 4	#1 Common Fir S4S	32	20.50	.66
24 "	2x4	-10	B&Btr. Fir Clr. DD	160	47.00	7.52
8 "	2x8	- 4	" " "	43	48.00	2.06
16 "	2x3	- 8	" " "	64	44.00	2.82
10 "	2x12	- 4	B&Btr. Clr. E.G. DD	128	68.00	8.70
8 "	2x6	- 4	" " "	32	58.50	1.87
				459'		\$23.63

as per
quotation



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ADDRESS..... **Port Alberni, B. C.**

DATE

DATE	SERVICE	AMOUNT
1941.		
	<u>School Account.</u>	
Mar. 31	Material supplied for making 8 benches for Manual Training classes at Alberni Residential School.	23. 03
	Authority: Departmental Letter No. 159-1-11, March 20, 1941.	
	Triplicate for file voucher for detached for account to pay.	
	Recommended James Coleman Indian Commissioner for B. C.	TOTAL 23. 03

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

DATE..... **March 31, 1941.**

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 514.C.41.

Office of the.....West Coast.....Indian Agency,

.....March 31.....19.41.

Sir,

I enclose herewith Vouchers Nos. 639

amounting to \$ 23.63 in favour

of Alberni Pacific Lumber Co. Ltd., Port Alberni, B.C.

for Material supplied for making 8 benches for Manual Training
classes at Alberni Residential School, March 1941.

This expenditure was authorized by Departmental

Letter No. 159-1-11 dated March 20, 1941.

Your obedient servant,

[Signature]
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqn. 9070



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OFFICE OF THE
INDIAN AGENT



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

159-1-11
PLEASE QUOTE
FILE 6351/41/D.

L. Ashbridge
West Coast Agency,
Port Alberni, B.C.,
March 31, 1941.

Sir:

I have the honour to enclose Voucher No. 632, in the amount of \$529.47, being expenses incurred in connection with manual training at the Alberni Residential School.

I would respectfully remark that I have no knowledge as to how this account is operated, as purchases are made without reference to this office. I have, however, certified the voucher subject to the approval of the Department.

Your obedient servant,

P. B. Ashbridge
P. B. Ashbridge,
Indian Agent.

PBA/AM

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Ottawa,
April 7, 1941.

AIR MAIL

Dear Sir:

I attach account covering the cost of the manual training equipment purchased for the Alberni Residential School. It was forwarded to this office by Indian Agent Ashbridge who writes, in part, as follows:

"I would respectfully remark that I have no knowledge as to how this account is operated as purchase was made without reference to this office. I have, however, certified the voucher subject to the approval of the Department."

The Department requires your office to place so many orders that Indian Agent Ashbridge should have realized by this time that when the goods are received and he certifies to the articles having reached the school the account should be forwarded to your office for transmission to the Department.

Please return the account with purchase orders attached at the earliest possible date in order that we may pay the account from the appropriation for the fiscal year 1940-41.

Yours truly,

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Descriptions.

Complete Sets of Tools (lathe)

1" Skew Chisel
3/4" Gauge
1/4" "
1/2" Skew Chisel
1/8" Pointing Tool
~~1/8"~~
1/2" Gauge
1/2" Stear Point
1/2" Rd. Nose.

Band Saw Description

#890 x 14" Delta, complete with wheel guards and 8" Arbor Pulley
and 1034 x 1/4" Wood Sawing Blade, #5275 Motor Pulley #568 V Belt
#6400 x 1/3 H.P. 110-220 volt Motor

Wood Lathe - Delta #1460 Ball Bearing

36" Bed 12" Swing.
consists of
3" dia. face plate,
12" and 4" Tool Support,
Drive Centre, Tail Stock, and tail stock centre.
complete with belt, #932 4-step motor pulley

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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February 26, 1941.

DEPARTMENT OF MINES AND RESOURCES
REQUEST FOR QUOTATION

Messrs. Marshall-Wells B.C. Ltd.,
573 Carrall St.,
Vancouver, B.C.

P.O. Box 70, Vancouver, B.C.

Req. File

Tenders are hereby invited for the supply of the goods specified below; prices to include Dominion Sales Tax and be f.o.b.

Alberni, B.C. Goods required are for Government use and are not for resale. The right is reserved to accept or reject quotations on any item separately or on the tender as a whole. **two copies**
Please prepare your tender in duplicate on the enclosed form, being careful to fill in all blanks, sign properly and return ~~one copy~~ in the accompanying addressed envelope. Quotations should be fully extended and checked and extensions totalled. In case you do not care to submit a tender you are requested to return both copies of the form.
All material furnished must conform with accepted tender. Shipper must pay transportation charges both ways on all rejected material. Failure to deliver all materials within the time given on the order may cause refusal to accept material delivered after that date.

Tenders will be received until 12 o'clock noon, **March 5th, 1941.**

Indian Commissioner for B.C.

Indian Commissioner for B.C., TENDER:
To the Purchasing Agent, P.O. Box 70, Vancouver, B.C.
Department of Mines and Resources, Ottawa

Date **March 5, 1941**

We beg to quote you the following prices f.o.b. **Alberni** on goods listed below. If our tender is accepted in whole or in part we will ship within **At once except Hargrave Clamps, see note** days after receipt of your order.

Are goods of Canadian or British Empire Manufacture? **Canadian**

NOTE:—Spaces marked (a), (b), (c), must be filled in as otherwise the tender is incomplete.

Signature **D. W. Smith**

QUOTATIONS ONLY—THIS IS NOT AN ORDER

LUMP PRICE

Item	Quantity	DESCRIPTION	Unit Price	INCLUDING FREIGHT	
				Extension	HT.
	5	Planes - 14" #5 Stanley	4.47 ea.	22.52	
	5	Smoothing Planes - 9" #4 Stanley	3.88 "	19.54	
	2	Block Planes - Lever & Com. Adjustment			
		#220 Stanley endwise - 7 1/2"	1.61 ea.	3.25	
	10	Try Squares 6" - steel #527	2.51 dz.	2.16	
	2	Steel Squares 16" x 24"	16.68 dz.	2.81	
	10	Marking Gauges - Regular point #61 Stanley	4.61 dz.	3.92	
	10	Chisels 1" B.E. #200 Canadian	10.88 dz.	9.11	
	10	Back Saws 12" #21	25.56 dz.	21.38	
	2	Cross-cut Saws 24" 9-10 #D8 Disston	33.49 dz.	5.73	
	2	Rip Saws 26" 5 - 5 1/2 #D8 Disston	33.49 dz.	5.73	
	6	Zennith Hammers - 1 pound #8K	13.16 dz.	6.63	
	5	Spoke Shaves - Double iron #60	10.02 dz.	4.21	
X	2	Ball pein hammers - 1-1 pound; 1-1 1/2 pound	See Below.		
XX	3	Cold Chisels 1-4"; 1-6"; 1-8"	See Below.		
	1	Ripping Bar 24"	5.13 dz.	.46	
	6	Adze Eye Hammer handles Northern King	.57 dz.	.81	
	1	Compass Saw #56J x 14"	4.89 dz.	.41	
	1	Keyhole Saw #5	4.99 dz.	.42	
	6	Coping Saws - 6 1/2" Blade #25 Jr.	4.32 dz.	2.16	
	12	Coping Saw Blades - 6 1/2"	.27 dz.	.27	
	1	Hack Saw - Pistol Grip Handle #11 Atkins	7.02 dz.	.60	
	12	Hack Saw Blades - 10" #66J	6.18 gro.	.51	
	1	Pistol Grip Saw Set - Stanley #432	11.94 dz.	.99	
	1	Saw Vise - Stearns #81	14.25 dz.	1.23	
	6	Clamps - Hargraves, wood - 4 1/2" #708) factory	20.75 dz.	10.50	
	6	Clamps - Hargraves, wood - 8 1/2" #712) 3 weeks	26.50 dz.	23.47	
	3	Clamps (Malleable Iron) - 4" #14	6.32 dz.	1.62	
	3	Clamps (Malleable Iron) - 8" #18	13.57 dz.	3.48	
	2	Carpenter's Clamps, Steel Bar 6"	3.51 ea.	7.22	
	1	Mitre Box, Stanley Set-up, Saw size 26x4 #246	30.78 ea.	31.09	

Form No. 406
Reqn. No. 9636

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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		Unit Price	Extension
			Lump price including frt
1	Stanley Open Throat Router Plane - 7 1/2" #71	4.53 ea.	4.55
1	Rabbit and Filletster Plane 8 1/2" #78		2.95
1	Draw Knife - 10" #200		1.68
2	Cabinet Scrapers 3" x 5" Stanley #53		.79
3	1/4" Beveled edge chisels #835 x 1/4"		2.42
3	3/8" Beveled edge chisels #200 Canadian		2.13
3	1/2" Beveled edge chisels " "		2.13
3	3/4" Beveled edge chisels " "		2.40
XXX	2 Outside Cannel Gauges 1-1/2"; 1-3/4" #410		see below
XXXX	6 Inside Cannel Gauges; 1-1/2"; 1-3/8"; 1-1/2" 1-5/8"; 1-3/4"; 1-1";		see below
2	File handles, Malleable iron #5		.37
1	Carpenter's Level - 26" #0 Stanley		1.80
2	Marking and Mortising Gauges 6 1/2" bar #77 Stanley		4.12
1	Lufkin Steel Rules (Challenge) 100 feet #266		9.11
1	Sliding T Bevel 6" steel #25 Stanley		.65
1	Lufkin Outside Calipers 6" #26 quote Starrett		1.08
4	Screw Drivers Irwinoid handles 2-10"; #810 P & C 1-1/4"x4; 1-3/8"x8		3.87
1	Screw Driver Spiral Ratchet, Yankee, Closed length 16 1/2" #31A		1.32
1	Automatic Drill, Yankee, 11 1/2" #44		5.23
1	Hand Drill, Yankee Ratchet, length 10 1/2" #1530		4.07
1	Bit Braces, 10" Sweep ratchet #945 Stanley		5.30
1	Complete set auger bits #AR162T		3.46
1	18" twest auger bit 1/2" Car		5.91
1	Expansive bit, Blewin, large size 7/8" - 3" quote Irwin#2		1.16
1	bit gauge #49		1.72
1	Countersink - Rose pattern #14		.95
XXXXX	6 Nail sets: 2-1/16"; 2-3/32"; 2-1/8" Stanley see below		.28
2	Centre punches, length 4" #427		.21
1	complete set of wood and metal Twist Drills #13		.23
1	Black and Decker 6" Junior Bench Grinder		4.30
1	Crestaloy Single End Wrench 8"		31.23
1	Crestaloy Single End Wrench 10"		1.19
1	Crestaloy Single End Wrench 12"		1.52
1	Crescent Side-cutting pliers #50 x 6"		2.18
1	Standard Klein Pattern Pliers 8" #380		1.32
1	Band Saw File, slim - 8" Zenith Canadian		.79
3	Auger bit files "		.27
12	Extra slim taper files - 7" "		.81
12	Wood Rasp Files - 12" "		1.89
12	Half round bastard 12" "		5.17
12	Half round smooth cut 12" "		4.48
6	Rat Tail 8" "		6.04
6	Rat Tail 12" "		1.05
12	Jack Knives #439		1.91
20	Sheets Sandpaper Size 1/2 Diamond Grit		5.75
20	Sheets Sandpaper Size 1 1/2 " "		.17
1	Carborundum Combination stone #109		.22
1	pair Safety goggles #350		1.25
1	Stanley Tongue and Groove plane #47 quote #48 as 47 not known		2.09
1	Pair Tinsnips 8" #8412 Crescent		6.63
1	Band saw - 26" quote #14" Delta complete with motor see attached below		1.68
1	Wood Lathe - 36" bed; 14" swing 12" attached below		116.75
1	Complete set lathe tools Delta below-see below attached		112.32
1	Oil Can - 1/2 pint (1/2 pint) #14A		12.33
1	Red Devil Turrethead Glass Cutter #48		.29
1	quart Walnut stain, oil Marshall-Wells		.42
1	quart Mahogany stain, oil " "		.64
1	quart Rosewood stain, oil " "		.64

* --Delta-#6400-1/3-H.P.-Motor; 1725-R.P.M.-60-cycle-100-Band-Saw

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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			<u>Unit price</u>	<u>Extension</u>
2	gallons	Turpentine		2.80
1	quart	Methyl Hydrate		.54
1	quart	Orange Shellac		.75
1	quart	White Shellac		.80
6	1"	Medium Bristle Paint Brushes	Black Gem	.83
6	2"	Medium Bristle Paint Brushes	"	1.45
3	3"	Medium Bristle Paint Brushes	"	1.47
3	6"	Medium Bristle Paint Brushes	Flow Easy	2.93
12		Camel Hair Paint Brushes #10 Artists		3.95
2		Putty Knives	#50	.26
5		Pounds Linseed putty (Glaziers)		.49
100	pounds	2 1/8" Common Nails		5.96
25	"	4" " "		1.70
50	"	1 1/2" " "		3.48
5	"	1 1/8" Finishing Nails		1.92
5	"	1 1/4" Finishing Nails		1.29
5	"	1" " "		.47
5	"	1 1/2" " "		.41
5	"	2" " "		.37
5	"	2 1/2" " "		.72
10	"	3" " "		.70
10	"	3 1/2" " "		.70
12		60 degree Set Squares	Metal	.48
12		45 degree Set Squares	"	.48
				636.68
			Net 30 days.	
X		Ball Pein Hammers	1 lb. #212	.71
			1 1/2 lb. Northern King	.68
XX		Cold Chisels quote 5" x 3/8" #158A		.15
		6" x 1/2" "		.21
		8" x 3/4" "		.33
XXX		Outside Cannel Gauges #410 1/2"		.48
		" 3/4"		.55
XXXX		Inside Cannel Gauges #430 1/4"	3/8" smallest stocked	.47
		3/8"		.50
		1/2"		.53
		5/8"		.57
		3/4"		.64
		1"		.21
XXXXX		Nails Sets Stanley 2 only 1/16"		.21
		" " 3/32"		.21
		" " 1/8"		.21
				<u>\$636.68</u>

~~///Delia/#6400-1/3-H.-P.-Meter-1725-R.P.M.-60-cycle-for-Band-Saw~~

Prices quoted are for immediate acceptance owing to unsettled market conditions, and subject to change depending on Government sales tax revision or any other regulations beyond our control.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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February 26, 1941.

DEPARTMENT OF MINES AND RESOURCES

REQUEST FOR QUOTATION

Messrs. McLennan, McFeely & Prior Ltd.,
99 East Cordova St.,
Vancouver, B.C.

P.O. Box 70, Vancouver, B.C.

Req. File

Tenders are hereby invited for the supply of the goods specified below; prices to include Dominion Sales Tax and be f.o.b.

Alberni, B.C.

Goods required are for Government use and are not for resale. The right is reserved to accept or reject quotations on any item separately or on the tender as a whole. **two copies**

Please prepare your tender in duplicate on the enclosed form, being careful to fill in all blanks, sign properly and return **one copy** in the accompanying addressed envelope. Quotations should be fully extended and checked and extensions totalled. In case you do not care to submit a tender you are requested to return both copies of the form.

All material furnished must conform with accepted tender. Shipper must pay transportation charges both ways on all rejected material. Failure to deliver all materials within the time given on the order may cause refusal to accept material delivered after that date.

March 5th, 1941.

Tenders will be received until 12 o'clock noon.

Indian Commissioner for B.C.

Indian Commissioner for B.C., TENDER

To the Purchasing Agent, P.O. Box 70, Vancouver, B.C.
Department of Mines and Resources, Ottawa

Date

We beg to quote you the following prices f.o.b. Alberni, B.C. on goods listed below. If our tender is

accepted in whole or in part we will ship within At Once days after receipt of your order.

Are goods of Canadian or British Empire Manufacture? Yes

NOTE: Spaces marked (a), (b), (c), must be filled in as otherwise the tender is incomplete.

Signature

McLENNAN, McFEELY & PRIOR
LIMITED

QUOTATIONS ONLY—THIS IS NOT AN ORDER

Quantity	DESCRIPTION	Unit Price	Extension
5	Planes - 14" #5	4 25	ea. 21 25
5	Soothing Planes - 9" #4	3 70	ea. 18 50
2	Block Planes - Lever & Com. Adjustment endwise - 7 1/2" #220	1 52	ea. 3 04
10	Fry Squares 6" - steel #12	8 73	dz. 7 27
2	Steel Squares 16" x 24" #14	1 32	ea. 2 64
10	Marking Gauges - Regular point #64 1/2	9 25	dz. 7 71
10	Chisels 1" #12 7/8	11 40	dz. 9 50
10	Back Saws 12" #4	28 00	dz. 23 33
2	Cross-cut Saws 24" 9-10 #D8	31 50	dz. 5 25
2	Rip Saws 26" 5 - 5 1/2 #D8	32 50	dz. 5 42
6	Zenith Hammers - 1 pound #100X	20 60	dz. 10 30
5	Spoke Shaves - Double iron #60	9 40	dz. 3 92
2	Ball pein hammers - 1-1/2 pound; 1-1/2 pound	1 55	all 1 55
3	Cold Chisels 1-4"; 1-6"; 1-8" Gorilla 1/4 1/2 1	1 50	all 1 50
1	Ripping Bar 24" Carpenters	4 95	dz. 41
6	Adze Eye Hammer handles O.R. 14"	1 52	dz. 76
1	Compass Saw 2x12	8 15	dz. 68
1	Keyhole Saw 15x12	5 40	dz. 45
6	Coping Saws - 6 1/2" Blade # 50	12 80	dz. 6 40
12	Coping Saw Blades - 6 1/2" # 50	29	dz. 29
1	Back Saw - Pistol Grip Handle #1047	14 50	dz. 1 21
12	Back Saw Blades - 10" Simonds	7 80	dz. 65
1	Pistol Grip Saw Set - Stanley #42	1 95	ea. 1 95
1	Saw Vise - Stearns #570	13 05	dz. 1 09
6	Clamps - Hargraves, wood - 4 1/2" #0 Jorgensen	17 70	dz. 8 85
6	Clamps - Hargraves, wood - 8 1/2" #2 do	24 50	dz. 12 25
3	Clamps (Malleable Iron) - 4" #14	5 75	dz. 1 44
3	Clamps (Malleable Iron) - 8" #18	12 50	dz. 3 13
	Carpenter's Clamps, Steel Bar 6' #16x4	2 60	ea. 5 20
	Box, Stanley Set-up, Saw size 26x4 #246	27 12	ea. 27 12
	Forward -		193 06

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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			Unit Price	Extension
1	Stanley Open Throat Router Plane - 7½"	#71	4 20 ea.	4 20
1	Rabbit and Filletster Plane 8½"	#289	4 85 ea.	4 85
1	Draw Knife - 10"	#1	20 70 dz.	1 72
2	Cabinet Scrapers	#80	1 20 ea.	2 40
3	1/4" Beveled edge chisels	#7278	8 90 dz.	2 23
3	3/8" Beveled edge chisels	"	8 90 dz.	2 23
3	1/2" Beveled edge chisels	"	8 90 dz.	2 23
3	3/4" Beveled edge chisels	"	10 00 dz.	2 50
2	Outside Cannel Gauges 1-½"; 1-¾"	#430	1 16 all	1 16
6	Inside Cannel Gauges; 1-½"; 1-3/8"; 1-1"	#410	3 70 all	3 70
	1-5/8"; 1-3/4"; 1-1";	#448	4 50 dz.	75
2	File handles, Malleable iron	#232	5 10 ea	5 10
1	Carpenter's Level - 26"	#77	20 50 dz.	3 42
2	Marking and Mortising Gauges 6½" bar	#266	8 45 ea.	8 45
1	Lufkin Steel Rules (Challenge) 100 feet	#18x6	12 25 dz.	1 02
1	Sliding T Bevel 6" steel	#79x6	1 45 ea	1 45
1	Lufkin Outside Calipers 6"			
4	Screw Drivers Irwinoid handles 2-10"; 2	-#3006x4	4 20 dz.	70
	1-½"x4; 1-3/8"x8	2 -#3006x8	5 70 dz.	95
1	Screw Driver Spiral Ratchet, Yankee,	#31A	55 10 dz.	4 59
	Closed length 16½"	#44	42 40 dz.	3 53
1	Automatic Drill, Yankee, 11½"	#1530	5 40 ea.	5 40
1	Hand Drill, Yankee Ratchet, length 10½"	#915	4 10 ea.	4 10
1	Bit Braces, 10" Sweep ratchet	#D	8 40 set	8 40
1	Complete set auger bits			
1	18" twist auger bit ½" IrwinCar.Pat.65T		11 60 dz.	97
1	Expansive bit, Blewin, large size 7/8" - 3"	#21	21 50 dz.	1 79
1	bit gauge	#49	10 59 dz.	88
1	Countersink - Rose pattern	#139	5 00 dz.	42
6	Nail sets: 2-1/16"; 2-3/32"; 2-1/8"	#11	1 15 dz.	58
2	Centre punches, length 4"	#117	3 65 dz.	61
1	complete set of wood and metal Twist Drills	#118	13 40 set	13 40
1	Black and Decker 6" Junior Bench Grinder		32 00 ea	32 00
1	Crestaloy Single End Wrench 8"	A618	13 30 dz.	1 11
1	Crestaloy Single End Wrench 10"	A6110	17 05 Dz.	1 42
1	Crestaloy Single End Wrench 12"	A6112	24 85 Dz	2 07
1	Crescent Side-cutting pliers	50x8	17 75 dz	1 48
1	Standard Klein Pattern Pliers 8"	201x8	38 00 dz.	3 17
1	Band Saw File, slim - 8" Blunt Arcade		5.80 dz less 36%	31
3	Auger bit files	#1	3 10 dz.	78
12	Extra slim taper files - 7" Arcade		2.90 dz.less 36%	1 86
12	Wood Rasp Files - 12" Arcade		8.00 dz.less 36%	5 12
12	Half round bastard 12" Arcade		6.80 dz.less 36%	4 35
12	Half round smooth cut 12" Arcade		9.20 dz.less 36%	5 89
6	Rat Tail 8" Rd.Bast.		3.20 dz.less 36%	1 02
6	Rat Tail 12" Bast.		5.30 dz.less 36%	1 70
12	Jack Knives		16.00 dz.	16.00
24 - 20	Sheets Sandpaper Size ½ 1 quire		.14 q.	.14
24 - 20	Sheets Sandpaper Size 1½ 1 quire		.17 q.	.17
1	Carborundum Combination stone	#108	18.50 dz.	1.54
1	pair Safety goggles	L.J.50	2 45 dz.	2.45
1	Stanley Tongue and Groove plane #47	#147	5 04 ea	5 04
1	Pair Tinsnips 8"	#s 49	95 pr	95
1	Band saw - 20"		Cannot Quote	
1	Wood Lathe - 36" bed; 14" swing	#1460 Delta	36x12 76 55 less 5%	72.72
1	Complete set lathe tools	Delta	12 15 less 5%	11.64
1	Oil Can - 1/2 pint (½ pint) 1/2 pint	#16	4.25 dz.	.35
1	Red Devil Turrethead Glass Cutter	#7	4.95 dz.	.41
1	quart Walnut stain, oil		.78 ea. less 10%	.70
1	quart Mahogany stain, oil		.92 ea. less 10%	.83
1	quart Rosewood stain, oil		.78 ea. less 10%	.70
	Forward -			462. 71

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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			Unit Price	Extension
2 gallons Turpentine			1.30 gal	2 60
1 quart Methyl Hydrate			50 ea	50
1 quart Orange Shellac		1.09 ea less 10%		98
1 quart White Shellac		1.16 ea less 10%		1 04
6 1" Medium Bristle Paint Brushes		P10	2 50 dz.	1 25
6 2" Medium Bristle Paint Brushes		P10	4 75 dz.	2 38
3 3" Medium Bristle Paint Brushes		P10	7 25 dz.	1 81
3 6" Medium Bristle Paint Brushes		P25x5"	53 50 dz.	13 38
12 Camel Hair Paint Brushes		455x3/4"	9 90 dz.	9 90
2 Putty Knives		#100	8-50-dz .85dz	14 45
5 Pounds Linseed putty (Glaziers)			09 lb	
100 pounds 2 1/2" Common Nails			5 50 C 1b	5 50
25 " 4" " "			5 40 " 1b	1 35
50 " 1 1/2" " "			6 20 C 1b	3 10
5 " 1 1/4" Finishing Nails			30 1b	1 50
5 " 1 1/4" Finishing Nails			30 1b	1 00
5 " 1" " "			11 50 C 1b	58
5 " 1 1/2" " "			6 90 C 1b	35
5 " 2" " "			6 20 C 1b	31
10 " 2 1/2" " "			5 85 C 1b	59
10 " 3" " "			5 75 C 1b	58
10 " 3 1/2" " "			5 75 C 1b	58
12 60 degree Set Squares		#8802x8"	45 ea.	5 40
12 45 degree Set Squares		#8803x8"	85 ea.	10 20
Total-				528 18

SUBJECT TO IMMEDIATE ACCEPTANCE AND MARKET FLUCTUATIONS,
ALSO ANY NEW GOVERNMENT TAXES THAT MAY A PPLY.

Please refer to Quotation No. 531 L

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

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15/15/598.



February 26, 1941.

DEPARTMENT OF MINES AND RESOURCES
REQUEST FOR QUOTATION

Messrs. Gordon & Belyea Ltd.,
101 Powell Street,
Vancouver, B.C.

P.O. Box 70, Vancouver, B.C.

Req. File

Tenders are hereby invited for the supply of the goods specified below; prices to include Dominion Sales Tax and be f.o.b.

Alberni, B.C. Goods required are for Government use and are not for resale. The right is reserved to accept or reject quotations on any item separately or on the tender as a whole. **two copies**

Please prepare your tender in duplicate on the enclosed form, being careful to fill in all blanks, sign properly and return one copy in the accompanying addressed envelope. Quotations should be fully extended and checked and extensions totalled. In case you do not care to submit a tender you are requested to return both copies of the form.

All material furnished must conform with accepted tender. Shipper must pay transportation charges both ways on all rejected material. Failure to deliver all materials within the time given on the order may cause refusal to accept material delivered after that date.

Tenders will be received until 12 o'clock noon, March 5th, 1941.

Wm MacKay
Indian Commissioner for B.C.

Indian Commissioner for B.C., TENDER
To the Purchasing Agent P.O. Box 70, Vancouver, B.C. Date March 4th, 1941.
Department of Mines and Resources, Ottawa

We beg to quote you the following prices f.o.b. Alberni, B. C. on goods listed below. If our tender is accepted in whole or in part we will ship within from stock days after receipt of your order.

Are goods of Canadian or British Empire Manufacture? Yes

NOTE:—Spaces marked (a), (b), (c), must be filled in as otherwise the tender is incomplete.

Signature Gordon & Belyea Limited
J. A. Thomson

QUOTATIONS ONLY—THIS IS NOT AN ORDER

Item	Quantity	DESCRIPTION	Unit Price	Extension
	5	Planes - 14" #5 Stanley	4.34 ea.	21.70
	5	Smoothing Planes - 9" #4 Stanley	3.74 "	18.70
	2	Block Planes - Lever & Com. Adjustment #220 endwise - 220 7"	1.54 "	3.08
	10	Try Squares 6" - 20 #20	7.05 doz.	5.88
	2	Steel Squares 16" x 24" #14	1.35 ea.	2.70
	10	Marking Gauges - Regular point #61	3.40 doz.	2.83
	10	Chisels 1" #370	9.20 "	7.67
	10	Back Saws 12" #0	13.90 "	11.58
	2	Cross-cut Saws 24" 9-10 D8	31.80 "	5.30
	2	Rip Saws 26" 5 - 5 1/2 D8	31.80 "	5.30
	6	Wenatche Hammers - 1 pound Nail Niagara	8.70 "	4.35
	5	Spoke Shaves - Double iron #51	5.60 "	2.33
	2	Ball pein hammers - 1-1/2 pound; 1-1/2 pound #310	1.68 lot	1.68
	3	Cold Chisels 1 1/2" ; 1 1/2" ; 1 1/2" 1/2, 3/4, 1"	.83 lot	.83
	1	Ripping Bar 24"	5.00 doz.	.42
	6	Adze Eye Hammer handles Monarch 14"	1.50 "	.75
	1	Compass Saw #K302 x 12"	5.90 "	.49
	1	Keyhole Saw #15 x 10"	5.50 "	.46
	6	Coping Saws - 6 1/2" Blade #50 Atkins	12.53 "	6.27
	12	Coping Saw Blades - 6 1/2" for #50 "	3.37 gro.	.28
	1	Hack Saw - Pistol Grip Handle #11 Atkins	7.14 doz.	.59
	12	Hack Saw Blades - 10" Pax	6.50 gro.	.54
	1	Pistol Grip Saw Set - Stanley #42	2.00 ea.	2.00
	1	Saw Vise - Stearns #670	14.45 doz.	1.20
	6	Clamps - Hargreaves , wood - 4 1/2" #0	20.25 "	10.13
	6	Clamps - Hargreaves , wood - 8 1/2" #2	26.65 "	13.33
	3	Clamps (Malleable Iron) - 4" #14 Common	5.92 "	1.48
	3	Clamps (Malleable Iron) - 8" #18 "	12.57 "	3.14
	2	Carpenter's Clamps, Steel Bar 6"	3.35 ea.	6.70
	1	Mitre Box, Stanley Set-up, Saw size 26x4 #246 with Saw	28.55 "	28.55

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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	Unit Price	Extension
1 Stanley Open Throat Router Plane - 7 1/2" #71	4.30 ea.	4.30
1 Rabbet and Filletster Plane 8 1/2" #78	2.75 "	2.75
1 Draw Knife - 10"	19.70 doz.	1.64
2 Cabinet Scrapers #1 Atkins 3" x 5"	1.79 "	.30
3 1/4" Beveled edge chisels #370	6.65 "	1.66
3 3/8" Beveled edge chisels "	6.90 "	1.73
3 1/2" Beveled edge chisels "	7.55 "	1.89
3 3/4" Beveled edge chisels "	8.10 "	2.03
2 Outside Cannel Gauges 1-1/4"; 1-3/8" #410	1.17 lot	1.17
6 Inside Cannel Gauges; 1-1/4"; 1-3/8"; 1-1/2" #430	3.54 "	3.54
2 File handles, Malleable iron #448	4.70 doz.	.78
1 Carpenter's Level - 24" - #104 Wood	1.54 ea.	1.54
2 Marking and Mortising Gauges 6 1/2" bar #68	10.80 doz.	1.80
1 Lufkin Steel Rules (Challenge) 100 feet #266	8.55 ea.	8.55
1 Sliding T Bevel 6" steel Blade Rosewood Hdle.	7.30 doz.	.61
1 Outside Calipers 6" Starrett #26	1.05 ea.	1.05
4 Screw Drivers Irwinoid handles 2-10"; R.C.10	10.50 doz.	3.50
1 #3006 Standard 1-1/4"x4; 1-3/8"x8	1.00 lot	1.00
1 Screw Driver Spiral Ratchet, Yankee, Closed length 16 1/2" #31A	59.90 doz.	4.99
1 Automatic Drill, Yankee, 11 1/4" #44	46.55 "	3.88
1 Hand Drill, Yankee Ratchet, length 10 1/2" #1530	5.90 ea.	5.90
1 Bit Braces, 10" sweep ratchet #965N	2.40 "	2.40
1 complete set auger bits 1/2" to 1" #62T Irwin by 1/16" 7.60 set	13.17 doz.	1.10
1 18" twest auger bit 1/2" diz. Irwin Car Bit 65T	30.20 dz.	2.52
1 Expansive bit, Blewin, large size 7/8" - 3" #12	.90 ea.	.90
1 bit gauge #49 Stanley	5.60 doz.	.47
1 Countersink - Rose pattern #703	1.20 doz.	.60
6 Nail sets: 2-1/16"; 2-3/32"; 2-1/8" #11 Stanley	3.85 doz.	.64
2 Centre punches, length 4" #117 Starrett	109-1/16-3/4 by 1/32" 15.60	
1 complete set of wood and metal Twist Drills #109-1/16-3/4 by 1/32" 15.60	36.56 ea.	36.56
1 Black and Decker 6" Junior Bench Grinder	13.50 doz.	1.13
1 Crestaloy Single End Wrench 8"	17.18 "	1.43
1 Crestaloy Single End Wrench 10"	24.52 "	2.04
1 Crestaloy Single End Wrench 12"	16.42 "	1.37
1 Crescent Side-cutting pliers #50 x 7"	42.43 "	3.54
1 Standard Klein Pattern pliers 8" #201	3.21 "	.27
1 Band Saw File, slim - 8" Great Western	2.52 "	.63
3 Auger bit files 7" "	1.83 "	1.83
12 Extra slim taper files - 7" "	5.04 "	5.04
12 Wood Rasp Files - 12" Half Round "	4.28 "	4.28
12 Half round bastard 12" "	5.80 "	5.80
12 Half round smooth cut 12" "	2.02 "	1.01
6 Rat Tail 8" "	3.34 "	1.67
6 Rat Tail 12" "	7.20 "	7.20
12 Jack Knives #52 x 3 1/2" Single Blade IXL	.18 gr.	.15
20 Sheets Sandpaper Size 1 1/2	.20 "	.17
20 Sheets Sandpaper Size 1 1/2	1.45 ea.	1.45
1 Carborundum Combination stone #JB7	2.10 pr.	2.10
1 pair Safety goggles #166-50	4.56 ea.	4.56
1 Stanley Tongue and Groove Plane #148	1.65 pr.	1.65
1 Pair Tinsnips 8" Wiss #12		
1 Complete set lathe tools As per attached List #1		13.97
1 Oil Can - 1/2 pint (1/2 pint) 14AA Eagle	3.55 doz.	.30
1 Red Devil Turrethead Glass Cutter #48	5.50 "	.46
1 quart Walnut stain, oil	.95 ea.	.95
1 quart Mahogany stain, oil.	.95 "	.95
1 quart Rosewood stain, oil.	.95 "	.95

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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				Unit Price	Extension
2	gallons	Turpentine		1.40 gal.	2.80
1	quart	Methyl Hydrate		.51 ea.	.51
1	quart	Orange Shellac		.95 "	.95
1	quart	White Shellac		1.00 "	1.00
6	1"	Medium Bristle Paint Brushes	#4 Peerless	3.12 doz.	1.56
6	2"	Medium Bristle Paint Brushes	" "	5.85 "	2.93
3	3"	Medium Bristle Paint Brushes	" "	9.36 "	2.34
3	6"	Medium Bristle Paint Brushes	" "	29.25 "	7.31
12		Camel Hair Paint Brushes	1/2" dia.	3.65 doz.	3.65
2	Putty Knives	Red Devil #460		1.35 doz.	.23
5	Pounds	Linseed putty (Glaziers)	5# tin	9.50 c lbs	.48
100	pounds	2 1/2"	Common Nails	5.86 c lbs	5.86
25	"	4"	" "	5.70 "	1.43
50	"	1 1/2"	" "	6.35 "	3.18
5	"	3/4"	Finishing Nails	38.32 "	1.91
5	"	3/4"	" "	24.47 "	1.22
5	"	1"	" "	8.18 "	.41
5	"	1 1/8"	" "	7.10 "	.36
5	"	2"	" "	6.35 "	.32
10	"	2 1/2"	" "	6.02 "	.60
10	"	3"	" "	5.91 "	.59
10	"	3 1/2"	" "	5.91 "	.59
12	60 degree	Set Squares	#8802 x 6"	.45 ea.	5.40
12	45 degree	Set Squares	#8803 x 6"	.50 "	6.00
					\$409.90

F.O.B. Alberni, B.C.
8% Sales Tax included where applicable.
Net 30 days.

IMPORTANT

Owing to the present National Emergency, this quotation is for immediate acceptance only and prices will be subject to any change in the existing rates of duty, sales and excise taxes and foreign exchange applicable to this material at date of delivery.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

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GORDON & BELLEA LIMITED
WHOLESALE HARDWARE AND SHIP CHANDLERYBuilders' Hardware, Sporting Goods, Mechanics' Tools,
Engineering, Logging, Mill, Mine and Waterworks Supplies.101 POWELL STREET
VANCOUVER, B. C.ALL GOODS SOLD STRICTLY F.O.B. OUR
WAREHOUSE, UNLESS OTHERWISE STATEDWE RESERVE THE RIGHT TO DEMAND PAYMENT
OF THIS BILL AT ANY TIME WITHOUT NOTICE.INTEREST ON PAST DUE ACCOUNTS CHARGED
AT THE RATE OF 7 PER CENT PER ANNUM.SOLD TO **DOMINION GOVERNMENT**
DEPARTMENT OF MINES AND RESOURCES
MAJOR D M MCKAY
INDIAN COMMISSIONER
VANCOUVER, BC

DATE

MAR 28TH 1941

SHIPPED TO **REV RC SCOTT PRINC**
ALBERTA INDIAN RESIDENTIAL
SCHOOL, ALBERNIA, BC
SHIPPED VIA

OUR INVOICE NO.

99324

YOUR ORDER NO.

2769A

TERMS: 30 DAYS

N TT

5	Qty	#5 STANLEY PL Planes	4	34	EA	21	70
5	"	"	3	74	"	18	70
2	"	#220 DO BLOCK PLANES	1	54	"	3	08
10	"	#20X6" TRY SQUARES	7	05	EA	5	88
2	"	#14 16"X24 STEEL SQUARES	1	35	EA	2	70
10	Qty	#61 MARKING GAUGES	3	40	EA	2	83
10	Qty	370X1 CHISELS	9	20	EA	7	67
10	Qty	#0X12" BACK SAWS	13	90	EA	11	58
2	Qty	D8X 24" 9X10 PT HAND SAWS	31	80	EA	5	30
2	Qty	D8 X 26" 5X5 $\frac{1}{2}$ RIP SAWS	31	80	EA	5	30
6	"	16 OZ NIAGARA NA L HAMMER	8	70	"	4	35
5	"	#51 SPOKE SHAVES DBLE IRON	5	60	"	2	33
2	Qty	ASSTD BALL PEIN HAMMER 1 310				1	68
		AND 1 #312					83
3	Qty	ASSTD COLD CHISELS 1X $\frac{1}{2}$ " 1X $\frac{1}{2}$ " 1X $\frac{1}{2}$ "	FOR			5	00
1	Qty	24" RIPPING S R - STANDARD	5	00	EA		42
1	Qty	14" ADZE EYE HAMMER HDLES MONARCH	1	50	EA		75
1	Qty	K 302X12 COMPASS SAW	5	90	EA		49
1	"	#15X10" KEY-HOLE SAW	5	50	"		46
1	Qty	#50X6 $\frac{1}{2}$ COPING SAWS	12	53	EA	6	27
1	Qty	50X6 $\frac{1}{2}$ DO BLADES	3	37	EA		28
1	Qty	#11 ATKINS HACK SAW	2	14	EA		59
1	Qty	10 PAX DO BLADES	5	50	EA		54
1	Qty	#42 STANLEY GRIP SAW SET	2	00	EA	2	00
1	Qty	670 SAW VISE	14	45	EA		1 20
6	Qty	#0X4 $\frac{1}{2}$ WOOD CLAMPS	20	25	EA	10	13
6	"	#2X8 $\frac{1}{2}$ DO	26	65	EA	13	33
3	Qty	#14X4 MALL IRON COM CLAMPS	5	92	EA	1	48
3	Qty	#18 5" DO	1	57	EA	3	14

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION. PHONE OR WRITE CLAIMS DEPARTMENT, GIVING NUMBER AND DATE OF INVOICE. ALL CLAIMS MUST BE MADE WITHIN FIVE DAYS OF RECEIPT OF GOODS.
OUR RESPONSIBILITY ENDS WHEN THE GOODS ARE RECEIVED FOR BY THE TRANSPORTATION COMPANY.

135 01 FORWARDED

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

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GORDON & BELIEA LIMITEDTELEPHONE EXCHANGE
SEYMOUR 3131**WHOLESALE HARDWARE AND SHIP CHANDLERY**Builders' Hardware, Sporting Goods, Mechanics' Tools,
Engineering, Logging, Mill, Mine and Waterworks Supplies.101 POWELL STREET
VANCOUVER, B.C.

DATE

MAR 28TH 1941

ALL GOODS SOLD STRICTLY F.O.B. OUR
WAREHOUSE, UNLESS OTHERWISE STATED.WE RESERVE THE RIGHT TO DEMAND PAYMENT
OF THIS BILL AT ANY TIME WITHOUT NOTICE.INTEREST ON PAST DUE ACCOUNTS CHARGED
AT THE RATE OF 7 PER CENT PER ANNUM.

SOLD TO

DOMINION GOVERNMENT

PAGE 2 -

TERMS: 30 DAYS

SHIPPED TO

SHIPPED VIA

OUR INVOICE NO.

YOUR ORDER NO.

2	Qty	6' STEEL BAR CARPENTERS CLAMPS	FORWARDED	135 01
1	Qty	246 STANLEY MITRE BOX S SIZE 26X4	3 35 EA	6 70
		WITH SAW		
1	Qty	71 7 1/2 STANLEY ROUTER PLANE	28 55 EA	28 55
1	Qty	78 DO PLANE	4 30 EA	4 30
1	Qty	10" DRAW KNIFE	2 75 E	2 75
2	Qty	VI 3X5 ATKINS CABINET SCHAPER	19 70 D	1 64
3	Qty	370X 1/2 BE CHISELS - 2	1 79 D	30
3	Qty	370X 1/2 DO	6 55 D	1 56
3	Qty	370X 1/2 DO	6 90 D	1 73
3	Qty	370X 1/2 DO	7 55 D	1 69
3	Qty	370X 1/2 DO	8 10 D	2 03
5	Qty	410 ASSTD CC COUGES 1X 1/2" X 1X 1/2"	FOR	1 17
5	Qty	430 10 1/2 X 1/38 5/8 1 1/2 FOR		3 54
2	Qty	448 WALL FILE D HDLES	4 70 D	78
1	Qty	104X24" WOOD CARPENTERS LEVEL	1 54 A	1 54
2	Qty	W68 MORTISING GAUGES	10 80 D	1 80
1	Qty	W266 X 100 FT STEEL RULE-CHALLENGE	8 55 EA	8 55
1	Qty	6" STEEL BLADE SLIDING T BEVEL		
		ROSEWOOD HDLES	7 30 D	61
1	Qty	W26X6" STARRETT OUTSIDE CALIPERS		1 05
4	Qty	RC 10" SCOW DRIVERS - IRONOID HDLE	10 50 D	3 50
2	Qty	W3006 ASSTD SCREW DRIVER 1X4" X 1X8"	FOR	1 00
1	Qty	31 A YANKEE SCREWDRIVER	59 90 D	4 99
1	Qty	44 AUTOMATIC DRILL	45 55 D	3 88
1	Qty	1530 HAND DRILL	5 90 EA	5 90
1	Qty	955NX10" YANKEE BRACE	24 0 A	2 40
1	SET	62 TX IRON AUGER BIT 1 TO 1"	7 60 SET	7 60

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION. PHONE OR WRITE CLAIMS DEPARTMENT, GIVING NUMBER AND DATE OF INVOICE. ALL CLAIMS MUST BE MADE WITHIN FIVE DAYS AFTER RECEIPT OF GOODS.
OUR RESPONSIBILITY ENDS WHEN THE GOODS ARE RECEIVED FOR BY THE TRANSPORTATION COMPANY.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

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GORDON & BELYEA LIMITED**WHOLESALE HARDWARE AND SHIP CHANDLERY**Builders' Hardware, Sporting Goods, Mechanics' Tools,
Engineering, Logging, Mill, Mine and Waterworks Supplies.101 POWELL STREET
VANCOUVER, B. C.TELEPHONE EXCHANGE:
SEYMOUR 3131ALL GOODS SOLD STRICTLY F.O.B. OUR
WAREHOUSE, UNLESS OTHERWISE STATEDWE RESERVE THE RIGHT TO DEMAND PAYMENT
OF THIS BILL AT ANY TIME WITHOUT NOTICE.INTEREST ON PAST DUE ACCOUNTS CHARGED
AT THE RATE OF 7 PER CENT PER ANNUM.DATE **MAR 28TH 1941**

SOLD TO

DOMINION GOVERNMENT

SHIPPED TO

SHIPPED VIA

OUR INVOICE NO.

YOUR ORDER NO.

PAGE **3 -**

TERMS: 30 DAYS

FORWARDED

1 Doz	65 JX 1/2 IRWIN CAR BIT	13 17 EA	1 10
1 Doz	W12 BLEWIN EXPANSIVE BIT 3/4 X 3	30 20 EA	2 52
1 Doz	49 STANLEY BIT GAUGE	90 EA	90
1 Doz	703 COUNTERSINK ROSE PAT	5 60 EA	47
6 Doz	W11 STANLEY NAIL SETS 2/4 2/3/3/2 2/4	1 20 EA	60
2 Doz	117X4" STARETT CENTRE PUNCHES	3 85 EA	64
1 SET	109X 1/2 X 1/2 BIT STOCK DRILLS	15 60 SET	15 60
1 Doz	6" BLK AND DECKER JR BENCH GRINDER	35 56 EA	36 56
1 Doz	8" CBESTALOY WRENCH	13 50 EA	1 13
1 Doz	10" DO	17 18 EA	1 43
1 Doz	12" DO	24 52 EA	2 04
1 PR	50X7 CRESCENT SC PLIERS	16 42 EA	1 37
1 PR	201X 8" KLIEN STD PLIERS	42 43 EA	3 54
1 Doz	8" BAND SAW FILES GR	3 21 EA	27
3 Doz	7" AUGER BIT FILES GR	2 52 EA	63
12 Doz	7" EXTRA SLIM TAPER FILES GR	1 03 EA	1 03
12 Doz	12" HFL RD WOOD RASPS GR	5 04 EA	5 04
1 Doz	12" HF RD BAST FILES GR	4 28 EA	4 28
1 Doz	12" DO SMOOTH	5 80 EA	5 80
1 Doz	8" RD FILES BAST FILES	2 02 EA	1 01
1 Doz	12" DO	3 34 EA	1 67
1 Doz	W52X38X19L KNIVES	7 20 EA	7 20
20 SHTS	1/2" SANDPAPER	16 QR	15
20 "	1 1/2" DO	20 "	17
1 Doz	JB 7 CAR COMBSTO HE	1 45 EA	1 45
1 PR	165 50 SAFETY GOGGLES	2 10 PR	2 10

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION. PHONE OR WRITE CLAIMS DEPARTMENT, GIVING NUMBER AND DATE OF INVOICE. ALL CLAIMS MUST BE MADE WITHIN FIVE DAYS AFTER RECEIPT OF GOODS.
OUR RESPONSIBILITY ENDS WHEN THE GOODS ARE RECEIVED FOR BY THE TRANSPORTATION COMPANY.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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GORDON & BELLEA LIMITED**WHOLESALE HARDWARE AND SHIP CHANDLERY**Builders' Hardware, Sporting Goods, Mechanics' Tools,
Engineering, Logging, Mill, Mine and Waterworks Supplies.101 POWELL STREET
VANCOUVER, B.C.DATE
MAR 28TH 1941

SHIPPED TO

SHIPPED VIA

OUR INVOICE NO.

YOUR ORDER NO.

ALL GOODS SOLD STRICTLY F.O.B. OUR
WAREHOUSE UNLESS OTHERWISE STATEDWE RESERVE THE RIGHT TO DEMAND PAYMENT
OF THIS BILL AT ANY TIME WITHOUT NOTICE.INTEREST ON PAST DUE ACCOUNTS CHARGED
AT THE RATE OF 7 PER CENT PER ANNUM.SOLD TO
DOMINION GOVERNMENT

PAGE 4 -

TERMS: 30 DAYS

		FORWARDED			
1 DZ	148 STANLEY PLANE	4 56	EA	4 56	
1 PR	12X8" MISS SHIPS	1 65	PR	1 65	
1 DZ	14 AAX 1/2 PINT EAGLE OIL CAN	3 55	EA	3 55	
1 DZ	148 BEDL DEVIL GLASS CUTTER	5 50	EA	5 50	
1 QT	WALNUT OIL STAIN	95	EA	95	
1 QT	MAHOGANY OIL STAIN	95	EA	95	
1 "	ROSEWOOD DO	95	"	95	
2 GAL	TURPENTINE	1 40	GAL	2 80	
1 QT	METHYL HYDRATE	51	EA	51	
1 QT	ORANGE SHELLAC	95	EA	95	
1 QT	WHITE SHELLAC	1 00	EA	1 00	
1 DZ	1X4 PEERLESS PAINT BRUSHES	3 12	EA	3 12	
1 DZ	2"X4 DO	3 85	EA	3 85	
1 DZ	3"X4 DO	9 36	EA	9 36	
1 DZ	6"X4 DO	29 25	EA	29 25	
1 DZ	1/2" DIA CAMEL HAIR PAINT BRUSHES	3 65	EA	3 65	
1 DZ	460 PUTTY KNIVES RED E DEVIL	1 35	EA	1 35	
5 LB	1 T N GLAZIERS PUTTY	9 50	C LB	9 50	
100 LB	2 1/2" CW NAILS	3 86	" C	3 86	
25 LB	4" CW NAILS	3 70	"	3 70	
50 "	1 1/2" DO	6 35	"	6 35	
5 "	1/2" FINISHING NAILS	38 32	"	38 32	
5 "	1/4" DO	24 47	"	24 47	
5 "	1" DO	8 18	"	8 18	
5 "	1 1/2" DO	7 10	"	7 10	
5 "	2" DO	6 35	"	6 35	
10 "	2 1/2" DO	1 00	"	1 00	
10 "	3" DO	1 00	"	1 00	

NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION. PHONE OR WRITE CLAIMS DEPARTMENT. GIVING NUMBER AND DATE OF INVOICE. ALL CLAIMS MUST BE MADE WITHIN FIVE DAYS AFTER RECEIPT OF GOODS.
OUR RESPONSIBILITY ENDS WHEN THE GOODS ARE RECEIVED FOR BY THE TRANSPORTATION COMPANY.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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GORDON & BELYEA LIMITED**WHOLESALE HARDWARE AND SHIP CHANDLERY**Builders' Hardware, Sporting Goods, Mechanics' Tools,
Engineering, Logging, Mill, Mine and Waterworks Supplies.101 POWELL STREET
VANCOUVER, B.C.

DATE

MAR 28TH 1941

SHIPPED TO

SHIPPED VIA

OUR INVOICE NO.

YOUR ORDER NO.

ALL GOODS SOLD STRICTLY F.O.B. OUR
WAREHOUSE, UNLESS OTHERWISE STATED.WE RESERVE THE RIGHT TO DEMAND PAYMENT
OF THIS BILL AT ANY TIME WITHOUT NOTICE.INTEREST ON PAST DUE ACCOUNTS CHARGED
AT THE RATE OF 7 PER CENT PER ANNUM.SOLD TO
DOMINION GOVERNMENT

PAGE 5 -

TERMS: 30 DAYS

		FORWARDED		
10	3/4" FINISHING NAILS	5	91	C
12	8802X6 60 S SET SQUARES		45	EA
12	8803X6X 45 DO		50	EA
1	960X1/2 MARPLES TURNING CHISEL HDLES	4	74	EA
1	X8 DO	5	20	EA
1	X1/2 DO	5	60	"
1	X8 DO	6	37	"
1	X1 DO	8	25	"
1	X1 1/2 DO	10	38	"
1	X1 1/2 DO	12	34	"
1	970X1/2" DO GAUGE DP	5	93	"
1	X8 DO	6	47	"
1	X8 DO	7	01	"
1	X8 DP	7	72	"
1	X1 DO	10	60	"
1	X1 1/2 DO	13	62	"
1	X1 1/2 DO	17	04	"
1	965X1/2 MARPLES RD NOSE TURNING CHISEL HDLES			
1	X8 DO	5	20	"
1	DO	5	48	"
1	DO	6	64	"
1	DO	7	36	"
1	DO	8	80	"
1	967X1/2 MARPLES DIA PT TURNING CHISEL AND HDLES	5	93	"
1	997X1/2 MARPLES PARTING TOOL AND HDLE	6	74	"
DO NOT RETURN GOODS WITHOUT RECEIVING OUR PERMISSION. PHONE OR WRITE CLAIMS DEPARTMENT GIVING NUMBER AND DATE OF INVOICE. ALL CLAIMS MUST BE MADE WITHIN FIVE DAYS AFTER RECEIPT OF GOODS. OUR RESPONSIBILITY ENDS WHEN THE GOODS ARE RECEIVED FOR BY THE TRANSPORTATION COMPANY.				
TAX INCLUDED WHERE APPLICABLE				
				409.80
				NETT

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ADDRESS.....101 Powell Street,
Vancouver, B.C.

DATE

DATE.....

CANADA

DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 2769 ATHIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Gordon & Belyea Ltd.,

P. O. Box 70,
Vancouver, B.C., Mar. 31st 1941.

101 Powell St., Vancouver, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.Render a separate invoice for each order and send five copies to Major D. M. MacKay,Indian Commissioner for B.C., P.O. Box 70, Vancouver, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	Manual Training Tools for the Alberni Indian Residential School, as per the attached list.....		409 86
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			

Prices F.O.B. Alberni, B.C. as per your tender of Mar. 4th, 1941.

Shipping

Instructions Rev. R. C. Scott, Principal, Alberni Indian Residential
School, Alberni, B.C.

Chargeable to Appropriation

Date to be delivered:

for B. C. SPECIAL - TECHNICAL.Immediately.Vote 79 Primary 22-415.

Encumbrance No.

(Issuing Officer)

Copy for Purchasing Agent, Ottawa

For D. M. MacKay.
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

No 2769 A

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Gordon & Belyea Ltd.,

P. O. Box 70,
Vancouver, B.C., Mar. 22nd 1941.

101 Powell St., Vancouver, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.Render a separate invoice for each order and send five copies to Major D. M. Mackay,Indian Commissioner for B.C., P.O. Box 70, Vancouver, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	Manual Training Tools for the Alberni Indian Residential School, as per the attached list.....		409 00

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.Prices F.O.B. Alberni, B.C. as per your tender of Mar. 4th, 1941.Shipping Instructions Rev. R. C. Scott, Principal, Alberni Indian Residential
School, Alberni, B.C.

Chargeable to Appropriation

Date to be delivered:

for B. C. SPECIAL - TECHNICAL.Immediately.Vote 79 Primary 32-415.

Encumbrance No.

(Issuing Officer)

Copy for Head of Branch

For D. M. Mackay.
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/1228-A.

See [unclear]
Office of the Indian Commr. for B.C. ~~Indian Agency~~,

P. O. Box 70, Vancouver, Mar. 31 1941.

Sir,

I enclose herewith Vouchers Nos. 111-A,
amounting to \$ 409.80 in favour
of Gordon & Belyea Ltd., 101 Powell St., Vancouver, B.C.,
for manual training tools for the Alberni Indian Residential
School, West Coast Agency, B.C.

This expenditure was authorized by Departmental

Letter No. 159-1-11 dated Mar. 19th, 1941, and
Purchase Order No. 2769-A of Mar. 21st, 1941.

Your obedient servant,

[Signature]
For D. M. MacKay.
Indian Commissioner for B.C.
~~Indian Agent~~

-HN

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Requ. 7638



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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W.P. 15/595.



26th Feb., 1941.

DEPARTMENT OF MINES AND RESOURCES REQUEST FOR QUOTATION

McLennan, McFeely & Prior Ltd.,

P.O. Box 70, Vancouver, B.C.

99 E. Cordova St., Vancouver, B.C.

Req. File

Tenders are hereby invited for the supply of the goods specified below; prices to include Dominion Sales Tax and be f.o.b.

ALBERNI, B.C.

Goods required are for Government use and are not for resale. The right is reserved to accept or reject quotations on any item separately or on the tender as a whole. **two copies**

Please prepare your tender in duplicate on the enclosed form, being careful to fill in all blanks, sign properly and return **two copies** in the accompanying addressed envelope. Quotations should be fully extended and checked and extensions totalled. In case you do not care to submit a tender you are requested to return both copies of the form.

All material furnished must conform with accepted tender. Shipper must pay transportation charges both ways on all rejected material. Failure to deliver all materials within the time given on the order may cause refusal to accept material delivered after that date.

March 5th, 1941.

Tenders will be received until 12 o'clock noon.

D. M. MacKay, Indian Commissioner for B.C.

Indian Commissioner for B.C., TENDER
To the Purchasing Agent P.O. Box 70, Vancouver, B.C.

Date March 3, 1941

Department of Mines and Resources, Ottawa

Alberni, B. C.

We beg to quote you the following prices f.o.b. (a) on goods listed below. If our tender is

accepted in whole or in part we will ship within (b) immediate days after receipt of your order.

Are goods of Canadian or British Empire Manufacture? (c) yes

NOTE:—Spaces marked (a), (b), (c), must be filled in as otherwise the tender is incomplete.

Signature

McLENNAN, McFEELY & PRIOR LIMITED

QUOTATIONS ONLY—THIS IS NOT AN ORDER

Item	Quantity	DESCRIPTION	Unit Price	Extension
EQUIPMENT FOR BOAT BUILDING SHOP:—				
3		Claw hammers, good quality. #51½	12.85 dz.	3.21
2		Heavy Hand Drills #626	4.05 ea.	8.10
1		Stanley Jack Plane (ribbed) #50	4.60 ea.	4.60
1		" Smooth Plane (ribbed) #40	4.00 ea.	4.00
1		Lever & Cam Block plane, 7½" #220	1.60 ea.	1.60
1		Ratchet Bit Brace. #945 x 10	3.35 ea.	3.35
2		Hand Rip Saws, 26". D8	32.50 dz.	5.42
1		" Cross Cut Saws, No. 8 - 26". D8	32.50 dz.	2.71
3		1½" Chisels. #1278	13.05 dz.	3.26
1		¾" " #1278	10.45 dz.	.87
1		1/2" " #1278	9.30 dz.	.77
1		¾" Gouge (outside bevel) #410	6.90 dz.	.57
1		¾" " (inside bevel) #430	7.05 dz.	.59
1		26" Wood Level. #0	21.60 dz.	1.80
1		25 ft. Steel Tape. #540	3.05 dz.	3.05
6		3 ft. folding steel rules. #3752 B	9.35 dz.	4.68
1		Complete set 1/4" to 1" Wood Augers. D.R.	8.20 set	8.20
1		3" Expansion bit. Clarks Large	19.75 dz.	1.65
3		6" Steel Try Squares. #12	8.90 dz.	2.23
2		1 ft. Ships bevels. #42	10.58 dz.	1.76
1		18" long by 1/2" auger. Irwin Car Bit	12.10 dz.	1.01
2		Reaper Punches.	Do not know	
3		Large Nail Sets. #11	1.20 dz.	.30
3		Large Screw Driver Bits. #26	2.53 dz.	.63
6		9" Boat Clamps.	19.60 dz.	9.80
1		10" Draw Knife. #1	21.55 dz.	1.80
2		Double Iron 10" Spoke Shaves. #60	9.75 dz.	1.63
1		Keyhole Saw. #H112	1.90 dz.	.16
1		Compass Saw. #2 x 12	8.50 dz.	.71
1		1 lb. Machine Hammers. 12 g.	8.50 dz.	.71
1		5 lb. Ships Maul. (complete with handle) #66	1.80 ea.	1.80
2		Sliding T Bevels 6" #25	7.50 dz.	1.25

Form No. 406

Reqn. No. 9536

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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-2-

26th Feb., 1941.

REQUEST FOR QUOTATION

AT BUILDING SHOP MATERIAL:
F.O.B. Alberni, B.C.

Unit PriceExtension

1	5" Dunder.	Do not know	
1	Rose Countersink. #139	5.25 dz.	.44
1	Carborundum Combination oil stone. #108	19.50 dz.	1.62
1	18" Simple Band Saw Machine. (see below)	128.00 less 5%	121.60
1	1/4" Electric drill, hand. Black & Decker	42.00 ea.	42.00
	Helgun		

\$ 247.88

* #892 Delta 14" Band Saw with height attachment which increases
band saw to 18" complete with band saw, V pulley, V belt
and #6400 x 1/3 H.P. Motor. (\$ 128.00 complete less 5%)

(see page No. 33 of enclosed Delta catalogue)

SUBJECT TO IMMEDIATE ACCEPTANCE AND MARKET FLUCTUATIONS,
ALSO ANY NEW GOVERNMENT TAXES THAT MAY APPLY.

Please refer to Quotation No. 552 L



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

Sheet 1

26th Feb., 1941.

DEPARTMENT OF MINES AND RESOURCES REQUEST FOR QUOTATION

Gordon & Belyea Ltd.,
101 Powell St., Vancouver, B.C.

P.O. Box 70, Vancouver, B.C.

Req. File

Tenders are hereby invited for the supply of the goods specified below: prices to include Dominion Sales Tax and be f.o.b.

ALBERNI, B.C.

Goods required are for Government use and are not for resale. The right is reserved to accept or reject quotations on any item separately or on the tender as a whole. **two copies**
Please prepare your tender in duplicate on the enclosed form, being careful to fill in all blanks, sign properly and return in the accompanying addressed envelope. Quotations should be fully extended and checked and extensions totalled. In case you do not care to submit a tender you are requested to return both copies of the form.
All material furnished must conform with accepted tender. Shipper must pay transportation charges both ways on all rejected material. Failure to deliver all materials within the time given on the order may cause refusal to accept material delivered after that date.

Tenders will be received until 12 o'clock noon, **March 5th, 1941.**

D. M. MacKay, Indian Commissioner for B.C.

Indian Commissioner for B.C.,
To the Purchasing Agent, P.O. Box 70, Vancouver, B.C.
Department of Mines and Resources, Ottawa

TENDER Date **March 3rd, 1941.**

We beg to quote you the following prices f.o.b. **Alberni, B.C.** on goods listed below. If our tender is accepted in whole or in part we will ship within **from stock** days after receipt of your order.

Are goods of Canadian or British Empire Manufacture? **Yes** **8% Sales Tax included.**
Net 30 days.

NOTE:—Spaces marked (a), (b), (c), must be filled in as otherwise the tender is incomplete.

Signature **Gordon & Belyea Limited.**

QUOTATIONS ONLY—THIS IS NOT AN ORDER

Item	Quantity	DESCRIPTION	Unit Price	Extension
EQUIPMENT FOR BOAT BUILDING SHOP:—				
3		Claw hammers, good quality. #41 $\frac{1}{2}$ Stanley	14.63 dz	3.66
2		Heavy Hand Drills #624 Stanley	5.72 ea.	11.44
1		Stanley Jack Plane (ribbed) #5C	4.67 "	4.67
1		" Smooth Plane (ribbed) #4C	4.10 "	4.10
1		Lever & Cam Block plane, #220 x 7"	1.54 "	1.54
1		Ratchet Bit Brace. 965N x 10"	2.40 "	2.40
2		Hand Rip Saws, 26". D8 Disston's	33.15 "	5.53
1		" Cross Cut Saws, No. D 8 - 26". Disston	33.15 "	2.76
3		1 $\frac{1}{2}$ " Chisels. #370 Tanged	12.06 "	3.02
1		3/4" " #370 "	8.10 "	.68
1		1/2" " #370 "	7.56 "	.63
1		3/4" Gouge (outside bevel) #410	7.47 "	.62
1		3/4" " (inside bevel) #430	7.65 "	.64
1		26" Wood Level. 104 x 24"	1.54 "	1.54
1		25 ft. Steel Tape. W738GT	3.35 "	3.35
6		3 ft. folding steel rules. #1173	1.90 "	11.40
1		Complete set 1/4" to 1" Wood Augers. Irwin	7.60 set	7.60
1		3" Expansion bit. Irwin #A2	19.47 dz.	1.62
3		6" Steel Try Squares. #20 x 6"	7.05 "	1.76
2		1 ft. Ships bevels. #42	7.20 "	1.20
1		18" long by 1/2" auger. #65T Car Bit	13.17 "	1.10
2		Reaper Punches. Machine #541 x 1/4	4.85 "	.81
3		Large Nail Sets. #11	1.20 "	.30
3		Large Screw Driver Bits. #26 x 5/8	3.56 "	.89
6		9" Boat Clamps.	26.00 "	13.00
1		10" Draw Knife. #600	19.70 "	1.64
2		Double Iron 10" Spoke Shaves. #51	5.60 "	.93
1		Keyhole Saw. #15 x 10.	5.50 "	.46
1		Compass Saw. K302 x 12	5.90 "	.49
1		1 lb. Machine Hammers. #310	9.25 "	.77
1		5 lb. Ships Maul. with 30" Monarch Handle	1.75 ea.	1.75
2		Sliding T Bevels 6" #25	7.40 dz.	1.24

Ferm No. 406
Reqn. No. 9536

93.7

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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-2-

26th Feb., 1941.

REQUEST FOR QUOTATIONBOAT BUILDING SHOP MATERIAL:
F.O.B. Alberni, B.C.

		<u>Unit Price</u>	<u>Extension</u>
1	5" Dunder.	-----	-----
1	Rose Countersink. #703	5.60 dz.	.47
1	Carborundum Combination oil stone. #JB7	1.45 ea.	1.45
1	18" Simple Band Saw Machine.	Regret unable to quote.	
1	1/4" Electric drill, hand. #69	Speedway 10.75 ea.	10.75
	Alternative: 53C	Speedway 23.70 ea.	-----

\$ 106.21

8% Sales Tax included.
Terms: Net 30 days.IMPORTANT

Owing to the present National Emergency, this quotation is for immediate acceptance only and prices will be subject to any change in the existing rates of duty, prices and cost of materials and foreign exchange applicable to this material at date of delivery.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Sheet 1

26th Feb., 1941.

DEPARTMENT OF MINES AND RESOURCES
REQUEST FOR QUOTATION

Marshall-Wells B.C. Ltd.,
573 Carrall St., Vancouver, B.C.

P.O. Box 70, Vancouver, B.C.

Req. File

Tenders are hereby invited for the supply of the goods specified below; prices to include Dominion Sales Tax and be f.o.b.

ALBERNI, B.C. Goods required are for Government use and are not for resale. The right is reserved to accept or reject quotations on any item separately or on the tender as a whole. **two copies** Please prepare your tender in duplicate on the enclosed form, being careful to fill in all blanks, sign properly and return ~~one copy~~ in the accompanying addressed envelope. Quotations should be fully extended and checked and extensions totalled. In case you do not care to submit a tender you are requested to return both copies of the form. All material furnished must conform with accepted tender. Shipper must pay transportation charges both ways on all rejected material. Failure to deliver all materials within the time given on the order may cause refusal to accept material delivered after that date.

Tenders will be received until 12 o'clock noon, **March 5th, 1941.**

D. M. MacKay, Indian Commissioner for B.C.
Indian Commissioner for B.C., TENDER Date **March 5/41**
To the Purchasing Agent, P.O. Box 70, Vancouver, B.C.
Department of Mines and Resources, Ottawa
We beg to quote you the following prices f.o.b. **Alberni, B.C.** on goods listed below. If our tender is

accepted in whole or in part we will ship within **at once** days after receipt of your order.

Are goods of Canadian or British Empire Manufacture? **Canadian except Delta Blum low USA**

NOTE:—Spaces marked (a), (b), (c), must be filled in as otherwise the tender is incomplete.

Signature **H. J. Smith**

QUOTATIONS ONLY—THIS IS NOT AN ORDER

Item	Quantity	DESCRIPTION	Unit Price	Extension
EQUIPMENT FOR BOAT BUILDING SHOP:—				
	3	Claw hammers, good quality. #8K Zenith		3 34.
	2	Heavy Hand Drills #742		7 55.
	1	Stanley Jack Plane (ribbed) #5C Stanley		4 71.
	1	" Smooth Plane " #4C "		4 12.
	1	Lever & Cam Block plane, 7 1/2". #220 "		1 63.
	1	Ratchet Bit Brace. #943 x 10 Stanley		3 46.
	2	Hand Rip Saws, 26". #D8 Disston		5 61.
	1	" Cross Cut Saws, No. 8 - 26". D8		2 81.
	3	1 1/2" Chisels. B.E. Socket Firmer #200 Canadian		2 97.
	1	3/4" " " " "		79.
	1	1/2" " " " "		71.
	1	3/4" Gouge (outside bevel) #410 unobtainable		55X
	1	3/4" " (inside Bevel) #430		57.
	1	26" Wood Level. #0 Stanley		1 80.
	1	25 ft. Steel Tape. #540 Lufkin		3 19.
	6	3 ft. folding steel rules. Lufkin #1173		5 91.
	1	Complete set 1/4" to 1" Wood Augers. AR162T		1 13.
	1	3" Expansion bit. #E6		1 13.
	5	6" Steel Try Squares. #527 unobtainable		1 75.
	2	1 ft. Ships Bevels. #V42		1 16.
	1	18" long by 1/2" auger. "Car"		33.
	2	Reaper Punches. 158J x 2		31.
	3	Large Nail Sets. #11 Stanley		66.
	3	Large Screw Driver Bits. #26 Stanley		10 75.
	6	9" Boat Clamps.		1 68.
	1	10" Draw Knife. #200		1 79.
	2	Double Iron 10" Spoke Shaves. #60		42X
	1	Keyhole Saw. #5 unobtainable		42.
	1	Compass Saw #56J x 14"		70.
	1	1-lb. Machine Hammers.		1 44.
	1	5-lb. Ships Maul.		1 33.
	2	Sliding T Bevels 6".		

Forn No. 406
Reqn. No. 9536

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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15/15/595.

26th Feb., 1941.

REQUEST FOR QUOTATION.

BOAT BUILDING SHOP MATERIALS:-
F.O.B. Alberni, B.C.

	<u>Unit Price</u>	<u>Extension</u>
1 5" Dardor. Divider #83 Starrett		1.35
1 Rose Countersink. #14		.28
1 Cerborundum Combination oil stone. #109 Carbo.		1.24
X 1 18" Simple Band Saw Machine. 14" Delta #890		116.75
1 1/4" Electric drill hand. Black & Decker "Junior"		26.72
		<u>\$ 204.81</u>
		<u>232.25</u>

Net 30 days.

X Band Saw Description

#890 x 14" Delta, complete with wheel guards and 8" Arbor Pulley and 1034 x 1/4" Wood Sawing Blade, #5275 Motor Pulley #V68V-Belt, #6400 x 1/3 H.P. #110-200 Volt Motor.

Prices quoted are for immediate acceptance owing to unsettled market conditions, and subject to change depending on Government sales tax revision or any other regulations beyond our control.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 2767 ATHIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Marshall-Wells B.C. Ltd.,

573 Carrall St., Vancouver, B.C.

P.O. Box 70,

Vancouver, B.C. Mar. 31st 1941.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send **five** copies to **Major D.M. MacKay,**
Indian Commissioner for B.C., P.O. Box 70, Vancouver, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	Tools for the boat building shop, for Alberni Indian Residential School, West Coast Agency, B.C., as per attached list.....		\$224 81
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			

Prices F.O.B. **Alberni, B.C.** as per your **tender** of **Mar. 8th, 1941.**

Shipping Instructions **Rev. R. C. Scott, Principal, Alberni Indian Residential
School, Alberni, B.C.**

Chargeable to Appropriation

Date to be delivered:

for **B. C. SPECIAL - TECHNICAL.****Immediately.**Vote **79** Primary **33-416.**

Encumbrance No.....

(Issuing Officer)

Copy for Head of Branch

**For D.M. MacKay.
Indian Commr. for B.C.**

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

Nº 2767 A

Marshall-Wells B.C. Ltd.,

573 Carrall St., Vancouver, B.C.

P.O. Box 70,

Vancouver, B.C. Mar. 21st 1941.

THIS NUMBER TO BE SHOWN ON ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the account of the Department of Mines and Resources.

Render a separate invoice for each order and send ~~five~~ copies to Major D.M. MacKay,

Indian Commissioner for B.C., P.O. Box 70, Vancouver, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	Tools for the boat building shop, for Alberni Indian Residential School, West Coast Agency, B.C., as per attached list.....		\$224 81
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			

Prices F.O.B. Alberni, B.C. as per your tender of Mar. 5th, 1941.

Shipping Instructions Rev. R. C. Scott, Principal, Alberni Indian Residential School, Alberni, B.C.

Chargeable to Appropriation

for B. C. SPECIAL - TECHNICAL.

Vote 79 Primary 22-415.

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

Immediately.

For D.M. MacKay.
Indian Commr. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. **2767A**ORDER NO. **26 15TH PROX**

TERMS:

VANCOUVER, B.C.

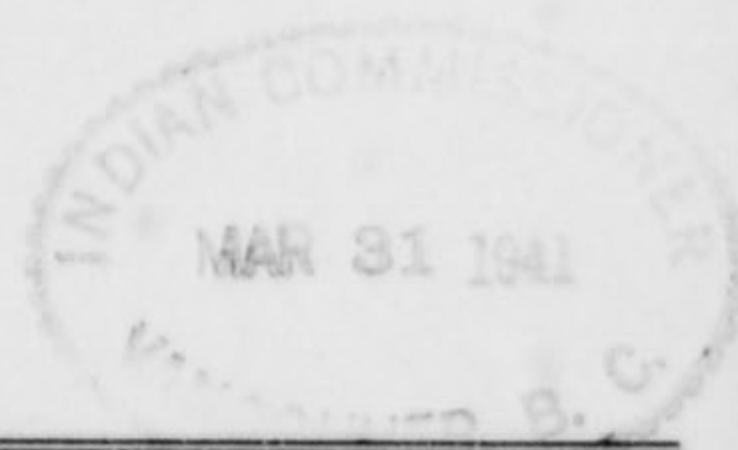
MAR 29 41

DEPT OF MINES & RESOURCES,
MAJOR D.M. MC KAY,
INDIAN COMMISSIONER FOR B.C.,
P.O. BOX 70
CITY

ALBERNI INDIAN RES. SCHOOL

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY		PRICE	EXTENSION	TOTAL
1	ONLY	DB 26" 7 PT HAND CROSSCUT SAWS		2 81
6	"	1175 X 3 FT LUFKIN FOLDING STEEL RULES	11 70	5 85
				9 66



IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. **84842**ORDER NO. **2767 A**TERMS: **NET 30 DAYS**

VANCOUVER, B.C.

JUN 29 41

DEPT OF MINES & RESOURCES
MAJOR D M MC KAY
INDIAN COMMISSIONER OF B C
P O BOX 70
CITY

REV RD SCOTT, PRINCIPAL
ALBERTA INDIAN RES. SCHOOL
PORT ALBERTA, B C

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY	PRICE	EXTENSION	TOTAL
----------	-------	-----------	-------

1 ONLY

14" SIMPLE BAND SAW MACHINE
BLACK & DECKER, DELTA 890
BAND SAW DESCRIPTION
890 X 14" DELTA, COMPLETE WITH WHEEL
GUARD & 8" ARBOR PULLEY & 1034 X 1/2"
WOOD SAWING BLADE & 5-75 MOTOR PULLEY
& 568 V BELT, 6300
1/2 H P, 110 200 VOLT MOTOR

11675

IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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IMPORTANT



DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

THE MARK OF QUALITY

MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. 82964 TO 69
ORDER NO. 2767A
TERMS: NET 30 DAYS

VANCOUVER, B.C.

MAR 27 41

DEPT OF MINES & RESOURCES,
D.M. MC KAY,
INDIAN COMMISSIONER FOR B.C.
P.O. BOX 70, VANCOUVER, B.C.

REV. R.C. SCOTT,
RES. SCHOOL,
ALBERNI, B.C.

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

THIS BILL MAY, AT VENDORS OPTION, RUN 60 DAYS, BUT VENDORS RESERVE THE RIGHT TO DEMAND PAYMENT AT ANY TIME WITHOUT NOTICE

QUANTITY		PRICE	EXTENSION	TOTAL
3	ONLY	#8K ZENITH CLAW HAMMERS		3 34
2	"	#742 HEAVY HAND DRILLS		7 55
1	"	#5C STANLEY JACK PLANE		4 71
1	ONLY	#4C STANLEY SMOOTH PLANE RIBBED		4 12
1	"	#220 7 1/2 STANLEY KERN LEVER & CAN		
		BLOCK PLANE		1 63
1	"	#945 X 10 STANLEY RATCHET BIT BRACE		3 45
2	"	#08 26" DISSTON HAND RIP SAWS		5 61
3	"	#200 1 1/2 CANADIAN B.C. SOCKET		
		FIRMER CHISELS		2 97
1	"	#200 3/4" DO		79
1	"	#200 1/2 DO		71
1	"	#430 3/4 GOUGE INSIDE CANNEL		57
1	"	#0 26" STANLEY WOOD LEVEL		1 50
1	"	#540 25FT LUFKIN STEEL TAPE		3 19
1	SET	#4862T 1/4" TO 1" WOOD AUGERS		5 91
1	ONLY	#65 3" EXPANSION BIT		1 13
2	"	#V42 1 FT SHIPS BEVELS		1 75
1	"	18" LONG BY 1/2" AUGER CAR 65T		1 16
2	"	158 J X 42 REAPER PUNCHES		33
3	"	#11 STANLEY LARGE NAIL SETS		31
3	ONLY	#25 STANLEY LARGE SCREW DRIVER BITS		66
6	"	9" BOAT CLAMPS		10 75
1	"	#200 10" DRAW KNIFE		1 68
2	"	#50 DOUBLE IRON 10" SPOKE SAVES		1 79
1	"	#568 X 14" COMPASS SAW		42
1	"	1 LB MACHINE HAMMER #212ND		70
1	"	5 LB SHIPS MAUL		1 44
2	"	6" SLIDING T BEVELS #25 STANLEY		1 33
1	"	#83 5" DIVIDER, STARRETT		1 35
1	"	#14 1/2" ROSE COUNTERSINK		28
1	"	#109 CARBO COMBINATION OIL STONE		1 24
1	"	1/2" ELECTRIC HAND DRILL JUNIOR		26 72

99 40

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PAY TO Marshall Wells B.C. Ltd.

ADDRESS 573 Carrall Street,

Vancouver, B.C.

THIS SPACE FOR
TREASURY ONLY

CHEQUE NO.

DATE

VOTE		AGENCY	
ALLOT.	E. R.	AMOUNT	

TOTAL

EXAMINED AND FOUND CORRECT

DATE

DATE	SERVICE	AMOUNT
1941		
Mar. 27	Tools for the boat building shop, for Alberni Indian Residential School, West Coast Agency, B.C., as per the attached invoice,	99 40
28	" " " " " "	8 56
"	" " " " " "	116 75
		<u>224 81</u>
TRIPPLICATE FOR FILE 17-4-41 Voucher in duplicate detached for Accounting Dept.		
AUTHORITY:- Dept. Letter No. 159-1-11 of March 19th, 1941, and Purchase Order No. 2767-1 of March 21st, 1941.		
VOTE 79-23-415.		
TOTAL		224 81

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 9531

VOUCHER NO. 110-A.

James Coleman
For D.H. MacKay.
Indian Commissioner for B.C.
DATE March 31st, 1941. Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/1229-A.

Office of the Indian Commr. for B.C. ~~Indian Agency~~,

P. O. Box 70,
Vancouver, B.C., Mar. 31st 1941.

Sch
Sir,

I enclose herewith Vouchers Nos. 110-A,

amounting to \$ 224.81 in favour

of Marshall-Wells B.C. Ltd., 573 Carrall St., Vancouver, B.C.,

for boat building tools for Alberni Indian Residential School,
West Coast Agency, B.C.

This expenditure was authorized by Departmental

Letter No. 159-1-11 dated March 19th, 1941, and
Purchase Order No. 2767-A of March 21st, 1941.

Your obedient servant,

James Coleman
For D.M. MacKay
Indian Commissioner for B.C.
~~Indian Agency~~

Date 79-22
-HN

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Requ. 7638



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 2768 A

McLennan, McFeely & Prior Ltd.,
99 E. Cordova St.,
Vancouver, B.C.

P.O. Box 70,
Vancouver, B.C., Mar. 21st 41.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send five copies to Major D. M. MacKay,
Vancouver, B.C.
Indian Commissioner for B.C., P.O. Box 70, when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
1	Wood lathe - 36" bed; #1460 Delta 36 x 12	76.55 less 5%.	72 72
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			
Prices F.O.B. <u>Alberni, B.C.</u> as per your <u>tender 531-L</u> of <u>recent date.</u>			

Shipping Instructions Rev. R. C. Scott, Principal, Alberni Indian Residential School,
Alberni, B.C.

Chargeable to Appropriation

for B. C. SPECIAL - TECHNICAL.Vote 79 Primary 22-415.

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

Immediately.

James C. Brown
For D. M. MacKay.
Indian Commr. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

No 2768 A

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICESMcLennan, McFeely & Prior Ltd.,
99 E. Cordova St.,
Vancouver, B.C.P.O. Box 70,
Vancouver, B.C., Mar. 31st 1941.Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.Render a separate invoice for each order and send five copies to Major D. M. MacKay,
Indian Commissioner for B.C., P.O. Box 70, Vancouver, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
1	Wood lathe - 36" bed; #1460 Delta 36 x 12	75.55 less 5%.	72 73
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			

Prices F.O.B. Alberni, B.C. as per your tender 532 L of recent date.Shipping Instructions Rev. R. C. Scott, Principal, Alberni Indian Residential School,
Alberni, B.C.

Chargeable to Appropriation

for B. C. SPECIAL - TECHNICAL.Vote 79 Primary 33-415.

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

Immediately.

(Issuing Officer)

For D. M. MacKay,
Indian Commr. for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

McLENNAN, McFEELY & PRIOR, LIMITED

HARDWARE AND GENERAL MERCHANTS

NEW WESTMINSTER
511 COLUMBIA STREET
New West. 1234

HEAD OFFICE
VANCOUVER, B.C.
99 EAST CORDOVA STREET
MARINE 3111

VICTORIA
400 GOVERNMENT STREET
GARDEN 1941

BONE GOVERNMENT DEPT OF MINES AND RESOURCES.
MAJ D N JAC KAV INDIAN COMMISSIONER FOR B C
P O BOX 70 VANCOUVER.. C.

2760A

Vancouver, B C

Your Req. No.
Shipped or
Taken By

REV R C SCOTT PRINCIPAL
ALBERTA IND RESID.
SCHOOL ALBERTA B C

Terms: % Cash Discount
If Paid By of Following Month
Except Items Marked NET.

D22-50M-3-11-13321

IF ANY COMPLAINT MAKE IT AT ONCE AND REFER TO INVOICE No.

Quantity	Unit	PAYMENT OF THIS INVOICE MAY BE DEMANDED AT ANY TIME. Interest at 8% Per Annum Charged on Overdue Accounts.	Quantity Shipped	List Price	Net Price	Discount	Extension	AMOUNT
		OF <u>2760A</u> <u>2760A</u> <u>2760A</u>				NET		
1	Box	1460X 35" RED WOOD LATHE						
36X	12.			76 55-57				72 73
Box								15
Box								15
		2760A						75
1								73.22
								73.22

Our Goods are Packed by Experienced Men and Shipped Entirely at "Owner's Risk." Goods must not be returned without our consent. All claims must be made immediately on receipt of goods. If shipment arrives in "Bad Order," receipt same accordingly. This will enable you to get redress from "The Carriers."

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COPY



ADDRESS..... 99 E. Cordova St.,
Vancouver, B.C.

DATE

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

For D. M. MacKay.
Indian Commissioner for B.C.
DATE..... Mar. 31st, 1941.

.....
Agent
XXXX

CANADA

OR-COPY

February 28th, 1941

RECEIVED FROM - Alberni Residential School -----
THE SUM OF - One Hundred and Fifty -----00/100 DOLLARS
ON ACCOUNT OF - Manual Training Services for the
quarter ended March 31/41 (
(January and February)

Signed:

\$150.00

H. R. Bothwell
.....
Manual Training Instructor

I hereby certify that the above is a correct account,
the services faithfully rendered, and it is a fair and
just charge on the Government of Canada.

Signed:

R. C. Scott
.....
R. C. Scott, Principal

6

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.
March 31st, 1941

RECEIVED FROM - Alberni Residential School

THE SUM OF - One Hundred ----- 00/100 DOLLARS

ON ACCOUNT OF - Services as Boat Building Instructor for
the quarter ended March 31st, 1941
(January and February)

\$100.00

SIGNED:

R. Huddleston
.....
BOAT BUILDING INSTRUCTOR

I hereby certify that the above is a correct account,
the ~~services~~ faithfully rendered, and it is a fair and
just charge against the Government of Canada.

Signed:

R.C. Scott
.....
R.C. Scott, Principal

7

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.,
March 31st, 1941

RECEIVED FROM - Alberni Residential School

THE SUM OF - Seventy-five -----00/100 DOLLARS

ON ACCOUNT OF - Manual Training Instructors services for
the quarter ended March 31st, 1941 (March)

\$75.00

Signed:

R. Huddleston
.....
Manual Training Instructor

I hereby certify that the above is a correct account,
the services faithfully rendered, and it is a fair and just
charge on the Government of Canada.

Signed:

R. C. Scott
.....
R. C. Scott, Principal

8

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.,
March 31st, 1941

RECEIVED FROM - Alberni Residential School -----
THE SUM OF - Fifty00/100 DOLLARS
ON ACCOUNT OF - Services as Assistant Manual Training Instructor
for the quarter ended March 31st, 1941 (March)

\$50.00

Signed: *A. Gregor MacRae*.....
Ass't. Manual Training Instr.

I hereby certify that the above is a correct account,
the services faithfully rendered, and it is a fair and
just charge on the Government of Canada.

Signed: *R. C. Scott*.....
R. C. Scott, Principal

9

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR COPY

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. **15/15/1227-A.**

Office of the Indian Commr. for B.C. ~~Indian Agency~~
P. O. Box 70,
Vancouver, B.C.,

March 31st 1941.

Sir,

I enclose herewith Vouchers Nos. **112-A**,

amounting to \$ **73.22** in favour

of McLennan, McFeely & Prior Ltd., 99 E. Cordova St.,
Vancouver, B.C.,

for 1 wood lathe for manual training shop at Alberni Indian
Res. School, packing box and delivery on same.

This expenditure was authorized by Departmental

Letter No. **159-1-11** dated Mar. 19th, 1941, and
Purchase Order No. 2768-A of Mar. 21st, 1941.

Your obedient servant,

For D.M. MacKay.
Indian Commissioner for B.C.

~~Indian Agency~~

-HN

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqn. 7638



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ADDRESS.....Alderni, B.C.

DATE _____

DATE..... MAR. 31, 1961.

CANADA

159-1-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/1234-A.

Office of the Indian Commr. for B.C. ~~Indian Agency~~,

P. O. Box 70,
Vancouver, B.C., Mar. 31st 1941.

[Handwritten signature]

Sir,

I enclose herewith Vouchers Nos. 116-A,

amounting to \$ 375.00 in favour

of Alberni Indian Res. School, Alberni, B.C.,

for wages for services of Manual Training Instructors
and boat builder, at Alberni Indian Res. School, West
Coast Agency, B.C.

This expenditure was authorized by Departmental

Letter No. 159-1-11 dated Apr. 7/41.

charged to 679-22

Your obedient servant,

-HN

[Handwritten signature]
For D.M. MacKay.
Indian Commissioner for B.C.
~~Indian Agency~~

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa



Form No. I.A. 518
Requ. 7633

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 2793 ATHIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

J. Pyfe Smith Co. Ltd.,

P.O. Box 70,

Vancouver, B.C. Jan. 10th 1941.

1330 Richards St., Vancouver, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Principal Scott,

Alberni Indian Res. School, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
64 f.b.m.	1" x 6" to 8" Red Philippine Mahogany, 9 pcs.	17¢	10 88
37 "	1" x 6" and 7" Figured Satin Walnut, 3 pcs.	24¢	6 48
20 sq.ft.	24" x 60", 1" Figured Satin Walnut Panels, 2 pcs.	55¢	7 00
126 "	36" x 72", " " 7 pcs.	57¢	46 32
	Cartage.		75
			\$71 53

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni School as per your of

Shipping
Instructions

Alberni Indian Residential School, Alberni, B.C.

Chargeable to Appropriation

for

Vote Primary

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

Immediately.

For D. M. MacKay.
Indian Commr. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

Nº 2793 A

THIS NUMBER TO BE SHOWN ON ALL PACKAGES AND INVOICES

J. Pye Smith Co. Ltd.,

P.O. Box 70,
Vancouver, B.C. Jan. 10th 1941.

1520 Richards St., Vancouver, B.C.

Please forward the following materials to the address given below, and charge to the account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Principal Scott,

Alberni Indian Res. School, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
64 f.b.m.	1" x 6" to 8" Red Philippine Mahogany, 9 pcs.	17¢	10 88
27 "	1" x 6" and 7" Figured Satin Walnut, 3 pcs.	24¢	6 48
20 sq.ft.	24" x 60", 1" Figured Satin Walnut Panels, 2 pcs.	35¢	7 00
126 "	36" x 72", " " 7 pcs.	37¢	46 62
	Cartage.		75
			\$71 53

NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni School as per your of

Shipping Instructions Alberni Indian Residential School, Alberni, B.C.

Chargeable to Appropriation

Date to be delivered:

for

Immediately.

Vote Primary

Encumbrance No.

For D.M. MacKay. (Issuing Officer)
Indian Commr. for B.C.

Copy for Purchasing Agent, Ottawa

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 2792 ATHIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Alberni Pacific Lbr. Co. Ltd.,

P.O. Box 70,
Vancouver, B.C., Feb. 1st 1931.

Port Alberni, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Principal,

Alberni Indian Res. School, Alberni, B.C., when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
4 f.b.m.	1111 - 1/10 1/12 22 lin ft.	per C lin.	1.69
75 "	2x10 #2 Com. Fir 848	lin.	18.00
80 "	1x6 #3 Clear Fir DD		36.00
240 "	1 1/2 x 12 #2 Clr. & Btr. Fir E.O. Stepping		90.00
42 "	1x6 -14 #3 Clr. Fir DD - 6 pes.		39.00
80 "	1x6 -10 " " - 6 "		39.00
42 "	1x6 - 6 " " -14 "		36.00
80 "	1 1/2 x 6 - #3 Clr. & Btr. Fir DD - 90 lin.		48.00
720 "	1x6 - 16 Common Fir Rough. - 90 pe.		28.00
162 "	1x6 - 18 " " - 18 "		28.00
18 "	3x3 - 10 #1 Common Fir 848 - 2 pes.		21.00
18 "	1 1/2 x 6 -10 #3 Clear Fir DD, - 2 "		44.00
			\$66.08

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O. Alberni School as per your of

Shipping Principal, Alberni Indian Res. School, Alberni, B.C.
Instructions

Chargeable to Appropriation

for

Vote Primary

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

Immediately.

For D. M. MacKay.
Indian Commr. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 2792 A

Alberni Pacific Lbr. Co. Ltd.,

Port Alberni, B.C.

P.O. Box 70,
Vancouver, B.C., Feb. 1st 1941.THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Principal,

Alberni Indian Res. School, Alberni, B.C., when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
4 f.b.m.	1111 - 1/10 1/12 22 lin ft. per C	lin.	1.69 37
75 "	2x10 #2 Com. Fir S48		18.00 1 35
80 "	1x6 #3 Clear Fir DD		36.00 2 38
340 "	1 1/2 x 12 #2 Clr. & Btr. Fir E.G. Stepping		90.00 21 50
42 "	1x6 -14 #3 Clr. Fir DD - 6 pcs.		39.00 1 54
30 "	1x6 -10 " " - 6 "		39.00 1 17
42 "	1x6 - 6 " " -14 "		36.00 1 51
90 "	1 1/2 x 8 - #2 Clr. & Btr. Fir DD - 90 lin.		48.00 4 52
720 "	1x6 - 16 Common Fir Rough. - 90 pc.		23.00 16 56
162 "	1x6 - 18 " " - 18 "		23.00 3 73
15 "	3x3 - 10 #1 Common Fir S48 - 2 pcs.		21.00 52
13 "	1 1/2 x 6-10 #3 Clear Fir DD, - 2 "		44.00 57
			\$56 02

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni School as per your of

Shipping Instructions Principal, Alberni Indian Res. School, Alberni, B.C.

Chargeable to Appropriation

for

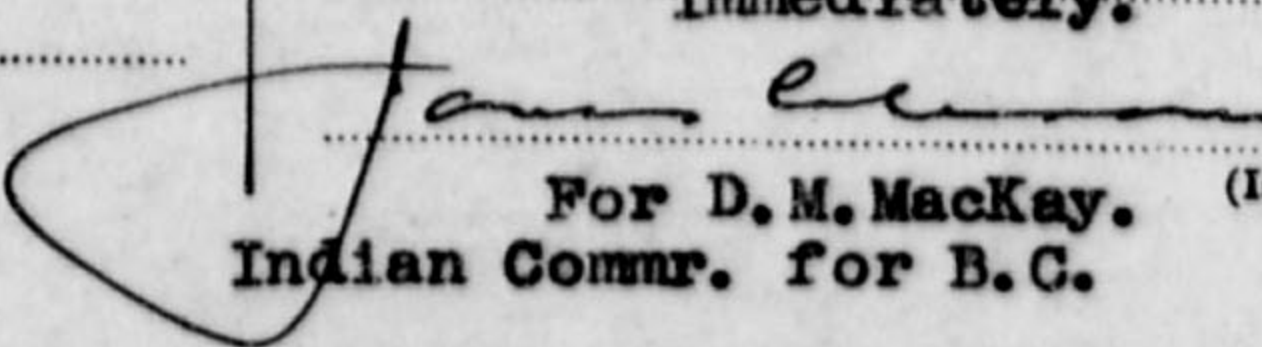
Vote Primary

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

Immediately.


For D.M. MacKay. (Issuing Officer)
Indian Commr. for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

OR-COPY

INVOICE NO. L 8887

OUR ORDER NO.

YOUR ORDER NO.

CAR NO.

Port Alberni, B. C.

Feb 4, 1941.

Alberni Indian Residential School,
Alberni, B. C.

BOUGHT OF
ALBERNI PACIFIC LUMBER COMPANY LIMITED
MANUFACTURERS OF
PACIFIC COAST PRODUCTS

75 BM	1111 - 1/10 1/12	22 Lin.	4	1.69	.37
80 BM	2x10 #2 Com. Fir S4S		75	18.00	1.35
160 Lin.	1x6 #3 Clear Fir DD		80	36.00	2.88
	1 1/2 x 12 #2 Clr. & Btr. Fir E.G.				
		Stepping	240	90.00	21.60
6 Pos.	1x6 #3 Clr. Fir DD		42	39.00	1.64
6 "	1x6-10 " "		30	39.99	1.17
14 "	" 6 " "		42	36.00	1.51
90 Lin.	1 1/2 x 8 2 Clr. & Btr. Fir DD		90	48.00	4.32
90 Pc.	1x6 - 16 Common Fir Rough		720	23.00	16.56
18 "	1x6 - 18 " "		162	23.00	3.73
2 "	3x3-10 1 Common Fir S4S		15	21.00	.32
2 "	1 1/2 x 6-10 3 Clr. Fir DD		13	44.00	.57
			1513		\$ 56.02

This is to certify that the
above is a correct voucher of
connection with the Manual
Woodwork at Alberni Residential
The materials were received
it is a fair and just charge

MAR 24 1941

expense in
Training in
School, Alberni, B.C.
in good order and
on the Government of Canada.
R.C. SCOTT, Prince

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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THE MARK OF QUALITY

MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. 58281 82

VANCOUVER, B.C.

ORDER NO.

TERMS: 15th Prox

Jan. 29, 1941.

Alberni Residential School,
Alberni, B. C.

Manual Training Dept.

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY	PRICE	EXTENSION	TOTAL
<u>2% Items</u>			
1 qt. Winn White Miracle Enamel		1.23	
1/12 doz. #33 Le Pages Liquid Glue	12.00	1.00	
1 doz. Dic a Doo Paint Brush Cleaner	5.25	.44	
1/4 doz. 4 oz. Blued Carpet Tacks	.36	.09	
		2.76	
Packing		.20	
			2.96
<u>Net Item</u>			
1 gal. Turpentine		1.40	
			4.36
Total 2% and Net Items			4.36

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork department at Alberni Residential School, Alberni, B.C. The materials were received in good order and it is a fair and just charge on the Government of Canada.

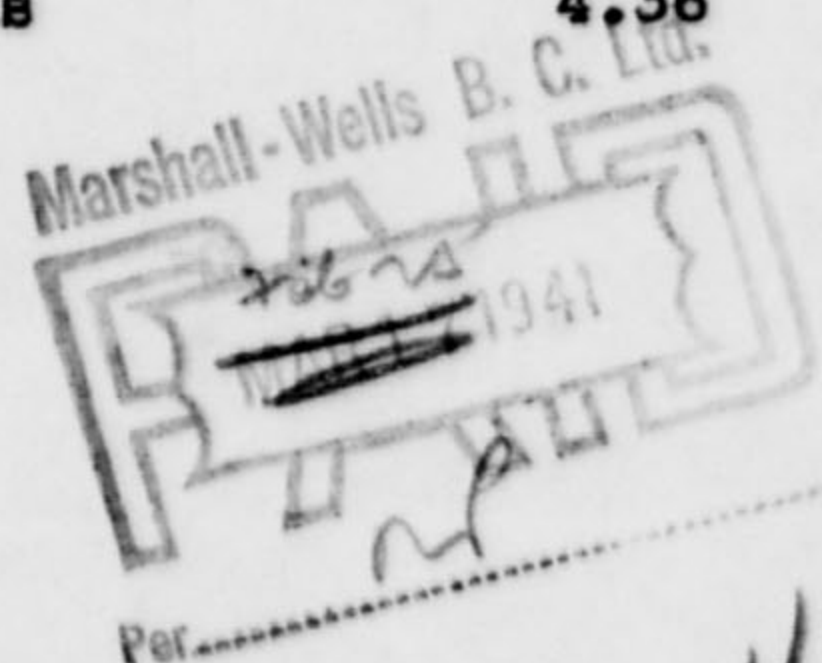
Signed:

J. R. G. Scott
J. R. G. SCOTT, Principal

IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE



Per

4

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

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P.O. BOX 650

Port Alberni, B. C.,

P.A. 9326

January 20, 1941

Alberni Indian Residential School,
Alberni, B. C.

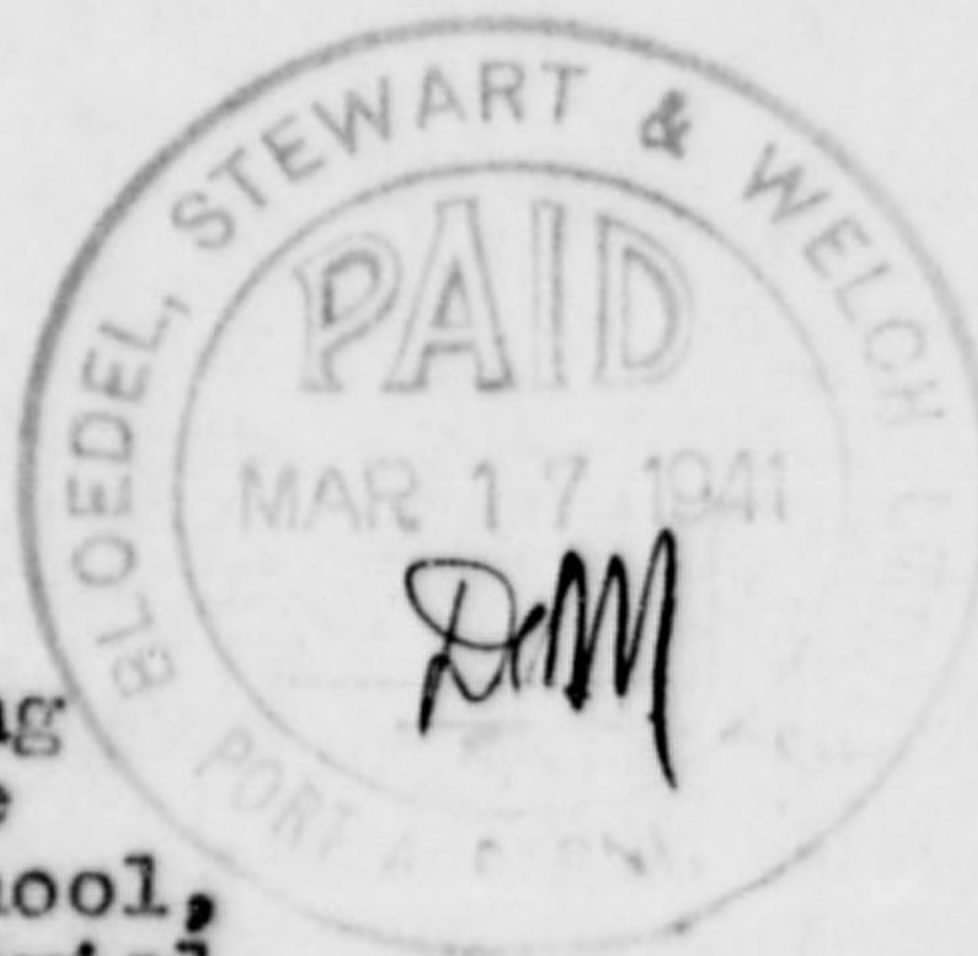
In Account With

BLOEDEL, STEWART & WELCH, LIMITED

January 11, 1941.

475 BM 1x4 #4 Clr. Fir V-Joint 30.00 \$ 14.25

This is to certify
that the above is a
correct voucher of
expense in connection
with the Manual Training
in Woodwork Dept. at the
Alberni Residential School,
Alberni, B.C. The material
was received in good order and
it is a fair and just charge
on the Government of Canada.



SIGNED:

[Signature]
R.C. 889M
Principal

3

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

OR-C



MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. 52841 & 42

ORDER NO.

TERMS:

2 & 15TH PROX

VANCOUVER, B.C.

JAN 14 41

ALBERNI RESIDENTIAL SCHOOL
ALBERNI, B.C.

MANUAL TRAINING DEPT

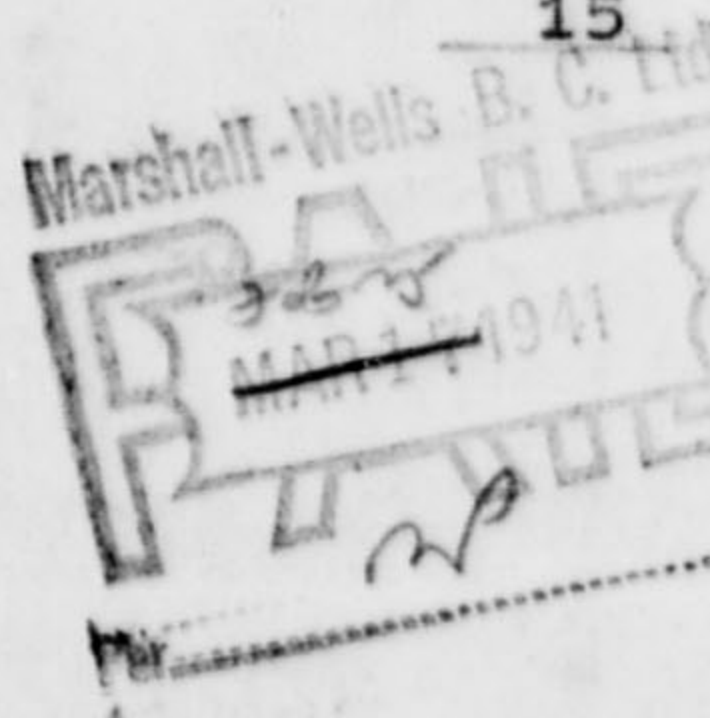
INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY		PRICE	EXTENSION	TOTAL
1/2 DOZ	8MM HAMMERS	8 95	4 48	
2 ONLY	24151C OUTLET BOXES	15 27	31	
1 ONLY	2021 SOCKET, ELEC	45 62	46	
20 FT	14/2 B X CABLE	54 10	1 08	
1/2 DOZ	1/4" 62T WOOD BIT, AUGER	4 99	42	
1/2 DOZ	3/8" DO	4 99	42	
1/2 DOZ	1/8" GIMLET BITS	1 70	14	
1 LB	4 OZ FRICTION TAPE, GOODRICH	44 1/2	45	
			7 76	
	PACKING		20	
	CARTAGE		15	
			8 11	

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork at Alberni Residential School, Alberni, B.C. These materials were received in good order and it is a fair and just charge on the Government of Canada.

SIGNED:

[Signature]
B.C. SCHOOLS
PRINCIPAL



2

IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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TELEPHONES 13198
SEYMOUR 13199



ESTABLISHED 1904

1320 RICHARDS ST.

Vancouver, B.C.

Sold to

Alberni Residential School,
Alberni, B.C.

No. 6645-M

Manual Training Dept.

GLS	<u>Red Philippine Mahogany</u>			
	1"x6" to 8"	9 Pcs.	64' BM @ 17¢	\$10.88
	<u>Figured Satin Walnut.</u>			
	1"x6" and 7"	3 Pcs.	27' @ 24¢	6.48
	<u>Figured Satin Walnut Panels.</u>			
	2 Pcs.	1" x 24" x 60"	20' Sq. @ 35¢	7.00
	7 "	36" x 72"	126' @ 37¢	46.62
		Cartage		.75
	> C.P.S.S. Nanaimo c/o I.F.S.			\$71.73

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork Dept. at the Alberni Residential School, Alberni, B.C. The materials were received in good order and it is a fair and just charge on the Government of Canada.

SIGNED:

R. C. Scott
R. C. SCOTT, Principal



ALL GOODS ARE SHIPPED AT OWNERS' RISK CLAIMS FOR LOST OR DAMAGED GOODS MUST BE MADE ON THE TRANSPORTATION COMPANY. OUR RESPONSIBILITY CEASES WHEN WE OBTAIN THEIR RECEIPT

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PAY TO Alberni Indian Residential School,

ADDRESS Alberni, B.C.

THIS SPACE FOR
TREASURY ONLY

CHEQUE NO.

DATE

VOTE		AGENCY	
ALLOT.	E. R.	AMOUNT	

TOTAL

EXAMINED AND FOUND CORRECT

DATE

DATE	SERVICE	AMOUNT
1941		
Jan. 13	To lumber for use in connection with Manual Training work at Alberni Indian Residential School, West Coast Agency, B.C., as per attached receipted invoice	71 73
" 14	To supplies " " " "	8 11
" 20	To lumber " " " "	14 25
" 22	To supplies " " " "	4 36
Feb. 4	To Lumber " " " "	56 02
TOTAL		154 47

charged late 79-22

TRIPPLICATE FOR FILE
Voucher in duplicate detached
for Accountant to pay

AUTHORITY:- Dept. Letter No. 159-1-11 of Apr.
7th, 1941, and Purchase Orders
Nos. 2722-A and 2723-A.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 9531

VOUCHER No. 115-A,

James Coleman
For D. M. MacKay.
Indian Commissioner for B.C.
DATE Mar. 31st, 1941.

Agent
1111

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COPY

159-1-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/1225-A.

Office of the Indian Commissioner for ~~Indian Agency~~ B. C.,

P. O. Box 70,
Vancouver, B.C., Mar. 31st 1941.

[Handwritten signature]
Sir,

[Stamp: RECEIVED]
I enclose herewith Vouchers Nos. 115-A,

amounting to \$ 150.11, in favour

of Alberni Indian Residential School, Alberni, B.C.,

for lumber and supplies for use in connection with manual
training work at Alberni Indian Res. School, West Coast Agency,
B.C.

This expenditure was authorized by Departmental

Letter No. 159-1-11 dated Apr. 7th, 1941,
and Purchase Orders Nos. 2792-A and 2793-A.

Your obedient servant,

[Handwritten signature]
For D. M. MacKay.
Indian Commissioner for B.C.
~~Indian Agent~~

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Requ. 7058



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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THE MARK OF QUALITY

MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO.

74223

ORDER NO.

2767A

TERMS:

NET 30 DAYS

VANCOUVER, B.C.

INPA MAR. 31/41

DEPT. OF MINES & RESOURCES,
MAJOR D.M. MCKAY,
INDIAN COMMISSIONER FOR B.C.
P.O. BOX 70,
CITY

REV. R.C. SCOTT PRINCIPAL
ALBERNI RES. SCHOOL,
ALBERNI, B.C.

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY	PRICE	EXTENSION	TOTAL
1	ONLY #5 KEYHOLE SAW		42 42



IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND D/

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ADDRESS.....Vancouver, B. C.

DATE

DATE	SERVICE	AMOUNT
1941.		
	School Account.	
June 30	Keyhole saw supplied for boat building shop, Alberni Residential School, June 1941.	.42
	Commissioner's Letter 15/15/2747, June 24, 1941.	
	Authority: Rept. Letter 159-1-11. Mar. 19, 1941	
	TRIPPLICATE FOR FILE 8-7-41 Voucher in duplicate detached for Accountant to pay.	
	Recommended <i>Summerville</i> Indian Commissioner for B. C.	
	TOTAL	.42

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

DATE..... June 30, 1941.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

CANADA

159-1-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 90.C.41

Salmon

of the West Coast Indian Agency,

June 30 1941.

Sir,

I enclose herewith Vouchers Nos. 111

amounting to \$.42 in favour

of Marshall-Wells B.C. Ltd., Vancouver, B. C.

for Keyhole saw supplied for boat building shop,
Alberni Residential School, June 1941.

This expenditure was authorized by Departmental
Commissioner's Letter No. 15/15/2747 dated June 24, 1941.

allot. 79-22-415

Your obedient servant,



M. E. Smith
Indian Agent

The Secretary,
of Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. 518



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

OR-COPY

No. May 14 1941
Name Indian Dept
Ship West Coast Agency
Terms Fort Alberni Sold by file #6510/41/M

re quotation as requested on
paint

10 gallons outside cream paint 41 50

1 gallon green paint 4 15

~~shingle stain ordinary colors~~

~~6 gallons 9 70~~

Green shingle stain 6 gallons 10 60

prices quoted delivered at
Alberni Indian Residential
School.

~~5625~~
CARTER'S HARDWARE

Phone 616 Alberni B. C.

per J. L.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

TELEPHONE 146

Alberni Hardware Company
Limited
HARDWARE

BUILDERS' SUPPLIES, PAINTS, OILS

Port Alberni, B. C.,

May 6/41

Department Of Indian Affairs

Port Alberni

B.C.

Dear Sirs;

We are pleased to quote you the following prices
on paint requested in your recent letter.

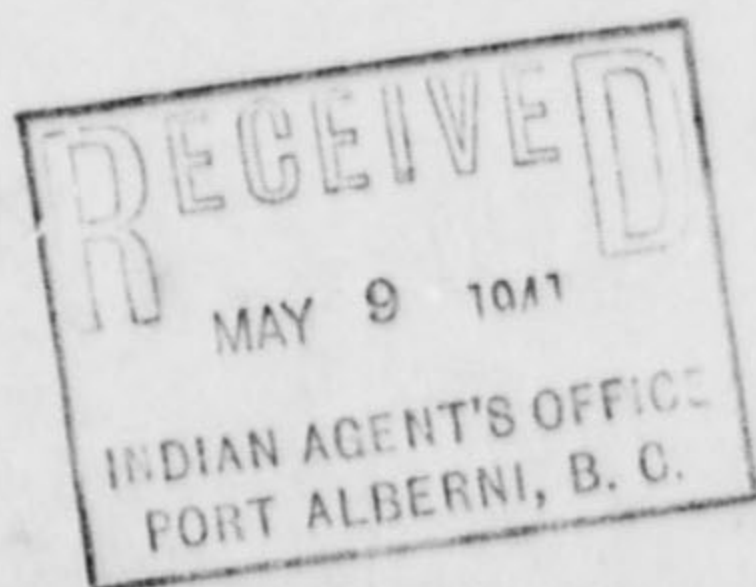
10 Gallons Cream Paint	\$3.83 Gal.	\$38.30
1 " Green Paint		3.83
6 " Green Shingle Stain		<u>\$10.20.</u>
		52.33

We have quoted you on the best grade of Paint, and
as you did not state what color of shingle stain, we quoted
on green, if Red, Brown or black is wanted, deduct 20¢ a
gallon off the above quotation.

Yours very truly

Alberni Hardware Co. Ltd.

E. Macdonald



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COPY

A. McDONALD & SONS

A. McDONALD
E. McDONALD
J. WILLIAMSON
W. McDONALD

MEMBERS SUNSET GROUP HARDWARE STORES

Post Office Box 306 -:- Telephone 500

HARDWARE
FURNITURE
BUILDERS' SUPPLIES

Port Alberni, B.C.

May 3rd. 1941

Department of Mines & Resources,
Indian Affairs Branch,
West Coast Agency,
Port Alberni B.C.,

Dear Sirs:-

Ref. File 6510/41/M.

We have your letter of May 2nd. 1941 for quotations on paint and shingle stain. The Undermentioned price are for paint and shingle stain delivered to Alberni Indian Residential School:-

10 Gallons Cream Paint (Outside)	#7 BAPCO.-----	\$40.00
1 " #4 BAPCO. Green Paint	-----	4.50
6 Gallons Red Shingoleen Paint	-----	\$13.90
6 " Green " " "	-----	\$15.10
6 Gals. Red Ironite Shingle Stain	----	\$10.90
6 " Green " " "	----	\$11.50

11.50

56.00

We have given prices on both red & green shingle paint in both the Genuine Shingoleen and Ironite Shingle Stain.

The Shingoleen is a far superior quality.

Yours truly,

A. McDonald & Sons.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 2808 ATHIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Alberni Hardware Company Ltd.,

P.O. Box 70,

Vancouver, B.C., June 3rd 1941.

Port Alberni, B. C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to P. B. Ashbridge, Esq.,

Indian Agent, Port Alberni, B. C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
<u>For Boat Building Shop, Alberni School.</u>			
10 gal.	Cream Paint (outside)	3.83	38 30
1 "	Green Paint.	3.83	3 83
6 "	" Shingle Stain.	1.70	10 30
			<u>52 43</u>

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni Indian Res. School as per your tender of May 6th, 1941.

Shipping
InstructionsRev. R. C. Scott, Principal, Indian Residential School,
Alberni, B. C.

Chargeable to Appropriation

for B. C. SPECIAL.

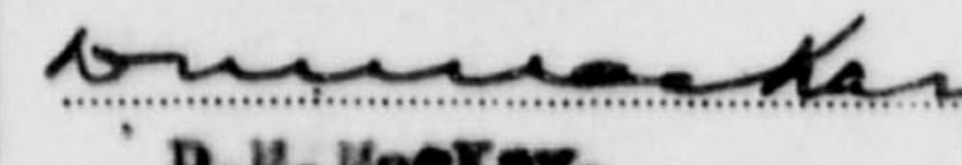
Vote Primary

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

Immediately.


D. M. MacKay.
Indian Commr. for B.C. (Issuing Officer)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 2808 A

Alberni Hardware Company Ltd.,

P. O. Box 70,

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Vancouver, B.C., June 3rd 1941.

Port Alberni, B. C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to P. B. Ashbridge, Esq.,

Indian Agent, Port Alberni, B. C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	<u>For Boat Building Shop, Alberni School.</u>		
10 gal.	Cream Paint (outside)	5.83	58 30
1 "	Green Paint.	5.83	5 83
6 "	" Shingle Stain.	1.70	10 20
			<u>74 33</u>

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni Indian Res. School as per your tender of May 6th, 1941.

Shipping Instructions Rev. R. C. Scott, Principal, Indian Residential School,
Alberni, B. C.

Chargeable to Appropriation

Date to be delivered:

for B. C. SPECIAL.

Immediately.

Vote Primary

Encumbrance No.

D. M. MacKay.
Indian Commr. for B.C.

(Issuing Officer)

Copy for Purchasing Agent, Ottawa

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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OR-COPY

PORT ALBERNI, B. C.

194

Deputy Minister of Indian Affairs

Deputy of Indian Affairs

1000 to 1000

IN ACCOUNT WITH

Alberni Hardware Company Limited

HARDWARE

BUILDERS' SUPPLIES, PAINTS AND OILS

DATE

March April

ARTICLES

Folio

DEBIT

CREDIT

BALANCE

Reg 2808 in for Boat building shop

Jan

10 gal of Gas paint

87 38 30

1 gal of Gas paint

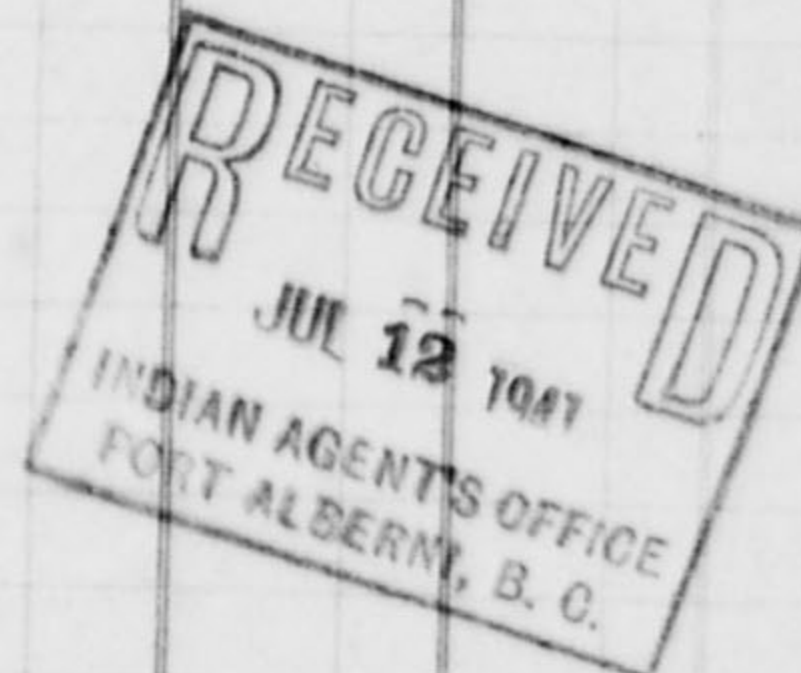
3 83

6 gal of Gas paint

10 20

Transferred

52 33 Net



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ADDRESS. Port Alberni, B.C.

DATE

1941.	SERVICE	AMOUNT
	School Account.	
July 12	Paint and stain supplied for completion of boat building shop, Alberni Residential School, June 1941.	58. 33
	Authority: Departmental Letter No. 159-1-5, May 28th, 1941. Purchase Order No. 2808-A.	
	PAW FROM B. C. SPECIAL. *****	
	TRIPPLICATE FOR FILE 28.441 Voucher in duplicate detached for Accountant to pay.	
	Recommended <i>[Signature]</i> Indian Commissioner - B. C.	
	TOTAL	58 33

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

DATE..... **July 12, 1941.**

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

OR-COPY

ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.

The Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Canada

to

Alberni Indian Residential School,
Alberni, B.C.

MANUAL TRAINING ACCOUNT

VOUCHERS IN QUADRUPPLICATE FOR THE EXPENDITURES IN CONNECTION WITH THE
MANUAL TRAINING IN WOODWORK AT THE ALBERNI INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C., FOR THE QUARTER ENDED JUNE 30th, 1941. CERTIFIED
RECEIPTED VOUCHERS ATTACHED.

<u>1941</u>	<u>No.</u>	<u>Name</u>	<u>Amount</u>
May 29	1	Marshall-Wells B.C.Ltd., Vancouver	\$ 4.60 ✓
June 30	2	R. Huddleston, Manual Training Instructor	325.00
June 30	3	D.G. McRae, Ass't. Manual Training Instructor	150.00
		Total	\$ 379.60

I hereby certify the above in quadruplicate is a true voucher of the
Manual Training in Woodwork expenditures of the Alberni Residential
School, Alberni, B.C., for the quarter ended June 30th, 1941. Further,
that the receipted vouchers accompanying this account are correct,
the services faithfully rendered, and it is a fair and just charge on
the Government of Canada.

SIGNED:

R. C. Scott
R. C. SCOTT, Principal

Dated: Alberni, B.C.,
July 15th, 1941

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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THE MARK OF QUALITY

MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. 62313

ORDER NO.

TERMS:

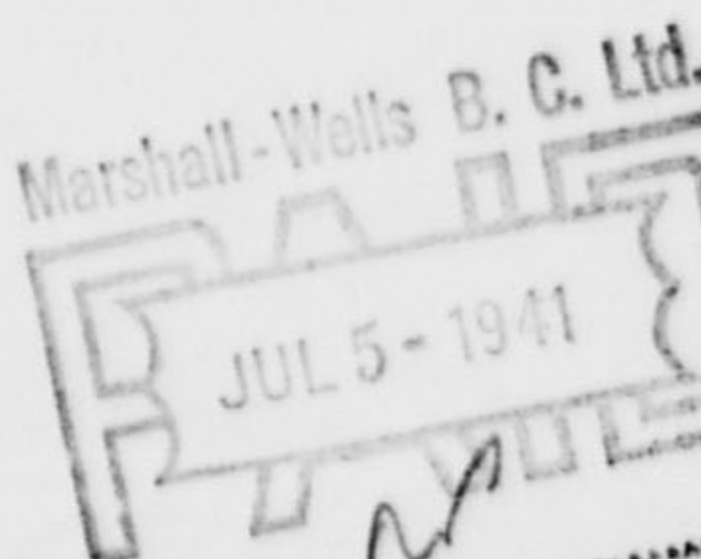
VANCOUVER, B.C.

JUL 29 41

ALBERNI RESIDENTIAL SCHOOL,
ALBERNI, B.C.

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY		PRICE	EXTENSION	TOTAL
600	ONLY	1/2" PINE BOAT PLUGS	2 97	1 78
1	PR	LITTLE GIANT DIES		2 66
				4 44
		POSTAGE		15
				4 60



This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork Department at the Alberni Residential School. The materials were received in good order, and it is a fair and just charge on the Government of Canada.

Signed:

R.C. Scott
Principal

IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

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ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.,
June 30th, 1941

RECEIVED FROM - Alberni Residential School
THE SUM OF - Two hundred and twenty-five -----00/100 DOLLARS
ON ACCOUNT OF - Manual Training Services for the quarter
ended June 30th, 1941

\$225.00

SIGNED:

R. Huddleston
.....
R. Huddleston,
Manual Training Instructor

I hereby certify that the above is a correct account,
the services faithfully rendered, and it is a fair and
just charge on the Government of Canada.

SIGNED:

R. C. Scott
.....
R. C. Scott, Principal

2

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.
June 30th, 1941

RECEIVED FROM - Alberni Residential School
THE SUM OF - One hundred and fifty -----00/100 DOLLARS
ON ACCOUNT OF - Services as Assistant Manual Training
Instructor for the quarter ended June 30, 1941

\$150.00

Signed: *D. Greer M. Rae*
.....
Ass't. Manual Training Instr.

I hereby certify that the above is a correct account,
the services faithfully rendered, and it is a fair and just
charge on the Government of Canada.

Signed: *R. Scott*
.....
Principal

3

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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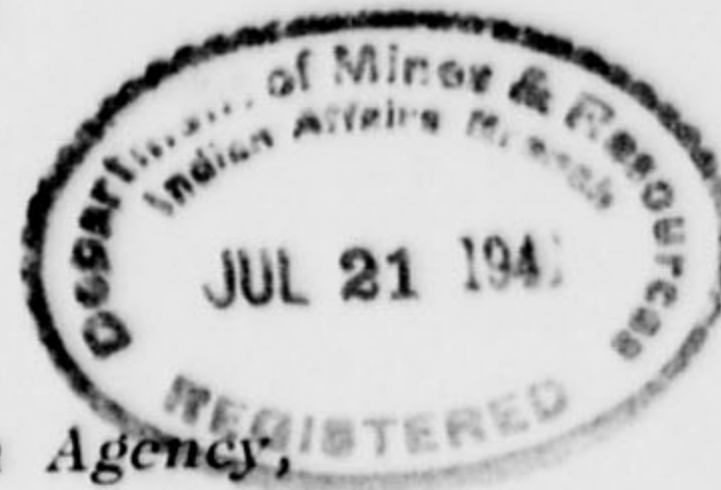
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109-1-11
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 112.C.41.



Office of the West Coast Indian Agency,

July 12 1941.

Sir,

I enclose herewith Vouchers Nos. 146,

amounting to \$ 52.33 in favour

of Alberni Hardware Company Limited, Port Alberni, B.C.

for Paint and stain supplied for completion of boat building shop, Alberni Residential School, June 1941.

This expenditure was authorized by Departmental

Purchase Order No. 2802-A.

Letter No. 150-1-5 dated May 22, 1941.

Pay from B.C. Special.

Your obedient servant,

[Signature]
Indian Agent

The Secretary,
of Indian Affairs Branch,
Department of Mines and Resources,
Ottawa



Form No. 518

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 121.C.41.A.

Office of the West Coast Indian Agency,

July 19 1941.

Sir,

I enclose herewith Vouchers Nos. 155,

amounting to \$ 379.60 in favour

of Alberni Indian Residential School, Alberni, B.C.

for Expenditures in connection with manual training in woodwork
at Alberni Residential School for quarter ended June 30, 41.

This expenditure was authorized by Departmental

Letter No. dated



Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqs. 9070

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.

The Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Canada.

to

Alberni Indian Residential School,
Alberni, B.C.

MANUAL TRAINING ACCOUNT

VOUCHERS IN QUADRUPLICATE FOR THE EXPENDITURES IN CONNECTION WITH THE
MANUAL TRAINING IN WOODWORK AT THE ALBERNI INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C., FOR THE QUARTER ENDED SEPTEMBER 30th, 1941. CERTIFIED
RECEIPTED VOUCHERS ATTACHED.

<u>1941</u>	<u>No.</u>	<u>Name</u>	<u>Amount</u>
Sept. 10	1.	Lawrenson & Skipsay, Port Alberni, B.C.	\$ 11.23 ✓
Sept. 23	2.	Alberni Pacific Lumber Co. Ltd., Port Alberni, B.C.	19.02 ✓
Sept. 30	3.	Assistant G. Strand, Manual Training Instructor	50.00
Total			\$ 80.25

I hereby certify the above in quadruplicate is a true voucher of the
Manual Training in Woodwork expenditures of the Alberni Residential
School, Alberni, B.C., for the quarter ended September 30th, 1941. Further
that the receipted vouchers accompanying this account are correct,
the services faithfully rendered, and it is a fair and just charge
on the Government of Canada.

Signed:

Dated: Alberni, B.C.,
October 9th, 1941

G. C. Scott
G. C. Scott, Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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PHONE 718

Post Office Box 183,
PORT ALBERNI, B. C.,

Oct. 1, 1941.

M

Indian Mission
Alberni, B.C.

In Account
With

LAWRENSON & SKIPSEY

DOORS - WINDOWS - SASH - FRAMES
AUTOMOBILE GLASS - ETC.

TERMS: CASH

Sept. 10. 192 sq. ft. 3 ply veneer
8% sales tax
D. J. Lawrence

10 40

83

11 23

This is to certify that the above is a correct
voucher of expense in connection with the
Manual Training in Woodwork at the Alberni
Residential School, Alberni, B.C. The materials
were received in good order, and were used to
make classroom screens by the Manual Training
Department, and it is a fair and just charge
on the Government of Canada.

SIGNED

D. J. Scott

D. J. Scott, Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.,
September 30th, 1941

RECEIVED FROM - Alberni Residential School -----

THE SUM OF - Fifty00/100 DOLLARS
Assistant

ON ACCOUNT OF - Services as Manual Training Instructor
for the quarter ended September 30, 1941

\$50.00

Signed:

G. Strand
.....
Ass't. Manual Training Instructor

I hereby certify that the above is a correct account,
the services faithfully rendered, and it is a fair and
just charge on the Government of Canada.

Signed:

R. E. Scott
R. E. Scott
Principal

3

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Principal,

PAY TO Alberni Indian Residential School,

ADDRESS.....Albarni, B. C.

**THIS SPACE FOR
TREASURY ONLY**

CHEQUE NO.....

DATE

VOTE

AGENCY

ALLOT.

E. R.

AMOUNT

TOTAL

EXAMINED AND FOUND CORRECT

DATE.....

[illegible]

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 8420

VOUCHER No. **293**.....

DATE October 10, 1941.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COPY

Ottawa,
February 3, 1942.

Dear Sir:

I attach voucher No. 482 just received from Indian Agent Ashbridge. While the total amount of the voucher is \$404.25 there is included an amount of \$225.00 for the services of the manual training instructors. Authority has already been given for the engagement of these men but it would be preferred in future if a separate voucher were issued in favour of the Principal covering their services. This voucher should read -- "To allowance toward services of vocational training instructors at Alberni Residential School for the month of".

My particular reason in returning the voucher to you is that it includes two expenditures, one covering the cost of goods purchased from the Alberni Pacific Lumber Co., at a cost of \$57.79, and the other an account of A. McDonald & Sons for \$121.46. While the Principal's letter explains quite fully what use was made of the material purchased and I have no doubt that the building mentioned was required, at the same time our files do not show that any authority was given for the purchase of the items covered by these two accounts. As you will easily realize, it is impossible for us to keep control of expenditures if Rev. Mr. Scott assumes the power to purchase over \$175.00 worth of material without any authority.

If you agree with the statements made by Rev. Mr. Scott in his letter of January 20, it would

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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- 2 -

be appreciated if you would issue purchase orders in favour of the two firms mentioned above. At the same time you should instruct Mr. Ashbridge to the effect that a separate voucher should be forwarded in future for the allowance for the salaries of the vocational training instructors. At the same time you should point out definitely both to Mr. Ashbridge and Rev. Mr. Scott that in future unauthorized purchases at the Alberni Residential School cannot be paid by this Branch.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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129-1-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 222.C.41...

Office of the West Coast Indian Agency,

..... October 10 1941.

Sir,

I enclose herewith Vouchers Nos. 293,

amounting to \$ 80.25 in favour

of Principal, Alberni Indian Residential School, Alberni, B.C.

for Expenditures in connection with Manual Training in
woodwork at Alberni Residential School, quarter ended
September 30, 1941.

This expenditure was authorized by Departmental

Letter No. dated

Your obedient servant,

[Signature]
Indian Agent

The Secretary,
of Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. 518



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 7549 ATHIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Alberni Pacific Lbr. Co. Ltd.

P. O. Box 70,
Vancouver, B.C.

October 15th 1942.

Port Alberni, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.Render a separate invoice for each order and send four copies to Alberni IndianRes. School, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
For Alberni Indian Res. School:			
180 f.b.m.	2x6 - 12 Com. Fir S4S, 15 pos.	24.00	4 32
		per M.	
20 "	2x6 - 10 " " " 2 "	"	48
8 bundles	#1 5X Shingles, 1600 f.b.m.	4.89	7 50
600 lin.	#101	.65	
		per G	3 90
200 "	1x5 B & St. Clr. Fir D.D., 85 f.b.m.	57.00	4 73
110 f.b.m.	1x6 " " " " BN Base.	53.00	5 83
60 lin.	#125.	per C 1.95	1 17
300 f.b.m.	1x3 B & St. Clear Fir F.G.	" H 35.00	10 50
160 "	3x10 #3 Com. Ced. Rgh.	" " 24.00	3 84
2 M	#3 5X Shingles.	" " 2.50	5 00
312 f.b.m.	3x12-8 #2 & 3 Com. Ced. Rgh.	" " 20.00	6 24
Sales Tax - 0%			53 51
			4 28
			57 79

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.Prices F.O.B. School as per your ofShipping
InstructionsPrincipal, Alberni Indian Res. School,
Alberni, B.C.

Chargeable to Appropriation

for B. C. Special - Tech. Ed.Vote 79 Primary 22-289.

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

Immediately on instructions
from Principal.D. J. MacKay
(Issuing Officer)
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 7549 A

Alberni Pacific Lbr. Co.Ltd.

P. O. Box 70,

Vancouver, B.C., October 15th 1942.

port Alberni, B.C.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICESPlease forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.Render a separate invoice for each order and send four copies to Alberni Indian
Res. School, Alberni, B. C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
For Alberni Indian Res. School:			
180 f.b.m.	2x6 - 12 Com. Fir S4S, 15 pes.	24.00	4 32
20 "	2x6 - 10 " " " 2 "	per M.	48
8 bundles	#1 5X Shingles, 1600 f.b.m.	4.69	7 50
600 lin.	#101	.65	3 90
200 "	1x5 B & Bt. Clr. Fir D.D., 85 f.b.m.	57.00	4 73
110 f.b.m.	1x6 " " " " BN Base.	53.00	5 83
60 lin.	#125.	per C 1.95	1 17
300 f.b.m.	1x3 B & Bt. Clear Fir F.G.	" M 35.00	10 50
160 "	3x10 #3 Com. Ced. Rgh.	" " 24.00	3 84
2 M	#3 5X Shingles.	" " 2.50	5 00
312 f.b.m.	3x12-8 #2 & 3 Com. Ced. Rgh.	" " 20.00	6 24
Sales Tax - 8%			53 51
			4 28
			\$57 79

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.Prices F.O.B. School as per your ofShipping Instructions Principal, Alberni Indian Res. School,
Alberni, B.C.Chargeable to Appropriation
for B. C. Special - Tech.Ed.
Vote 79 Primary 22-289.
Encumbrance No. _____
Copy for Purchasing Agent, Ottawa

Date to be delivered:

Immediately on instructions
from Principal.D.M. Mackay. (Issuing Officer)
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 7551 A

A. McDonald & Sons,

P.O. Box 70,

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Vancouver, B.C., Oct. 15th 1922.

PORT ALBERNI, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.Render a separate invoice for each order and send four copies to Principal.Alberni Indian Res. School, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
<u>For Alberni Indian Res. School:-</u>			
672 sq. ft.	4x8 3-ply veneer, 21 pcs.	.05	33 60
25 lbs.	2 1/2 nails.	.07	1 75
1024 sq. ft.	4x8 - 5-ply veneer, 32 pcs.	.05	51 20
192 sq. ft.	4x8 - 3-ply veneer, 8 "	.05	9 60
5 lbs.	Galv. Shingle nails.	.15	75
2 lbs.	2" Fin. nails.	.09	18
512 sq. ft.	4x8 - 3-ply veneer, 16 pcs.	.05	25 60
			<u>\$122 68</u>
Less 10%.			<u>1 22</u>
			<u>\$121 46</u>

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.Prices F.O.B. school as per your ofShipping Instructions Principal, Alberni Indian Res. School,
Alberni, B.C.

Chargeable to Appropriation

for B. C. Special - Techn.Vote 79 Primary 22-289.

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

OR instructions from Prin.D. W. Mackay
(Issuing Officer)D. W. Mackay.
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

No 7551 A

A. McDonald & Sons,

P.O. Box 70,
Vancouver, B.C.,THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Oct. 15th 1922.

PORT ALBERNI, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.Render a separate invoice for each order and send four copies to Principal,
Alberni Indian Res. School, Alberni, B. C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
<u>For Alberni Indian Res. School:-</u>			
672 sq. ft.	4x8 3-ply veneer, 21 pcs.	.05	33 60
25 lbs.	2 1/2 Nails.	.07	1 75
1024 sq. ft.	4x8 - 5-ply veneer, 32 pcs.	.05	51 20
192 sq. ft.	4x6 - 3-ply veneer, 8 "	.05	9 60
5 lbs.	Galv. Shingle Nails.	.15	75
2 lbs.	2" Fin. Nails.	.09	18
512 sq. ft.	4x8 - 3-ply veneer, 16 pcs.	.05	25 60
Less 10%.			\$122 68
			1 22
			<u>\$121 46</u>

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.Prices F.O.B. School as per your ofShipping Instructions Principal, Alberni Indian Res. School,
Alberni, B.C.

Chargeable to Appropriation

for B. C. Special - Techn.Vote 79 Primary 22-289.

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

On instructions from Prin.D. M. MacKay.
(Issuing Officer)
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.,
January 2nd, 1942

RECEIVED FROM Alberni Residential School -----
THE SUM OF One Hundred and Fifty.....00/100 DOLLARS
ON ACCOUNT OF Services as Manual Training Instructor
for the months of November and December,
1941

\$150.00

Signed:

W. H. Lake
.....
Manual Training Instr.

I hereby certify that the above is a correct voucher
of expense in connection with the Manual Training
in woodwork at the Alberni Residential School, Alberni,
B.C. The services have been faithfully rendered, and
it is a fair and just charge on the Government of
Canada.

Signed:

R. C. Scott
Principal

3

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.,
October 31st, 1941

RECEIVED OF Alberni Residential School -----
THE SUM OF Seventy-five.....00/100 DOLLARS
ON ACCOUNT OF Services as Manual Training Instructor
for the month of October, 1941

Signed: *F. Ball*
F. Ball - Manual Training Instr.

\$75.00

I hereby certify that the above is a correct voucher of
expense in connection with the Manual Training in Woodwork
at Alberni Residential School, Alberni, B.C. The services
were faithfully rendered, and it is a fair and just charge
on the Government of Canada.

Signed:

R. E. Scott
R. E. Scott
Principal

4

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COP

P. O. BOX 306

PHONE 500

Port Alberni, B. C., December 31st, 194

M Alberni Residential School

Alberni, B.C.

In Account With

A. McDONALD & SONS

SUNSET HARDWARE STORE

HARDWARE

BUILDERS' SUPPLIES

FURNITURE

Oct. 21	21 pcs. 4x8-3 ply veneer 672 sq. ft. @ .05¢	33 60	
Oct. 23	25 lbs. 2 1/4" Nails @ .07¢	1 75	
Oct. 25	32 pcs. 4x8-3 ply veneer 1024 sq. ft. @ 5¢	51 20	
	8 pcs. 4x6-3 ply veneer 192 sq. ft. @ .05¢	9 60	
	5 lbs. Galv. Shingle Nails @ .15¢	75	
	2 lbs. 2" Fin. Nails @ .09¢	18	
Nov. 8	16 pcs. 4x8-3 ply veneer 512 sq. ft. @ .05¢	25 60	122 68
<i>Recd Payment in full Nov 24 and Dec 14/42</i>		Less 10%	1 22
<i>A. McDonald Sons</i>			121 46

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork at the Alberni Residential School, Alberni, B.C. The materials were received in good order and were used in bona fide Manual Training projects, and this is a fair and just charge on the Government of Canada.

R. C. Scott, Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

STATEMENT

PORT ALBERNI, B. C. December 31 1941

M Alberni Residential School,
Alberni, B.C.

In Account With

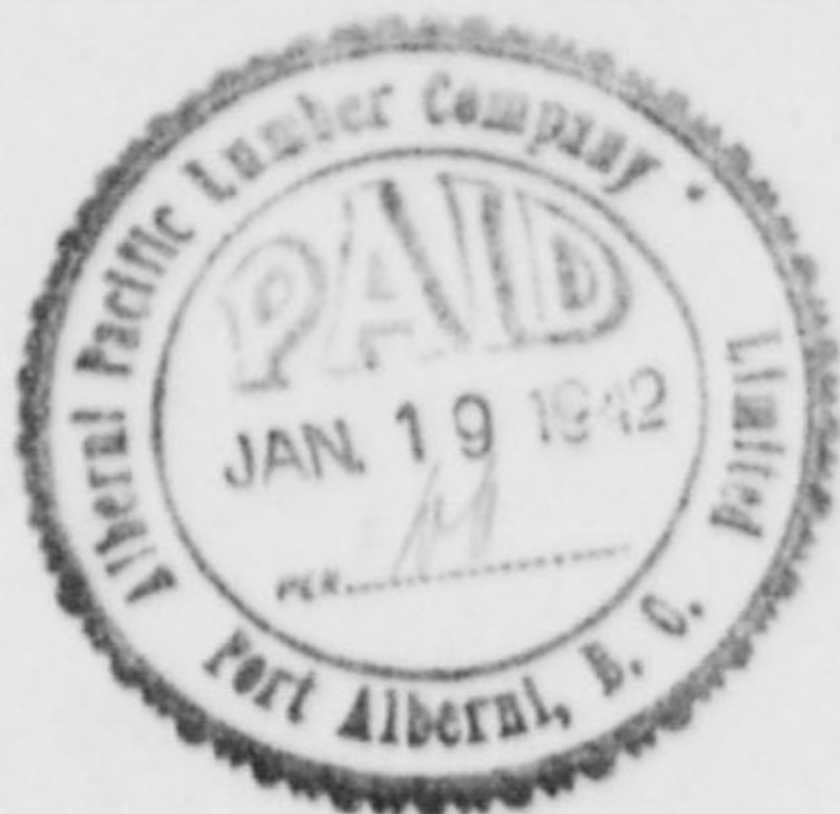
Alberni Pacific Lumber Company Limited

Manufacturers of

Lumber, Lath, Mouldings and Shingles

DATE	ITEMS	DEBIT	CREDIT
Oct. 20	15 pc. 2x6-12 Com. Fir S4S 180' @ \$24 per M.	\$4.32	
	2 pc. 2x6-10 Com. Fir S4S 20' @ \$24 per M.	.48	
	3 bndls. #1-5X Shingles 1600 @ \$4.69 per M.	7.50	
Oct. 27	600 1in. 1101 @ \$1 less 35% 50' @ \$.65 per M.	3.90	
	300 1in. 1x5 B&Bt. Cl. Fir D.D. 83' @ \$.57 per M.	4.73	
	220 1in. 1x5 B7Bt. Cl. Fir BN Base 110' @ \$.53 per M.	5.83	
	60 1in. 1125 @ \$.3 less 35% 15' @ \$1.95 per M.	1.17	
	300 B.M. 1x5 B&Bt. Cl. Fir F.G. 300' @ \$.35 per M.	10.50	
	160 B.M. 3x10 #3 Com. Ced. Rgh 160' @ \$.24 per M.	3.84	
	2 M. #3-5X Shingles @ \$2.50 per M.	5.00	
Oct. 29	15 pcs. 3x12-8 #2 & 3 Com. Ced. Rgh. 312' @ \$.20 per M.	6.24	
	8% Sales Tax	4.28	
			\$ 57.79

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in woodwork at Alberni Residential School, Alberni, B.C. The materials were received in good order and were used for bona fide Manual Training projects, and this is a fair and just charge on the Government of Canada.



R.C. 30077
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

OR-COPY

ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.

The Indian Affairs Branch,
Department of Mines and Resources,
Ottawa Canada

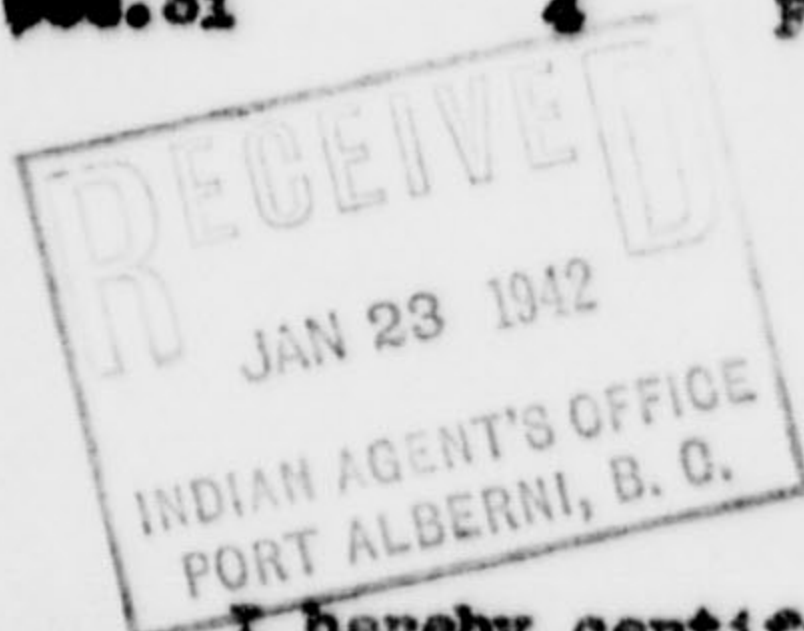
to

Alberni Indian Residential School,
Alberni, B.C.

MANUAL TRAINING ACCOUNT

VOUCHERS IN QUADRUPLICATE FOR THE EXPENDITURES IN CONNECTION WITH THE
MANUAL TRAINING IN WOODWORK AT THE ALBERNI RESIDENTIAL SCHOOL, ALBERNI, B.C.,
FOR THE QUARTER ENDED DECEMBER 31st, 1941. CERTIFIED RECEIPTED VOUCHERS
ATTACHED.

<u>DATE</u>	<u>NO.</u>	<u>NAME</u>	<u>AMOUNT</u>
Dec. 31	1	Alberni Pacific Lumber Co. Ltd., Rt. Alberni	\$ 57.79
Dec. 31	2	A. McDonald & Sons, Port Alberni	121.46
Dec. 31	3	W.H. Lake, Manual Training Instructor, November and December 1941	150.00
Dec. 31	4	F. Ball, Manual Training Instructor, October, 1941	75.00
Total			\$ 404.25



I hereby certify the above in quadruplicate is a true voucher of
the Manual Training in Woodwork expenditures of the Alberni Residential
School, Alberni, B.C., for the quarter ended December 31st, 1941. Further
that the receipted vouchers accompanying this account are correct,
the services faithfully rendered, and it is a fair and just charge on
the Government of Canada.

Signed:

R. C. Scott
R. C. SCOTT, Principal

DATED: Alberni, B.C.,
January 20th, 1942

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Alberni, B. C.

DATE

DATE.....January 23, 1942.....

OR-COPY

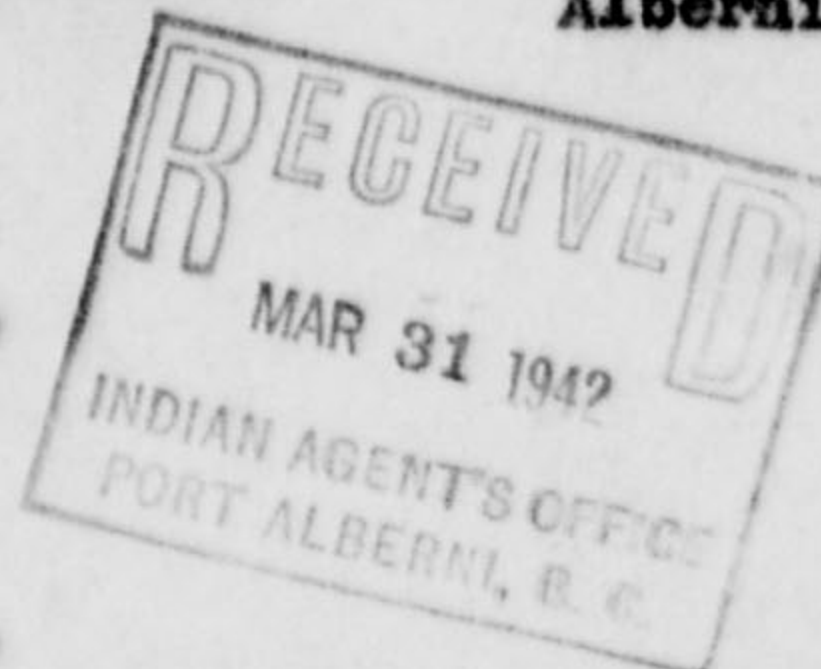
ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.

The Indian Affairs Branch,
Department of Mines and Resources,
Ottawa Canada

to

Alberni Indian Residential School,
Alberni, B.C.



MANUAL TRAINING ACCOUNT

VOUCHERS IN QUADRUPLICATE FOR THE EXPENDITURES IN CONNECTION WITH
THE MANUAL TRAINING IN WOODWORK AT THE ALBERNI RESIDENTIAL
SCHOOL, ALBERNI, B.C., FOR THE QUARTER ENDED MARCH 31st, 1942.
CERTIFIED RECRIPED VOUCHERS ATTACHED.

<u>DATE</u>	<u>NO.</u>	<u>NAME</u>	<u>AMOUNT</u>
March 31	1.	W.H. Lake, Manual Training Instructor	\$ 225.00
TOTAL			\$ 225.00

I hereby certify the above in quadruplicate is a true voucher
of the Manual Training in Woodwork expenditures of the Alberni
Residential School, Alberni, B.C., for the quarter ended
March 31st, 1942. The services were faithfully rendered, and it
is a fair and just charge on the Government of Canada.

SIGNED:

R.C. Scott
R.C. Scott, Principal

DATED: ALBERNI, B.C.,
April 1st, 1942

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.,
April 1st, 1942

RECEIVED FROM Alberni Residential School -----
THE SUM OF Two Hundred and Twenty-Five--00/100 DOLLARS
ON ACCOUNT OF Services as Manual Training Instructor
for the months of January, February
and March, 1942

\$225.00

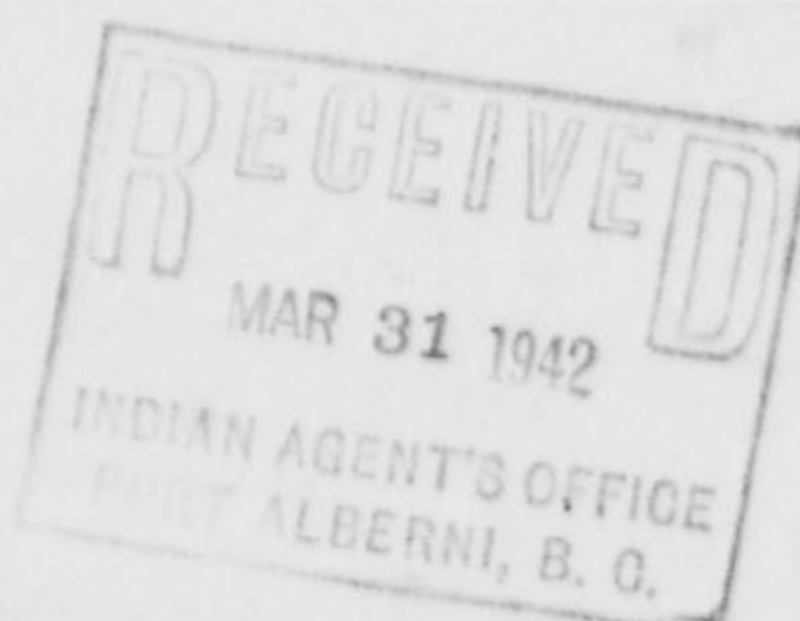
Signed:

Wilfred H. Lake
.....
Manual Training Instructor

I hereby certify that the above is a correct voucher
of expense in connection with the Manual Training in
woodwork at the Alberni Residential School, Alberni, B.C.
for the quarter ended March 31st, 1942. The services
have been faithfully rendered, and it is a fair and
just charge on the Government of Canada.

Signed:

R. C. [Signature]
Principal



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

159-1-11
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 215/15/6773.
ALSO TO DATE OF THIS LETTER

P.O. BOX 70
VANCOUVER, B.C. February 26, 1942

W.B.
Dear Sir:-

Your File 159-1-11.

I have to refer to your letter of February 3, 1942 regarding West Coast Indian Agency Voucher No. 482 and the procedure required by the Department with reference to the submission of accounts for wages of the Manual Training Instructor at the Alberni Indian Residential School.

Mr. Indian Agent Ashbridge has been advised of the contents of the Department's letter and instructed to see to it, that the requirements referred to therein in such matters are strictly adhered to. A copy of my letter to Mr. Ashbridge is enclosed herewith.

Voucher No. 482 is being returned herewith together with supporting accounts and covering Purchase Orders No. 7549 A and 7551 A.

Yours faithfully,

The Secretary,
Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ont.

D. M. MacKay
D. M. MacKay,
Indian Commissioner for B. C.

/ZEM.
encl.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

215/15/6688.

23rd Feb., 1942.

Dear Sir:-

I have to refer to your Voucher No. 482 dated January 23rd, 1942, submitted direct to the Department in favour of the Principal of the Alberni Indian Residential School, Alberni, amounting to \$404.25, made up as follows.

Alberni Pacific Lbr. Co.Ltd.....	\$ 57.79
A. McDonald & Sons	121.46
Manual Training Instructors' salary..	225.00
	<u>\$404.25</u>

The Department has returned this Voucher, with related accounts, pointing out that the Reverend Principal should not incur expenditures which are to be made against the Department without first securing the requisite authority. A copy of the Department's letter is enclosed, for your information and future guidance.

You will please inform Mr. Scott that, in future, he must requisition for manual training and other materials which he wishes supplied at Departmental expense through your office in the usual way.

Some time ago Mr. Scott intimated to me that he had been placing orders for manual training supplies without reference to the Department, and I informed him at the time that, insofar as I knew his was the only case where this was permitted and that, unless he had special authority, such procedure should not be followed. There are, of course, obvious reasons why all such requirements should have Departmental authorization before purchase is made.

P.B.Ashbridge, Esq.,
Indian Agent,
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COPY

Mr. Ashbridge-

Feb. 23rd, 1942.

Your attention is directed to the first paragraph of the Department's letter which should be explained to Mr. Scott, requesting that Departmental requirements in this connection be strictly adhered to.

I am passing the accounts for the materials amounting to \$173.25 to the Department for payment.

Yours faithfully,

D. M. MacKay,
Indian Commissioner for B.C.

/HN

COPY

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11

**DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH**

Letter No. 353.C.42.

Office of the West Coast Indian Agency,

January 25, 1942.

Sir,

I enclose herewith Vouchers Nos. 482,

amounting to \$ 404.25 in favour

of Principal, Indian Residential School, Alberni, B.C.

for expenditures in connection with manual training in
woodwork at Alberni Indian Residential School, quarter
ended December 31st, 1941.

This expenditure was authorized by Departmental

Letter No. dated

Your obedient servant,

P. B. Collins
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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PAY TO Alberni Indian Residential School,
ADDRESS Alberni, B. C.

CHEQUE NO.....

DATE

TOTAL

EXAMINED AND FOUND CORRECT

DATE

Assia 30.00

TRIPPLICATE FOR FILE
9.4.43
Voucher in duplicate detached
for Accountant to pay

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
B. 142

VOUCHER No. **627**.....

DATE.....**March 31, 1942.**.....

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COPY

ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.

The Indian Affairs Branch,
Department of Mines and Resources
Ottawa Canada

to

Alberni Indian Residential School,
Alberni, B.C.

MANUAL TRAINING ACCOUNT

VOUCHERS IN QUADRUPLICATE FOR THE EXPENDITURES IN CONNECTION WITH
THE MANUAL TRAINING IN WOODWORK AT THE ALBERNI RESIDENTIAL SCHOOL
ALBERNI, B.C., FOR THE QUARTER ENDED JUNE 30th, 1942. CERTIFIED
RECEIPTED VOUCHERS ATTACHED.

DATE	NO.	NAME	AMOUNT
June 30	1.	W.H.Lake, Manual Training Instructor	\$225.00

TOTAL

\$225.00 ✓

I hereby certify that the above in quadruplicate is a true
voucher of the Manual Training in Woodwork expenditures of
the Alberni Residential School, Alberni, B.C., for the quarter
ended June 30th, 1942. The services were faithfully rendered
and it is a fair and just charge on the Government of Canada.

Signed:

E. L. Scott Principal

DATED: ALBERNI, B.C.,
June 30th, 1942

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI INDIAN RESIDENTIAL SCHOOL

Alberni, B.C.
June 30th, 1942

RECEIVED FROM Alberni Residential School-----
THE SUM OF -- Two Hundred and Twenty-five --00/100 DOLLARS
ON ACCOUNT OF Services as Manual Training Instructor
for the months of April, May and June,
1942.

\$225.00

Signed: *Wilfrid H. Lake*
.....
Manual Training Instructor

I hereby certify that the above is a correct voucher
of expense in connection with the Manual Training in
woodwork at the Alberni Residential School, Alberni, B.C.
for the quarter ended June 30th, 1942. The services
have been faithfully rendered, and it is a fair and
just charge on the Government of Canada.

Signed:

Robert H. Smith
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Ottawa,
May 6, 1942.

EXD.
A

Dear Sir:

With reference to your letter of the 29th ultimo, the Department authorized the following expenditure for manual training instructors at the Alberni School:

- | | |
|-------------------------------------|----------------|
| 1. Manual training instructor | - \$75 a month |
| 2. Asst. manual training instructor | - 50 " " |
| 3. Boat building instructor | - 50 " " |

It was understood that all the above salaries would be paid for ten months only during each academic year, no payment being allowed for the months of July and August.

Apparently a boat building instructor has not been employed, as the Principal has not requested any payment of salary for him for several months.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Mr. P.B. Ashbridge,
Indian Agent,
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Manual Training at Alberni.

Manual Training Instructor	for Mar. Apr. 42 -	225.00
" " " "	Dec. " 41 -	225.00
Asst. " " " "	Sept.	50.00
" " " "	June - Oct. 41 -	225.00
Asst. " " " "	" " " "	150.00
" " " "	Mar. Oct. 41 -	225.00
Asst. " " " "	the month of Mar.	50.00
Services Boat Building Instructor	" " Jan. 41 -	100.00

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OFFICE OF THE
IND. AGENT



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 7673/42/D.

West Coast Agency,
Port Alberni, B.C.,
April 29, 1942.



Sir:

I have the honour to make application
for authority covering services of Manual Training Instructors
at the Alberni Indian Residential School, as I have at
present no covering authority for these services.

Your obedient servant,

P. B. Ashbridge,
Indian Agent.

PBA/AM

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 461.C.42.



Office of the West Coast Indian Agent

March 31 1942.

Sir,

I enclose herewith Vouchers Nos. 627,
amounting to \$ 225.00 in favour
of Alberni Indian Residential School, Alberni, B.C.
for Salary of Manual Training Instructor at Alberni Indian
Residential School, for quarter ended March 31st, 1942.

This expenditure was authorized by Departmental
Letter No. dated

Your obedient servant,

R. B. C. [Signature]
Indian Agent

The Secretary,
of Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. 518

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PAY TO Alberni Residential School,

Alberni, B.C.

**THIS SPACE FOR
TREASURY ONLY**

CHEQUE NO.

DATE

[illegible]

EXAMINED AND FOUND CORRECT

DATE

DATE.	SERVICE	AMOUNT
June 30	Allowance towards salary of Manual Training instructor at Alberni Indian Residential School, months of April, May and June 1942.	225.00
Authority: Departmental Letter 159-1-11, May 6, 1942.		
TRIPPLICATE FOR FILE <i>8.7.44</i> Voucher in duplicate detached for Accountant to pay.		
TOTAL		225.00

TRIPPLICATE FOR FILE
7.7.81
Voucher is duplicate detached
for Accountant to pay.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

VOUCHER No. **113**.....

10354444
Agent

DATE..... June 30, 1942.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. **84.C.42.**

Office of the **West Coast** **Indian Agency,**

June 30 **1942.**

Sir,

I enclose herewith Vouchers Nos. **113**,

amounting to \$ **225.00** in favour

of **Alberni Indian Residential School, Alberni, B.C.**

for Allowance towards salary of Manual Training Instructor,
months of April, May and June 1942, at Alberni Residential
School.

This expenditure was authorized by Departmental

Letter No. **159-1-11** dated **May 6, 1942.**

Your obedient servant,

P. E. Collins
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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REV. A. LLOYD SMITH, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. GEORGE DOREY, D.D.
ASSOCIATE SECRETARY

REV. MALCOLM C. MACDONALD, B.A.
ASSISTANT SECRETARY

Attention of Mr. R. A. Hoey,
Supt. of Welfare and Training.

April 25th,
1942.



Indian Affairs Branch,
Department of Mines and Resources,
O t t a w a, Ontario.

Dear Mr. Hoey:

Some years ago, Mr. Jones of Ahousaht had a boat built, which he called the "Dawn." It seems to have been in some way tied up with the School. The Woman's Missionary Society transferred it to Alberni, where it is in the care of Captain Scott, who will use it in connection with his work and also in helping the boys learn navigation. He has not been able to get registration of the boat for lack of certain documents, the first of which is a Bill of Sale to The United Church of Canada from the builder. This boat was built by Mr. Jones when he was at the Ahousaht School, and the suggestion is that the Superintendent General of Indian Affairs should give a Bill of Sale to The United Church of Canada for the nominal sum of One Dollar. Could you arrange that this be done? If so, I should be glad to get this document as soon as possible, as Captain Scott cannot run the boat until he gets registration, and naturally the customs officers are very strict in these days of war.

Yours very sincerely,

GD.MLT

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Ottawa,
April 29, 1942.

Dear Sir:

The former Ahousaht Indian Residential School was located at Ahousaht on the west coast of Vancouver Island, approximately 75 miles north of Port Alberni.

The Ahousaht Indian Residential School was destroyed by fire in January, 1940, and instead of replacing it we erected a new Indian residential school at Alberni. This Indian residential school is managed for us by the United Church of Canada.

Some years ago pupils of the Ahousaht School, under the direction of the Principal, built a boat which was called "The Dawn". The Principal of the Alberni School, Rev. R.C. Scott, advises that this boat has been transferred to the Alberni Residential School but he has been unable to get registration of it owing to lack of certain documents.

In view of the fact that both the Ahousaht School and the Alberni School are Government institutions and both of them have been managed for us by the United Church of Canada, there does not appear to be any reason why Rev. Mr. Scott should experience any difficulty in registering the boat.

With the above facts in mind, I should appreciate your advising what procedure he should follow to obtain registration.

Yours truly,

The Commissioner of Customs,
Department of National Revenue,
Ottawa, Ont.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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MARINE SERVICES



DEPARTMENT OF TRANSPORT

REFER TO FILE NUMBER

9250-1.
9254-5559.

OTTAWA, May 13th, 1942.

Re: Motor Vessel "MELVIN SWARTOUT II".



Sir:

Your letter of the 5th instant, in the above matter addressed to the Department of National Revenue, has been referred to this Department for attention. An application has today been received from the Reverend R. C. Scott for the use of the above name for a vessel owned by the Alberni Residential School, and which, doubtless, is the one referred to by you as "THE DAWN".

Mr. Scott is being written to in order to ascertain what, if any, difficulty he is having in effecting registration of this vessel, and every attention will be given in order to assist him therein.

I am, Sir,

Your obedient servant,

(N. Frerichs),
for Director of Marine Services.

R. A. Hoey, Esq.,
Superintendent of Welfare & Training,
Department of Mines and Resources,
O T T A W A .

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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SK/AC



REFER TO FILE 172305

DEPARTMENT OF NATIONAL REVENUE

CUSTOMS DIVISION

OTTAWA

5th May, 1942.

J.G. Macphail, Esq.,
Director of Marine Services,
Department of Transport,
OTTAWA, Ont.

EXD
A



Dear Sir:

Under date of the 29th April Mr. R.A. Hoey,
Superintendent of Welfare & Training, Department of
Mines and Resources, wrote the Department as follows:

"The former Ahousaht Indian Residential School
was located at Ahousaht on the west coast of Vancouver
Island, approximately 75 miles north of Port Alberni.

The Ahousaht Indian Residential School was destroyed
by fire in January, 1940, and instead of replacing it
we erected a new Indian residential school at Alberni.
This Indian residential school is managed for us by
the United Church of Canada.

Some years ago pupils of the Ahousaht School, under
the direction of the Principal, built a boat which
was called 'The Dawn'. The Principal of the Alberni
School, Rev. R.C. Scott, advises that this boat has
been transferred to the Alberni Residential School
but he has been unable to get registration of it owing
to lack of certain documents.

In view of the fact that both the Ahousaht School
and the Alberni School are Government institutions and
both of them have been managed for us by the United
Church of Canada, there does not appear to be any
reason why Rev. Mr. Scott should experience any
difficulty in registering the boat.

With the above facts in mind, I should appreciate
your advising what procedure he should follow to obtain
registration."

As the matter to which Mr. Hoey refers appears to
come within your purview, will you kindly communicate direct
with him in regard to the matter.

Yours truly,

L.H. Taylor,
Secretary, Customs Division.

COPY TO:

R.A. Hoey, Esq.,
Supt. of Welfare & Training,
Department of Mines & Resources,
OTTAWA. In acknowledgment of your letter of the 29th of
April, your File 159-2-11.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

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ALBERNI INDIAN RESIDENTIAL SCHOOL

Alberni, B.C.

RECEIVED FROM - Alberni Indian Residential School,
THE SUM OF - Seventy-five -----00/100 Dollars,
ON ACCOUNT OF - Manual Training Services for the month
of September, 1942

\$75.00

SIGNED:

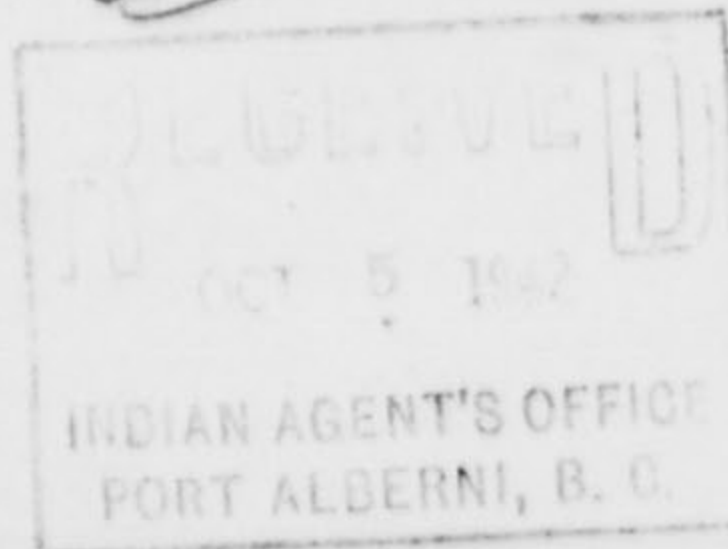
Terence Gifford
INSTRUCTOR

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork at the Alberni Indian Residential School, Alberni, B.C., for the quarter ended September 30th, 1942. The services were well and faithfully rendered and this is a fair and just charge on the Government of Canada.

Signed:

F. G. Scott
Principal

DATED: October 3rd, 1942,
Alberni, B.C.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

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The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa Canada

to

Alberni Indian Residential School,
Alberni, B.C.

MANUAL TRAINING ACCOUNT

CERTIFIED VOUCHERS IN QUADRUPLICATE FOR EXPENDITURES IN CONNECTION WITH
MANUAL TRAINING IN WOODWORK DEPARTMENT AT ALBERNI INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C., FOR THE QUARTER ENDED SEPTEMBER 30th, 1942. RECEIPTED VOUCHERS
ATTACHED.

No.1	Oct.3/42	F.Gifford, Manual Training Instructor	\$75.00
		Total	\$75.00 ✓

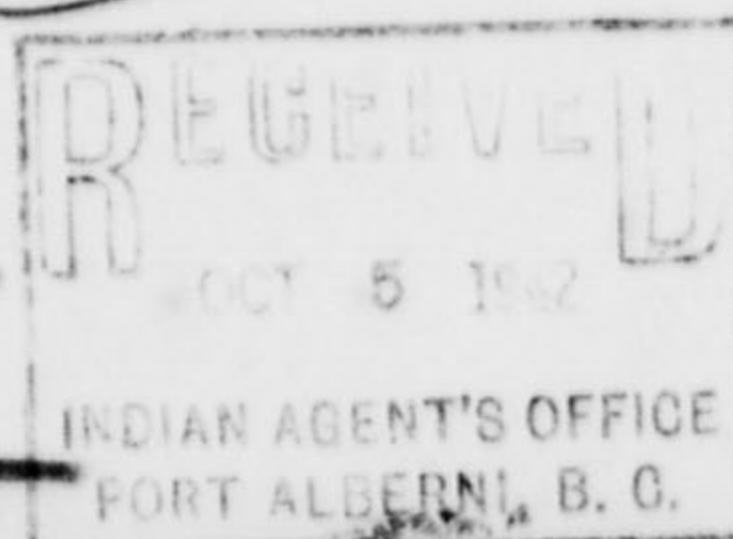
I hereby certify that the above is a correct statement of accounts
in connection with the Manual Training in Woodwork at the Alberni
Indian Residential School. The services have been carried out in
a workmanlike manner, and it is a fair and just charge on the
Government of Canada.

Signed:

Principal

Dated: Alberni, B.C.,
October 3rd, 1942

*Authority: Dept. Letter 157-1-11,
May 6/42.*



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

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OR-COPY

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa Canada

to

Alberni Indian Residential School,
Alberni, B.C.

MANUAL TRAINING ACCOUNT

CERTIFIED VOUCHERS IN QUADRUPLICATE FOR EXPENDITURES IN CONNECTION WITH
MANUAL TRAINING IN WOODWORK DEPARTMENT AT ALBERNI INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C., FOR THE QUARTER ENDED SEPTEMBER 30th, 1942. RECEIPTED VOUCHERS
ATTACHED.

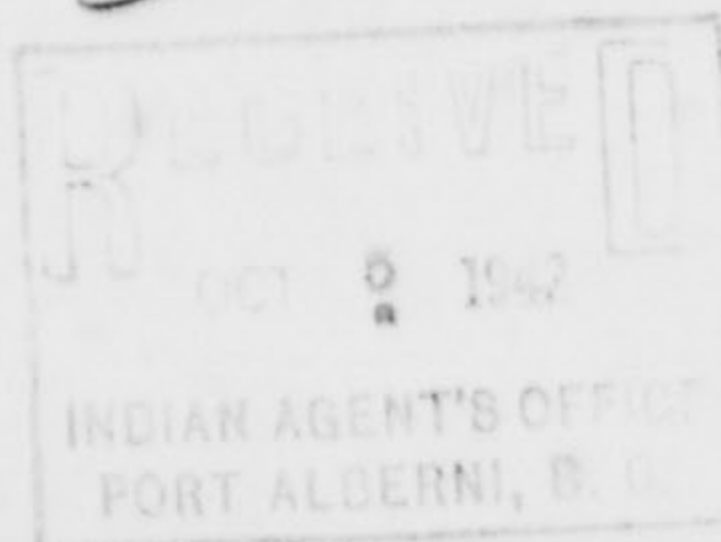
No.1	Oct. 3/42	F. Gifford, Manual Training Instructor	\$75.00
		Total	\$75.00 ✓

I hereby certify that the above is a correct statement of accounts
in connection with the Manual Training in Woodwork at the Alberni
Indian Residential School. The services have been carried out in
a workmanlike manner, and it is a fair and just charge on the
Government of Canada.

Signed:

R. C. Scott
Principal

Dated: Alberni, B.C.,
October 3rd, 1942



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI INDIAN RESIDENTIAL SCHOOL

Alberni, B.C.

RECEIVED FROM - Alberni Indian Residential School,
THE SUM OF Seventy-five00/100 Dollars
ON ACCOUNT OF - Manual Training Services for the month
of September, 1942.

SIGNED:

Frank Gifford
INSTRUCTOR

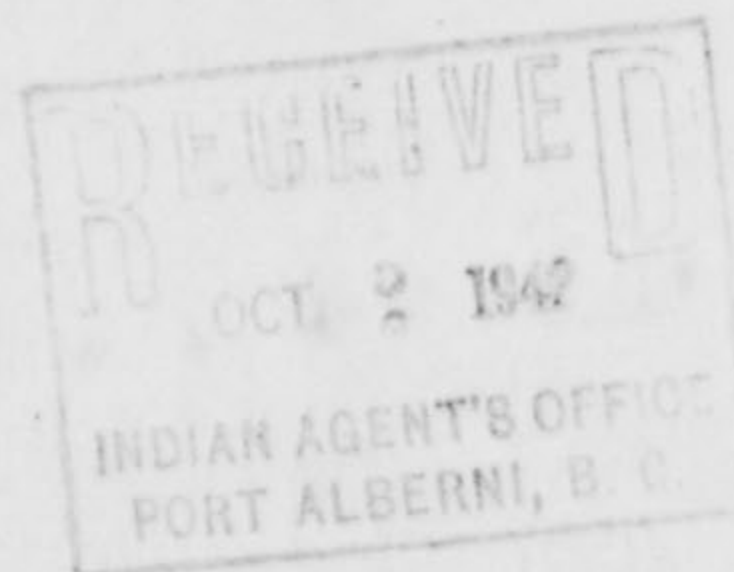
\$75.00

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork at the Alberni Indian Residential School, Alberni, B.C., for the quarter ended September 30th, 1942. The services were well and faithfully rendered, and this is a fair and just charge on the Government of Canada.

Signed:

R. C. Scott
Principal

DATED: October 3rd, 1942
Alberni, B.C.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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159-1-11

Alberni Residential School

UNITED CHURCH OF CANADA

PRINCIPAL
REV. R. C. SCOTT, B.A.

ALBERNI, B.C.

August 27th, 1942

Mr. R.A. Hoey,
Superintendent of Welfare and Training,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Canada

Dear Mr. Hoey:

I have your letter of August 18th, File:159-1-11,
enclosing copy of a letter which you received from
the Reverend George Dorey, D.D., with regard to the
registration of the M.V. Dawn.

To Toronto
I beg to say that I am forwarding today by Air
Mail, the Bill of Sale which you sent me a few days
ago. I quite understand the difficulty in which all
parties have been placed by the failure of the
Reverend Mr. Jones to complete the registration of
the boat at the time it was built. Just why he did
not do it, I do not of course know. At this late
date we are in difficulties.

As the materials were given by the Department
to the former Ahousaht School for a Manual Training
project and the engine donated to that school, it
would seem that the Department would be right in
giving the Bill of Sale to the United Church. The
project was completed by the Reverend Mr. Jones at the
former Ahousaht school in due course. The boat was
much too large to be used by the missionary of the
United Church so the Women's Missionary Society
agreed to transfer it to this school, to allow the
Principal of the school to keep in touch with the
villages on Alberni Canal and Barclay Sound from
which pupils come.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COPY

Mr. R. A. Hoey.

August 27, 1942

In my opinion it would greatly heighten the contribution made by the school if this way contact could be kept with these villages.

I trust this will assist you in clearing up this matter. With all good wishes I am,

Yours sincerely,

S. C. Scott
S. C. Scott
Principal

RCS/BW

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

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OR-COPY

AIR MAIL

Ottawa, August 18, 1942.

Dear Mr. Scott:

I am sending forward herewith copy of a letter received by this Branch from Dr. Dorey. The subject matter of this letter, you will note, is self-explanatory.

It would be appreciated if you would send forward to Dr. Dorey the Bill of Sale referred to in his communication.

I must express regret that so much delay has occurred in the registration of this boat. I frankly become disgusted from time to time with the amount of documents that have to be signed and the amount of correspondence that has to take place in such comparatively simple transactions as the transfer of a small boat from one school to another. I have learned from experience, however, that it is exceedingly difficult to focus responsibility in such cases. Red tape with all its attendant evils has existed for a long time in this country and is likely to continue long after you and I have made our contribution and passed on. It does seem to me regrettable however, that it should be so much in evidence in a period as critical as the one in which we find ourselves.

Yours very truly,

Encl.

R. A. Hoey,
Supt. of Welfare & Training.

Reverend R. C. Scott,
Principal,
Indian Residential School,
Albertaini, B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COPY

REV. A. LLOYD SMITH, D.D.
CHAIRMAN

159-1-11
Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

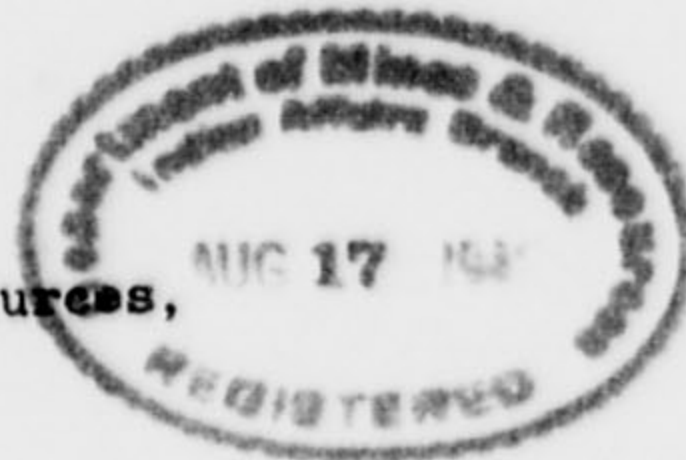
REV. GEORGE DOREY, D.D.
ASSOCIATE SECRETARY

REV. MALCOLM C. MACDONALD, B.A.
ASSISTANT SECRETARY

[Handwritten signature]
Attention of Mr. R. A. Hoey

August 13th,
1942.

Indian Affairs Branch,
Department of Mines and Resources,
O t t a w a, Ontario.



Dear Mr. Hoey:

Re - Registration Motor Vessel "Dawn"

I have the copy of the letter, dated August 10th, which you sent to Captain Scott. You no doubt have heard of "carrying coals to Newcastle," - which is what you have done, because we had all this information here. What we want is the Bill of Sale, which we sent to you, completed and returned to us, so that we can continue the process of getting this vessel registered. If you will be good enough to get whoever interviewed the Director of Marine Services to concentrate on getting the Bill of Sale from the Superintendent General of Indian Affairs to The United Church of Canada, we can carry on.

I note you say that you are returning "the document which was forwarded for signature as it cannot be completed until the other documents are signed." I cannot understand this at all. We cannot complete the other documents until we have the Bill of Sale.

Yours sincerely,

GD.MLT

[Handwritten signature]

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

OR-COPY

159-1-11

Copy sent to Dr. Dorey

Ottawa,
August 10, 1942.

Reverend Sir:

E. A. D.

Dr. Dorey has forwarded to us a form in connection with the motor vessel "Dawn". One of our officials interviewed the Director of Marine Services, Department of Transport, and was informed that the following documents had to be prepared and forwarded before any action could be taken:

1. Builder's Certificate, signed by the manual training instructor under whose supervision the vessel was built, or, if this is not available, a statutory declaration stating why it cannot be produced and naming the builder and for whom the vessel was built;
2. A Bill or Bills of Sale from the first owner to the present applicant for registry;
3. Tonnage Formula and Certificate of Survey;
4. Application for Registry;
5. Declaration of Ownership;
6. Declaration of Assets -- bond or other security;
7. Form RS23A, being application for name.

I am further advised that the necessary forms for the above purposes can be obtained from the local office of the Department of Transport either in Victoria or Vancouver.

I return the document which was forwarded for signature as it cannot be completed until the other documents are signed.

Yours truly,

Rev. R.C. Scott,
Principal,
Indian Residential School,
Alberni, B.C.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COPY

REV. A. LLOYD D.D.
CHAIR

Board of Home Missions
The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. GEORGE DOREY, D.D.
ASSOCIATE SECRETARY

REV. MALCOLM C. MACDONALD, B.A.
ASSISTANT SECRETARY

Attention Mr. R. A. Hoey.

July 29th, 1942.

Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

Re: Motor Vessel "DAWN".

Dear Sir:-

You will remember that we wrote you some time ago about getting a transfer of the ownership of this boat, which was built by Joseph Jones. I am enclosing Bill of Sale. Will you kindly have it completed? You will know more about this than I do, or at any rate you can get information in your Department.

Yours sincerely,

George Dorey

GD/HL
ENC.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COPY

Copy sent to Principal

Ottawa,
May 15, 1942.

Reverend Sir:

On receipt of your letter of the 25th ultimo, regarding the boat at Alberni, I took up the matter with the Department of Transport and I am today in receipt of the following letter from them:

"Re: Motor Vessel 'Melvin Swartout II'

"Your letter of the 5th instant, in the above matter addressed to the Department of National Revenue, has been referred to this Department for attention. An application has today been received from the Reverend R.C. Scott for the use of the above name for a vessel owned by the Alberni Residential School, and which, doubtless, is the one referred to by you as 'The Dawn'.

"Mr. Scott is being written to in order to ascertain what, if any, difficulty he is having in effecting registration of this vessel, and every attention will be given in order to assist him therein."

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Rev. Geo. Dorey, D.D.,
Associate Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COPY



**THIS SPACE FOR
TREASURY ONLY**

CHEQUE NO.

DATE

VOTE		AGENCY
ALLOT.	E. R.	AMOUNT

TOTAL			
-------	--	--	--

EXAMINED AND FOUND CORRECT

DATE _____

[illegible]

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 142

VOUCHER No. **348**.....

..... *[Signature]* Agen

DATE.....November 3, 1943.....

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

The Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ont.

to

Alberni Indian Residential School,
Alberni, B.C.

MANUAL TRAINING ACCOUNT

CERTIFIED, RECEIPTED VOUCHERS IN QUADRUPLICATE FOR
EXPENSES IN CONNECTION WITH THE MANUAL TRAINING IN
WOODWORK DEPARTMENT AT THE ALBERNI INDIAN RESIDENTIAL
SCHOOL, ALBERNI, B.C.

<u>Voucher No.</u>	<u>Dated</u>	<u>From</u>	<u>Amount</u>
1.	Sept. 30/43	F. Gifford, Manual Training Instructor	\$50.00
		TOTAL	\$50.00

I hereby certify that the above account is correct
Expenses incurred were for the Manual Training
Department at the Alberni Indian Residential School,
Alberni, B.C. The services were faithfully rendered
and it is a fair and just charge on the Government
of Canada.

Signed:

R. Scott
R. C. SCOTT
Principal

DATED: October 27, 1943
Alberni, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

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OR-COPY

RECEIVED FROM - Alberni Indian Residential School

THE SUM OF ----- Fifty-----00/100

ON ACCOUNT OF Services as Manual Training
Instructor for the month of
September, 1943

\$50.00

SIGNED:.....

F. Gifford
F. Gifford, Instructor

I hereby certify that the above is a correct
voucher of expense in connection with the Manual
Training in Woodwork Department at the Alberni
Indian Residential School, Alberni, B.C.
The services were faithfully rendered, and it is
a fair and just charge on the Government of
Canada.

SIGNED:

R. J. [Signature]
Principal

DATED: Alberni, B.C.,
September 30th, 1943

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

159-1-11
EXTRACT
ORIGINAL ON

REPORT ON WEST COAST AGENCY FOR THE MONTH SEPTEMBER, 1943.

x

x

x

Schools;

Alberni Residential School was visited and found in fair order. Constant changes of staff appear to keep the school in a state of disorganization.

Lack of supervision is very noticeable in the boys, who apparently do as they like and who have a very dirty and slovenly appearance, both in and out of class. Three boys were found on the nearby reserve during school hours, and four were in the workshop playing with a circular saw without supervision.

No manual training of value is being carried out, beyond the usual chores and the domestic work of the girls.

While it is understood that changes in staff create difficulties, there is a great need of organization and supervision at this school.

Two cases of chicken pox have developed in the past week and these have been isolated.

x

x

x

P.B. Ashbridge,
Indian Agent.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa Canada

to

Alberni Indian Residential School,
Alberni, B.C.

MANUAL TRAINING ACCOUNT

VOUCHERS IN TRIPLICATE FOR EXPENDITURES IN CONNECTION WITH THE
MANUAL TRAINING IN WOODWORK DEPARTMENT AT THE ALBERNI INDIAN
RESIDENTIAL SCHOOL, ALBERNI, B.C., FOR THE QUARTER ENDED
JUNE 30th, 1943. RECEIPTED CERTIFIED VOUCHERS ATTACHED.

<u>NO.</u>	<u>DATE</u>	<u>FROM</u>	<u>AMOUNT</u>
1.	June 30/43	F. Gifford, Manual Training Instructor	\$150.00

TOTAL \$150.00

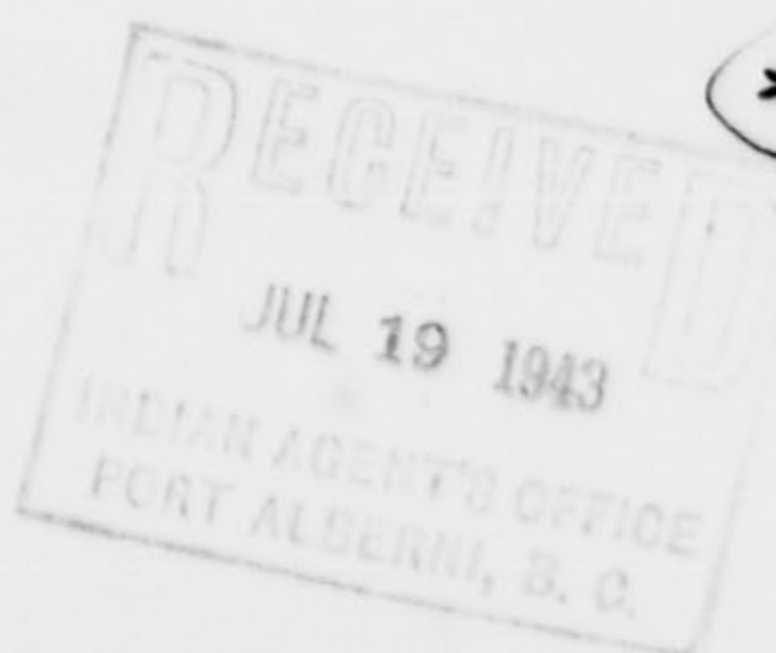
*Authority: Dep. Letter 159-1-11,
May 6/42.*

I hereby certify that the above is a correct voucher of
expense in connection with the Manual Training in Woodwork at
the Alberni Indian Residential School, Alberni, B.C. The
services have been well and faithfully carried out, and it is
a fair and just charge on the Government of Canada.

Signed:

R. C. Scott
R. C. SCOTT
PRINCIPAL

DATED: Alberni, B.C.,
July 19th, 1943



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

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OR-COPY

Alberni, B.C.,
June 30th, 1943

Received from -- ALBERNI INDIAN RESIDENTIAL SCHOOL

The Sum Of - One hundred and fifty-----00/100 DOLLARS

On account of - Manual Training Services for
April, May and June.

SIGNED:

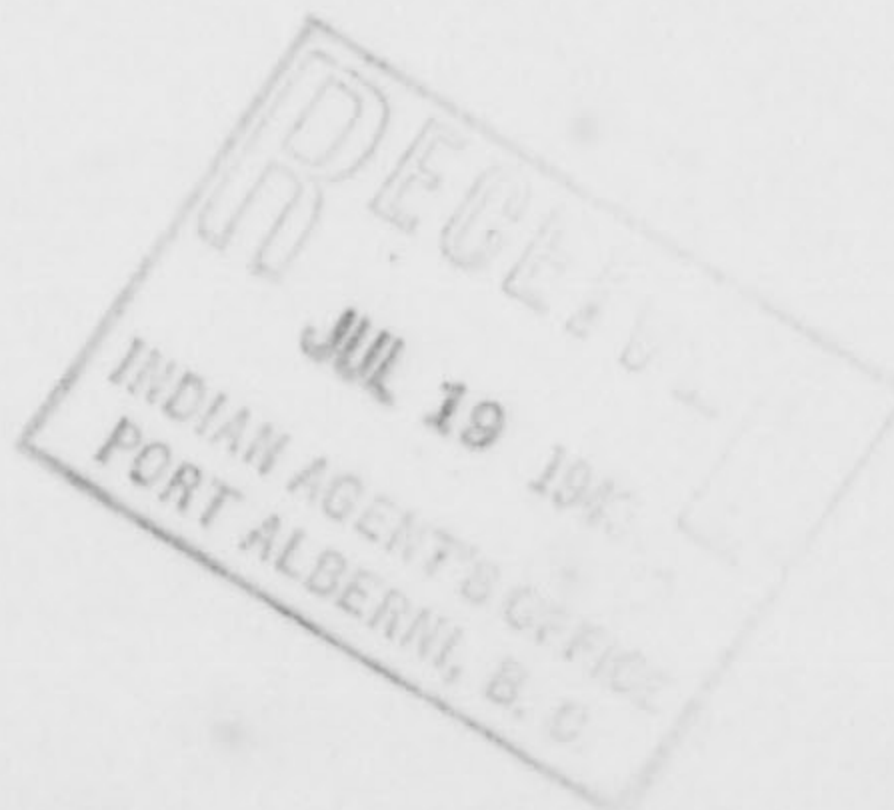
Frank Siffert
Instructor

\$150.00

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork Department at the Alberni Indian Residential School, Alberni, B.C. The services were faithfully rendered and it is a fair and just charge on the Government of Canada.

SIGNED:

S. L. Scott
Principal



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to.....**Principal.**

Address..... Alberni Residential School,
Alberni, B.C.

FOR ACCOUNT TO PAY.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 dated May 6, 1942.

FORM No. I.A. 506

Reg. 1265

VOUCHER No.....130

DATE..... July 19, 1943.

.....
Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa Canada

to

Alberni Indian Residential School,
Alberni, B.C.

MANUAL TRAINING ACCOUNT

VOUCHERS IN TRIPLICATE FOR EXPENDITURES IN CONNECTION WITH THE
MANUAL TRAINING IN WOODWORK DEPARTMENT AT THE ALBERNI INDIAN
RESIDENTIAL SCHOOL, ALBERNI, B.C., FOR THE QUARTER ENDED
JUNE 30th, 1943. RECEIPTED CERTIFIED VOUCHERS ATTACHED.

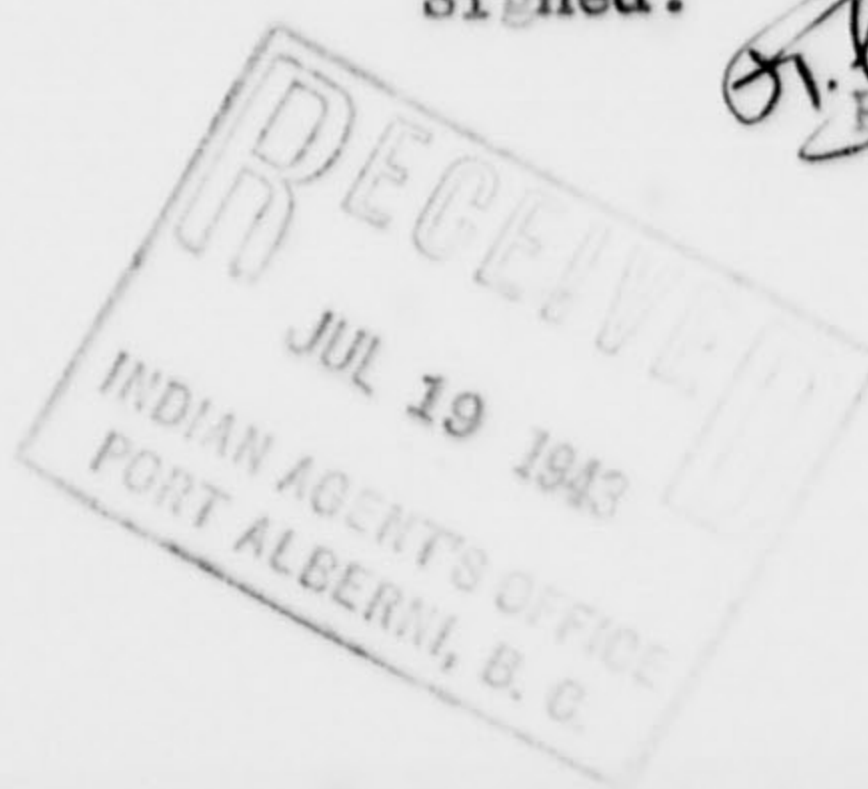
<u>NO.</u>	<u>DATE</u>	<u>FROM</u>	<u>AMOUNT</u>
1.	June 30/43	F. Gifford, Manual Training Instructor	\$150.00
TOTAL			\$150.00

I hereby certify that the above is a correct voucher of
expense in connection with the Manual Training in Woodwork at
the Alberni Indian Residential School, Alberni, B.C. The
services have been well and faithfully carried out, and it is
a fair and just charge on the Government of Canada.

Signed:

R. S. Scott
R. S. SCOTT
PRINCIPAL

DATED: Alberni, B.C.,
July 19th, 1943



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

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OR-COPY

Alberni, B.C.,
June 30th, 1943

Received from -- ALBERNI INDIAN RESIDENTIAL SCHOOL

The Sum Of - One hundred and fifty-----00/100 DOLLARS

On account of - Manual Training Services for
April, May and June.

SIGNED:

Frank Siffed
Instructor

\$150.00

This is to certify that the above is a correct voucher of expense in connection with the Manual Training in Woodwork Department at the Alberni Indian Residential School, Alberni, B.C. The services were faithfully rendered and it is a fair and just charge on the Government of Canada.

SIGNED:

R. Scott
Principal



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

159-1-11
File
EXTRACT
ORIGINAL ON
75-159

REPORT ON WEST COAST INDIAN AGENCY FOR THE MONTH OF MARCH, 1943.

Schools.

Both Residential schools were inspected during the month.

Alberni Residential School was found to be in good order, All classrooms, dormitories, kitchens, hallways and basements were clean and tidy, as were outbuildings and grounds. Many children were suffering from colds and a mild type of influenza which has since cleared up, and two pupils were transferred to Coqual-eetza Hospital.

Good work is being done by the girls in sewing rooms, and they obtain valuable instruction in cooking and general house work, but the boys are getting little in the way of vocational training.

P.B. Ashbridge,
Indian Agent.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to.....**Albarni Residential School.**.....

Address..... **Albarni, B.C.**

Original sent
to Mrs. M.
April 1, 1943

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 dated May 6, 1942.

Letter, File No. **159-1-11** dated **May 6, 1942.**

FORM No. I.A. 506

Req. 1265

VOUCHER No. **544**

DATE _____

March 31, 1945.

.....
Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa Canada

to

Alberni Indian Residential School,
Alberni, B.C.

MANUAL TRAINING ACCOUNT

VOUCHERS IN TRIPLICATE FOR EXPENDITURES IN CONNECTION WITH THE
MANUAL TRAINING IN WOODWORK DEPARTMENT AT THE ALBERNI INDIAN
RESIDENTIAL SCHOOL, ALBERNI, B.C., FOR THE QUARTER ENDED
MARCH 31, 1943. RECEIPTED CERTIFIED ACCOUNTS ATTACHED.

<u>NO.</u>	<u>DATE</u>	<u>FROM</u>	<u>AMOUNT</u>
1.	March 31, 1943	F. Gifford, Manual Training Instructor	\$150.00
Total			\$150.00 ✓

I hereby certify that the above is a correct voucher of expense
in connection with the Manual Training in Woodwork Department at
the Alberni Indian Residential School, Alberni, B.C. The services
have been well and faithfully carried out, and it is a fair and
just charge on the Government of Canada.

SIGNED:

DATED: Alberni, B.C.,
March 31, 1943

R. C. Scott
R. C. SCOTT
Principal

Authority: Sept. Letter 159-1-11,
May 6/42.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI RESIDENTIAL SCHOOL

March 31, 1943

RECEIVED FROM - Alberni Residential School -----
THE SUM OF - One Hundred and Fifty-----00/100 DOLLARS
ON ACCOUNT OF - Services as Manual Training Instructor for
the quarter ended March 31, 1943.

\$150.00

Signed: F. Gifford
F. Gifford, Instructor

I hereby certify that the above is a correct voucher of
expense in connection with the Manual Training in Woodwork
Department at the Alberni Indian Residential School, Alberni, B.C.
The services were faithfully rendered, and it is a fair and
just charge on the Government of Canada.

Signed: [Signature]
PRINCIPAL

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa Canada

to

Alberni Indian Residential School,
Alberni, B.C.

MANUAL TRAINING ACCOUNT

VOUCHERS IN TRIPLICATE FOR EXPENDITURES IN CONNECTION WITH THE
MANUAL TRAINING IN WOODWORK DEPARTMENT AT THE ALBERNI INDIAN
RESIDENTIAL SCHOOL, ALBERNI, B.C., FOR THE QUARTER ENDED
MARCH 31, 1945. RECEIPTED CERTIFIED ACCOUNTS ATTACHED.

<u>NO.</u>	<u>DATE</u>	<u>FROM</u>	<u>AMOUNT</u>
1.	March 31, 1945	P. Gifford, Manual Training Instructor	\$150.00
Total			\$150.00

I hereby certify that the above is a correct voucher of expense
in connection with the Manual Training in Woodwork Department at
the Alberni Indian Residential School, Alberni, B.C. The services
have been well and faithfully carried out, and it is a fair and
just charge on the Government of Canada.

SIGNED:

DATED: Alberni, B.C.,
March 31, 1945

R. C. Scott
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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OR-COPY

ALBERNI RESIDENTIAL SCHOOL

March 31, 1943

RECEIVED FROM - Alberni Residential School -----
THE SUM OF - One Hundred and Fifty-----00/100 DOLLARS
ON ACCOUNT OF - Services as Manual Training Instructor for
the quarter ended March 31, 1943.

\$150.00

Signed: Frank Gifford
F. Gifford, Instructor

I hereby certify that the above is a correct voucher of
expense in connection with the Manual Training in Woodwork
Department at the Alberni Indian Residential School, Alberni, B.C.
The services were faithfully rendered, and it is a fair and
just charge on the Government of Canada.

Signed:

J. G. Smith
PRINCIPAL

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11

EXTRACT
ORIGINAL ON

75-159

West Coast Agency,
Port Alberni, B.C.
February 27, 1943.

REPORT FOR THE MONTH OF FEBRUARY, 1943.

Schools.

Alberni Residential School was inspected and found to be in good order. Dormitories, classrooms, hallways, basements and kitchen were all clean and tidy.

A few cases of mumps were confined to the infirmary, but the general health of the pupils is good.

Boys are receiving cadet training but very little vocational training, while girls are receiving good training in needlework and domestic science.

P.R. Ashbridge,
Indian Agent.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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INDIAN AFFAIRS BRANCH

CHEQUE No.....

DATE.....

Pay to... Principal,.....

Address..... **Indian Residential School,**
Alberni, B.C.

2.2.43

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 dated May 6, 1948.

FORM No. I.A. 506

Reg. 1265

VOUCHER No. **423**

DATE January 19, 1943.

.....
Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

Indian Affairs Branch
Department of Mines and Resources,
Ottawa, Canada

to

Alberni Indian Residential School,
Alberni, B.C.

MANUAL TRAINING ACCOUNT

VOUCHERS IN QUADRUPLICATE FOR EXPENDITURES IN CONNECTION WITH THE
MANUAL TRAINING IN WOODWORK AT THE ALBERNI INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C., FOR THE QUARTER ENDED DECEMBER 31, 1942.

NO.	DATE	NAME	AMOUNT
1.	Dec. 31/42	F. Gifford, Manual Training Instructor	\$ 150.00
Total			\$ 150.00

I hereby certify that the above is a correct voucher of
expense in connection with the Manual Training in Woodwork at
the Alberni Indian Residential School, Alberni, B.C. The
Services were faithfully carried out, and it is a fair and just
charge on the government of Canada.

SIGNED:

R.C. Scott
R.C. SCOTT
Principal

Dated: Alberni, B.C.
January 11, 1943

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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RECEIVED FROM Alberni Indian Residential School-----
THE SUM OF - One Hundred and Fifty-----~~00~~/100 DOLLARS
ON ACCOUNT OF - Manual Training Instructors Services
for the quarter ended December 31, 1948

Signed: *Frank Gifford*
.....
Manual Training Instructor

\$150.00

I heret certify that the above is a correct voucher of
expense in connection with the Manual Training in Woodwork
at the Alberni Indian Residential School, Alberni, B.C.
The services were faithfully rendered, and it is a fair and
just charge on the Government of Canada.

Signed: *[Signature]*
.....
Principal

Dated: Alberni, B.C.
January 8th, 1949

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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PAY TO Principal,
ADDRESS Indian Residential School,
Alberni, B. C.

CHEQUE NO.

DATE

VOTE	AGENCY
------	--------

ALLOT.	E. R.	AMOUNT
--------	-------	--------

TOTAL

EXAMINED AND FOUND CORRECT

DATE

Handwritten notes:

prob calc
proof

1.4.17

44-10-82
 duplicate for file
 in detached

FORM No. I.A. 506
R. 142

VOUCHER No. **255**.....

DATE.....October 5, 1942.....

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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McLENNAN McFEELY & PRIOR LIMITED

WHOLESALE AND RETAIL MERCHANTS



IN REPLY REFER TO

VANCOUVER, B.C.

Port Alberni, B.C.,
January 26th, 1945.

DISTRIBUTORS
FOR

S. E. ALLEN & CO. INC.
AMERICAN ASPHALT PAINT CO.
THE BARNETT COMPANY, LIMITED
BARNYMORE FURNITURE CO.
BEATTY BROS. LTD.
THE BEAVER COMPANY, LIMITED
THE BEAVER COMPANY, LIMITED
BENDER HOME APPLIANCES INC.
BENDER MANUFACTURING CORP.
BERGSHAM SMALL ARMS
BRIDGEMAN CANADIAN
BRIDGEMAN CORP.
BRITISH ROPE CHEMICAL CORP.
FACTORY LTD.
CALIFORNIA SPRAY CHEMICAL CO.
CANADIAN TURNER DRY HANGLER
CO. LIMITED
CANADIAN WESTERN CO. LTD.
THE CARBORUNDUM COMPANY
HIGH CARBON CO.
J. I. CASE CO. (FARM MACHINERY)
CHICAGO WHEEL & MANUFACTURING CO.
CLARK BROS. LTD.
CORBIN LOCK CO. OF CANADA LTD.
CORBIN BATTERIES LIMITED
COYLE BATTERIES
THE DELOUX MFG. CO.
"DELCO" ELECTRIC LIGHT PLANTS
DELTA MANUFACTURING CO.
DIMENSION RUBBER CO. LIMITED (TIRES)
THE DIVIDE BRITISH CLOTH &
WATERPROOFING CO. LTD.
THE EISEN COOKER CO.
FERROD LTD.
FRANCIS POTTERY CO.
FRIGIDAIRE
IMPERIAL TABLE CO.
INDUSTRIAL MANUFACTURING CO.
JESSE JESSOP & SONS LIMITED
WILLIAM MFG. CO. LTD.
KENDALL MFG. CO. LTD.
KENDALL MFG. CO. LTD.
LOS ANGELES PERIOD FURNITURE
COMPANY
MALLORY LOGGING EQUIPMENT
COMPANY
THE MARTIN SENDER CO. LTD.
MEISSINGER MFG. CO.
METAL & THERMIT COMPANY
J. E. MILNER FURNITURE CO.
MONTMAGNY FURNITURE CO.
THE F. E. MYERS & SONS CO.
MOTOR WHEEL CORPORATION
PENFOLD & BROMFORD GOLF
BALLS LTD.
PORTER CABLE MACHINE CO.
A. J. REACH BRIGHT & DETSON OF
CANADA LTD.
REDFERN MACHINERY CO.
(CREAM SEPARATORS)
REPUBLIC STEEL CORPORATION
RYLANDS LTD. (WARRINGTON, ENGLAND)
STANDARD CYCLE CO. LTD.
STEEL SHEETS
THE JAMES STEWART MFG. CO. LTD.
VELCO PRODUCTS CO.
WELCO CHEMICALS LIMITED

West Coast Agency,
Port Alberni, B.C.

Dear Sir:

We submit to you our quotation on the following
tools (for manual training purposes).

Regular Taper single cut files	4"	1/4 doz.	.11ea---	.33
" " " " "	5"	1/4 doz.	.14ea---	.42
" " " " "	6"	1/4 doz.	.17ea---	.51
#1 Auger Bits	7"	1/4 doz.	.33ea---	.99
Comb. Carborundum Stone 6"x2"x1"		1 only		1.30
Side Cutting pliers, Crescent	7"	1 only		1.80
Crescent Wrench	8"	1 only		1.20
Diamond Qual. Flint Sandpaper #1	50	@	.28	1.40
" " " " #2	50	@	.38	1.90
Jobbers & Machinist Twist Drill	1/16"	3 only	.10ea.	.30
" " " " "	7/64"	3 only	.11ea.	.33
" " " " "	5/32"	3 only	.12ea.	.36
" " " " "	3/16"	2 only	.14ea.	.28
" " " " "	7/32"	2 only	.17ea.	.34
" " " " "	1/4"	2 only	.20ea.	.40
Socket Firmer Chisels, beveled edge,	1/4" wide	6 only	10.00 doz.	5.00
Disston Buck Saws	14"	6 "	2.90 ea.	17.40
Stanley Rose Bit countersunk		2 "	6.00 doz.	1.00
Stanley Screwdriver bits	1/4"	2 "	.24 ea.	.48
" " " "	5/16"	2 "	.24 ea.	.48
Stanley Nail Set	1/16"	1 "	.13 ea.	.13
" " " "	5/64"	1 "	.13 ea.	.13
Bailey Plane Handle	No. 5 pl.	1 "	.65 ea.	.65
" " " "	" 4 pl.	1 "	.65 ea.	.65
Saw Screws		6 "	.05 ea.	.30
Band Saw Blades for 14" Delta Band saw,			5.44 ea. 4.88	
" " " " " Wood, 7 teeth to 1"		2 only	2.44 ea.	4.88
" " " " " " 5 " to 1"		2 "	2.44 ea.	4.88
Pocket knives for wood carving			(cannot quote)	
Raw Oil	5 gals,	x 1 gals	1.50ea.	7.50
Boiled Oil	5 " x 1 "		1.53ea.	7.65

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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HEAVY GOODS WAREHOUSE NO.2
VANCOUVER, B.C.

HEAVY GOODS WAREHOUSE NO.3
VANCOUVER, B.C.

HEAD OFFICE, 95 CORDOVA ST. EAST
VANCOUVER, B.C.

RETAIL STORE & WAREHOUSE
VICTORIA, B.C.

RETAIL STORE & WAREHOUSE
NEW WESTMINSTER, B.C.

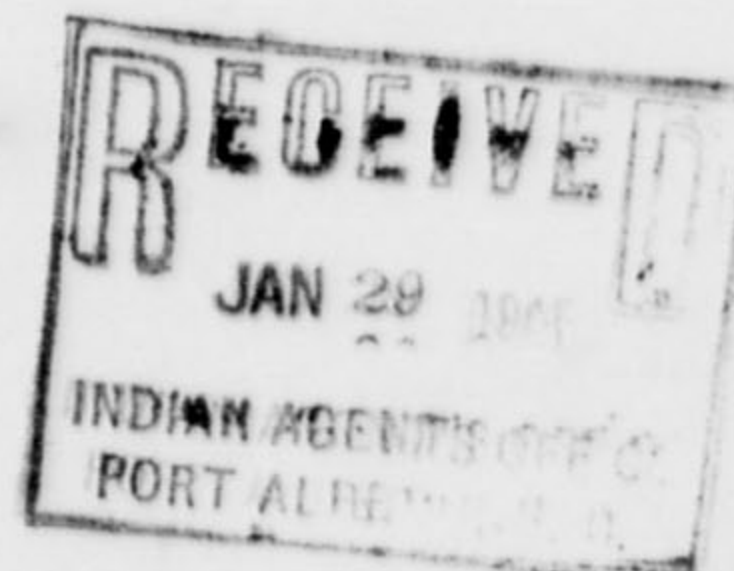
~~VANCOUVER, B.C.~~

11
11

5 gals.x 1 gals.	1.98ea.	9.90
1 qt.	.98ea.	.98
20 lbs.		1.25
20 lbs.		1.25
20 lbs.		1.25
20 lbs.		2.20
20 lbs.		1.80
20 lbs.		1.60
10 gross @	.44gr.	4.40
10 "	@ .51gr.	5.10
5 "	@ .60gr.	3.00

We thank you and trust that we may be favoured with your valued order.

Manager.



CANADA

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

FORM No. I.A. 506A
Req. 1358

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to A. E. Caldwell, Esq.,

Address Principal,

Indian Residential School,

Alberni, B.C.

1945.	SERVICE	AMOUNT
	<u>SCHOOL ACCOUNT.</u>	
Jan. 12	Allowance towards salary of Two Manual Training Instructors, Alberni Indian Residential School, quarter ended December 31st, 1944.	375.00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 dated May 6, 1942.

VOUCHER No. 414

DATE January 12, 1945.

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

OR-COPY

January 10th, 1944.

Alberni Indian Residential School,
Alberni, B.C.

To

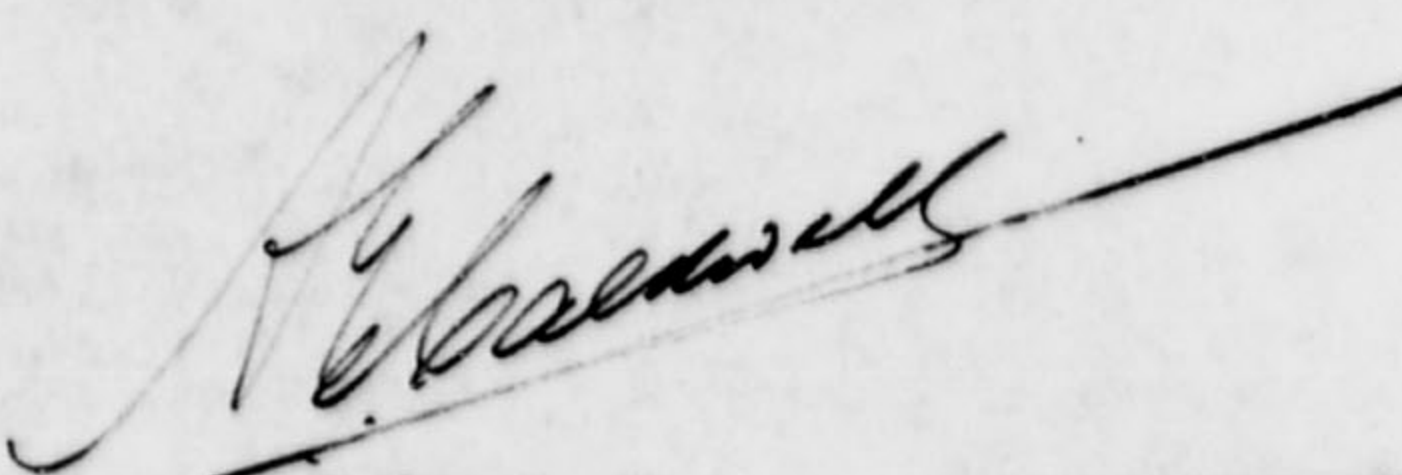
DEPARTMENT OF INDIAN AFFAIRS, Ottawa, Ont.

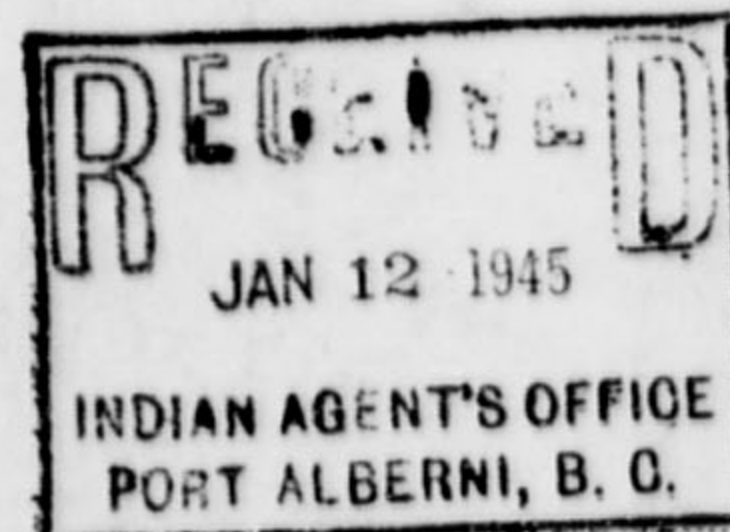
To allowance for salary of Manual
Training Instructor for October,
November, December, 1944 225.00

To allowance for salary of Assistant
Manual Training Instructor for
October, November, December, 1944. . 150.00

\$375.00 ✓

Instructor. Mr. J.B. Loewen
Assistant Instructor. . Mr. George Strand


Principal.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Alberni Residential School # 11

UNITED CHURCH OF CANADA

PRINCIPAL
~~XXXXXXXXXXXX~~

A. E. CALDWELL

ALBERNI, B.C.

November 20th, 1944.

W. A. [unclear]
Mr. Philip Phelan,
Chief, Training Division,
Indian Affairs Branch,
Ottawa, Ontario.

Dear Mr. Phelan:

Thank you for your letter of November 8th and the information regarding the set up of Manual Training here in British Columbia. I shall consult with Inspector Manning at some date in the future. Meanwhile the Instructors are making use of the blueprints and plans which you sent forward.

Yours sincerely,

A. E. Caldwell
A. E. CALDWELL
Principal

AEC/CW

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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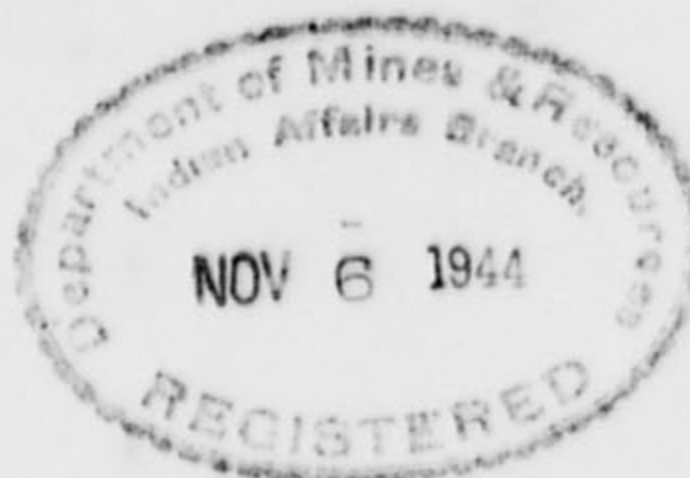
OR-COPY

OFFICE OF THE
INDIAN AGENT



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 726/44/D.



West Coast Agency,
Port Alberni, B.C.,
October 31, 1944.

Indian Affairs Branch, Department of Mines and Resources,
Ottawa.

Dept. File: 158-1-11.

I beg to refer to your letter of October 11th, 1944, in connection with Voucher No. 244, covering services of instructors at the Alberni Residential School, and to forward corrected account, as rendered by the Principal.

I wish to advise that no boat building instructor is employed at the School, also that Mr. Strand is the regular engineer and while claim is made for his services as assistant instructor, he is not employed full time, as such. Corrected voucher is being forwarded herewith.

F. B. Ashbridge,
Indian Agent.

FBA/AM

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

FORM No. I.A. 506A

TREASURY ONLY

CHEQUE No.
DATE

Pay to Principal,
Address Indian Residential School,
Alberni, B.C.

DATE	SERVICE	AMOUNT
1944.		
Oct. 5	Allowance towards salary of Manual Training Instructors at Alberni Residential School, month of September 1944.	125.00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 dated May 6, 1942.

VOUCHER No. 244

DATE October 5, 1944.

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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XXXXXXXXXXXXXX

October 27th, 1944.

Alberni Indian Residential School,
Alberni, B.C.

To

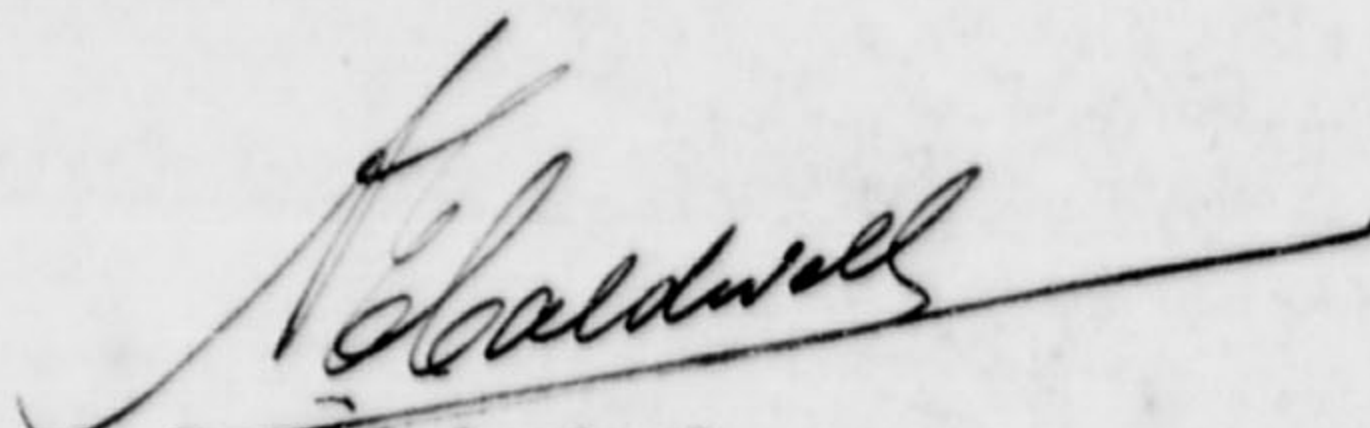
DEPARTMENT OF INDIAN AFFAIRS, Ottawa, Ont.

To allowance for salary of Manual
Training Instructor for September,
1944 \$ 75.00

To allowance for salary of Assistant
Manual Training Instructor for
September, 1944 50.00

\$125.00

Instructor Mr. J.B.Loewen
Assistant Instructor . . . Mr. George Strand
the assistant instructs in
pipefitting, threading and
general plumbing, and in
practical carpentry and the use
of tools.


Principal

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11

Ottawa,
November 7, 1944.

Major D.M. MacKay, Indian Commissioner, P.O.
Box 70, Vancouver, B.C.

With reference to your letter of the 30th
ultimo, you may expend an amount of \$35 in
purchasing material for the manual training
class at the Alberni School.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS
BRANCH

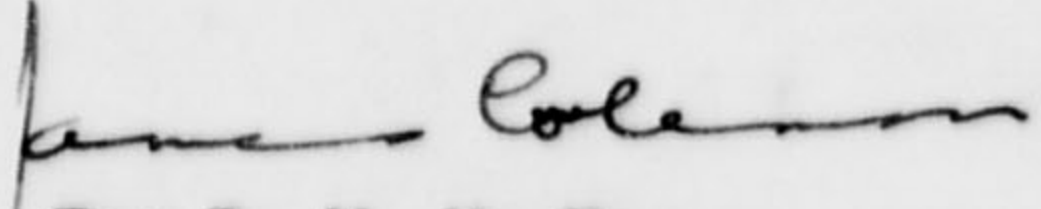
IN YOUR REPLY REFER TO
NO **215-15-6781.**
ALSO TO DATE OF THIS LETTER

P.O. BOX 70
VANCOUVER, B.C. **30th Oct., 1944.**

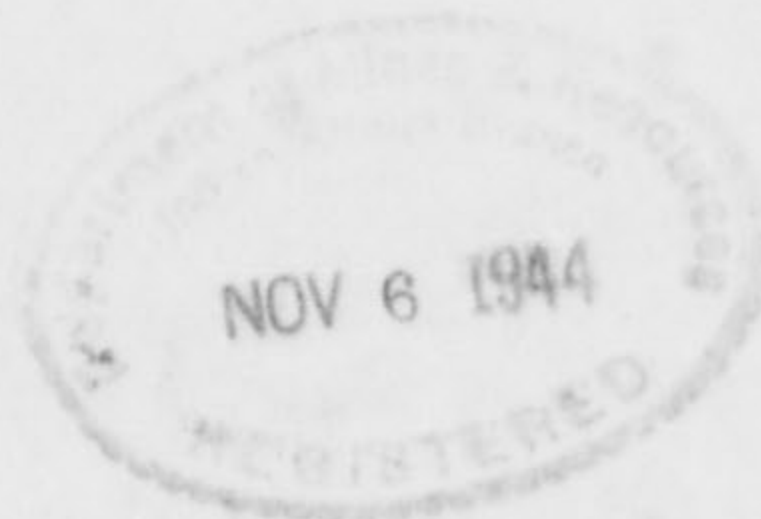
Indian Affairs Branch, Dept. of Mines and Resources,
Ottawa.

I enclose herewith Mr. Indian Agent
Ashbridge's letter of October 26th and request of the
Principal of the Alberni Indian Residential School for
lumber for use in the manual training room.

It will be noted that the approximate
cost will be \$35.00 and the request is recommended for
your approval.


For D. M. MacKay.
Indian Commissioner for B.C.

-HN



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OFFICE THE
INDIAN AGENT



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 783/44/0.

West Coast Agency,
Fort Alberni, B.C.,
October 26, 1944.

D. M. MacKay, Esq., Indian Commissioner, P.O. Box 70,
Vancouver, B.C.

Attached hereto please find request of
Alberni Residential School for lumber to be used for
manual training purposes, together with the only local
quotation I have been able to obtain. It is recommended
that this lumber be supplied.

Approximate total cost would be \$35.00.

F. B. Ashbridge,
Indian Agent.

FBA/AM

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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A. E. CALDWELL

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B. C.

October 12th, 1944.

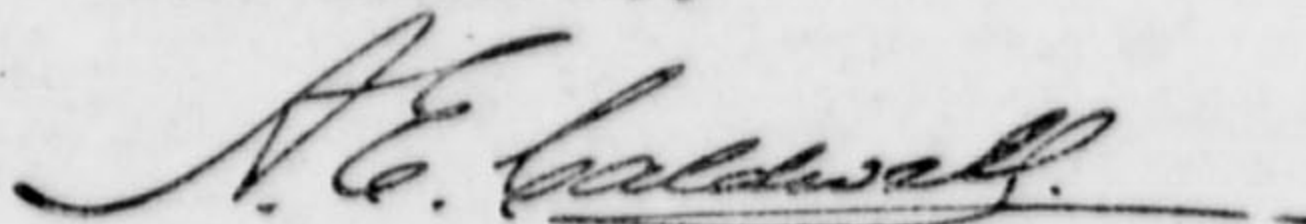
Mr. P.B. Ashbridge,
Indian Agent,
Port Alberni, B.C.

Dear Mr. Ashbridge:

We wish to requisition the following
amount of lumber for use in the Manual Training Shop:

12 pcs. 1 x 12" - 14'	No. 1 Common Spruce or Fir Kiln dry.
12 pcs. 1 x 10" - 14'	
12 pcs. 1 x 8" - 14'	
12 pcs. 1 x 4" - 14'	
12 pcs. $\frac{1}{2}$ x 12" - 14'	
12 pcs. $\frac{1}{2}$ x 10" - 14'	
12 pcs. 2 x 4" - 16'	
12 pcs. 2 x 2" - 16'	

Yours sincerely,



A. E. CALDWELL
Principal

AEC/CW
dictated but
signed in his
absence

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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ALBERNI PACIFIC LUMBER COMPANY LIMITED

October 23, 1944.

733/44/M.

Alberni Indian Residential School,
Alberni, B. C.

West Coast Agency, Port Alberni, B. C.

D&Btr. Clear Fir &/or Hemlock S4S K.D. heavy as possible "D" Clear
heavy as possible Fir.

		B&B.	"C"	"D"
12 pcs. 1x10 - 14'	140'	73.00	68.00	63.00
12 " 1x 8 - 14'	112'	68.00	63.00	58.00
12 " 1x 4 - 14'	56'	62.00	57.00	52.00
12 " 2x 2 - 16' #2211 B&Btr.	64'	4.20	per 100	lin.ft.
128 ft. 2x 4 - 3/20 heavy as possible 16') 128'	3/20')	64.00	59.00	54.00
	16')	68.00	63.00	58.00
	500'			

Prices are per M. except
where shown. F.O.B. our
Mill Sales Tax included.

Hlg. by Geo. Shead @ 2.50 per M.
minimum charge \$2.00.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11

Ottawa, November 8, 1944.

Mr. A.E. Caldwell, Principal, Alberni Residential
School, Alberni, British Columbia.

I regret that your letter of October 12th, has not yet been answered any sooner. I wished to consult Mr. Doucet before answering this letter and he has been away on inspection trips making it impossible to do so before the present time.

JS
British Columbia has not been organized in the same manner as the other provinces as regards the Manual Training. Manual Training has been organized for quite some time in your province due to the British Columbia special grant. Supervision of this work was left in the hands of Inspector Barry and on his retirement in care of the Provincial Inspector. For the time being, the Department does not wish to interfere in this set-up. We therefore, suggest that you consult school inspector Manning in this respect.

It is with the understanding that the above suggestions will be followed that I am sending all the material that we have so far developed in Manual Training.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Alberni Residential School

UNITED CHURCH OF CANADA

PRINCIPAL
~~XXXXXXXXXXXX~~

A. E. CALDWELL

ALBERNI, B.C.

October 12th, 1944.

Mr. R.A. Hoey,
Supt. of Welfare & Training,
Indian Affairs Branch,
Ottawa, Ont.

Dear Mr. Hoey:

We are undertaking as complete a vocational training programme as possible this year, and to facilitate this activity, we wish to receive the various record sheets and report forms (for monthly use) for the different courses.

We understand that there are more specific outlines for manual training, other than the itemized basic operations for each of the three years, which include blueprints and similar helps. We would appreciate receiving this material, and any helps for the other courses which may have been prepared as guides for instructors.

Sincerely yours,

A.E. Caldwell
A.E. CALDWELL
Principal

AEC/CW

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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159-1-11

EX'D

Ottawa, October 11, 1944.

Mr. P.B. Ashbridge, Indian Agent, Port Alberni, B.C.

With reference to the inclosed voucher which reads:

"Instructor - July, August, September \$150.00,
I would refer you to Departmental letter of May 6th, 1942 authorizing the following:

Manual Training Instructor	\$ 75.00
Assistant Instructor	50.00
Boat Building Instructor	50.00

to be paid on ten months basis, no payment being allowed for July and August. Please correct voucher and state month of September for instructor and assistant or both. In either case the amount would be different.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

FORM No. I.A. 506A

TREASURY ONLY

CHEQUE No.

DATE

Pay to Principal,

Address Alberni Indian Residential School,
Alberni, B.C.

DATE	SERVICE	AMOUNT
<u>1944.</u>	<u>SCHOOL ACCOUNT.</u>	
<u>July 7</u>	<u>Salary of Manual Training Instructor at Alberni</u> <u>Indian Residential School, for quarter ended</u> <u>June 30th, 1944, at \$50.00 per month.</u>	<u>150. 00</u>

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 dated May 6, 1942.

VOUCHER No. 113

DATE

July 7, 1944

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

OR-COPY

Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ontario.

To

Alberni Indian Residential School,
Alberni, B.C.

Manual Training Account

CERTIFIED RECEIPTED VOUCHERS IN QUADRUPLICATE FOR
EXPENSES IN CONNECTION WITH THE MANUAL TRAINING
IN WOODWORK DEPARTMENT AT THE ALBERNI INDIAN
RESIDENTIAL SCHOOL, ALBERNI, B.C.

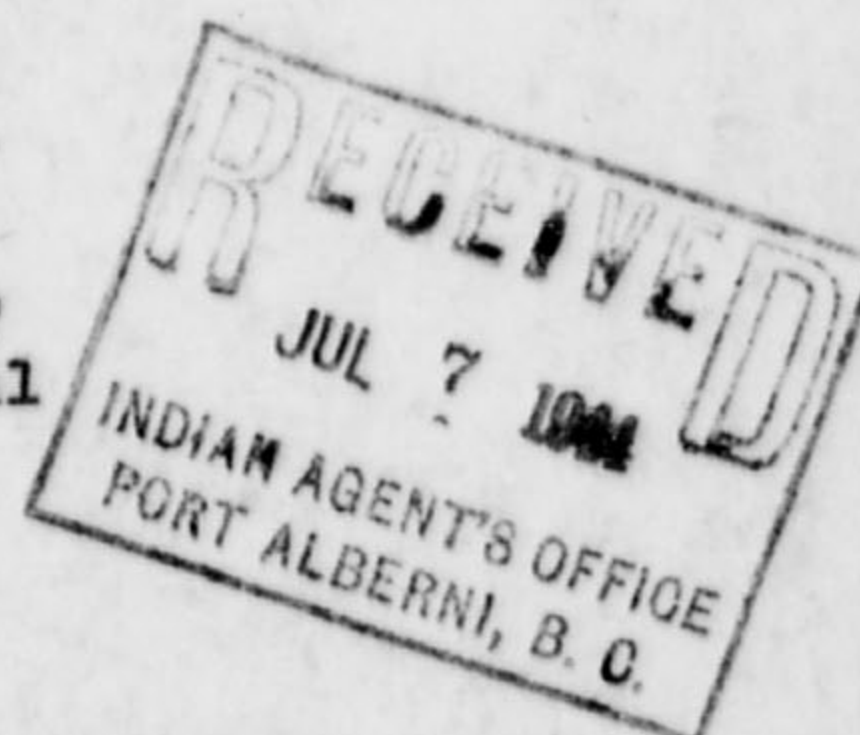
<u>Voucher No.</u>	<u>Dated</u>	<u>From</u>	<u>Amount</u>
1	June 30/44	F. Gifford Manual Training Instructor	
	Three months instruction @ \$50.00		\$ 150.00
	Total		\$ 150.00

I hereby certify that the above account is a correct state-
ment of expense incurred for the Manual Training Department
at the Alberni Indian Residential School, Alberni, B.C. The
services were faithfully performed and it is a fair and just
charge on the Government of Canada.

Signed:

Dated June 30th, 1944.
Alberni, B.C.

R.E. Scott
R.E. SCOTT
Principal



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Voucher No. 1

RECEIVED FROM -- Alberni Indian Residential School --
The Sum Of -- One Hundred and Fifty Dollars --
On Account Of -- Services as Manual Training Instructor
for the months of April, May and June,
1944. --

-- \$150.00 --

Signed:

Frank Sifford
Manual Training Instructor

I hereby certify that the above is a correct voucher of
expense in connection with Manual Training in Woodwork
at the Alberni Indian Residential School, Alberni, B.C.
The services have been faithfully rendered, and it is a
fair and just charge on the Government of Canada.

Signed:

R. G. Scott
R. G. SCOTT
Principal

Dated June 30th, 1944.
Alberni, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA

DEPARTMENT
OF
MINES AND RESOURCES

159-1-11
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO

NO 215-15-4347.

ALSO TO DATE OF THIS LETTER



P.O. BOX 70
VANCOUVER, B.C. June 28, 1944.

Indian Affairs Branch, Department of Mines & Resources,
Ottawa, Ontario.

I would refer to my letter of the
22nd instant forwarding Inspector Manning's report
on the Alberni Indian Residential School and to
enclose herewith Mr. Indian Agent Ashbridge's letter
of the 26th, instant.

I am asking Mr. Ashbridge to discuss
with the incoming Principal the question of improved
vocational training for the boys in this school.

:M
Encl.

D. M. MacKay
D. M. MacKay,
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OFFICE OF THE
INDIAN AGENT



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 336/44/C.

West Coast Agency,
Port Alberni, B.C.,
June 26, 1944.

D. M. MacKay, Esq., Indian Commissioner, P.O. Box 70,
Vancouver, B.C.

Your file: 215-15-4210.

I beg to acknowledge report of Inspector
Manning on the Alberni Residential School and your letter
of June 21st, 1944.

Mr. Manning's report confirms my observations
from time to time in re vocational training, and it would
seem desirable that more attention be paid to this branch,
as apart from the value of such training, it tends to
occupy the time of the boys which is otherwise given to
mischief and lax discipline.

Rev. R. C. Scott, Principal, has suffered a
severe handicap, both in his health and in his inability
to obtain trained staff members.

P. B. Ashbridge,
Indian Agent.

PBA/AM

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Extract from Principal's Report regarding
the Alberni School. Original on Annual
Report of Principals of Indian Residential
Schools - 1944.

An urgent need for the rebuilding
of the Classroom Building at the earliest possible
moment: resumption of the boat-building programme;
replacement of the linoleum on the basement floor
with a mastic preparation.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

FORM No. I.A. 506A

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to Alberni Indian Residential School,
Address Alberni, B. C.

DATE	SERVICE	AMOUNT
1944.		
Mar. 31	Salary of Manual Training Instructor at Alberni Indian Residential School for quarter ending March 31st, 1944, at \$50.00 per month	150.00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 dated May 6, 1942.

VOUCHER No. 598

DATE March 31, 1944 Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

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The Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ont.

To

Alberni Indian Residential School,
Alberni, B.C.

Manual Training Account

CERTIFIED RECEIPTED VOUCHERS IN QUADRUPLICATE FOR EXPENSES
IN CONNECTION WITH THE MANUAL TRAINING IN WOODWORK
DEPARTMENT AT THE ALBERNI INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

+++++

<u>VOUCHER NO.</u>	<u>DATED</u>	<u>FROM</u>	<u>AMOUNT</u>
1.	March 31/44	F. Gifford, Manual Training Instructor.	
	Three months instruction @ 50.00		\$ 150.00
		Total	\$ 150.00

I hereby certify that the above account is correct. Expense
incurred were for the Manual Training Department at the
Alberni Indian Residential School, Alberni B.C. The
services were faithfully performed and it is a fair and just
charge on the Government of Canada.

Signed:

DATED MARCH 31st, 1944.
Alberni, B.C.

ALBERNI INDIAN
RESIDENTIAL SCHOOL
PRINCIPAL.
ALBERNI, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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OR-COPY

Voucher No. I.

Received from - Alberni Indian Residential School

The sum of One Hundred and Fifty Dollars on account of
services as Manual Training Instructor for the months of
January, February, and March, 1944:

\$ 150.00

Signed: *Frank Gifford*
F. Gifford, Instructor.

I hereby certify that the above is a correct voucher of expense
in connection with Manual Training in Woodwork Department at
the Alberni Indian Residential School, Alberni, B.C.
The services were faithfully rendered, and it is a fair and
just charge on the Government of Canada.

Signed:

A. J. Scott
ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.
PRINCIPAL.

Dated: Alberni, B.C.
March 31st, 1944.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Voucher No. I.

Received from - Alberni Indian Residential School

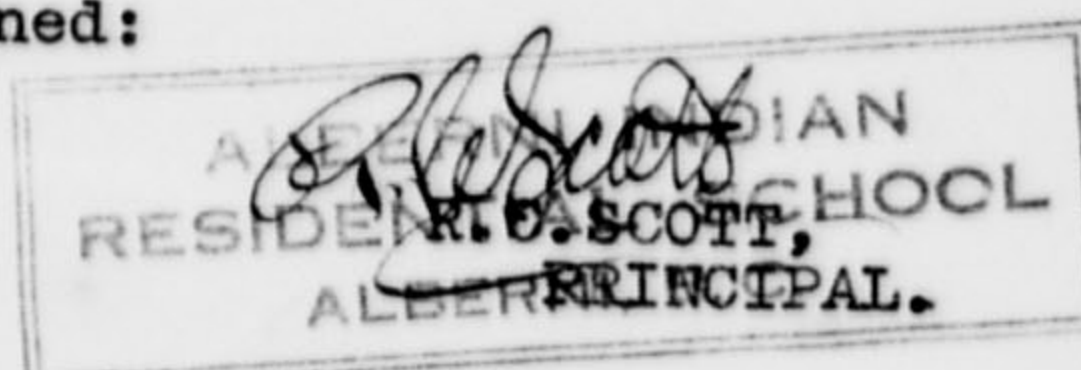
The sum of One Hundred and Fifty Dollars on account of
services as Manual Training Instructor for the months of
January, February, and March, 1944:

\$ 150.00

Signed: *Frank Gifford*
F. Gifford, Instructor.

I hereby certify that the above is a correct voucher of expense
in connection with Manual Training in Woodwork Department at
the Alberni Indian Residential School, Alberni, B.C.
The services were faithfully rendered, and it is a fair and
just charge on the Government of Canada.

Signed:



Dated: Alberni, B.C.
March 31st, 1944.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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159-1-11

Ottawa, February 10, 1945.

Major D. M. MacKay, Indian Commissioner for B.C.,
Box 70, Vancouver, B. C.

With reference to your letter of the
6th instant, the Department approves an expenditure
of \$100.00 for tools and material required for
the manual training class at the Alberni Indian
Residential School.

A copy of your purchase order should
accompany your account, which should be marked
"Pay from B.C. SPECIAL".

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COPY

INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA

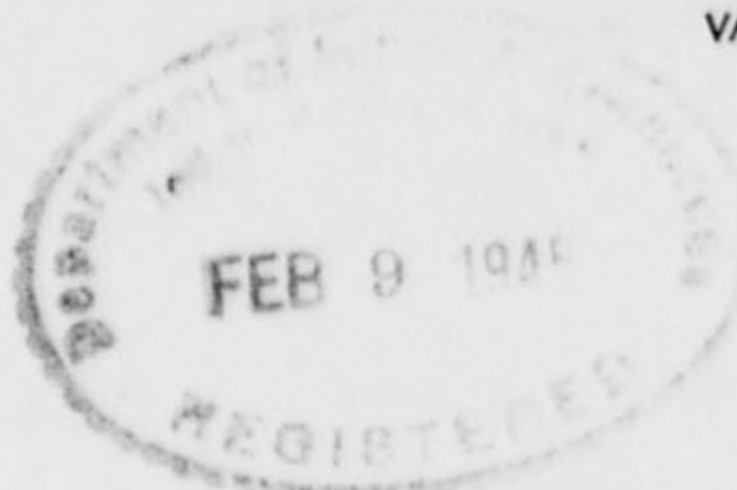
DEPARTMENT
OF
MINES AND RESOURCES

159-1-11
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 215-15-8916
ALSO TO DATE OF THIS LETTER

AIR MAIL

P.O. BOX 70
VANCOUVER, B.C. Feb. 6, 1945.



Indian Affairs Branch, Department of Mines and Resources,
Ottawa, Ontario.

Mr. Indian Agent Ashbridge has forwarded the attached quotation on tools and material required for the manual training class at the Alberni Residential School. If funds are available from the technical education division of the B.C. Special Vote, it is recommended that authority be granted for an expenditure of \$100 for the purchase of these. I have retained a copy of the quotation for our files.

OK
-KT
Enc.

D.M. MacKay
D.M. MacKay,
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

FORM No. I.A. 506A

TREASURY ONLY

CHEQUE No.....
DATE.....

Pay to..... Bloedel, Stewart & Welch Ltd.,
Address..... P.O. Box 650,
Port Alberni, B.C.

DATE	SERVICE	AMOUNT
1945.		
Feb. 3	Lumber supplied to Alberni Residential School, February 1945.	34. 88
RECOMMENDED	<i>for manual training</i>	
<i>[Signature]</i>		
Indian Commissioner for B.C.		
	CHARGE AGAINST B.C. SPECIAL VOTE, TECH. EDUC. 79-22-289.	

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 dated Nov. 7, 1944.

VOUCHER No. 494

DATE..... March 3, 1945. Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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P. O. Box 650,
Port Alberni, B. C., March 1 1945.

Dept. of Mines & Resources,
Indian Affairs Branch,
Indian Residential School,
Alberni, B. C.

In Account With

BLOEDEL, STEWART & WELCH, LIMITED

February 22, 1945.

3980.

2	1x10-12	#1 Com. Fir S4S	20'	32.00	\$.64
12	1x 4-12	#1 Com. Cedar S4S	48	30.00	1.44
6	1x 8-12	#1 Com. & Btr. Pine	48	80.00	3.84
200	L' 2x 2	S4S Clr. Fir	67	4.00	8.00
14	1x 3- 8	B&Btr. EG Fir Flg.	28	67.00	1.88
100	L' 3x 3	#1 Com. Hem. S4S	75	36.00	2.70
200	" 2x 2	Yellow Cedar "D"	67	70.00	4.69
200	" 2x 3	" " "	100	70.00	7.00
100	" 2x 4	" " "	67	70.00	4.69
			520'	<u>\$34.88</u>	

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COP

PURCHASE ORDER NO. 29357-A.

McLennan, McFeely & Prior Ltd.,
Port Alberni, B.C.

P.O.Box 70,
Vancouver, B.C.,
Feb. 14th, 1945.

		Brought forward.....			\$73.87
20	lbs.	Wire Nails,	1 1/2"	Gwt. 6.25	1.25
20	"	"	2"	"	1.25
20	"	"	2 1/2"	"	1.25
20	"	Finishing "	1 1/2"	lb. .11	2.20
20	"	"	1 1/2"	" .09	1.80
20	"	"	2"	" .08	1.60
10	gross	Screws,	1 1/2"	Gr. .44	4.40
10	"	"	1 1/2"	" .51	5.10
5	"	"	1 1/2"	" .60	3.00

F.O.B. Whse, Port Alberni, B.C.....\$95.72

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

Nº 29357 A

Purchase Order

**THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES**

McLennan, McFeely & Prior Limited,

P.O. Box 70,

Vancouver, B.C., Feb. 14th 1945.

Port Alberni, B.C.

Please forward the following materials to the address given below, and charge to the account of the Department of Mines and Resources.

Render a separate invoice for each order and send.....3.....copies to.....P. B. Ashbridge, Esq.,

Indian Agent, Port Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
Supplies & Tools for Manual Training for Alberni Indian Residential School			
1 doz.	Regular Taper single cut files 4"	.11	33
"	" " " " 5"	.14	42
"	" " " " 6"	.17	51
"	#1 Auger Bits 7"	.33	99
1 only	Comb. Carborundum Stone 6"x2"x1'	1.30	1 30
1 "	Side Cutting Pliers, Crescent 7"	1.80	1 80
1 "	Crescent Wrench 8"	1.20	1 20
5 Q.	Diamond Qual. Flint Sandpaper #1.	.28	1 40
5 Q.	" " " " #2.	.32	1 60
3 only	Jobbers and Machinist Twist Drill 1/16"	.10	30
3 "	" " " " 7/64"	.11	33
3 "	" " " " 5/32"	.12	36
3 "	" " " " 3/16"	.14	42
3 "	" " " " 7/32"	.17	51
3 "	" " " " 1/4"	.20	60
6 "	Socket Firmer Chisels, beveled edge, 1/4" w.	10.00	5 00
6 "	Disston Buck Saws 14"	2.90	17 40
2 "	Stanley Rose Bit countersunk	6.00	1 00
2 "	Stanley Screwdriver bits 1/4"	.24	48
2 "	" " " 5/16"	.24	48
1 "	Stanley Nail Set 1/16"	.13	13
1 "	" " " 5/64"	.13	13
1 "	Bailey Plane Handle, #5 pl.	.65	65
1 "	" " #4 "	.65	65
6 "	Saw Screws	.05	30
2 "	Band saw blades for #880 14" Delta Band		
	Saw, for wood 7 teeth to 1"	2.44	4 88
2 "	" " " 5 " " 1"	2.44	4 88
5 gals.	Raw Oil	gal. 1.50	7 50
5 "	Boiled Oil	" 1.53	7 65
5 "	Turpentine	" 1.98	9 90
1 qt.	Clear Varnish	qt. .98	98

NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.	Carried forward.....	373 87
---	----------------------	--------

Prices F.O.B. Whse. Port Alberni as per your tender of Jan. 26/45.

Shipping Instructions

Upon instructions of Mr. Indian Agent Ashbridge.

Chargeable to Appropriation

for **B. C. SPECIAL VOTE - Tech.**
 79 **22-415 \$ 66.39**
 Vote..... 79 **Primary 22-289 \$29.35**

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

As instructed by Mr. Indian Agent Ashbridge.

D. H. Mackay.
Indian Commissioner for (Issuing Officer)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

PURCHASE ORDER NO. 29357-A.

McNan, McFeely & Prior Ltd.,
Port Alberni, B.C.

P.O.Box 70,
Vancouver, B.C.,
Feb. 14th, 1945.

		Brought forward.....			\$73.87
20 lbs.	Wire Nails,	1 1/2"	Gwt.	6.25	1.25
20 "	"	2"	"	"	1.25
20 "	"	2 1/2"	"	"	1.25
20 "	Finishing "	1 1/2"	lb.	.11	2.20
20 "	"	1 1/2"	"	.09	1.80
20 "	"	1 1/2"	"	.08	1.60
20 "	"	2"	"	.08	1.60
10 gross	Screws,	1 1/2"	gr.	.44	4.40
10 "	"	1 1/2"	"	.51	5.10
5 "	"	1 1/2"	"	.60	3.00

F.O.B. Whse, Port Alberni, B.C.....\$95.72

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 29357 ATHIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

McLennan, McFeely & Prior Limited,

P.O. Box 70,

Vancouver, B.C., Feb. 14th 1945.

Port Alberni, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send.....5.....copies to.....P. B. Ashbridge, Esq.,

Indian Agent, Port Alberni, B.C.

when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
Supplies & Tools for Manual Training for Alberni Indian Residential School			
1 doz.	Regular Taper single cut files 4"	.11	33
1 " "	" " " " 5"	.14	42
1 " "	" " " " 6"	.17	51
1 " "	#1 Auger Bits 7"	.33	99
1 only	Comb. Carborundum Stone 6"x2"x1'	1.30	1 30
1 " "	Side Cutting Pliers, Crescent 7"	1.80	1 80
1 " "	Crescent Wrench 8"	1.20	1 20
5 Q.	Diamond Qual. Flint Sandpaper #1.	.28	1 40
5 Q.	" " " " #2.	.38	1 90
3 only	Jobbers and Machinist Twist Drill 1/16"	.10	30
3 " "	" " " " 7/64"	.11	33
3 " "	" " " " 5/32"	.12	36
3 " "	" " " " 3/16"	.14	28
2 " "	" " " " 7/32"	.17	34
2 " "	" " " " 1/4"	.20	40
6 " "	Socket Firmer Chisels, beveled edge, 1/4" w.	10.00dz.	5 00
6 " "	Disston Buck Saws 14"	2.90	17 40
2 " "	Stanley Rose Bit countersunk	6.00dz.	1 00
2 " "	Stanley Screwdriver bits 1/4"	.24	48
2 " "	" " " " 5/16"	.24	48
1 " "	Stanley Nail Set 1/16"	.13	13
1 " "	" " " " 5/64"	.13	13
1 " "	Bailey Plane Handle, #5 pl.	.65	65
1 " "	" " " " #4 "	.65	65
6 " "	Saw Screws	.05	30
2 " "	Band saw blades for #880 14" Delta Band		
2 " "	" " " " Saw, for wood 7 teeth to 1"	2.44	4 88
2 " "	" " " " " " 5 " " 1"	2.44	4 88
5 gals.	Raw Oil	gal. 1.50	7 50
5 " "	Boiled Oil	" 1.53	7 65
5 " "	Turpentine	" 1.98	9 90
1 qt.	Clear Varnish	qt. .98	98

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Whse, Port Alberni your tender of Jan. 26/45.

Shipping Instructions Upon instructions of Mr. Indian Agent Ashbridge.

Chargeable to Appropriation

for B. C. SPECIAL VOTE - Tech.
Vote 79 22-415 \$66.39
79 Primary 22-289 \$29.33

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

As instructed by Mr. Indian
Agent Ashbridge.

D.M. MacKay.
Indian Commissioner for B.C. (Issuing Officer)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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McLENNAN, McEELY & PRIOR, LIMITED

WHOLESALE AND RETAIL HARDWARE MERCHANTS, ETC.

NEW WESTMINSTER
811 COLUMBIA STREET
NEW WEST. 1234

HEAD OFFICE
VANCOUVER, B.C.
99 EAST CORDOVA STREET
MARINE 3111

VICTORIA
1400 GOVERNMENT STREET
GARDEN 1111

Vancouver, B.C.
23857 A
Your Req. No

Shipped or
Taken By

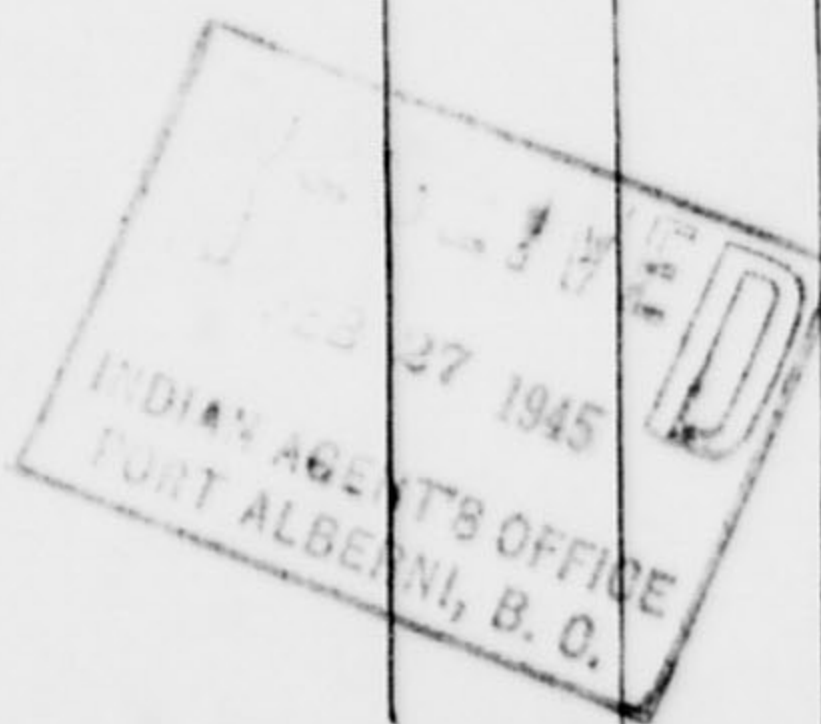
P.B. Ashbridge, Esq.,
Indian Agent.
Port Alberni, B.C.

Terms: % Cash Discount
If Paid By 20th of Following Month
Except Items Marked NET.

D22-30M-3-44-1342

IF ANY COMPLAINT MAKE IT AT ONCE AND REFER TO INVOICE No.

Quantity	Unit	PAYMENT OF THIS INVOICE MAY BE DEMANDED AT ANY TIME. Interest at 8% Per Annum Charged on Overdue Accounts.	Quantity Shipped	List Price	Net Price	Discount	Extension	AMOUNT
1	Qt.	Clear Varnish					.98	.98
5	Gals	Turpentine				1.98	9.90	
5	"	Boiled Oil				1.53	7.65	
5	"	Raw Oil				1.50	7.50	
1	only	#4 Plane Handle, Bailey				.65	.65	
1	"	#5 " " "				.65	.65	
3	"	1/16 Jobbers & Machinist Drills				.10	.30	
3	"	7/64 " " "				.11	.33	
3	"	5/32 " " "				.12	.36	
2	"	3/16 " " "				.12	.28	
2	"	7/32 " " "				.17	.34	
2	"	1/4 " " "				.20	.40	
5	Gr.	Diamond Qual. Sandpaper #1				.28	1.40	
5	"	" " " #2				.38	1.90	
1	only	8" Crescent Wrench				1.20	1.20	
1	"	7" " Side Cutting Pliers				1.80	1.80	
1	"	6"x2"x1' Carb. Stone				1.80	1.80	
1/4	doz	7" Auger Bits #1				.33	.33	
1/4	"	4" Taper single cut Files				.11	.33	
1/4	"	5" " " " "				.14	.42	
1/4	"	6" " " " "				.17	.51	
10	Gr.	1 1/4" F.H. Screws				.44	4.40	
10	"	1 1/2" " " "				.51	5.10	
5	"	1 3/4" " " "				.60	3.00	
20	lbs.	1 1/2" Wire Nails					1.25	
20	"	2" " " "					1.25	
20	"	2 1/2" " " "					1.25	
20	"	1 1/4" Finishing Nails				.11	2.20	
20	"	2" " " "				.08	1.60	
20	"	1 1/2" " " "				.09	1.80	
								\$61.04



Our Goods are Packed by Experienced Men and Shipped Entirely at "Owner's Risk." Goods must not be returned without our consent. All claims must be made immediately on receipt of goods. If shipment arrives in "Bad Order," receipt same accordingly. This will enable you to get redress from "The Carriers."

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

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OR-COPY

DEPARTMENT OF MINES AND RESOURCES

FORM No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to McLennan, McFeely & Prior Ltd.,Address Port Alberni, B.C.

DATE	SERVICE	AMOUNT
1945.	<u>SCHOOL ACCOUNT.</u>	
Mar. 9	Manual Training Tools supplied to Alberni Indian Residential School, February 1945.	61. 04
	Purchase Order 29357-A. RECOMMENDED	
	"PAY FROM B. C. SPECIAL" <i>W. M. Mackay</i> Indian Commissioner for B. C.	

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 dated February 10, 1945.

VOUCHER No. 502DATE March 9, 1945. *W. M. Mackay* Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

March 12th 1945

Alberni Indian Residential School,
Alberni, B.C.

To

DEPARTMENT OF INDIAN AFFAIRS, Ottawa, Ontario.

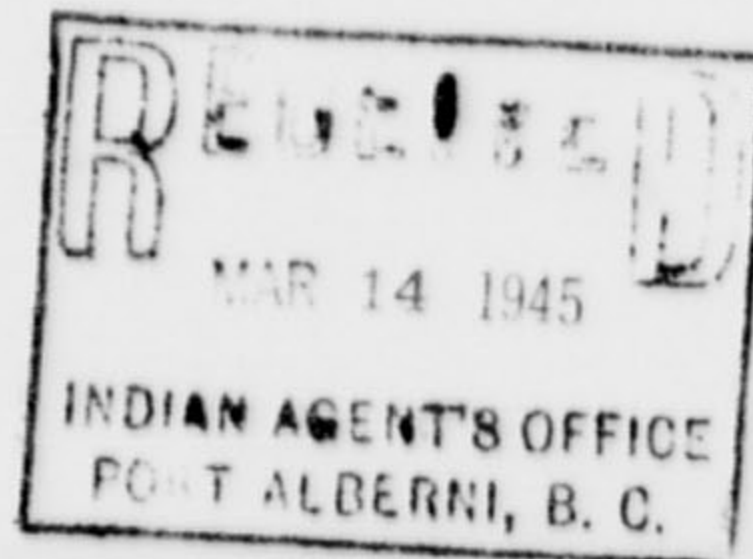
To allowance for salary of Manual
Training Instructor for January,
February, March, 1945.....225.00

To allowance for salary of Assistant
Manual Training Instructor for
January, February, March 1945.....150.00

✓ 375.00

Instructor.....Mr. J. B. Loewen
Assistant Instructor.....Mr. Geo. Strand

[Signature]
Principal



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

FORM No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to..... Principal,Address Alberni Indian Residential School,
Alberni, B.C.

DATE	SERVICE	AMOUNT
<u>1945.</u>	<u>SCHOOL ACCOUNT.</u>	
<u>Mar. 16</u>	<u>Allowance towards salary of Manual Training</u> <u>Instructor, Alberni Indian Residential School,</u> <u>quarter ending March 31st, 1945.</u>	<u>375. 00</u>

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 dated May 6, 1942.

VOUCHER No. 517DATE March 16, 1945. Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

Form No. I.A. 506A
R. 2147

TREASURY ONLY

CHEQUE No.

DATE

Pay to **Principal,**

Address **Alberni Residential School**
Alberni, B. C.

16.7° W

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No **159-1-11** dated **May 6, 1942**

VOUCHER No...83.....

DATE.....**June 30, 1945**

.....
Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B.C.
June 25th, 1945

Alberni Indian Residential School,
Alberni, B.C.

TO

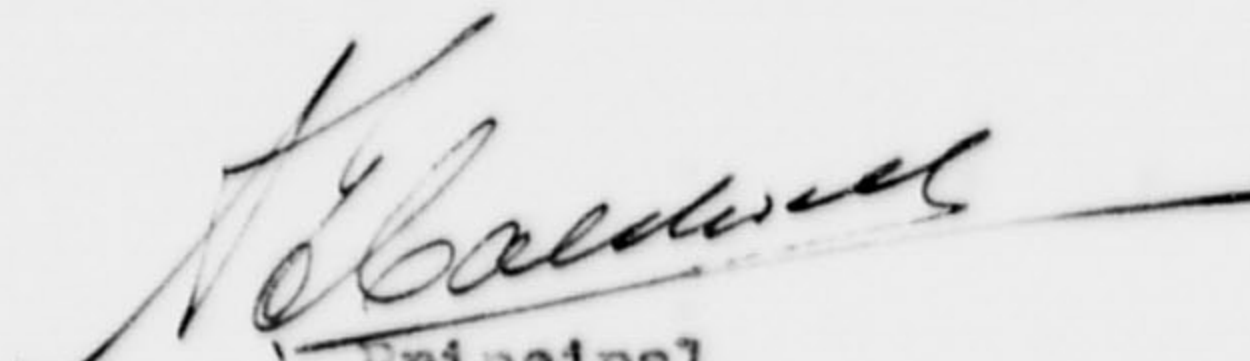
DEPARTMENT OF INDIAN AFFAIRS, Ottawa, Ontario.

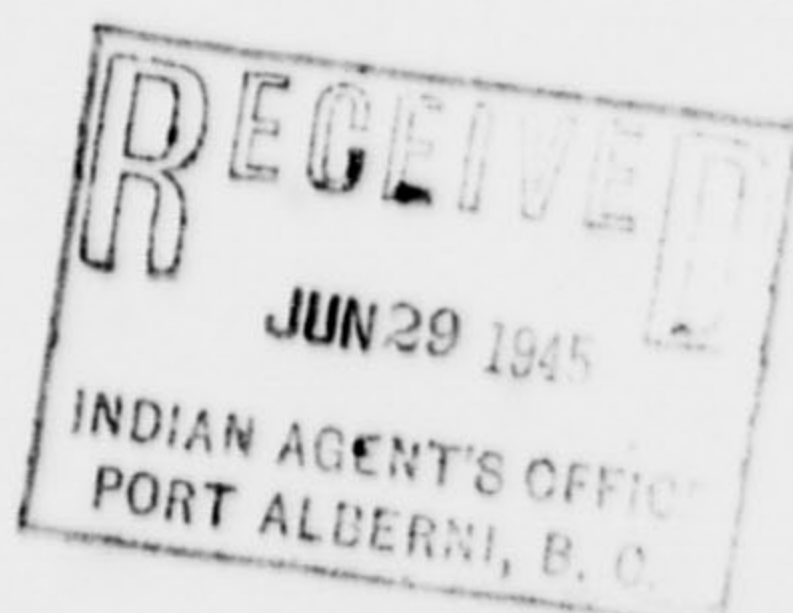
To allowance for salary of Manual
Training Instructor for April,
May and June 1945.....\$ 225.00

To allowance for salary of Assistant
Manual Training Instructor for
April, May and June 1945.....\$ 150.00

\$ 375.00

Instructor.....Mr. J.B. Loewen
Assistant Instructor.....Mr. George Strand


Principal



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR COPY

File: 159-1-11

Ottawa, 9th November, 1945.

Major D.M. MacKay, Indian Commissioner for B.C.,
P.O. Box 70, Vancouver, B.C.

The attached requisition has been received from Indian Agent Ashbridge for supplies for Manual Training Classes at the Alberni Residential School. The Department approves your purchasing the articles requested with the exception of No. 45 Stanley Combination Plane. This type of plane is expensive and difficult to handle. It is not an instrument that Indian children would likely have at home. Consequently the Department does not approve its purchase. However if there are one or two advanced pupils whom you think might make proper use of this plane, you may purchase it.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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OR-COPY

Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B.C.
October 12, 1945.

Alberni Indian Residential School,
Alberni, B. C.

TO:

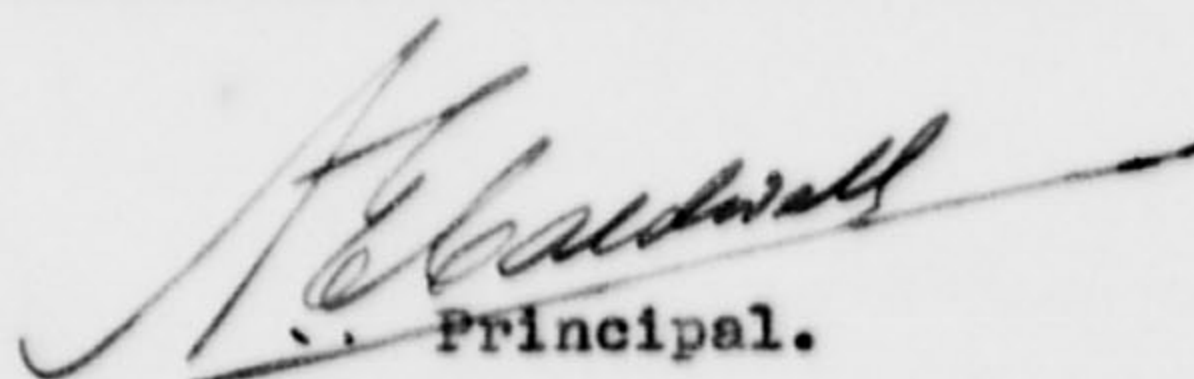
DEPARTMENT OF INDIAN AFFAIRS, OTTAWA, ONTARIO.

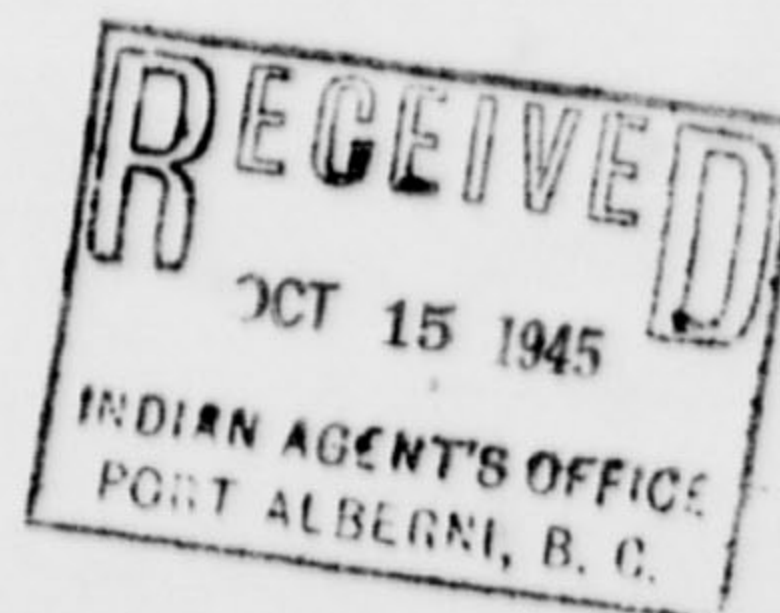
To allowance for salary of Manual
Training Instructor for July,
August and September, 1945..... \$ 225.00

To allowance for salary of assistant
Manual Training Instructor for July
August and September, 1945..... \$ 150.00

\$ 375.00

Instructor..... Mr. J. B. Loewen
Assistant Instructor..... Mr. George Strand


Principal.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

Form No. I.A. 506A
R. 2147

CHEQUE No.

DATE

Address **Alberni Residential School**.....

Alberni, B. C.

159-28-22-199
TRIPPLICATE FOR FILE
15-11-45
Voucher in duplicate detached
for Accountant to pay.

VOUCHER No.....

DATE.....

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B.C.

December 31st 1945

Alberni Indian Residential School,
Alberni, B.C.

TO:

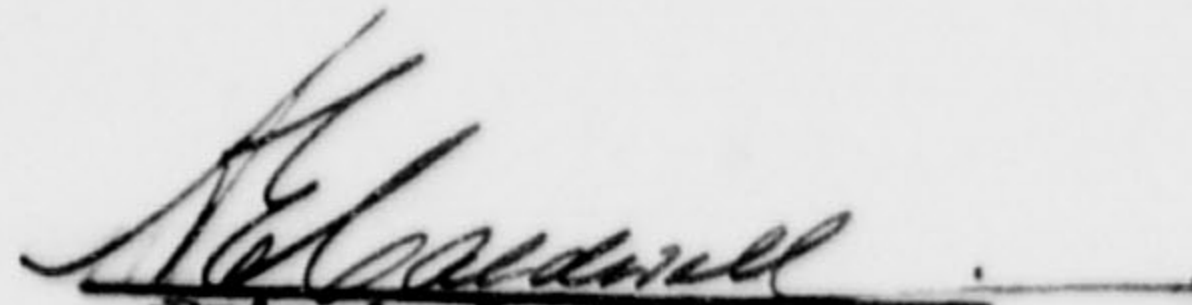
DEPARTMENT OF INDIAN AFFAIRS, OTTAWA, ONTARIO.

To allowance for salary of Manual
Training Instructor for October,
November and December, 1945.....\$225.00

To allowance for salary of assistant
Manual Training Instructor for
October, November & December, 1945.....150.00

\$375.00

Instructor.....Mr. J.B. Loewen
Assistant Instructor.....Mr. Geo. Strand


Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

FORM No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.

DATE _____

Pay to..... **A. E. Caldwell, Principal**
Address..... **Alberni, Residential School**
Alberni, B. C.

15-9-79-22-199.
10 Jan 46

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-11 dated May 6, 1942

[Signature]
Agent

VOUCHER No. 341

DATE..... Jan. 2, 1946

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

Form 1 5M 9.45 WCA

INVOICE NO. 7355

CAR NO.

OUR ORDER NO. 5756

YOUR ORDER NO.

Port Alberni, B. C.

December 17, 1945.

Department of Indian Affairs,
Alberni, B. C.

Alberni Indian Residential School

TERMS:

BOUGHT OF
ALBERNI PACIFIC LUMBER COMPANY LIMITED
Manufacturers of
PACIFIC COAST PRODUCTS

200 Lin. 2x6 - 302/ Clr. Fir DD B & btr.	200 @ 70.00	14.00
300 Lin. 2x4 - 302/ Clr. Fir DD - B & btr. C	161 @ 64.00 43 @ 59.00	10.30 2.54
400 Lin. 2x3 - 3/20 Clr. Fir DD - B & btr. C	158 @ 60.00 55 @ 55.00	9.48 3.03
300 Lin. 1x10 - 3/20 Clr. Fir DD - B & btr.	250 @ 75.00	18.75
300 Lin. 1x8 - 3/20 Clr. Fir DD - C	200 @ 60.00	12.00
430 Lin. 1x6 - 3/20 Clr. Fir DD - C	210 @ 60.00	12.60
500 Lin. 1x4 - 3/20 Clr. Fir DD - C	170 @ 54.00	9.18
202 Lin. 1x8 - 3/21 Finl $\frac{1}{8}$ " " - B & btr.	135 @ 65.00	8.78
204 Lin. 1x6 - 3/20 " " - B & btr.	102 @ 65.00	6.63
500 Lin. #2211 (2x2 S4S) B & btr.	168 @ 4.00 <u>1852</u>	20.16 <u>127.45</u>

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 19735 ATHIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Alberni Pacific Lumber Co. Ltd.,

P.O. Box 70,
Vancouver, B.C.

10th Dec., 1945.

Port Alberni, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.Render a separate invoice for each order and send 3 copies to P. B. Ashbridge, Esq.,
Indian Agent, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
For manual training work at Alberni Indian Residential School			
200 ft.	b.m. 2x6 - 3/20 Clr. Fir DD B & Btr.	200 ft.	70.00
161 "	" 2x4 - 3/20 "	161 "	64.00
43 "	" 2x4 - 3/20 " " C	43 "	59.00
158 "	" 2x3 - 3/20 " " DD - B & Btr.	158 "	60.00
55 "	" 2x3 - 3/20 " " C	55 "	55.00
250 "	" 1x10 - 3/20 " " DD - B & Btr.	250 "	75.00
200 "	" 1x8 - 3/20 " " C	200 "	60.00
210 "	" 1x6 - 3/20 " " C	210 "	60.00
170 "	" 1x4 - 3/20 " " C	170 "	54.00
135 "	" 1x8 - 3/20 " " Fin. 1/2" B&Br.	135 "	65.00
102 "	" 1x6 - 3/20 " " " "	102 "	65.00
504 11ft.	ft. #2211 (2x2 S4S) B. & Btr.	168 "	4.00
			\$127 45

Prices F.O.B. School as per your tender of Nov. 26/45.Shipping
Instructions

Upon instructions of Mr. Indian Agent Ashbridge.

Chargeable to Appropriation

Date to be delivered:

for

B.C. SPECIAL - TECH. ED.

As instructed by Mr. Ashbridge.

Vote

Primary

79-22-269.

269.

Encumbrance No.

D.M. McKay. (Issuing Officer)
Indian Commissioner for B.C.

Copy for Head of Branch

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES **FORM No. A. 506A**
INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.

DATE

Pay to Alberni Pacific Lumber Co. Ltd.
Address Port Alberni, B. C.

DATE	SERVICE	AMOUNT
1946		
Jan 3	SCHOOL ACCOUNT: Lumber supplied Alberni Residential School for Manual Training supplies.	127.45

159-74-22-289
21/1/46
for Account to pay.
159-74-22-289
ER 1527

RECOMMENDED

James Coleman
Indian Commissioner for B. C.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 dated Nov. 9, 1945

VOUCHER No. 343

DATE Jan. 3, 1946 Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Office Phone 232

Res. Phone 699

Third Avenue,
Port Alberni, B.C., December

1945

M. Dept. of Indian Affairs

TOMS BROS. LTD.

SUCCESSORS TO

In Account With

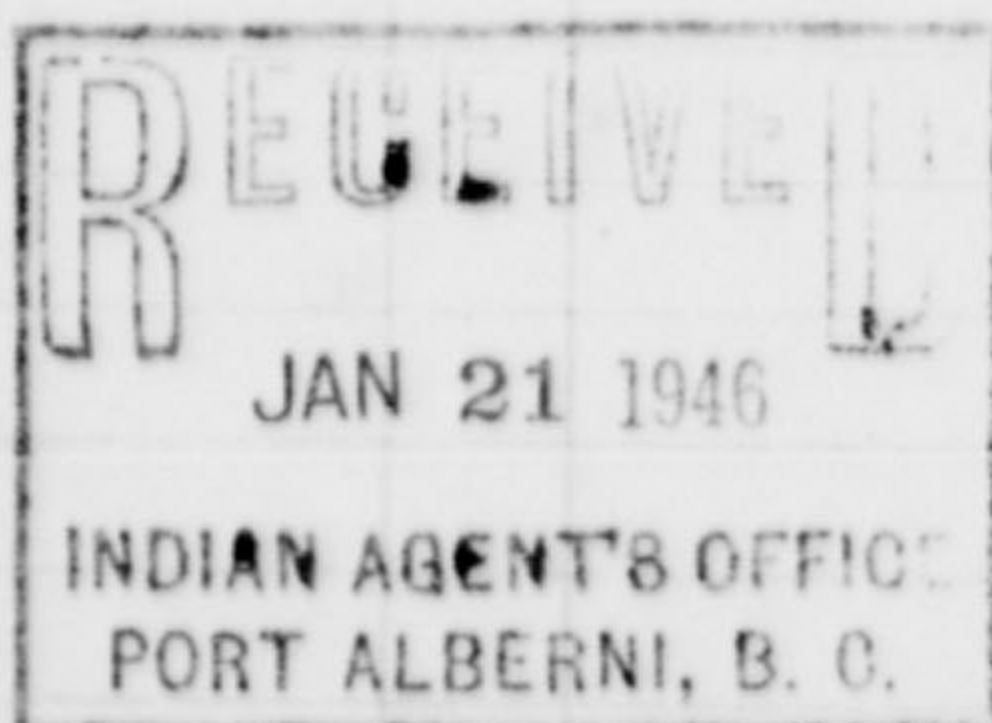
Geo. C. Shead, Ltd.

Established 1912

**Wood — Transfer — Storage
Auto Repairs — Taxi**

Interest Charged on Overdue Accounts

Dec	28	Hlg. 1600 ft. lumber to Indian School, load and unload by hand for Manual Training Material	4 50
-----	----	--	------



OPEN SATURDAY 7 - 9 P.M. FOR YOUR CONVENIENCE

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

INDIAN AFFAIRS BRANCH

TREASURY ONLY

DATE.....

Address..... **Port Alberni, B. C.**

877-76.02 289
19/2/46

RECOMMENDED

Indian Commissioner for B. C.

Letter, File No. 159-1-11 dated Nov. 9, 1945

DATE **Jan. 22, 1946**

.....
Agent

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

McLennan, McFeely & Prior Ltd.,
Port Alberni, B.C.

PURCHASE ORDER NO. 29463-A.

10th December, 1945.

Brought forward.....		\$72.23
1 only No. 895 Rip-gage attachment for No. 890		
14" Delta Band Saw, Code word LABOB		10.39
1 " 1/2 No. 1034 Blade, 14" Saw Blade, 93"		2.44
1 " 3/8" width, No. 1036, Blade 14" Band Saw		
Blake 93"		2.44
1 " 3/4" " No. 1040 BLABF 14" Band saw blade 93"		2.86
1 " 1/2-pt. No. 100 Rust-go.	.60	.60
15 gr. 1 1/2" Flat head steel wood screws.	.45	6.75
10 " 1 1/2" " "	.61	6.10
3 only Wire Brushes to clean rasps and files.	.35	1.05
5 lbs. Brown sheet glue.	.18	.90
3 " Crack and Crevice Filler.	.10	.30
1 gal. in qt. size, Flat wall paint, green.	1.07	4.28
1 " " " cream.	"	4.28
1 " " " gray.	"	4.28
1/2 " Clear Varnish.	1.84	1.84

F.O.B. Port Alberni....\$120.74

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

Purchase Order

Nº 29463 A

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

McLennan, McFeely & Frier Ltd., P.O. Box 70,
 Port Alberni, B.C., Vancouver, B.C., December 10th 1945.

Please forward the following materials to the address given below, and charge to the
 account of the Department of Mines and Resources.

Render a separate invoice for each order and send 3 copies to P. B. Ashbridge, Esq.,
 Indian Agent, Alberni, B.C., when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
For use at the Alberni Indian Res. School			
6 only	1" Socket Firmer Chisels, beveled edge.	dz 10.20	5 10
3 only	2" Bailey single plane irons.	ea. .77	2 31
8 "	14" No. 4 Disston Back Saws.	" 2.70	16 20
24 "	6 1/2" No. 50 Atkins Coping Saw Blades (pinned ends)	dz. .35	70
3 "	3" No. 1169/3 (761) fourfold rules.	ea. .70	2 10
2 "	4/16" Sunset Irwin pattern Auger bits.	" .40	80
2 "	5/16" " "	" .40	80
2 "	6/16" " "	" .40	80
2 "	8/16" " "	" .50	1 00
1 "	5/8" to 1 1/8" Steers patterns, Expansive Auger Bit	1.35	1 35
2 "	No. 194 Universal scrapers.		2 30
2 "	" " Extra Blades.	ea. .45	90
2 "	No. 139 Stanley Rose bit, countersink.	.55	1 10
1 "	No. 26 Stanley screw driver bits, 1/2".	.24	24
1 "	No. 26 " " 5/16"	.24	24
1 "	No. 26 " " 3/8"	.24	24
2 "	No. 118 Stanley nail sets. 1 1/16".	.14	28
2 "	No. 118 " " 5/64"	.14	28
2 "	1" Champion cold chisels.	.35	70
1 "	3/8" Champion cold chisel.	.40	40
1 "	1/2" " "	.55	55
1 "	1/8" Machinist's Punch.	.25	25
1 "	1/4" " "	.35	35
1 "	No. 45 Stanley combination plane.	ea. 16.70	16 70
4 "	3" Black Diamond Slim Taper, Single cut Files.	.14	56
3 "	4" " "	.14	42
1 "	1/4 pt. No. 13 Oil Can.	.30	30
1 "	No. 20T Eclipse hack saw frame 8" - 12"	3.50	3 50
1 "	12 1/2" No. 19 Wiss combination snips.	4.10	4 10
1/6 gross	10" x 9/16" (18 teeth per inch) Simonds Bright blades (Hack saw blades)	dz. 3.83	7 66
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			Carried forward..... \$72 23

Prices F.O.B. Port Alberni as per your tender #176891 of Nov. 26/45

Shipping Instructions Rev. A. E. Caldwell, Principal, Alberni Indian
 Res. School, Alberni, B.C.

Chargeable to Appropriation

for B. C. SPECIAL - TECH. EDUC.

Vote 79 Primary 24-415-

79 24-289-

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

AS SOON AS POSSIBLE.

D.M. MacKay
 D.M. MacKay. (Issuing Officer)
 Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

McLENNAN, McFEELY & PRIOR, LIMITED

WHOLESALE AND RETAIL HARDWARE MERCHANTS, ETC.

NEW WESTMINSTER
511 COLUMBIA STREET
NEW WEST. 1234

HEAD OFFICE
VANCOUVER, B.C.
55 EAST CORDOVA STREET
MARINE B111

VICTORIA
1400 GOVERNMENT STREET
GARDEN 1111

McLennan, McFeely & Prior Ltd.
PORT ALBERNI, B. C.

Vancouver, B.C.

Your Req. No. 29463

Shipped or
Taken By

Terms: % Cash Discount
If Paid By 20th of Following Month
Except Items Marked NET.

Dept. of Mines & Resources
Dept. of Indian Affairs
Alberni
B.C.

RECEIVED
FEB 5 1946
INDIAN AGENTS OFFICE
PORT ALBERNI, B. C.

D22-30M-3-44-1342

IF ANY COMPLAINT MAKE IT AT ONCE AND REFER TO INVOICE No.

Quantity	Unit	PAYMENT OF THIS INVOICE MAY BE DEMANDED AT ANY TIME. Interest at 8% Per Annum Charged on Overdue Accounts.	Quantity Shipped	List Price	Net Price	Discount	Extension	AMOUNT
3	only	2" Single Plane Irons			77	ea		2.31
2	doz.	Leaping Saw Blades			35	doz.		70
3	only	3' Rules			70	ea		2.10
4		Nail Sets			14			56
2		1/4 Cold Chisels			35			70
1		3/8			40			40
1		1/2			55			55
3		4" S.T. Files			14			42
1		13 Oil Can			30			30
1		Hack Saw Frame			3.50			3.50
1		19 Trainers Snips			4.10			4.10
1/6	gross	H. S. Blades			45.96	gross		7.66
1	only	1/4" Band Saw Blade			2.44	ea		2.44
1		3/8			2.44			2.44
1		1/2 ft Rustgo			60			60
3		Wire Brushes			35			1.05
5	lbs	Glue			18	lb.		90
3		Crack Filler			10	lb.		30
1/2	gal.	Varnish			1.84	ea		1.84
1		Green Flat Wall Paint			4.28			4.28
1		cream			4.28			4.28
1		gray			4.28			4.28
1		1/4" Band Saw Blade			2.86			2.86
								48.57

Our Goods are Packed by Experienced Men and Shipped Entirely at "Owner's Risk." Goods must not be returned without our consent. All claims must be made immediately on receipt of goods. If shipment arrives in "Bad Order," receipt same accordingly. This will enable you to get redress from "The Carriers."

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

McLENNAN, McFEELY & PRIOR, LIMITED

WHOLESALE AND RETAIL HARDWARE MERCHANTS, ETC.

NEW WESTMINSTER
811 COLUMBIA STREET
NEW WEST. 1234

HEAD OFFICE
VANCOUVER, B.C.
89 EAST CORDOVA STREET
MARINE 3111

VICTORIA
1400 GOVERNMENT STREET
GARDEN 1111

McLennan, McFeely & Prior Ltd.
PORT ALBERNI, B. C.

Vancouver, B.C.

Your Req. No. 29463

Shipped or
Taken By

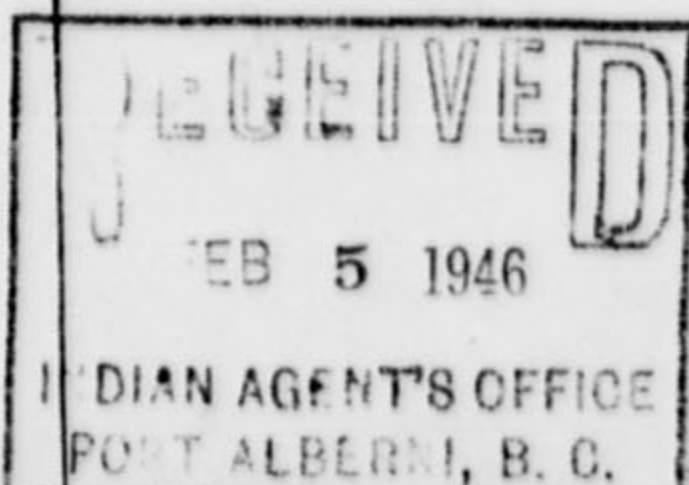
*Dept. of Mines & Resources
Dept. of Indian Affairs*

Terms: % Cash Discount
If Paid By 20th of Following Month
Except Items Marked NET.

D22-30M-3-44-1342

IF ANY COMPLAINT MAKE IT AT ONCE AND REFER TO INVOICE No.

Quantity	Unit	PAYMENT OF THIS INVOICE MAY BE DEMANDED AT ANY TIME. Interest at 8% Per Annum Charged on Overdue Accounts.	Quantity Shipped	List Price	Net Price	Discount	Extension	AMOUNT
		<i>Brought forward</i>						48.57
2	only	<i>4/16 Auger Bits</i>			.40	ea		.80
2	-	<i>5/16</i>			.40	-		.80
2	-	<i>5/16</i>			.50	-		1.00
2	-	<i>6/16</i>			.40	-		.80
1	-	<i>Screw Driver Bit</i>			.24	-		.24
								52.21



Our Goods are Packed by Experienced Men and Shipped Entirely at "Owner's Risk." Goods must not be returned without our consent. All claims must be made immediately on receipt of goods. If shipment arrives in "Bad Order," receipt same accordingly. This will enable you to get redress from "The Carriers."

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

INDIAN AFFAIRS BRANCH

CHEQUE No.

DATE.....

Pay to McLennan, McFeely & Prior

Address..... **Port Alberni, B. C.**

RECOMMENDED

Indien-Commissioner for B. C.

Tender #17680L Nov. 26/45

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by, Departmental Letter, File No. 79 24-383 dated

VOUCHER No. 402

DATE **Feb. 5, 1946** *Agent*

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

Wm
please discuss with me
PP
Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal

A. E. CALDWELL

ALBERNI, B.C.

March 4th, 1946

Mr. Philip Phelan,
Training Division,
Indian Affairs Branch,
OTTAWA, Ontario.

Dear Sir:-

On January 12th, we wrote to the Department requesting the full syllabus for third year Manual Training work.

Up to the time of writing, these have not come to hand. As there are several boys ready to start this work, we would appreciate receiving the course at your earliest convenience.

If there is anything new in the way of manual training material, will you please send it along with the above.

Yours very truly,

ALBERNI INDIAN RESIDENTIAL SCHOOL

A. R. Hendmarsh
For Principal *Rec.*

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Ottawa, March 8, 1946.

Dear Mr. Caldwell:

With reference to your letter of the 4th instant, we have decided not to forward any additional Syllabus of Manual Training Work to schools in British Columbia. It is hoped that a new Inspector will be appointed in the near future and we intend to have him review the whole manual training program in our schools in British Columbia.

Yours very truly,

Philip Phelan,
Chief, Training Division.

Mr. A. E. CALDWELL,
Principal,
Indian Residential School,
Alberni, B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B.C.

February 7th, 1946.

Alberni Indian Residential School.
Alberni, B.C.

TO:

DEPARTMENT OF INDIAN AFFAIRS, OTTAWA, ONTARIO.

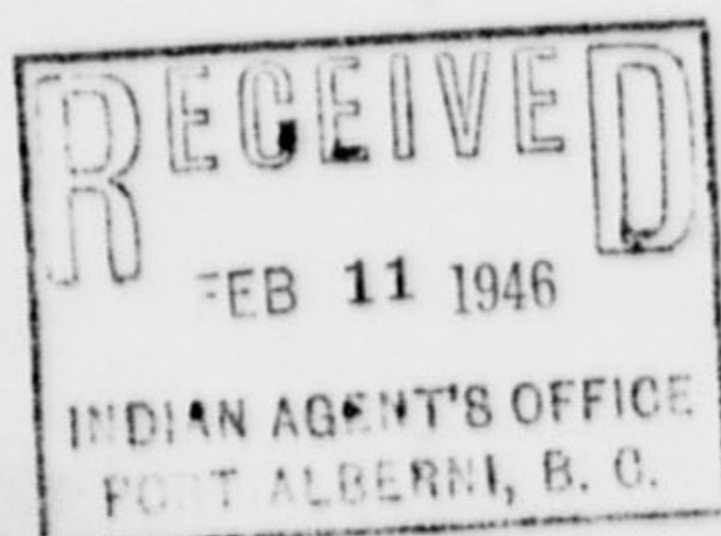
To allowance for salary of Manual
Training Instructor for January,
February and March 1946.....\$225.00

To allowance for salary of assistant
Manual Training Instructor for
January, February and March 1946.....\$150.00

\$375.00

Instructor.....Mr. J.B. Loewen
Assistant Instructor.....Mr. George Strand

A. E. Caldwell
Principal



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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INDIAN AFFAIRS BRANCH

CHEQUE No.....

DATE.....

Pay to..... A. E. Caldwell, Principal
Address..... Alberni Residential School
Alberni, B. C.

DATE	SERVICE	AMOUNT
1946		
Mar 30	SCHOOL ACCOUNT: To part payment Manual Training Instructors At Alberni Indian Residential School for Months of January, February, March, 1946	375.00
159-79-22-199. 6-4-46 DUPLICATE FOR FILE Voucher in duplicate detached for Accountant to pay.		

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 dated May 6, 1942

489

VOUCHER No.

DATE Mar. 30, 1946 Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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OR-COPY

Extract from Quarterly Report of Mr. P.B. Ashbridge,
as Indian Agent, West Coast Agency, B.C.,
dated March 30, 1946. Re: ALBERNI RESIDENTIAL SCHOOL

Original on 75-159

This School was found to be clean and orderly. Dormitories, classrooms, basements and outbuildings all in good order. Children were recovering from epidemic influenza and measles at last inspection, but appeared to be happy and well fed. Some defects were found in the building and water system, and these have been dealt with and reported upon. Vocational training is disappointing, and from a practical viewpoint is non-existent in so far as benefit to Coastal Indians is concerned.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

PUBLIC ARCHIVES

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OR-COPY

MP

Extract from Quarterly Report of Mr. P.B. Ashbridge,
as Indian Agent, West Coast Agency, B.C.,
dated March 30, 1946. Re: ALBERNI RESIDENTIAL SCHOOL

Original on 75-159

This School was found to be clean and orderly. Dormitories, classrooms, basements and outbuildings all in good order. Children were recovering from epidemic influenza and measles at last inspection, but appeared to be happy and well fed. Some defects were found in the building and water system, and these have been dealt with and reported upon. Vocational training is disappointing, and from a practical viewpoint is non-existent in so far as benefit to Coastal Indians is concerned.

*Put report in
file for review*

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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~~159 1 H~~ VOL 2
CLOSED

SEE VOL 3

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 2)

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Indian Affairs
School Files

(RG 10, Volume 6435)

File 877-10, part 7	West Coast Agency - Alberni Residential School - Admissions & Discharges - General Administration. 1946 - 1949
File 877-10, part 8	West Coast Agency - Alberni Residential School - Admissions & Discharges. 1950 - 1952
File 877-11, part 1	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1926 - 1937
File 877-11, part 2	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1937 - 1946
File 877-11, part 3	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1946 - 1949
File 877-11, part 4	West Coast Agency - Alberni Residential School - Vocational Training. 1949 - 1950

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No. 159-1-11 VOL. 3

INDIAN AFFAIRS BRANCH

DEPARTMENT OF MINES AND RESOURCES

ALBERNI RESIDENTIAL
SCHOOL

VOCATIONAL TRAINING

15 1563

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B.C.

Dec. 31st 1946.

To:

The Indian Affairs Branch,
OTTAWA, Ont.

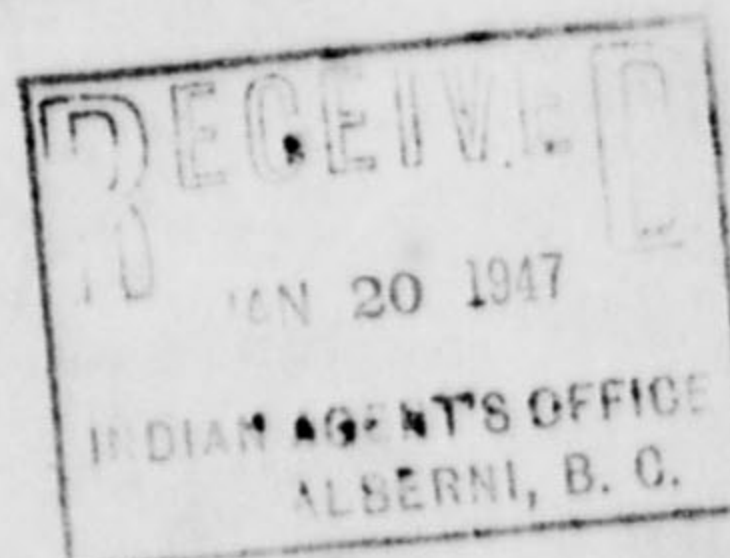
To Grant for salary of Manual Training

Instructor for the December Quarter.....225.00

Assistant..... 150.00
375.00

Instructor..... John J. Stanton.
Assistant..... Maurice White.

A. E. Caldwell
Principal.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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FORM No. I.A. 506A**TREASURY ONLY**

CHEQUE No.....

DATE.....

Pay to Clarke & Stuart Co. Ltd.

Address.....550 Seymour St.

Vancouver, B. C.

159-79-22-289
 TRIPPLICATE FOR FILE
 2/11/46
 Voucher in duplicate detached
 for Accountant to pay.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. dated

354
VOUCHER No.....

DATE..... Nov. 2, 1946 *Atty* Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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TELEPHONE EXCHANGE: PACIFIC 7311



Clarke & Stuart Co., Ltd.

WHOLESALE AND COMMERCIAL
STATIONERS
PRINTERS : ENGRAVERS : BOOKBINDERS
MANUFACTURERS OF LOOSE LEAF DEVICES

550 SEYMOUR STREET, VANCOUVER, B.C.

DEALERS IN
MATHEMATICAL AND
SURVEYING INSTRUMENTS
DRAWING MATERIALS
SCHOOL SUPPLIES
WOOD AND STEEL
OFFICE FURNITURE

AGENTS FOR
EDISON-DICK MIMEDOGRAPH
BLUE PRINTING

DATE

Oct. 19, 1946.

SOLD
TO

Mr. N.H. Garrad, Act. Indian Agent,
Alberni,
B.C.

SALESMAN **Mail.**

ORDER NO.

FOLIO No. **2534**
The Folio Number Must be Quoted
when Returning Goods for Credit.

SHIP BY
TO

~~Mr.~~ **Rev. A.E. Coldwell, Princip. Alberni Indian Res. Sch.**
Alberni, B.C.

2 Only B.B. Compasses

1.60 Ea. 3.20
Postage .13
\$3.33

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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CANADA

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Form No. I.A. 506A
R. 2449

CHEQUE No.

DATE

Address..... **Alberni Residential School**

Alberni, B. C.

129.79-22.199.
12/11/46.

VOUCHER No. **344**

DATE Oct. 24, 1946 *ay* Agent

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CANADA

OR-COR

Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B.C.

Sept. 30th 1946.

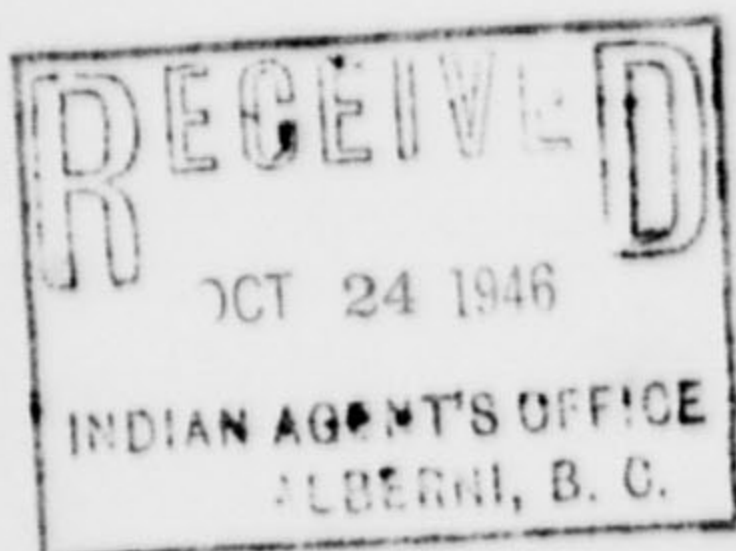
To :

The Department of Indian Affairs,
OTTAWA, Ont.

To Grant for salary of Manual Training Instructor for Sept. Quarter	225.00
To Grant for Assistant	<u>150.00</u>
	<u>375.00</u>

July and August..... Vacation.

Sept. Instructor..... William Malcolm and Robt. Jackson.
Assistant Robt. Jackson and Laurence White.




Principal.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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159-1-11

Ottawa, July 11, 1946.

Dear Mr. Caldwell:

I received your letter of June 28 and discussed its contents with the new Superintendent of Welfare and Training, Colonel Neary.

We are very much interested in the efforts that you are making and we are particularly pleased to know that so much attention is being given to manual training.

I regret very much that we cannot assist you in the payment of the salaries of your regular teachers. Payment of such salaries has always been made from the amount received by the school for per capita grant or other receipts.

Owing to the fact that we have a special Vote, we are able to assist in paying the salary of the manual training teachers.

Yours sincerely,

Philip Phelan,
Chief, Training Division.

Mr. A. E. Caldwell,
Principal,
Indian Residential School,
Alberni,
British Columbia.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B.C.

June 28th 1946.

Mr. Philip Phelan,
Chief, Training Division,
Indian Affairs Branch, OTTAWA, Ont.

Dear Mr. Phelan,

Many thanks for your letter of May 21st re the salary of the vocational instructor. I have delayed answering it until now as I have been undecided as to just what to do. I think I have finally solved the problem. Mr. Loewen wishes to keep in the employment of the school, but he intends to get married and we have no accommodation on the ordinary staff for married people. Mr. Loewen, in addition to being a good manual instructor, sports organizer, etc., is, as I have occasion to know at Norway House, an excellent Farm Instructor.

As you may know, I took over this school under poor financial circumstances. There were several causes, mainly the fact that pupils were not returned to school at the beginning of the term, particularly the local pupils, many being away in the States berry and hop picking. This financial loss, amounting to upwards of \$2000.00 a year, I eliminated at once by excluding (after sufficient warning) some 38 tardy pupils, admitting in their place some of the many waiting applications for entrance. This effectively blocked that leakage, and, although I have since re-admitted many of the then excluded pupils, I have had no recurrence of tardiness.

Another leakage was the so-called "farm" operations, and this has taken longer to overcome. Our farm operations were laborious, working about 15 acres of indifferent land with three horses and a very poor outfit of machinery. About 6 or 7 cows were being milked. All feed was purchased (and this is expensive in B.C.) and no pasture was obtainable. Our best potato crop was 7½ tons in 1944, and we use approximately 40 tons a year. It required two *farmers* farmers to work this land and look after the cattle, and these were a legacy left from the previous administration. Their methods were poor, but, during the war time, they had to be put up with. Last year I rented more land and borrowed a tractor for a time, with the result that farm operations were an asset instead of a 50% liability as previously. Our potato crop last year was about 70 tons, although part of this was lost by a blight that affected all B.C. potato crops. However, we had enough potatoes to do the school, which, considering that the price last winter was between \$60.00 and \$80.00

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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Mr. Phelin, (2)

per ton, certainly went far to offset the increasing costs of operation of the school owing to constantly rising prices. However, we still had the handicap of poor farming methods, in both machinery and personnel. Recently, by the sale of a right-of-way through the Church lands, conveying water power to a new pulp mill that is being built, the school came into possession of a sum of cash, the opportunity occurring at the same time to purchase a Farm-all tractor, with tandem disk, power mower, plow, spring-tooth cultivator and harrows and a farm trailer, all in almost new condition. I have also rented a number of small pieces of land, about 20 acres in all, such as constitute the majority of small farms in this valley, and these are in crop. These small farms can be made to produce abundantly with efficient farming methods. We are milking 11 cows with a production of over 8000 lbs of milk during the month of May.

The opportunity now arises to get rid of the two farmers, each married and occupying cottages on the school property. The whole operation, with the tractor machinery, can be undertaken by Mr. Loewen. Neither of the farmers employed could by any means be termed instructors, nor had they any facility in handling boys. Mr. Loewen can instruct them in tractor operation and in small farming methods, such as they can engage in on many of the reserves. Not all the parents of our pupils are fishermen. At first Mr. Loewen offered to combine the manual training work with the farming operations, but this I would consider detrimental to both operations, so I wish to employ another manual instructor, who can be assisted and supervised by Mr. Loewen. Mr. Loewen has lately undertaken the building of small boats, the first of which, 20 feet long, he has almost completed. He will continue this in his spare time. If, and, when he marries, he can occupy one of the farmers' cottages.

It will not, I think, be necessary to increase the vocational training grant under these circumstances. This may be rather surprising to you after your very kind offer, but I have another matter that is bothering me much more than that of the vocational instructor. It is the matter of teachers' salaries.

I note in Major Mackay's evidence before the Joint Committee that he made the statement that only 24 Indian children attended High School. I presume that he meant that these 24 attended Public High School although it is not clear that this was understood by the Committee. I see by the Schedule attached to minutes #5, where Major Mackay made this statement, that, under the column "Grade 9", which is junior High School, and which might even include grades above 9, for the returns do not provide for the notation of grades higher than nine, there are 56 High School students in the Residential Schools and 15 in the day schools. There are 18 in the Residential Schools of B.C., of which the Alberni School had 8 last term. Next term, allowing for discharges, we will have 14, 1 in grade 11, 5 in grade 10, 8 in grade 9.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Mr. Phelin, (3)

The Committee also seems to have been given the impression that the pupils get little, or no, encouragement from the parents to take higher education, or to make use of it when it is taken. That is definitely not so among our pupils and parents. I have had letters from parents requesting pupil continuance in High School, and the pupils, without exception, wish to continue. Most of them have an object in view, some nursing, some business course, some teaching and some technical work. Their outlook, and the support given them by the parents, is most encouraging.

Now as to the teachers. I have one unqualified, but very good teacher taking grades one and two, a class of 65, on half-day system, of course. One University Graduate teacher taking grades 3 and 4 (a poor teacher, too long in an Indian day school) with a class of 78, on half-day. One returned air-force man teaching Grades 5 and 6, with a class of 47, on half-day, and one teacher teaching grades 7, 8, 9 and 10, a class of 38, with grades 7 and 8 half-day and grades 9 and 10 full day. The teachers up to grade 6 are being paid \$60.00 per month, with board and room, estimated in B.C. at \$40.00, amounting to \$1000.00 for the ten months. One is unqualified, one qualified in B.C. and one qualified in Saskatchewan. The minimum teachers salary for these teachers would be between \$1200.00 and \$1500.00 at the present B.C. scale. Two of these teachers are leaving, the poor one with the B.C. qualifications wishing to remain. I doubt if she could retain a position in the public schools.

I have resorted to the scheme, since coming here, of getting teachers from the prairies, where the teaching salaries have been lower, and where B.C. has provided an attraction. Naturally, their term is only of one year, or less, until something better opens for them in B.C. By this means I have kept on until now, with excellent success, especially as regards the teacher in the senior grades, but now salaries on the prairies are better and that source will not be so productive of teachers for us.

I have left the matter of the senior teacher until the last. The man I have had this term came from Saskatchewan and has been exceptionally good. The grade 10 pupils averaged 79% in June Exams. Grade 9 averaged 76.9%, Grade 8 averaged 75%, Grade 7 averaged 67%. This man was not a High School teacher and had to work almost night and day to get the results he did.... from pupils who had only had the benefit of previous half-day tuition, up to grade 8. His salary was 70.00 with board and room, an equivalent of \$1100.00 for the 10 months. The minimum salary for an elementary school teacher in B.C. with the five years teaching experience this man had is \$1550.00. He is not remaining. He is going back to Saskatchewan for further study.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Phelin, (4)

As you know, what is called the Cameron system of enlarged and well organized school districts, directly under the Department of Education, is now operative in B.C. Teachers are scarce. If we are to get qualified teachers at all, they will be the rejects of the Public Schools, and these are not good enough to maintain the standard we have set in this school and a standard that the Indian parents now expect from us. Even if we had sufficient finances to compete with the Public School system, there are still disadvantages to overcome. The Indian School teacher is handicapped by the loss of all recognition by the Provincial Department of Education. Superannuation is forfeited and Inspector's reports have no value in establishing seniority..... and the provincial scale of salaries is graduated by seniority, by the number of years engaged in teaching. However, we are prepared to compete with this handicap, providing we can offer equivalent salaries.

It seems almost beyond question that the Joint Committee will do something to remedy this matter, but the ramifications of the whole Indian problem which this Committee are so extensive that I cannot see any findings being brought down, or remedial measures applied, for at least two years. In the meantime what are we going to do? It seems a shame to build up a fair academic status, as compared to Public School standards, and then see it deteriorate because of lack of teachers of ability.

must study

I am not at this time suggesting a greater number of teachers, although certainly the Committee will amend a situation where four teachers are teaching 230 children. I am content to continue with this handicap until the whole system is changed. But this matter of teachers salaries is one of immediate urgency in B.C. I am sure that other schools (Indian) who must draw their teaching staff from the Provincial teaching profession, are in much the same position. It does not seem to me to be competent to expect the Churches to make up the deficiency and subsidize Indian education, nor do the Churches appear willing to do this further than is now done in some schools.

Can anything be done about it? The situation is entirely due to the advance in salaries in the teaching profession, perhaps also in some measure to the greatly increased consciousness of the Indian parent in adequate education, and also to the scarcity of teachers. It cannot be laid to inefficient administration of Indian School finances.

I regret having to go into so much detail to explain the situation, which, I think, is possibly more acute under the B.C. educational conditions than elsewhere. I trust that I have not imposed too great a burden on your time and patience. I would be glad, however, to know just what is the Department's reaction to this condition.

Yours very sincerely,

A.E. Caldwell

(over)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Perhaps I should add, to indicate the necessity of the Indian situation, that I have lately received a request from the Principal of the Alert Bay Anglican Residential School, to take three of his pupils, who should take grade 10 next year, into this school next term. Owing to the teacher situation and also to the lack of accommodation in this school, I had to regretfully decline.

(Some manual report enclosed)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to..... A. E. Caldwell, Principal

Address. Alberni, Residential School

Alberni, B. C.

15979 22-199
TRIPPLICATE FOR FILE.
9 Jul 46
Voucher is duplicate detached
for Accounting to pass

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 dated May 6, 1942

VOUCHER No. 139

DATE June 22, 1946 *Wing* Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B.C.
May 22nd 1946.

TO:

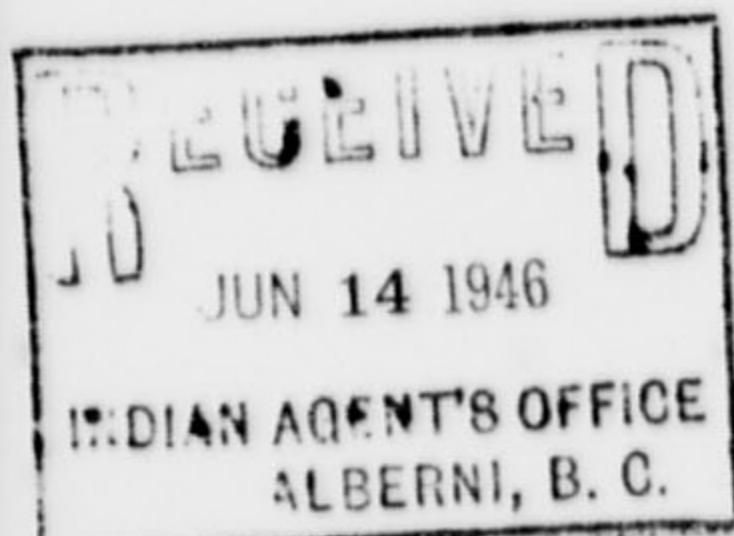
DEPARTMENT OF INDIAN AFFAIRS, OTTAWA, ONTARIO.

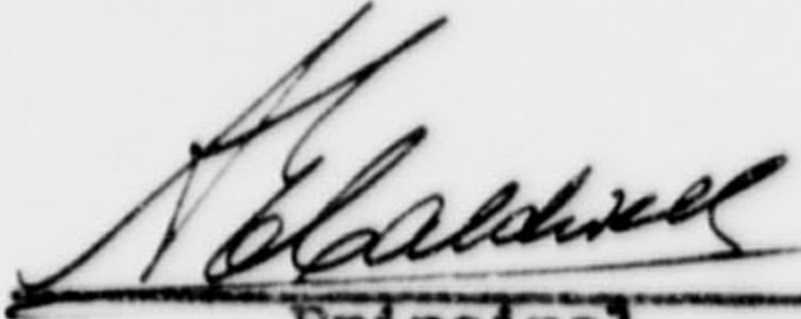
To allowance for salary of Manual
Training Instructor for April, May
and June 1946.....\$225.00

To allowance for salary of assistant
Manual Training Instructor for
April, May and June 1946.....\$150.00

\$375.00

Instructor.....Mr. J.B. Loewen
Assistant Instructor.....Mr. R. Jackson




Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Ottawa, May 21, 1946.

Dear Mr. Caldwell:

I appreciate your letter of the 9th instant, giving information regarding the qualifications of the vocational instructor at the Alberni School.

I note your remarks with reference to Mr. Loewen. I would be interested in knowing what additional salary he has requested. We may be able to assist you in providing part, at least, of the increase, as it would be preferable to retain his services, if at all possible.

Yours very truly,

Philip Phelan,
Chief, Training Division.

Mr. A. E. Caldwell,
Principal,
Indian Residential School,
Alberni, British Columbia.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

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Ottawa, May 1, 1946.

Dear Mr. Caldwell:

We received the February report of the manual training work at the Alberni School, but we have not yet received the report for the months of March and April. These should be forwarded as soon as possible.

I would also appreciate it if you would let me know the qualifications of the instructor, Mr. Loewen and the qualifications of the assistant instructor, Mr. Strand.

Yours very truly,

Philip Phelan,
Chief, Training Division.

Mr. A. E. Caldwell,
Principal,
Indian Residential School,
Alberni, British Columbia.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

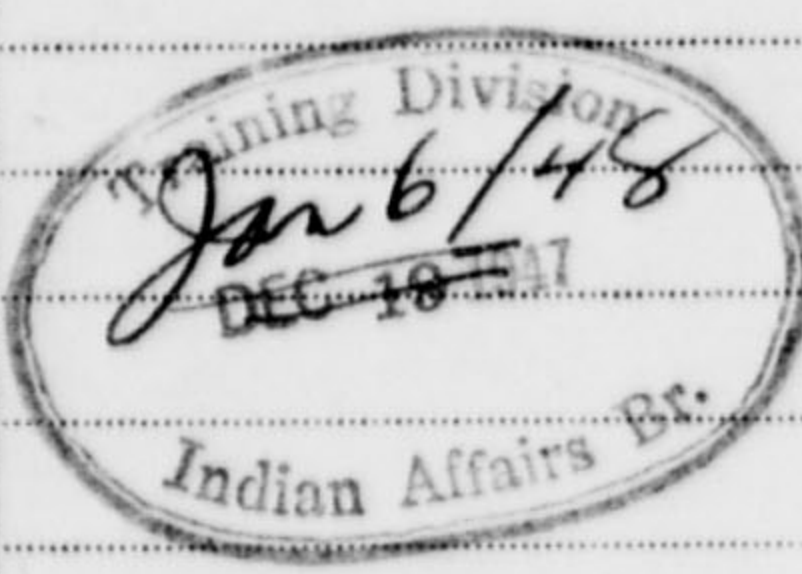
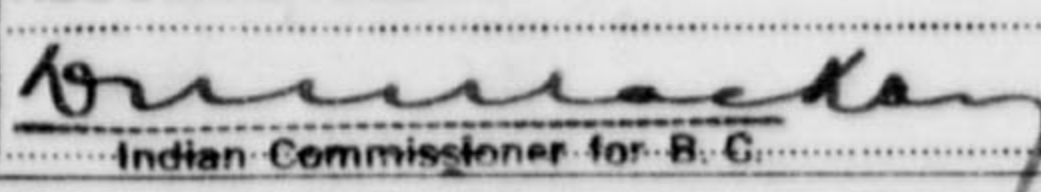
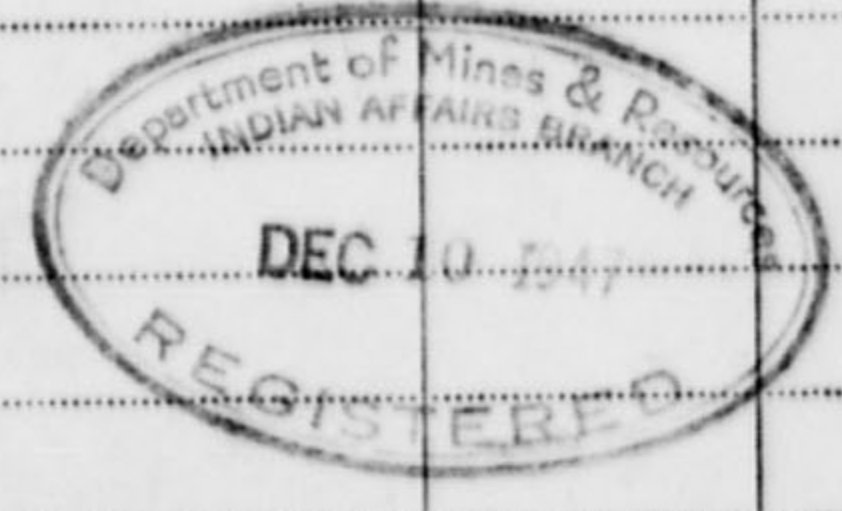
CHEQUE No.....

DATE.....

Pay to..... Reliance Lumber Company

Address..... 95 West First Avenue

Vancouver, B. C.

DATE	SERVICE	AMOUNT
1947	B. C. SPECIAL VOTE 719 Primary 22-415	
Nov. 28	Materials for Manual Training Class, Alberni Indian Residential School	360 05
	Cartage	3 28
	Freight	27 04
	TOTAL	390 37
		
Comm. Order No. 19187 A Oct. 3, 1947		
RECOMMENDED		
		
		

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated.....

FORM No. I.A. 506

Req. 2146

VOUCHER No. 615

DATE 28 November 1947 *W. J. Farrar* Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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CANADA

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TELEPHONE FAIRMONT 1285

RELIANCE LUMBER COMPANY

COMPLETE LINE OF BUILDING SUPPLIES

BOAT LUMBER
SPECIALISTSGREENHOUSE
DETAILS

95 WEST FIRST AVENUE

VANCOUVER, B. C.**October 29****1947**SOLD TO **Dept. Of Indian Affairs,****NO 8826 F****P.O. Box 70, Vancouver, B. C.**YOUR ORDER NO. **19187 A**DELIVERED TO **Alberni Indian Residential School, Alberni**VIA **C.P.S.S.**

QUANTITY	SIZE	DESCRIPTION	FEET	PRICE	AMOUNT
	1 x 8	No. 1 & 2 D.D. Clear	500	121.00	60.50
	4 x 6	No. 1 & 2 D.D. Clear Fir 8/6, 4/7, 3/8	200	148.00	29.60
	1 x 4	C. Sel. & Btr. Clear Pine S2S 3/4 1/5, 2/7, 1/8, 6/10, 2/11, 8/12, 2/14, 1/15, 3/16, 4/18, 1/19.	129	130.00	16.77
	1 x 6	1/4, 3/6, 3/7, 8/8, 2/9, 12/10, 2/11, 7/12, 2/13, 7/14, 1/15, 7/16, 1/18, 2/20	330	138.00	45.54
	1 x 8	1/20	14	150.00	2.10
	2 x 3	C. Sel. & Btr. Clear Pine Rgh.	200	160.00	32.00
	2 x 6	Clear Yellow Cedar Rgh. 1/14, 1/17, 1/18, 1/19, 1/7.	75	210.00	
	2 x 8	1/8, 1/10, 1/18, 1/20	75	"	
	2 x 14	1/22	52	"	42.42
	4 x 12	Sel. Merch Yellow Cedar Rgh. 1/15, 2/16, 1/17, 1/18, 1/20	408	140.00	57.12
	1 x 8	K. Satin Walnut Rgh. 1/10, 2/12, 2/16,	44	37.00	
	1 x 9	1/12, 4/16,	57	"	
	1 x 10	3/12	30	"	
	1 x 11	5/12, 1/14	69	"	74.00
			<u>2183</u>		<u>360.05</u>
				Ctge.	3.28
				Frt.	27.04
					<u>390.37</u>

E. & O. E.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

Purchase Order

Nº 19187 A

Reliance Lumber Company, Ltd.,
55 West 1st Ave.,
Vancouver, B.C.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

October 3 1947

Please forward the following materials to the address given below, and charge to the account of the Department of Mines and Resources.

Render a separate invoice for each order and send 3 copies to H. E. GERRARD, Esq.,
Indian Agent, Alberni, B.C.
together with prepaid freight bill marked "PAID" when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	For Manual Training Class- Alberni Indian Residential School.		
500 lbs.	1 x 8 No. 1 & 2 Clear Fir S4S	121.00	60 50
200 "	4 x 6 "	148.00	29 60
	(1 x 8 C Sel & Btr Clear Pine S2S	138.00)	
500 "	(1 x 8 "	150.00)	
	(1 x 10 "	158.00)	72 00
	(1 x 12 "	178.00)	
200 "	2 x 3 C Sel. & Btr. Clear Pine Rgh.	160.00	32 00
200 "	2 x 4 & wider Yellow Cedar Rgh.	210.00	42 00
400 "	4 x 12 Sel. Mach. Yellow Cedar Rgh.	140.00	56 00
200 "	1 x 6 Satin Walnut Rgh.	170.00	74 00
			\$373 10
	Cartage		3 50
			\$376 60
	Plus freight.....		
	Prices F.O.B. Wharf as per your quotation of Oct. 2/47		

Shipping Instructions Alberni Indian Residential School,
Alberni, B.C.

Chargeable to Appropriation

for B.C. SPECIAL VOTE

Vote 719 Primary 22-413

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

As soon as possible.

H. E. Gerrard
H. E. GERRARD,
Indian Commissioner for B.C. (Issuing Officer)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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OR-COPY

INDIAN AFFAIRS BRANCH

CHEQUE No.....

DATE.....

Address.....**Vancouver**.....

B. C.

DATE.....26 November 1947.....

OR-COPY

MARSHALL-WELLS



B.G. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION

VANCOUVER, B. C.

INVOICE NO. **C94357**
ORDER NO. **19117A**

October 22, 1947

TERMS: NETT GOODS - PAYMENT DUE ON 15TH OF FOLLOWING MONTH
2% GOODS - 2% CASH DISCOUNT IF PAID BY 15TH OF FOLLOWING MONTH

**Department of Mines & Resources,
A.E. Caldwell,
Alberni Ind. Resid. School,
Alberni, B.C.**

INTEREST CHARGED ON OVERDUE ACCOUNTS.

QUANTITY			PRICE	EXTENSION	TOTAL
Net Items					
4	only	9 x 4" Brushes	1.17	4.68	
4	only	16 x 2 1/2 do.	2.33	9.32	
				14.00	
				.15	
		Packing			14.15

*Recd
Alberni Industrial School
A.E. Caldwell*

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION - IMPORTANT - PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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OR-COPY

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to.....**Clarke & Stuart Co. Ltd.**.....

Address..... **550 Seymour Street**

Vancouver, B. C.

Training Division
DEC 1 1947
Indian Affairs Bt.

Department 159-1-11 (WT1) Aug. 30, 1947

Department of Marine & Fisheries
Malindi Fisheries Laboratory
NOV 2 1964
REGISTERED

Letter, File No.....dated.....

FORM No. I.A. 506

Req. 2146

VOUCHER No.....599.....

DATE 14 November 1947

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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CANADA

TELEPHONE EXCHANGE: PACIFIC 7311

550 SEYMOUR STREET, VANCOUVER, B. C.



Clarke & Stuart Co., Ltd.

WHOLESALE AND COMMERCIAL

STATIONERS

PRINTERS : ENGRAVERS : BOOKBINDERS

MANUFACTURERS OF LOOSE LEAF DEVICES

DEALERS IN
MATHEMATICAL AND
SURVEYING INSTRUMENTS
DRAWING MATERIALS
SCHOOL SUPPLIES
WOOD AND STEEL
OFFICE FURNITURE

AGENTS FOR
EDISON-DICK MIMEDGRAPH
BLUE PRINTING

DATE

Sept. 30th, 1947.

SOLD
TO

Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

SHIP^{BY}
TO

Mr. A. E. Caldwell Albernie Indian Residential School, Alberni, B.C.

SALESMAN

Mail.

ORDER NO

16-11-6.

FOLIO No.

4103.

The Folio Number Must be Quoted
when Returning Goods for Credit.

1 doz. Celluloid Set squares 600 # 8802 8"
1 gross Hygiea White chalk.
1 M Drawing pens # 5.
1 doz. Helix Compasses # 100.
1 doz. Brass Dividers # 364.
4 doz. Pencils 4 H # 3800.
4 doz. Pencils HB # 375.
6 copies Electricity for Jr. High School.

7.20	dz.	\$	7.20
	gr.		.98
	M.		1.90
	dz.		2.80
	dz.		1.60
.90	dz.		3.60
.90	dz.		3.60
.70	ea.		4.20
			<u>25.88</u>

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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TELEPHONE EXCHANGE: PACIFIC 7311

550 SEYMOUR STREET, VANCOUVER, B.C.



Clarke & Stuart Co., Ltd.

WHOLESALE AND COMMERCIAL

STATIONERS

PRINTERS : ENGRAVERS : BOOKBINDERS

MANUFACTURERS OF LOOSE LEAF DEVICES

DEALERS IN
MATHEMATICAL AND
SURVEYING INSTRUMENTS
DRAWING MATERIALS
SCHOOL SUPPLIES
WOOD AND STEEL
OFFICE FURNITURE

AGENTS FOR
EDISON-DICK MIMEOGRAPH
BLUE PRINTING

DATE

Sept. 30th, 1947.

SOLD
TO

Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

SALESMAN Mail.

ORDER NO. 16-11-6.

FOLIO No. 4104.

The Folio Number Must be Quoted
when Returning Goods for Credit.

SHIP BY
TO

Mr. A. E. Caldwell, Alberni Indian Residential School,
Alberni, B.C.

2 copies Woodwork Practice.

1.60 ea. \$ 3.20

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

159-1-11 (WT 1)

AIR MAIL

Ottawa, October 27, 1947.

Major D.M. MacKay, Indian Commissioner,
P.O. Box 70, Vancouver, B.C.

With reference to your letter of the
21st instant, file 16-11-4, the Department approves
an expenditure of approximately \$80.00 for the
purchase of supplies required for the leather work
class at the Alberni Residential School.

When issuing voucher you should mark it
"Pay from B.C. Special".


Bernard F. Neary
Supt. of Welfare & Training.

PP/MGD

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA

DEPARTMENT
OF
MINES AND RESOURCES

159-1-11
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 16-11-4
ALSO TO DATE OF THIS LETTER

Air Mail

P.O. BOX 70
VANCOUVER, B.C. Oct. 21st, 1947.

Indian Affairs Branch, Dept. of Mines and Resources,
Ottawa, Ont.

I am enclosing a requisition in duplicate dated October 16th covering the supply of leatherwork tools and materials for the Alberni Indian Residential school, together with a memorandum from District School Inspector Davey in this connection.

It is recommended that an expenditure of approximately \$80.00 for the purchase of these articles be approved from the B.C. Special Vote.

-EW
Encl.

James Colman
D. W. MacKay,
Indian Commissioner for B.C.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

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OR-COPY

File 16-11-4

October 20, 1947.

MEMORANDUM.

To - The Indian Commissioner for B.C.
From - The District Inspector of Indian Schools.

Re - Alberni Indian Residential School -

I have examined the attached requisition for handwork supplies for the Alberni Indian Residential School and consider that it is not excessive.

I recommend the purchase of the listed articles.

R.F. Davey

R.F. Davey
Inspector of Indian Schools.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

October 16th 19 47

To The Departmental Purchasing Agent, Ottawa,

This space for use of Head Office only

Requisition No.....

Order No.....

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Alberni Indian Residential School
Alberni, B.C.

VOTE..... Allotment.....

SHIP TO A.E. CALDWELL, Principal,
Alberni Indian Residential School,
Alberni, B.C. (Express or Freight to Port Alberni, B.c.)Purpose for which required Handwork classesNOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
“ consumable equipment and supplies use columns 1 and 2.

Quantity	Articles and prices taken from catalogue Bedford Fine Leathers, 578 Seymour Street Vancouver, B.C.	Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
2	B-123 Lopps (nickel)			.05	.05
100 Yds	Thonging 1/8" Width			.07	5.00
8 skins	#45 Shearling 5/8" clip white			.70	14.00
1	#11 Pattern - Mule Slippers			.20	.20
1 skin	#39 Goat Lining Grey			.40	
1 skin	#6 Horsehide "Langlov" Men's Wt. Natural			.50	
100 yds	Thonging 1/8" wide Natural			.06	4.75
1	#83 DeLuxe all metal X-ACRO Knife chest				5.95
1	#286 Paragon revolving punch				2.65
1	Glove making instruction sheet				
1	#210 Electric Pen Set				2.50
3	#1011 General purpose cutting knife			.55	1.65
3	#1013 Bavel point knives			.75	2.25
2	#1036A Spacing wheels No. 5 & No. 7			.90	1.80
1	#1831 Swivel Cutter				1.75
3	Blades, small, medium and large for above			.90	2.70
1 Qt.	Cement, Regular				1.10
5 doz.	B-133 Segma type medium- metal cap Ass't				1.00
5 Dos	B-147 Rivets - tubular Ass't			.30	1.50
3	#1026 Awl				.30

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Form 37—Req. 193

(SEE OTHER SIDE)

Director

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

October 16th 1947

To The Departmental Purchasing Agent, Ottawa,

This space for use of Head Office only

Requisition No.....

Order No.....

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Alberni Indian Residential School

VOTE..... Allotment.....

SHIP TO A.E. Caldwell, Principal
Alberni Indian Residential School,
Alberni, B.C. (Express or freight to Port Alberni, B.C.)

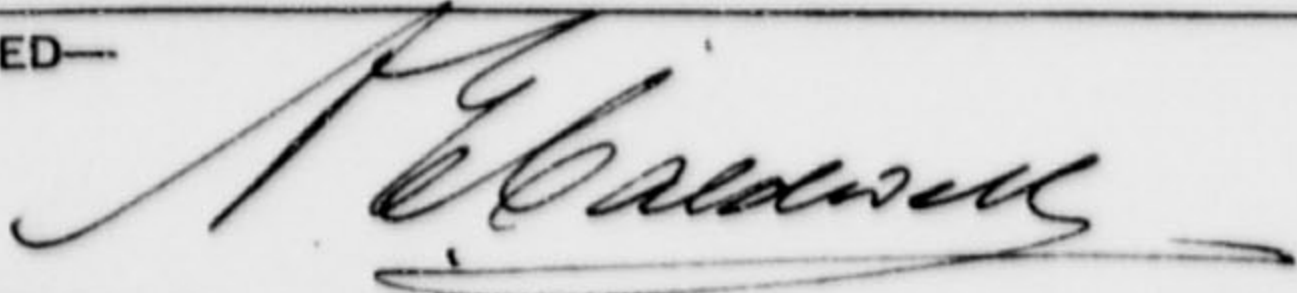
Purpose for which required Handwork Class

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity	Articles and prices taken from catalogue Bedford Fine Leathers, 578 Seymour St., Vancouver, B.C.	Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
2	#1034 Lockstitch awl			.30	.60
4	#1034A Fine awl needles			.15	.60
4	#1034B Curved awl needles			.15	.60
1	Background punches "B"			.50	.50
1	" " "C"			.50	.50
1	" " 37			.50	.50
1	" " 1809			.50	.50
1	" " 1812			.60	.60
1	" " 240			1.00	1.00
2	#B-10 Small edge creaser			.95	1.90
2	#B-102 Large edge creaser			.95	1.90
2	#B-120 Small Eyelet setter			.25	.50
2	#B-120 Large " "			.35	.70
1	#1014 French Skiving knife			1.10	1.10
3	#1003 Mallets			.50	1.50
6 Pkts	#2255 Needles			.05	.30
24	Thonging Needles #B111			1.50	3.00
2	#1038 Rivet Setters			.75	1.50
2	#B-114 Snap fastner assembly set			1.65	3.30
3	#1094 Steel leather square			.60	1.80

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—



APPROVED—

Director

Form 37—Req. 193

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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CANADA

OR-Co

REQUISITION FOR SUPPLIES

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Alberni Indian Residential School

Requisition No.....

Order No.....

VOTE..... Allotment.....

SHIP TO A.E. Caldwell, Principal,
Alberni Indian Residential School,
Alberni, B.C. (Freight or Express to Port Alberni, B.C.)Purpose for which required **Handwork...Class**.....

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
“ consumable equipment and supplies use columns 1 and 2.

[illegible]

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Form 37--Req. 193

(SEE OTHER SIDE)

Director

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to.....**McLennan, McFeely & Prior Ltd.**.....

Address.....**Vancouver, B. C.**.....

Department of Mines & Resources
Indian Affairs Branch
OCT 8 1947
REGISTERED

Letter, File No.....dated.....

FORM No. I.A. 506

Req. 2146

VOUCHER No....522.....

DATE.....30 September 1947

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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CANADA

McLENNAN McFEELY & PRIOR LIMITED

WHOLESALE AND RETAIL MERCHANTS

NEW WESTMINSTER
911 COLUMBIA STREET
New West. 1234

HEAD OFFICE
VANCOUVER, B.C.
99 EAST CORDOVA STREET
MARINE 3111

VICTORIA
1400 GOVERNMENT STREET
GARDEN 1111

SEPT 17/47

VANCOUVER, B.C.

DOM GOVT DEPT OF MINES
& RESOURCES
W H GARRARD ESQ
INDIAN AGENT
ALBERNI BC

19116A
A E CALDWELL PRINCIPAL
ALBERNI INDIAN RESIDENTIAL SCH

Terms: 2% % Cash Discount
If Paid By 20th of Following Month

124243

D22

IF ANY COMPLAINT MAKE IT AT ONCE AND REFER TO INVOICE No.

Quantity	Unit	PAYMENT OF THIS INVOICE MAY BE DEMANDED AT ANY TIME. Interest at 8% Per Annum Charged on Overdue Accounts.	Quantity Shipped	List Price	Net Price	Discount	Extension	AMOUNT
2	Can	1 CAN WELDWOOD GLUE			95 ALB			1 90
1	Dr	LUMP SALAMONIAC			35 LB			18
1	Can	KESTER SOLDERING PASTE			90 LB			90
1	Can	10 LG P CLEAR VARNISH			3 29			3 29
1	Can	10 LG WHITE SHELLAC			5 90			5 70
1	Can	10 LG ORANGE SHELLAC			5 45			5 54
1	Can	10 LG 563 -100% BLACK PAINT			4 55			4 55
1	Can	10 LG 30 GREEN FLOOR ENAMEL			4 74			4 74
3	Can	7 32 LE PAGES GLUE			6 80			2 27
1	Can	10 LG TURPENTINE			1 85	NET		1 85
40	Can	1 CAN TURPEN INE			1 60			6 60
2	CTN	2/0 SAND PAPER			88 CTN			1 76
2	CTN	7 1 DO			78 CTN			1 56
1	Can	1 Can 100% O S WHITE PAINT			4 55			4 55
								45 59

Imported Goods designated above with the following symbols may be Resold at Retail only in accordance with the provisions of W.P. & T.B.
Order No. A2041: "A" America; "AUS" Australia; "B" Belgium; "G" Great Britain; "I" India; "S" Sweden.

Our Goods are Packed by Experienced Men and Shipped Entirely at "Owner's Risk." Goods must not be returned without our consent. All claims must be made immediately on receipt of goods. If shipment arrives in "Bad Order," receipt same accordingly. This will enable you to get redress from "The Carriers."

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B.C.

September 20, 1947

To:

The Indian Affairs Branch,
Department of Mines And Resources,
OTTAWA, Ontario.

To Grant for salary of Manual Training Instructor for
the September Quarter.....\$225.00
Assistant Instructor..... 150.00

\$ 375.00

Instructor.....John J. Stanton
Assistant.....Maurice White

A. E. Caldwell
Principal.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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159-1-11 (WT.1).

AIR MAIL.

Ottawa, September 4, 1947.

Major D.M. MacKay, Indian Commissioner, P.O. Box 70,
Vancouver, British Columbia.

With reference to your letter of the 28th ultimo, regarding Manual Training equipment for the Alberni Residential School, I enclose requisition which you forwarded. The items marked with a red pencil may be purchased.

At the present time we are not taking any action on the power tools. These can be deferred until Mr. Doucet visits British Columbia.

Philip Phelan,
Chief, Training Division.

PP/HM.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA

IN YOUR REPLY REFER TO

NO 16-11-4

ALSO TO DATE OF THIS LETTER



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

159-1-11
INDIAN AFFAIRS
BRANCH

P.O. BOX 70
VANCOUVER, B.C. August 28, 1947.

AIRMAIL:

Indian Affairs Branch, Dept. of Mines and Resources, Ottawa.

I am forwarding herewith requisitions covering the supply of manual training tools and supplies for the Alberni Residential School, together with a Memorandum, dated August 20th, from District School Inspector Davey in this connection. Also enclosed is a copy of the requisition for power tools referred to by Mr. Davey.

I concur in the Inspector's recommendation that the items checked in red on the requisition for supplies and hand tools be approved, and that consideration of the purchase of the power tools be deferred until after Mr. Doucet's visit.

Quotations have been secured on the items requisitioned and those which I have recommended can be supplied at a cost of approximately \$310. which expenditure would be met from the Technical Education Division of the B.C. Special Vote.

Encls.

-ms.



D. M. MacKay
D. M. MacKay
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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OR-COPY

MEMORANDUM

TO: Indian Commissioner
for B.C.,
Vancouver, B.C.

Vancouver, B.C.,
August 20, 1947.

Re: Alberni Indian Res. School

It is recommended that authority be granted for the purchase of only those items checked in red on the attached Requisition.

It is felt that the teaching of metal work should be left until the woodwork shop is equipped and consequently the purchase of tools for the proposed metal work course is not recommended. The pupils at this School will find the woodwork of greater use. The purchase of the power tools should be deferred until after the visit in September of Mr. Doucet of the Welfare and Training Branch.

The cost of the items recommended is \$310.00, f.o.b. Vancouver, B. C.

R. F. Davey

R. F. Davey,
Dist. Inspector of Indian
Schools, B.C.

;HN

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

June 30th 1947

To The Departmental Purchasing Agent, Ottawa,

This space for use of Head Office only

Requisition No.

Order No.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

Alberni Indian Residential School, West Coast Agency, Alberni, B.C.

VOTE Allotment

SHIP TO

Purpose for which required Non-consumable equipment New Issue

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
consumable equipment and supplies use columns 1 and 2.

Quantity	Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
#102 Clausing Lathe Specifications.				
Spindle Bed 7 3/8" wide, 9 1/2" high Two				
Vee and two flatway 1 1/2" diam, 8 threads, 3/4" bore				
with #3 Morse taper reduced to #2 with sleeve.				
Spindle Bearing Two, Timpken tapered roller				
with take up nut.				
Tailstock Ram 1" diam., 3" travel graduated in				
sixteenths #2 Morse.				
Set Over. 1" each way from centre				
Tool Post opening 1/2 x 1"				
Spindle Speeds 50, 73, 134 back gear				
303, 437, 801 direct drive				
Counter Shaft Compact, plain type, 3/4" dia.				
Sleeve bearings.				
Thread range 49 selections, 4 th 600 threads per in				
right or left				
Power Longitudinal Feed split nut 3/4" Acme thread lead				
screw. Feeds from .0016 in per revolution of spindle and up.				
Power Cross Feed Bevel gears, feeds from .0016 in per				
revolution of spindle and up.				
Equipment Change gears, plain counter shaft with V belt 6"				
face plate, two 60° centres, threading dial, reducing sleeve,				
tool post assembly, wrenches, motor pulley (specify bore)				
and instruction booklet.				
36" between centres, 12" swing over bed, 8" swing over				
carriage shipping weight 400 lbs.				

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Geo. W. Sinclair

Director

Form 37—Req. 193

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

June 30th 19 47

To The Departmental Purchasing Agent, Ottawa,

This space for use of Head Office only

Requisition No.

Order No.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

Alberni Indian Residential School, West Coast Agency

VOTE Allotment

SHIP TO Alberni, B. C.

Purpose for which required Non-consummable equipment - New Issue.

NOTE:- Requisition for non-consumable equipment, state if New Issue or Replacement.
consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
	#1450 tilting Arbor saw 20 x 27 table				
	1/2 H.P. rep. and end. motor				
	10" C.C. saw blade				
	10" R. " "				
	10" Comb. " "				
	8" Dado				
	6" Delta stand & Jointer with guards				
	V Pulley 1/2" bore				
	#900 Swith rods				
	#851 " "				
	12" disc sander complete with attach.				
	#102 clausing lathe				
	3 jaw chuck				
	4 " "				
	6" inner caliper				
	4" outer caliper				
	1 - 2" micrometer				
	surface gauge				
	1 only thread gauge				
	12 only 1/4" sq. steels for tools				

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

Form 37—Req. 193

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

● REQUISITION FOR SUPPLIES

June 30th.....19 47

This space for use of Head Office only

Requisition No.....

Order No.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF.....

Alberni Indian Residential School, ALBERNI, B.C.
West Coast Agency,

VOTE..... Allotment.....

SHIP TO.....Alberni, B.C.

Purpose for which required **Non-consumable equipment - New Issue**

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
“ consumable equipment and supplies use columns 1 and 2.

[illegible]

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Form 37—Req. 193

(SEE OTHER SIDE)

Director

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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OR-COF

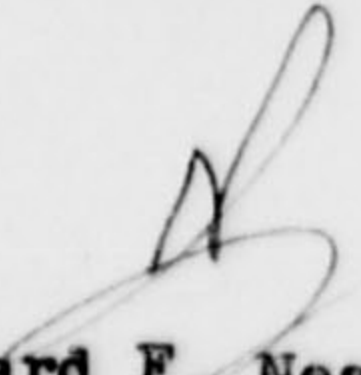
159-1-11 (WT 1)

Ottawa, August 30th, 1947.

Major D.M. MacKay, Indian Commissioner,
P.O. Box 70, Vancouver, B.C.

With reference to your letter of the 22nd instant, file 16-11-4, you may arrange for the purchase and delivery of the articles mentioned on the attached requisition for special equipment required for the Alberni Indian Residential School.

In forwarding the account you should mark on it "Pay from B.C. Special".


Bernard F. Neary
Supt. of Welfare & Training.


PP/MGD

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

159-1-11
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 16-11-4
ALSO TO DATE OF THIS LETTER

P.O. BOX 70
VANCOUVER, B.C. August 22, 1947

Indian Affairs Branch, Dept. of Mines & Resources,
Ottawa.

The enclosed requisition covering equipment
and supplies for the Alberni Residential School was
inadvertently forwarded through this office.

.mh

James Colman
✓ D.M. MacKay,
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to.....Cave & Company Ltd.....

Address.....567 Hornby Street.....

Vancouver, B. C.

DATE	SERVICE	AMOUNT
1947		
July 4	Science Class Supplies Alberni Indian Residential School	1 24

AUDITED
FOR PAYMENT
JUL 16 1947
Treasury Office
I. A. BRANCH

Department of Mines & Resources
Indian Affairs Branch
JUL 11 1947
REGISTERED

Training Division
JUL 14 1947
Indian Affairs Br.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental

Letter, File No.....dated.....

FORM No. I.A. 506

Req. 2146

VOUCHER No.....401.....

DATE.....4 July 1947

R W Garrard
Agent

.....
Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

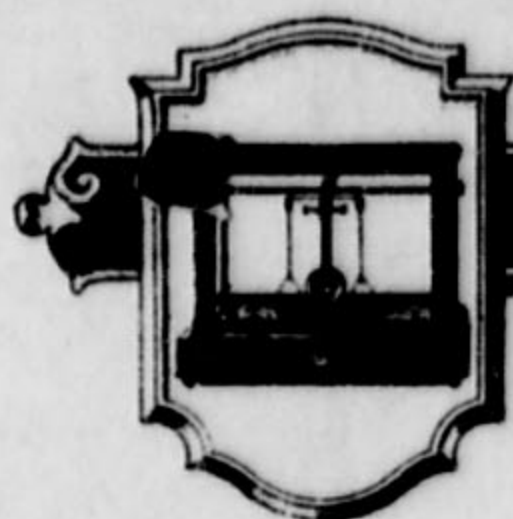
ARCHIVES PUBLIQUES

OR-COPY

CANADA

J. L. MERILEES
MANAGING DIRECTOR

TELEPHONE
MARINE 8341
" 8342
" 8343



CAVE & COMPANY LTD.

LABORATORY SUPPLIES AND CHEMICALS



567 HORNBY ST.
VANCOUVER, B.C.

SOLD TO
**DEPT. OF MINES & RESOURCES,
INDIAN AFFAIRS, BRANCH,
BOX 70,
VANCOUVER, B.C.**

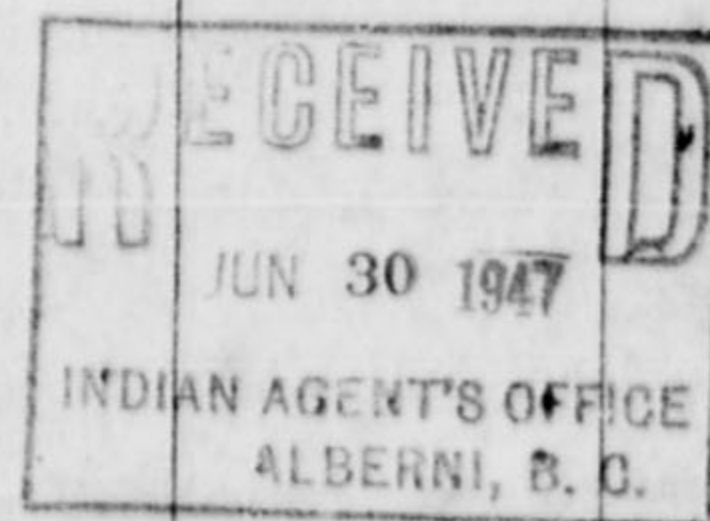
DATE

JUNE 27/47

SHIPPED TO **REV. A.E. CALDWELL, PRINCIPAL, ALBERNI INDIAN RES. SCHOOL, ALBERNI, B.C.**
TERMS: NET 30 DAYS.

SHIPPED VIA **PARCEL POST** C.W.B. REG. NO. **73780** YOUR C.O.D. NO. **215-15-6689** YOUR REG. NO. **JUNE 23/47**

CAT. NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1362	2	ONLY PULLEYS, DOUBLE		
		POSTAGE	.58	1.16
				.08
				1.24
		SALES TAX EXEMPT		



—7061-46

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.

DATE

Pay to McLennan, McFeely & Prior Ltd.

Address Port Alberni

B. C.

DATE	SERVICE	AMOUNT
1947		
June 21	Manual Training Equipment supplied to Alberni Indian Residential School, Purchase Order No. <u>18925A</u>	148 05
	Drill press - 92.85	
	Delta Motor - 51.65	
	Delta faceplate 5.55	
	148.05	

AUDITED
FOR PAYMENT
JUL 11 1947
Treasury Office
I. A. BRANCH

Training Division
JUN 3 1947
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
JUN 30 1947
REGISTERED

Authority: Comm. letter, file 215-15-7070
dated April 18, 1947

RECOMMENDED
[Signature]
Indian Commissioner for B. C.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. dated

FORM No. I.A. 506

Req. 2146

VOUCHER No. 360

DATE 21 June 1947 [Signature] Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

McLENNAN McFEELY & PRIOR LIMITED

WHOLESALE AND RETAIL MERCHANTS

NEW WESTMINSTER
511 COLUMBIA STREET
New West. 1234

HEAD OFFICE
VANCOUVER, B.C.
88 EAST CORDOVA STREET
MARINE 3111

VICTORIA
400 GOVERNMENT STREET
GARDEN 1111

Indian Residential School,
C/o M.N.W. Canard,
Alberni, B. C.

Port Alberni, B. C.,
June 17th, 1947.

Vancouver, B.C.

Your Req. No.

Shipped or
Taken By

Terms: % Cash Discount
If Paid By 20th of Following Month
Except Items Marked NET

D22-Pk-4M-11-45-1957

IF ANY COMPLAINT MAKE IT AT ONCE AND REFER TO INVOICE No.

Quantity	Unit	PAYMENT OF THIS INVOICE MAY BE DEMANDED AT ANY TIME. Interest at 8% Per Annum Charged on Overdue Accounts.	Quantity Shipped	List Price	Net Price	Discount	Extension	AMOUNT
Our Invoice #63609								
1 only		14-007 drill press					92.35	
1 only		62-110 Delta motor					51.65	
1 only		#973-8 Delta faceplate					3.55	
								148.05

Our Goods are Packed by Experienced Men and Shipped Entirely at "Owner's Risk." Goods must not be returned without our consent. All claims must be made immediately on receipt of goods. If shipment arrives in "Bad Order," receipt same accordingly. This will enable you to get redress from "The Carriers."

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 18925 A

McLennan, McFeely & Prior Ltd.,

PORT ALBERNI, B.C.

P.O. Box 70,

Vancouver, B.C., April 18th 1947.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 3 copies to H. W. Garrard, Esq.
Indian Agent, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	For manual training shop, Alberni Indian Res. School		
1 only	14-007 drill press.	92.85	92 85
1 "	62-110 Delta motor.	51.65	51 65
1 "	#973-6 Delta faceplate.	3.55	3 55
			<u>\$148 05</u>
Prices F.O.B. Alberni, B.C. as per your of			

Shipping
Instructions

Upon instructions of Mr. Indian Agent Garrard.

Chargeable to Appropriation

for B.C. SPECIAL - TECH. EDUC.Vote 619 Primary 22-415.

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

As instructed by Mr. Garrard.

D. M. Mackay
D. M. Mackay.
Indian Commissioner for B.C.
(Issuing Officer)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 18925 A

McLennan, McFeely & Prior Ltd.,

PORT ALBERNI, B.C.

P.O.Box 70,

Vancouver, B.C., April 18th 1947.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 3 copies to N. W. Garrard, Esq.

Indian Agent, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	For manual training shop, Alberni Indian Res. School		
1 only	14-007 drill press.	92.85	92 85
1 "	62-110 Delta motor.	51.65	51 65
1 "	#973-6 Delta faceplate.	3.55	3 55
			<u>\$148 05</u>
Prices F.O.B. Alberni, B.C. as per your of			

Shipping
Instructions

Upon instructions of Mr. Indian Agent Garrard.

Chargeable to Appropriation

for B.C. SPECIAL - TECH. EDUC.Vote 519 Primary 22-415.

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

As instructed by Mr. Garrard.

D.M. MacKay
D.M. MacKay. (Issuing Officer)
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

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OR-COPY

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to **McLennan, McFeely & Prior Limited**

Address **Port Alberni, B. C.**

DATE	SERVICE	AMOUNT
1947		
April 23	Manual Training Supplies Alberni Residential School	33.39
AUDITED FOR PAYMENT MAY 1947 Treasury Office I. A. BRANCH		
Vote 79-22-415		
Authority: Comm. Letter No. 215-15-6896 d/March 24, 1947.		
Department of Mines & Resources Indian Affairs Branch MAY 2 1947 REGISTERED 129.519.22.289 TRIPlicate for Accounting to pay		
RECOMMENDED <i>James Colman</i> Indian Commissioner for B. C.		

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated.....

FORM No. I.A. 506

Req. 2146

VOUCHER No. 279

DATE

23 April 1947

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

McLENNAN McFEELY & PRIOR LIMITED

WHOLESALE AND RETAIL MERCHANTS

NEW WESTMINSTER
911 COLUMBIA STREET
New West. 1234

HEAD OFFICE
VANCOUVER, B.C.
99 EAST CORDOVA STREET
MARINE 3111

VICTORIA
1400 GOVERNMENT STREET
GARDEN 1111

VANCOUVER, B.C.

Indian Residential School,
Alberni, B. C.

Port Alberni, B.C.
April 21st, 1947.

Your Rec. No.
Shipped or
Taken By

Terms: % Cash Discount
If Paid By 20th of Following Month
Except Items Marked NET

D22 Ph-4M-8-46-2037

IF ANY COMPLAINT MAKE IT AT ONCE AND REFER TO INVOICE No.

Quantity	Unit	PAYMENT OF THIS INVOICE MAY BE DEMANDED AT ANY TIME. Interest at 8% Per Annum Charged on Overdue Accounts.	Quantity Shipped	List Price	Net Price	Discount	Extension	AMOUNT
<u>Our Invoice 59959 P April 15th, 1947.</u>								
1		Only step pulley					1.62	
1		Only Simonds narrow band saw					2.45	
1		" " " " "					2.20	
1		" " " " "					2.32	
1		" #45 Plane					28.50	
							37.09	
		Less 10%					3.70	\$33.39



Our Goods are Packed by Experienced Men and Shipped Entirely at "Owner's Risk." Goods must not be returned without our consent. All claims must be made immediately on receipt of goods. If shipment arrives in "Bad Order," receipt same accordingly. This will enable you to get redress from "The Carriers."

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to..... **J. Pye Smith Co. Ltd.**

Address.....1320 Richards St.

Vancouver, B. C.

Indian Commissioner for B. C.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental

Letter, File No..... dated.....

FORM No. I.A. 506

Req. 2146

VOUCHER No. **273**

DATE..... 21 April 1947

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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CANADA

TELEPHONES 2564
MARINE 2565

J. FYFE SMITH CO. LTD.

IMPORTERS & EXPORTERS OF

HARDWOOD LUMBERS

ESTABLISHED 1904

1320 RICHARDS ST.

Vancouver, B.C.

March 22nd, 1947.

Sold to

Department of Mines & Resources,
Indian Affairs Branch,
c/o Mr. Garrard, Indian Agent,
Alberni, B.C.

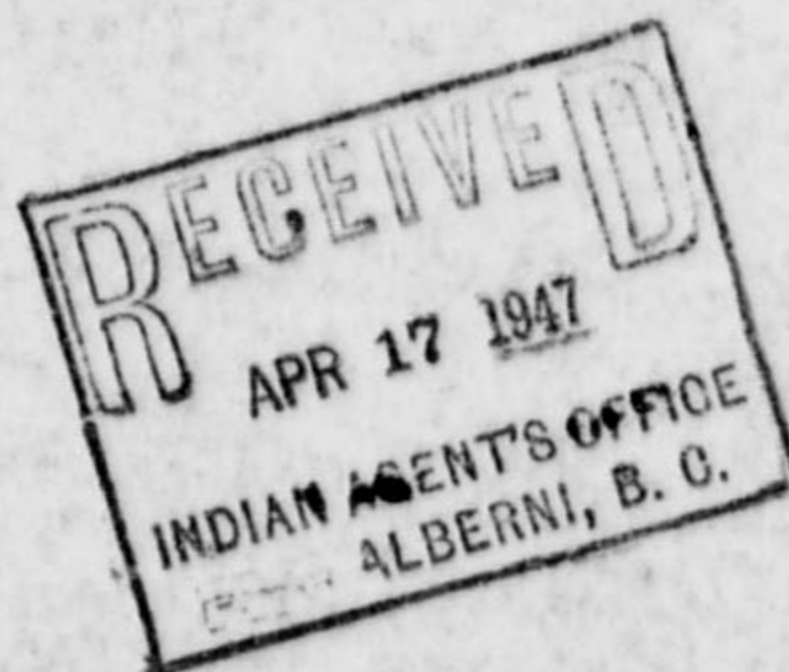
No. 6476Q.

A. D. Oak
1" x 8" and 9" DD 24 pcs. 179' @ 27¢
1" x 10"/12" DD 24 pcs. 221' @ 28¢
2" x 6"/10" Rip & D4S2x2 6 pcs. 118' @ 32¢
Machining
Cartage

48.33
61.88
37.76
5.18
2.00

\$ 155. 15

CPSS Nanaimo c/o Is. Freight.
A.E. Caldwell, Principal
Alberni Indian Residential School
Alberni.



ALL GOODS ARE SHIPPED AT OWNERS' RISK. CLAIMS FOR LOST OR DAMAGED GOODS MUST BE MADE ON THE TRANSPORTATION COMPANY. OUR RESPONSIBILITY CEASES WHEN WE OBTAIN THEIR RECEIPT

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 18824 A

F. Pyfe Smith Co. Ltd.,
1320 Richards St.,
Vancouver, B.C.

P.O. Box 70,
Vancouver, B.C., Mar. 20 19 47.

THIS NUMBER TO BE SHOWN ON ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the account of the Department of Mines and Resources.

Render a separate invoice for each order and send 3 copies to N. W. Garrard, Esq.
Indian Agent, Alberni, B.C.
together with prepaid freight bill marked "PAID" when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	For manual training work, Alberni I.R.S.		
	A.D.Oak		
24 pcs.	1x8 and 9 DD: 7 pcs. 1x8 - 10; 7 pcs. 1x8-12 A.D.Oak, DD 6 " 1x9 - 10; 2 " 1x9-12 179 fbm.	.27	48 33
24 "	1 x 10/12 DD 1x10 1/7; 1/9; 10/10; 1/11; 4/12 1x11 1/10; 4/12. 1x12 1/10; 1/12. 221 fbm.	.28	61 88
6 "	2 x 6/10 Rip & D4S& 2x2 6 pcs. 118 "	.32	37 76
			\$147 97
	Machining.		5118
	Cartage by Company truck		2 00
			\$155 15

Prices F.O.B. yard, Vancouver as per your quotation of Mar. 1st/47.

Shipping Instructions Ship to Rev. A. E. Caldwell, Principal,
Alberni Indian Res. School, Alberni, B.C.

Chargeable to Appropriation

for B.C. SPECIAL - TECH. EDUC.

Vote 72 Primary 22-289.

Encumbrance No.

Copy for Representative of the Treasury

Date to be delivered:

As soon as possible.

D.M. Mackay.
Indian Commissioner for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 18824 A

P. Wyfe Smith Co. Ltd.,
1380 Richards St.,
Vancouver, B.C.

P.O. Box 70,
Vancouver, B.C., Mar. 20 19 47.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 3 copies to N. W. Gerrard, Esq.
Indian Agent, Alberni, B.C.
together with prepaid freight bill marked "PAID" when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	For manual training work, Alberni I.R.S.		
	A.D. Oak		
24 pcs.	1x8 and 9 DD: 19 pcs. 1x8 - 10; 7 pcs. 1x8-12 A.D. Oak, DD 16 " 1x9 - 10; 2 " 1x9-12 179 fbm.	.27	48 33
24 "	1 x 10/12 DD 1x10 1/7; 1/9; 10/10; 1/11; 4/12 1x11 1/10; 4/12. 1x12 1/10; 1/12.		
6 "	2 x 6/10 Rip & D4S 2x2 6 pcs. 118 "	.28 .32	61 88 37 76
			\$147 97
	Machining.		51 18
	Cartage by Company truck		2 00
			\$155 15

Prices F.O.B. yard, Vancouver as per your quotation of Mar. 1st/47.

Shipping
Instructions

Ship to Rev. A. E. Caldwell, Principal,
Alberni Indian Res. School, Alberni, B.C.

Chargeable to Appropriation

for B.C. SPECIAL - TECH. EDUC.

Vote 79 Primary 22-259.

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

As soon as possible.

James Coleman
D. M. Mackay.
Indian Commissioner for B.C. (Issuing Officer)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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CANADA

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INDIAN AFFAIRS BRANCH

CHEQUE No.....

DATE.....

Address..... P. O. Box 2037
..... Port Alberni, B. C.

Indian Commissioner for B.C.

DATE..... Mar. 21, 1947

OR-COPY

Office Phone 232

Phone 559L

Third Avenue,

Port Alberni, B. C.,

February

1947

M Gov't Indian Agent,

% A.E. Caldwell, Alberni, B.C.

In Account With

Toms Brothers Ltd.

Wood - Transfer - Trucking - Storage
Auto Repairs

P.O. Box 2037

Feb. 27 Hlg. 700 lin.
ft. lumber from
A.F.L. to Indian
School

\$ 1.50

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.

DATE.....

Pay to Alberni Pacific Lumber Co, Ltd.

Address Port Alberni, B. C.

DATE

SERVICE

AMOUNT

1947

SCHOOL ACCOUNT

Mar. 21

To Fir lumber purchased for use as Manual Training supplies at the Alberni Residential School, Alberni, B. C.

255 Lin. 1x8 B&Btr Fir S4S 2/7 : 8 2/9 2/10

2/11 4/14 1/15 5/16 (170 @ \$65.) 11.05

250 Lin. 1x10 B&Btr Fir S4S 1/5 1/6 2/7 1/8 2/9

5/10 6/12 1/13 1/14 2/16 1/18

(208 @ 70) 14.56

252 Lin. #2211 6 1/7 1/9 1/11 1/13 1/12 Pes

@ \$4. 10.08

35.69

RECOMMENDED

Indian Commissioner for B. C.

Charge: B. C. Special Vote Tech. Educ. 79-21-289

Commissioner's Letter: 215-15-6631. Feb. 22, 1947

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental

Letter, File No. dated

FORM No. I.A. 506

Req. 2146

VOUCHER No. 201

DATE Mar. 21, 1947

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

Form 1-5M-9-46

INVOICE NO. 1514

Port Alberni, B. C.

February 27, 1947.

CAR NO.

OUR ORDER NO. 3614

YOUR ORDER NO.

Government Indian Agent
% Mr. A.E. Caldwell
Indian School

TERMS:

Charge

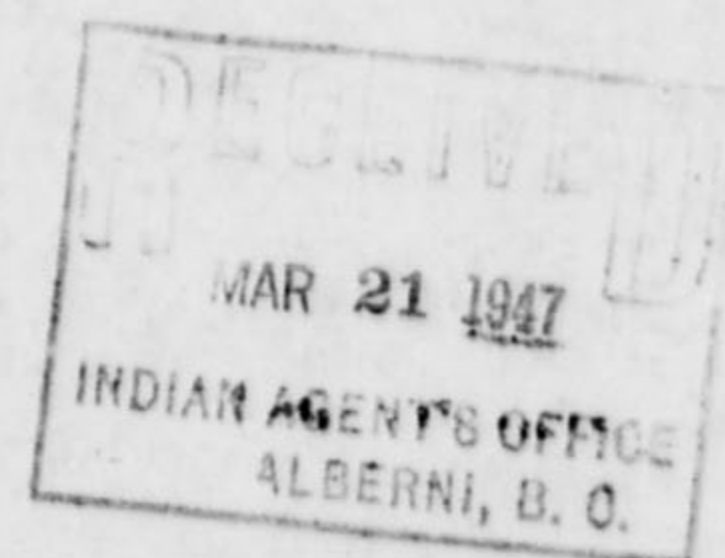
BOUGHT OF

ALBERNI PACIFIC LUMBER COMPANY LIMITED

Manufacturers of

PACIFIC COAST PRODUCTS

255 Lin. 1 x 8 B&Btr. Fir S4S 2/7 1/8 2/9 2/10			
4/11 4/14 1/15 5/16	170	65.00	11.05
250 Lin. 1 x10 B&Btr. Fir S4S 1/5 1/6 2/7 1/8 2/9			
5/10 6/12 1/13 1/14 2/16 1/18	208	70.00	14.56
252 Lin. #2211 @ 6 1/7 1/9 1/11 1/13 1/12 Pcs.	84	4.00	10.08
	<u>462</u>		<u>\$ 35.69</u>



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

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OR-COPY

159-1-11
DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.
DATE.....

Pay to... A. E. Caldwell, Principal
Address... Alberni Indian Residential School
Alberni, B. C.

DATE	SERVICE	AMOUNT
1947		
Mar. 21,	SCHOOL ACCOUNT	
	To salary Manual Training instructors at the Alberni Residential School, Alberni, B. C.	
	For quarter ending March 31st.	375.00
ADMITTED FOR PAYMENT APR 12 1947 ACCOUNTS BRANCH DEPT. INDIAN AFFAIRS 159-1-11 TRIPlicate FOR FILE voucher in duplicate detached for accounts Department of Mines & Resources Indian Affairs Branch MAR 29 1947 REGISTERED		

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 dated May 6, 1942.

FORM No. I.A. 506

Req. 2146

VOUCHER No. 203

h. W. Garraway Agent
DATE Mar. 21, 1947

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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CANADA

OR-COP

Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B.C.

March 21st 1946

To:

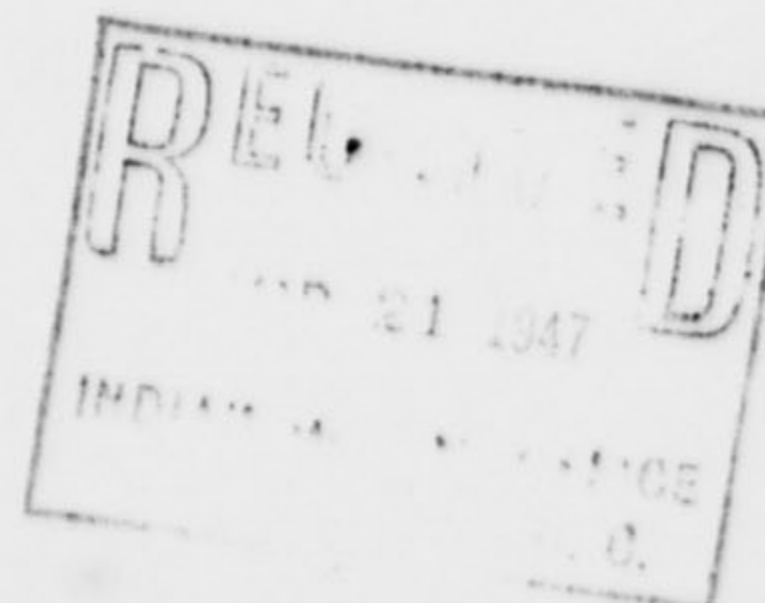
The Indian Affairs Branch,
Department of Mines And Resources,
OTTAWA, ONTARIO.

To Grant for salary of Manual Training

Instructor for the March Quarter.....	\$225.00
Assistant.....	<u>150.00</u>
	<u>\$375.00</u>

Instructor.....John J. Stanton
Assistant.....Maurice White.

A. E. Caldwell
Principal



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Ottawa, April 16th, 1947.

Mr. Noel William Garrard, Indian Agent,
Port Alberni, B.C.

We understand that Mr. John J. Stanton has been engaged as manual training instructor at the Alberni Residential School.

We are prepared to allow the Principal of the school an amount of \$75. monthly towards Mr. Stanton's salary. We are not certain on what date he commenced duties but you may submit a voucher for the amount due the school from the date on which he started until March 31st. Subsequent vouchers for as long as Mr. Stanton remains should be forwarded at the end of each quarter.

The vouchers for this service should be issued in favour of the Principal of the Alberni Residential School and should read as follows:-

"Allowance towards salary of manual training instructor at the Alberni Residential School for the period to at \$75. a month"

Bernard F. Neary,
Supt. of Welfare & Training.

PP/MGD

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

159-1-11
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO. **215-15-7005**
ALSO TO DATE OF THIS LETTER

Air Mail

P.O. BOX 70
VANCOUVER, B.C. **April 9, 1947**

Indian Affairs Branch, Dept. of Mines and Resources,
Ottawa, Ont.

Your File 159-1-11 (WT1)

With reference to Mr. Neary's letter of March 14th in connection with the employment of Mr. J. J. Stanton as manual training instructor at the Alberni Residential School, on the basis of information available it would appear that the grant towards this teacher's salary should not exceed \$75.00 a month. It is recommended that this amount be approved for the balance of the current academic year.

-EW

D. M. MacKay
D. M. MacKay,
Indian Commissioner for B.C.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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A i r M a i l

Ottawa, March 14th, 1947.

Major D.M. MacKay, Indian Commissioner,
P.O. Box 70, Vancouver, B.C.

We have a letter from Mr. A.E. Caldwell, principal of the Alberni School, submitting form for the employment of Mr. J.J. Stanton as manual training instructor.

While this man has not trained in a technical school, he has had practical experience and Mr. Caldwell feels that his services will be satisfactory.

We are prepared to allow the school the same amount as previously, namely \$75.00 a teaching month towards the salary.

In line with our recent letter you may consider it advisable to recommend that we allow a larger monthly amount. In any event, we would appreciate hearing from you.



Bernard F. Neary
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
J. CALDWELL

ALBERNI, B.C.

March 7th 1947.

Mr. A. J. Doucet,
Training Division,
Indian Affairs Branch, OTTAWA.

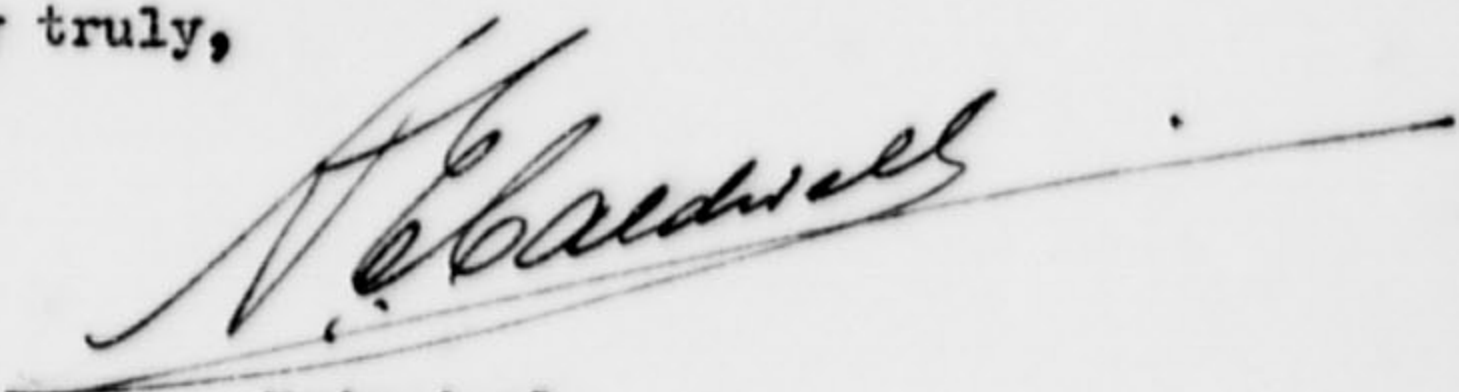
Dear Mr. Doucet,

I am enclosing the form of application for manual training instructor, completed. May I say that Mr. Stanton is a very satisfactory instructor. He was engaged after several men had been tried. While not a technical school trainee, he has had the practical experience, has the faculty of teaching, and the application of the basic course work to the construction of useful articles.

His classes now are installing a system of lockers in the school..... for which, I may say, we were required to purchase the material out of school funds.

I hope we may be able to keep Mr. Stanton. It is practically impossible to get a professionally trained man in B.C. They are in great demand in the schools.

Yours very truly,


Principal.

I will send the "division of woodwork" list with the Feb. Returns.

(100)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Application for Appointment as Manual Training Teacher

at *Alberni, B.C.* Indian School

1. Name of Applicant *John J. Stanton*
2. Home Address *Vancouver, B.C.*
3. Age *34* Single Married *✓* No. of Dependents *1*
4. Have you complete knowledge of English? *Yes*
5. Have you complete knowledge of French? *No*
5. What education have you received? *XII*
- *8 years Technical Training in High Schools.*
6. What certificates have you obtained? *B. Certificate*
- *in Royal Canadian Engineers in Cabinet Making.*
7. What experience have you had in handling Boys? *20 years.*
- *Mostly in the Boy Scout Association, & Prior to my enlistment in Army I taught Manual Training in Sechelt, B.C. for 1 year. Also being a disciplinarian.*
8. Give detailed statement of your experience in teaching:
- (a) Woodwork *1 year in Sechelt Indian School.*
-
- (b) Metalwork *Taught all in Sechelt School.*
-
- (c) General Shop *Metalwork was elementary.*
- *General shop work was part of*
- (d) Handicrafts *maritime training duties.*
- *Handicrafts encouraged during*
- *manual training.*
9. What experience have you had in handling physical training and games for Boys?
-
10. If you wish to add anything further to your application, please use this space:

Most of my handicrafts were taught to boys in the Scout Association, both indoor & out. I also handled the boys physical training and instructed P. I. in the services for three years. I also continued to give Callisthenics to boys at the Sechelt Indian School.

Date

March, 7/47.

J. J. Stanton

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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159-1-11 (WT4).

Ottawa, February 28, 1947.

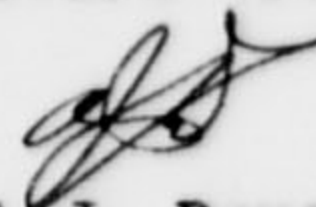
Mr. A.E. Caldwell,
Principal,
Alberni Indian Residential School,
Alberni, British Columbia.

Dear Mr. Caldwell:

I have on hand your report
of the examination for woodwork taken in February.
I have also taken note of your Monthly Report of
January.

I am very pleased to note the
interest taken in this work, by the pupils and
at the organization set forth by the school in
order to create and maintain enthusiasm. Enclosed
you will find a form to be completed by your Manual
Training Instructor. I would appreciate it if you
would return it at your earliest convenience. I
would also appreciate receiving a list of the division
of time allotted to woodwork.

Yours truly,



A.J. Doucet,
Training Division.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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wt 4
AT
ALBERNI INDIAN RESIDENTIAL SCHOOL

EXAMINATION

WOODWORK

FEBRUARY 10TH 1947

- (1) a. Give brief outline on the use of wood chisel.
b. State difference between socket chisel and tang chisel.
c. State various names of common wood chisels and their lengths.
- (2) Give brief outline on the various uses of "Try Square".
- (3) Describe the T bevel and it's use with respect to angles.
- (4) Describe in brief the proper method on:
 - a. Sharpening the plane iron
 - b. Draw picture of proper position of plane iron on the grinf stone, state degree of angle of bevel on plane iron.
- (5) Draw picture of Jack Plane and name various parts both stationary and working parts of plane.
- (6) a. Give number of degrees in full circle.
b. " " " " " half circle
c. " " " " " quarter circle.
d. What part of full circle is half of 45°

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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ALBERNI INDIAN RESIDENTIAL SCHOOL

Results of examination
of February 10/47

NAME	HIGHEST % IN THEORY	PRACTICAL	TOTAL
Peter Williams	33%	45%	78%
Robert Woods	28%	25%	53%
John Bob	37%	40%	77%
Garry Ryan	39%	45%	84%
Harold Barton	36%	45%	81%
JACOB Nyce	36%	45%	81%
Benny Hughes	36%	40% ₌	76%

Results of Examination
of February 10/47

NAME	HIGHEST % IN THEORY	PRACTICAL	TOTAL
Andrew Charles	38%	40%	78%
Stephen Moore	44%	45%	89%
Russell Ross	50%	40%	90%
Charlie Shaw	33%	40%	73%
Wilson Bob	31%	40%	71%
Perry Brown	42%	35%	77%

Results of Examination
of February 11/47

NAME	HIGHEST % IN THEORY	PRACTICAL	TOTAL
Michael Thompson	50%	35%	85%
Harry Underwood	43%	30%	73%
James Gallic	37%	40%	77%
Percy Mack	36%	30%	66%
Jackie Touchie	30%	25%	55%
Cecil Roberts	21%	10%	31%
William Commodore	25%	20%	45%
Allan Cecil	29%	25%	54%
Clifford Kelly	36%	40%	76%

Results of Examination
of February 15/47

NAME	HIGHEST % IN THEORY	PRACTICAL	TOTAL
Hugh Watts	50%	45%	95%
Clarence Schooner	23%	35%	58%
Douglas Drake	40%	40% ₌	80%
Allan Drake	27%	25%	52%
Reggie Moody	7%	15%	22%

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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ALBERNI INDIAN RESIDENTIAL SCHOOL

Results of Examination
of February 15/47

NAME	HIGHEST IN THEORY (%)	PRACTICAL	TOTAL
Lawrence King	39%	35%	74%
Stanley Charles	27%	40%	67%
William Elliott	22%	35%	57%
Carl Edgar	23%	35%	58%
Hubert Stevens	32%	40%	72%
Gordon Kelly	30%	42%	72%
Lawrence Hunt	15%	25%	40%
Daniel Nisyok	30%	45%	75%
Peter Charlie	35%	30%	65%
Paul Touchie	25%	35%	60%
Norman Mack	30%	35%	65%

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF
INDIAN AFFAIRS & RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY WOODWORK

MONTH--- JANUARY 1947 --- YEAR (1st, 2nd or 3rd) --- balance of 2nd Yr.
beginning of 3rd Yr.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned & Grade	Time Devot- ed	Objects Made - If Any
37	Andrew Charles	15	8	1a-6a-24a	20hr	Foot stool
174	Stephen Moore	15	8	6a-7b-24a	20	Foot stool with turned legs & (inlay.)
169	Russell Ross	15	8	1a-20a-24a-7a	20	Foot stool
165	Charlie Shaw	15	8	1a-24a-20a	20	Foot stool
51	Wilson Bob	15	8	1a-24b-20a-7a	20	Foot stool
54	Perry Brown	16	8	1a-24b-20a-7a	20	Foot stool
99	Peter Williams	15	7	2a-12a-13a-15a	20	Teapot stand
182	Robert Woods	15	6	12a-1a-13a-15a	20	Teapot stand
27	John Bob	15	6	12a-24b-15a	20	Teapot stand
206	Garry Ryan	16	6	1a-2a-12a-24b-15a	20	Inlaid teapot stand
208	Harold Barton	15	7	1a-2a-24b-15a	20	Carved teapot stand
171	Jacob Nyce	15	7	1a-2a-24b-15a	20	Teapot stand
207	Benny Hughes	14	7	1a-2b-24b-15b	20	Carved teapot stand
113	Michael Thompson	14	6	1a-2a-11a-24b-15b	20	1-2-25-11-12
121	Harry Underwood	14	6	1a-2a-11a-24b-15b	20	1-2-25-11-12
75	James Gallie	14	6	1a-2a-11a-24a-15a	20	1-2-25-11-12
149	Percy Mack	14	6	1a-2a-11a-24b-15a	20	1-2-25-11-12
162	Jackie Touchie	13	6	1a-2a-11a-24b-15a	20	1-2-25-11-12
48	Cecil Roberts	13	6	1c-2b-11b-24b-15c	20	1-2-25-11-12
71	William Commodore	13	6	1c-2a-11b-24c-15c	20	1-2-25-11-12
124	Allan Cecil	15	6	1a-2a-11a-24b-15b	20	1-2-25-11-12
43	Clifford Kelly	14	6	1a-2a-11a-24a-15a	20	1-2-25-11-12
103	Hugh Watts	15	8	4a-5a-6a-12a-13a	20	12-13-22-23
228	Clarence Schooner	13	5	4a-5a-6a-12a-13a	20	12-13-22-23
248	Douglas Drake	14	8	4a-5a-6a-12a-13a	20	12-13-22-23
231	Allan Drake	12	5	4a-5a-6a-12a-13a	20	12-13-22-23
254	Reggie Moody	13	5	4a-5a-6a-12a-13a	20	12-13-22-23

School

ALBERTA INDIAN RESIDENTIAL

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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CLASS MONTHLY REPORT

DEPARTMENT OF
INDIAN AFFAIRS

MONTH-- JANUARY 1947 --- YEAR (1st, 2nd or 3rd) 2nd

ACTIVITY WOODWORK

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned & Grade	Time Devot- ed	Objects Made - If Any
146	Lawrence King	15	8	12a-13a-1a-2a-11b	20 hr	1-2-11-12
122	Stanley Charles	12	5	12a-13a-1a-2a-11a	20	1-2-11-12
211	William Elliott	14	5	12a-13a-1a-2a-11a	20	1-2-11-12
76	Carl Edgar	15	5	12a-13a-1a-2a-15a	20	1-2-15-12
176	Hubert Stevens	14	5	12a-13a-1a-2a-15a	20	1-2-15-12
62	Gordon Kelly	13	5	12a-13a-1a-2a-15a	20	1-2-15
175	Lawrence Hunt	14	5	12b-13b-1c-2c-15c	20	1-2-11-12
198	Daniel Nisayok	16	5	12b-13b-1b-2b-11a	20	1-2-11-12
87	Peter Charlie	12	5	12b-13b-1b-2b-11a	20	1-2-11-12
95	Paul Touchie	13	5	12a-13a-1a-2a-11a	20	1-2-11-12
180	Norman Mack	12	5	12a-13a-1a-2a-11a-12a	20	1-2-11-12
	Bookcase repaired					
	Door stop & Metal Repaired					
	Garage Door made					
	2 doors repaired					
	2 chairs repaired					
	Table legs repaired					
	6 Screens repaired					
	8 Teapot stands made					
	8 Foot stools made					

School ALBERNI INDIAN RESIDENTIAL

J. J. Stanton
Principal

J. J. Stanton
Instructor

INDIAN AFFAIRS BRANCH

CHEQUE No.....

DATE.....

Address.....**Alberni Residential School**
Alberni, B. C.

159.79.22.199
TRIPlicate FOR FILE
4/2/47
Voucher in duplicate detached
for Account to new.

FORM No. I.A. 508

Req. 1265

DATE _____

Jan. 20, 1947

My Agent

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CANADA

(COPY)

106 2nd Ave. N.

Indian Residential School

November 1947

In Account With
MICKEY'S TRANSFER

Nov. 5 Lumber from C.P.R.

6.00

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

TREASURY ONLY

CHEQUE No.

DATE

Pay to Mickey's Transfer

Address 106 2nd Ave. N.

Port Alberni, B. C.

DATE	SERVICE	AMOUNT
1948	B. C. SPECIAL VOTE - TECH. Ed. 519 - Primary 22-289	
Jan. 6	CARTAGE on lumber for Manual Training Class, Alberni Residential School: Lumber on Voucher 618 dated 28 Nov. 1947	6. 00
	Comm. Purchase Order 19228A - Oct. 27, 1947	
	RECOMMENDED <i>[Signature]</i> Indian Commissioner for B. C.	

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental

Letter, File No. dated

VOUCHER No. 701

DATE 6 January 1948

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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MARSHALL-WELLS



B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION

VANCOUVER, B. C.

INVOICE NO. 87091
ORDER NO. 19117A

Nov. 25, 1947.

TERMS: NETT GOODS - PAYMENT DUE ON 15TH OF FOLLOWING MONTH
2% GOODS - 2% CASH DISCOUNT IF PAID BY 15TH OF FOLLOWING MONTH

Department of Mines & Resources,
Indian Affairs Branch,
A.E. Caldwell,
Alberni Ind. Resid. School
ALBERNI, B.C.

P.O. Box 70,
City.

INTEREST CHARGED ON OVERDUE ACCOUNTS.

QUANTITY		INTEREST CHARGED ON OVERDUE ACCOUNTS.		PRICE	EXTENSION	TOTAL
Net Items						
1	only	22"	10 pt. #152	Crosscut Saw	2.97	2.97
2	"	5	Bailey	Jack Planes	5.78	<u>11.56</u>
						14.53

Recd
ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION - IMPORTANT - PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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CANADA

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159-1-11

R. 3524

CHEQUE No.

DATE

Address.....**Vancouver, B. C.**

(Albarni Account)

A circular ink stamp from the Department of Mines & Resources, Indian Affairs Branch. The text "Department of Mines & Resources" is curved along the top inner edge, and "Indian Affairs Branch" is curved along the bottom inner edge. In the center, the date "JAN 22 1948" is stamped in a bold, sans-serif font. At the very bottom of the circle, the word "RECORDS" is stamped in a bold, sans-serif font. The stamp is slightly faded and has a textured, grainy appearance.

VOUCHER No.....696.....

DATE.....6 January 1948

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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PURCHASE ORDER

No. 19230-A

Bedford Fine Leathers,
Vancouver, B.C.

BROUGHT FORWARD.....

61.36

1	qt. Cement, regular	1.10	1.10
5	dz. B-133 Segma type medium-metal cap Ass't	.20	1.00
5	dz. B-147 Rivets - tubular Ass't	.20	1.00
3	#1026 Awl	.30	.90
2	#1034 Lockstitch awl	1.15	2.30
4	#1034A Fine awl needles	.15	.60
4	#1034B Curved awl needles	.15	.60
1	Steel Saddle stamp #431	1.40	1.40
1	" " " #607	2.00	2.00
1	" " " #37	.50	.50
1	" " " #309	1.25	1.25
1	" " " #240	.60	.60
2	#B-10 Small edge creaser	.95	1.90
2	#B-102 Large edge creaser	.95	1.90
2	#B-120 Small Eyelet setter	.30	.60
2	#B-120 Large " "	.35	.70
1	#1014 French Skiving knife	1.10	1.10
3	#1003 Mallets	.50	1.50
6	pkts #2255 Needles (#6 between)	.06	.36
24	Thonging Needles #B111	1.50	3.00
2	#B-114 Snap fastener assembly set (5 parts)	1.65	3.30
3	#1094 Steel leather square	.40	1.20
1	#1112 8" Shears, high quality	3.50	3.50
1	dz. Beeswax	.05	.30
2	dz. Brazilian oil { 2 black { 2 brown { 1 green { 1 red	.25	1.50
3	Silkine Thread { 1 black { 1 brown { 1 natural	.60	1.80
2	tins Saddle soap	.35	.70
1	only Glove Making Instruction Sheet.	.05	.05

Plus freight

\$98.00

.....

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

Nº 19236 A

Bedford Fine Leathers,
575 Seymour Street,
Vancouver, B.C.

P.O. Box 70
Vancouver, B.C., Oct. 23, 19 47

THIS NUMBER TO BE SHOWN ON ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the account of the Department of Mines and Resources.

Render a separate invoice for each order and send 3 copies to N.W. Garrard, Esq., Indian Agent, Alberni, B.C. together with prepaid freight bill marked "PAID" when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	Required for the leather work class at the Alberni Indian Residential School		
2	B-123 Loops (nickel)	.02	05
1	spool, Bevelled Thonging 1/8", 100 yds	8.00	8 00
2	skins, #45 Shearling 5/8" clip white, 13	.70	9 10
1	#11 Pattern - Mule Slippers	.20	20
1	skin #39, Goat Lining, Grey, 6 1/2 ft.	.52	3 38
1	skin #6 Horsehide "Langlois" Men's Wt. Nat. 17 1/2	.70	12 43
1	spool, Bevelled Thonging 1/8", natural 100 yds	8.00	8 00
1	#83 Deluxe all metal X-ACTO Knife chest	3.95	3 95
1	#286 Paragon revolving punch	3.15	3 15
1	Glove making instruction sheet - no charge -		
1	#210 Electric Pen Set	2.95	2 95
3	#1011 General purpose cutting knife	.55	1 65
3	#1013 Bevel point knives	.75	2 25
2	#1036A Spacing wheels No. 5 & No. 7	.90	1 80
1	#1831 Swivel Cutter	1.75	1 75
3	Blades, small, medium and large for above	.90	2 70
Prices F.O.B. Vancouver, B.C. as per your Carried forward.....			61 36

Shipping Instructions: A.E. Caldwell, Principal, Alberni Indian Residential School, Alberni, B.C.

Chargeable to Appropriation

for B.C. SPECIAL - TECHNICAL EDUC.

Vote 519 Primary 22-239

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

As soon as possible

D.W. Mackay
D.W. Mackay, (Issuing Officer)
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

ORIGINAL

Bedford Fine Leathers Ltd.

578 Seymour St., 325 HOWE ST. VANCOUVER, B.C. PHONE PACIFIC 9057

CHARGE TO. Mr. N. W. Garrard,
Indian Agent,
Alberni, B.C.

YOUR REG. NO. Nov. 4, 1947
19236 A

PLACED BY

CHARGE ☒ C.O.D.

PREPAID

POST EXPRESS C.P. PICK UP

INVOICES REQUIRED ☒
3

SHIP TO. A. E. Caldwell, Esq.,
Principal,
Alberni Indian Residential School,
ALBERNI, B.C.

DATE Nov. 12, 1947

QUANTITY			DESCRIPTION	FOOTAGE	PRICE	EXTENSION
ORDERED	BACK ORDERED	SHIPPED				
			CARRIED FORWARD.....			51.26
3		3	Awls		.30	.90
2		2	Lockstitch Awls		1.15	2.30
8		8	Awl Needles (4ea. Fine, curved)		.15	1.20
1		1	Background Stamp (#431)		1.40	1.40
1		1	Background Stamp (#607)		2.00	2.00
1		1	Background Stamp (#37)		.50	.50
1		1	Background Stamp (#309)		1.25	1.25
1		1	Background Stamp (#240)		.60	.60
2		2	Edge Creasers (small)		.95	1.90
2		2	Edge Creasers (Large)		.95	1.90
2		2	Eyelet Setters (2 large)		.35	.70
2		2	Eyelet Setters (small)		.30	.60
1		1	French Skiving Knife		1.10	1.10
3		3	Mallets		.50	1.50
C.H.S.			CARRIED FORWARD.....			67.11
H.R.M.						70.11

RETURNS CANNOT BE CONSIDERED AFTER SEVEN DAYS

No. 22269 (2)

INVOICE

THIS IS YOUR SHIPPING MEMO

ITEMS ABOVE BACK
ORDERED ON INVOICE

PATENTED - MOORE BUSINESS FORMS LTD. - FACTORIES, WINNIPEG & VANCOUVER

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

ORIGINAL

Bedford Fine Leathers Ltd.

578 Seymour St. VANCOUVER, B.C.

PHONE PACIFIC 9057

CHARGE TO. Mr. N. W. Garrard,
Indian Agent,
Alberni, B.C.

Nov. 4, 1947
YOUR REG. NO. 19236 A

PLACED BY

CHARGE ☒ C.O.D.

SHIP TO. A. E. Caldwell, Esq.,
Principal,
Alberni Indian Residential School,
ALBERNI, B.C.

PREPAID
POST EXPRESS C.P. PICK UP
INVOICES REQUIRED ☒ 3

DATE Nov. 12, 1947

QUANTITY			DESCRIPTION	FOOTAGE	PRICE	EXTENSION
ORDERED	BACK ORDERED	SHIPPED				
			CARRIED FORWARD.....			70.11
2doz.		2doz.	Thonging Needles, Flat type		1.50	3.00
2		2	Snap Fastener Assembly Set (Complete)		1.65	3.30
1 pr	Sub	1 pr.	Shears, 7"		3.00	3.00
6		6	Beeswax		.05	.30
6		6	Brazilian Oil Dye (2ea. black, brown, 1ea. green, red)		.25	1.50
2		2	Silkene Thread (brown, natural)		.60	1.20
2		2	Saddle Soap (Properties)		.35	.70
1		1	Glove Making Instruction Sheet		.05	.05
	100yds		Bedford Thonging, 1/8" (natural)			
	1		Electric Pen Set (#210)			
	3		Bevel Point Knives			
	3		Steel Squares			
	1		Silkene Thread (black)			
	6 pkg.		Needles (#6 between)			
G.H.S. H.R.M.						
					82.11	83.16
						.65
						83.81

RETURNS CANNOT BE CONSIDERED AFTER SEVEN DAYS

No. 22269 (3)

INVOICE

THIS IS YOUR SHIPPING MEMO

ITEMS ABOVE BACK
ORDERED ON INVOICE

PATENTED - MOORE BUSINESS FORMS LTD. - FACTORIES, WINNIPEG & VANCOUVER

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

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OR-60

ORIGINAL

Bedford Fine Leathers Ltd.

578 Seymour St. VANCOUVER, B.C.

PHONE PACIFIC 9057

CHARGE TO. Mr. N. W. Garrard,
Indian Agent
ALBERNI, B.C.

BACK ORDER
YOUR REG. No. Nov. 4, 1947
PLACED BY 19236 A

CHARGE ☒ C.O.D.

SHIP TO.

POST ☒ EXPRESS PICK UP

INVOICES REQUIRED 3

DATE Nov. 17, 1947

QUANTITY			DESCRIPTION	FOOTAGE	PRICE	EXTENSION
ORDERED	BACK ORDERED	SHIPPED				
3pkgs.		3pkgs.	Needles (#6-betweenes)		.06	.18
			Postage			<u>.04</u> .22
100yds			Bedford Thonging, 1/8" (natural)			
3			Steel Squares			
1			Silkene Thread (black)			
3pkgs.			Needles (#6-Betweenes)			
C.H.S.						

RETURNS CANNOT BE CONSIDERED AFTER SEVEN DAYS

No. 22914

INVOICE

THIS IS YOUR SHIPPING MEMO

ITEMS ABOVE BACK
ORDERED ON INVOICE

22269

22701

PATENTED - MOORE BUSINESS FORMS LTD. - FACTORIES, WINNIPEG & VANCOUVER

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-CO

ORIGINAL

Bedford Fine Leathers Ltd.

578 Seymour St. VANCOUVER, B.C.

PHONE PACIFIC 9057

CHARGE TO. Mr. N.W. Garrard,
Indian Agent,
ALBERNI, B.C.

YOUR REG. No. BACK ORDER
Nov. 4, 1947
PLACED BY 19236 A

CHARGE ☒ C.O.D.

SHIP TO.

POST ☒ EXPRESS PICK UP

INVOICES REQUIRED 3

DATE Nov. 14, 1947

QUANTITY			DESCRIPTION	FOOTAGE	PRICE	EXTENSION
ORDERED	BACK ORDERED	SHIPPED				
1		1	Electric Pen Set		2.95	2.95
3		3	Bevel Point Knives		.75	2.25
						5.20
						.12
						5.32
	100yds		Bedford Thonging, 1/8" (natural)			
	3		Steel Squares			
	1		Silkene Thread (black)			
	6pkgs.		Needles (#6-Betweens)			

C.H.S.
R.D.

RETURNS CANNOT BE CONSIDERED AFTER SEVEN DAYS

No. 22701

INVOICE

THIS IS YOUR SHIPPING MEMO

ITEMS ABOVE BACK
ORDERED ON INVOICE

22269

PATENTED - MOORE BUSINESS FORMS LTD. - FACTORIES, WINNIPEG & VANCOUVER

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-C

159-1-11 (E.1)

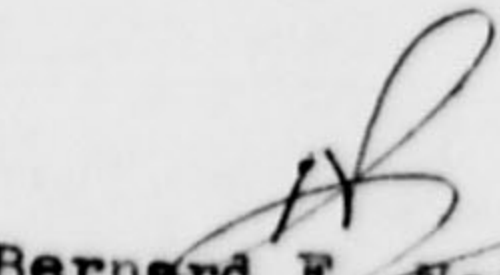
Ottawa, March 22, 1948.

Mr. W.S. Arneil, Indian Commissioner,
P.O. Box 70, Vancouver, B.C.

I enclose a requisition for supplies
for the manual training class at the Alberni Indian
Residential School.

This came direct to us and not through
your office and consequently we would like Inspector
Davey's recommendation before submitting the order
to our Purchasing Branch.

Mr. Doucet has reviewed this requisition
and you will note that certain items are marked "No".
This means, of course, that we are not prepared to
supply them and consequently it will be unnecessary
to include them on the requisition that you will for-
ward to us.


Bernard F. Neary
Superintendent of Education.

PP/MGD

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

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P. 1x *no 11*
Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B. C.

March 6th 1948

Dept. of Mines and Resources,
Training Division,
Ottawa, Ont.

Dear Sirs:

Enclosed, please find reports for the month
of February for Woodwork and Sewing.
We are out of these report forms and would
appreciate receiving a supply in time for the next re-
ports.

Yours very truly,

ALBERNI INDIAN RESIDENTIAL SCHOOL

A. R. Hindmarsh
Secretary

*25 sent
11-3-48*

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Form No. I.A. 506A

R. 2792

CHEQUE No.

DATE

Address.....**Alberni, B.C.**.....

VOUCHER No. DATE Agent

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B. C.

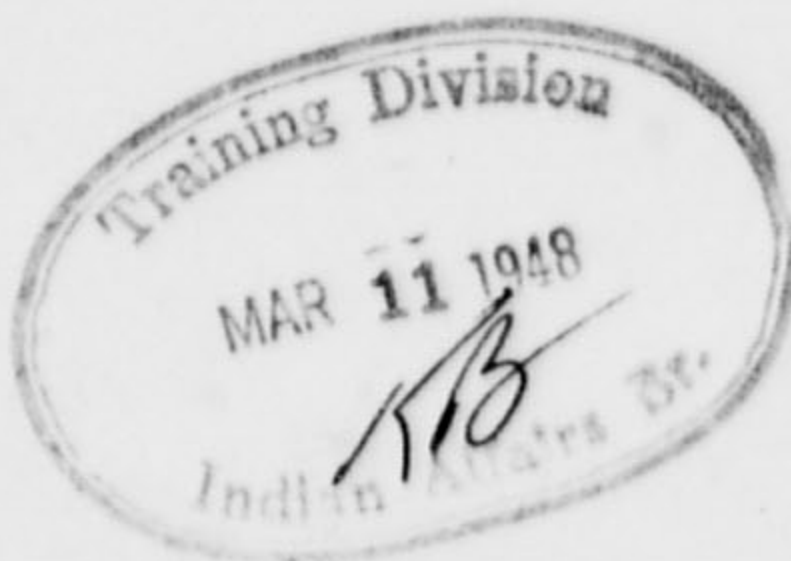
March 2nd 1948

Indian Affairs Branch,
Dept. of Mines & Resources,
OTTAWA, Ont.

<u>Date</u>	<u>Service</u>	<u>Amount</u>
Feb. 29, 1948	To allowance for Salary of Manual Training Instructor for the month of February 1948.....	\$125.00
	Instructor- R. E. Carter	

Please draw cheque to Alberni Indian Residential School.

A. E. Caldwell
Principal.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

Alberni Indian Residential School

UNITED CHURCH OF CANADA

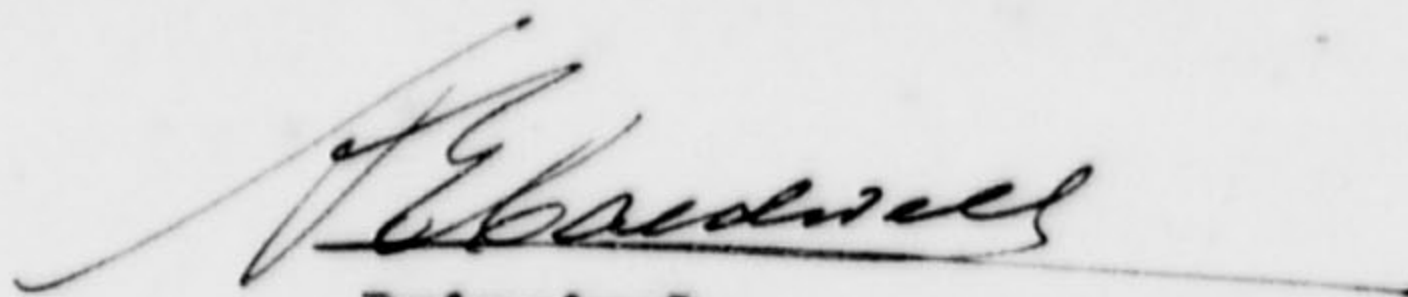
Principal
A. E. CALDWELL

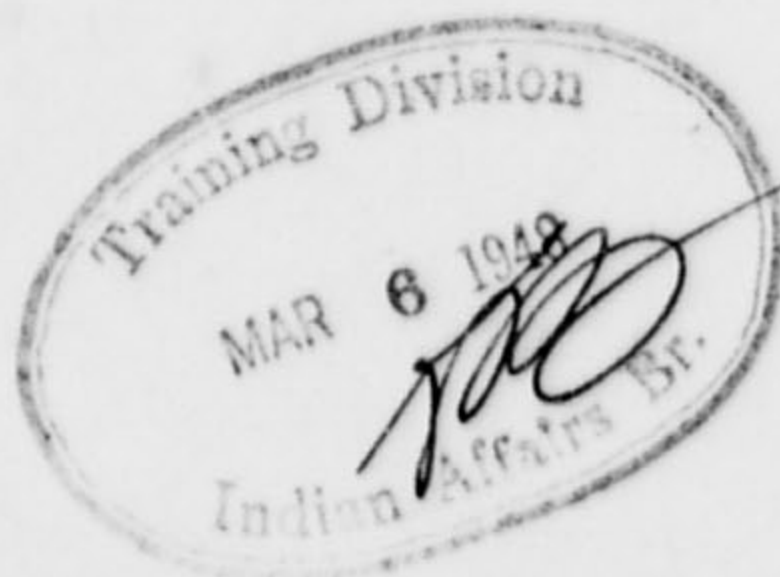
ALBERNI, B. C.

Feby 9th 1948.

Indian Affairs Branch,
Dept. of Mines and Resources,
OTTAWA, Ont.

Date.	Service.	Amount.
Jan. 31st, 1948.	To allowance for salary of Manual Training Instructor for the month of January 1948.....	\$125.00
	Instructor. A.L. Taplin (engagement terminates Feb. 15th 1948)	
Please draw cheque to Alberni Indian Residential School.		


Principal.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

Form No. I.A. 506A
R. 3524

CHEQUE No.

DATE

Address.....**578 Seymour Street**.....

Vancouver, B. C.

~~Comm. Par. Order No. 19236 A October 29, 1947~~

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-11 (WT) dated Oct 27/47. *[Signature]*

VOUCHER No. **115**

DATE.....19 February 1948.....

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

ORIGINAL

Bedford Fine Leathers Ltd.

578 SEYMOUR ST., VANCOUVER, B.C.

CHARGE TO.

Mr. N.W. Garrard
Indian Agent
ALBERNIA, B.C.

YOUR REQ. NO.

BACK ORDER

Nov. 4/47

19236 A

PLACED BY

CHARGE

X

C.O.D.

SHIP TO.

POST X

EXPRESS

PICK UP

INVOICES REQUIRED

3

DATE 16 Feb 48

QUANTITY			DESCRIPTION	FOOTAGE	PRICE	EXTENSION
ORDERED	BACK ORDERED	SHIPPED				
1		1	Silkene thread (black)		.65	.65
				POSTAGE		.03
						.68
	3pkg.		Needles (#6 between)			

RETURNS CANNOT BE ACCEPTED UNLESS ACCOMPANIED BY PACKING SLIP OR INVOICE

PATENTED - MOORE BUSINESS FORMS LTD.

006601

ITEMS ABOVE BACK
ORDERED ON INVOICE

004804

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

R. 3524

CHEQUE No.

DATE

Address.....**550 Seymour Street**

Vancouver, B. C.

RECOMMENDED

Indian Commissioner for B. C.

159-1-11 (WT 1) Aug. 30, 1947

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. dated

VOUCHER No...63.....

DATE.....**5 February 1948**

Agent

OR-COPY

TELEPHONE EXCHANGE: PACIFIC 7311

550 SEYMOUR STREET, VANCOUVER, B. C.



Clarke & Stuart Co., Ltd.

WHOLESALE AND COMMERCIAL

STATIONERS

PRINTERS : ENGRAVERS : BOOKBINDERS

MANUFACTURERS OF LOOSE LEAF DEVICES

DEALERS IN
MATHEMATICAL AND
SURVEYING INSTRUMENTS
DRAWING MATERIALS
SCHOOL SUPPLIES
WOOD AND STEEL
OFFICE FURNITURE

AGENTS FOR
EDISON-DICK MIMEDGRAPH
BLUE PRINTING

DATE Jan. 15, 1948.

SOLD
TO

Indian Commissioner,
P.O. Box 70,
City.

SALESMAN Mail.

ORDER No. 16-11-16

FOLIO No. 1680

The Folio Number Must be Quoted
when Returning Goods for Credit.

SHIP BY
TO

Mr. A.E. Caldwell, Alberni Indian Residential School, Alberni, B.C.

1 Doz. Celluloid Set Sqs. 45
1 Grs. Yellow Chalk Goodhue

Doz. .85
Grs. 1.97
Postage .21
\$3.03

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

R. 3524

TREASURY ONLY

CHEQUE No.

DATE.....

Pay to.....**Bedford Fine Leathers Ltd.**.....

Address.....**578 Seymour Street**.....

Vancouver, B. C.

Comm. Purchase Order No.19236 A Oct. 29, 1947
(See also voucher No.697)

RECOMMENDED

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 139-11 (C) 11 Oct 27/47. dated Nov 1947 HWL

VOUCHER No. 20.....

DATE.....16 January 1948.....

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

ORIGINAL

Bedford Fine Leathers Ltd.

325 HOWE ST., VANCOUVER, B.C.

PHONE PACIFIC 9057

CHARGE TO. Mr. N.W. Garrard,
Indian Agent,
ALBERNI, B.C.

BACK ORDER
YOUR REG. NO. Nov 4, 1947.
19236 A

PLACED BY

CHARGE ☒ C.O.D.

SHIP TO.

POST ☒ EXPRESS PICK UP

INVOICES REQUIRED 3

DATE Jan 10, 1948.

QUANTITY			DESCRIPTION	FOOTAGE	PRICE	EXTENSION
ORDERED	BACK ORDERED	SHIPPED				
100 yds		100 yds	Bedford thonging, 1/8" (natural)		9.00	9.00.
				Postage		.09
						9.09
	3		Steel squares			
	1		Silkene thread (black)			
	3 pkgs		Needles (#6-betweenes)			

RETURNS CANNOT BE CONSIDERED AFTER SEVEN DAYS

No.

004085

INVOICE

THIS IS YOUR SHIPPING MEMO

ITEMS ABOVE BACK
ORDERED ON INVOICE

22269

22701

22914

PATENTED - MOORE BUSINESS FORMS LTD. - FACTORIES, WINNIPEG & VANCOUVER

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-CO

Form No. I.A. 506A

R. 3524
(159)

TREASURY ONLY

CHEQUE No.

DATE

Pay to Bedford Fine Leathers Ltd.

Address. **578 Seymour Street,**
Vancouver, B.C.

RECOMMENDED

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 157-1-11 (CWT) dated 10/23/47.

VOUCHER No. **52**

DATE **31 Jan. 1948**

.....
Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

BEDFORD FINE LEATHERS LTD.
578 Seymour Street

CHARGE TO Mr N.W. Garrard
Indian Agent
Alberni, B.C.

Back Order
Nov. 4/47
19236 A

~~Jan~~
Date Jan. 23, 1948

<u>Ordered</u>	<u>Back</u>	<u>Shipped</u>	<u>Description</u>		
3	<u>order</u>	3	Steel squares	Price .40	1.20
				Postage	.16
					<u>1.36</u>
	1		Silken thread (black)		
	3		Needles (#6 between)		

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

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OR-COPY

Form No. I.A. 506A
R. 3524

TREASURY ONLY

CHEQUE No.

DATE

Pay to.....**Alberni Indian Residential School**.....

Address.....**Albani**.....

B. C.

RECEIVED
FEB 2 1968
DEPARTMENT OF THE ARMY
HEADQUARTERS, ARMY
WASHINGTON, D.C.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. dated *J. W. Savard*

VOUCHER No....46.....

DATE.....28 January 1948.....

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COP

Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B. C.

December 31, 1947

TO:
The Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA, Ontario.

To grant for salary of Manual Training Instructor for
the December Quarter 1947.....\$225.00
Assistant Instructor..... 150.00

\$ 375.00

Instructor.....A.L. Taplin
Assistant.....Maurice White



Principal

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B. C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

Attention Mr. Phelan

Your file 159-1-11(E1)

Re your letter
of Feb. 5 herewith
is West Coast
Vchr. #697 with
accounts properly
adjusted.

EA 4

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

159-1-11 (E1).

Ottawa, February 5, 1948.

Mr. W.S. Arneil, Indian Commissioner, P.O. Box 70,
Vancouver, British Columbia.

With reference to the attached
voucher No. 697 submitted by Major MacKay on
January 6, 1948, for \$88.35 it is noted that
on the bill submitted by Bedford Fine Leather
Limited three bevel point knives were ordered,
while only one was shipped, yet the Department
was charged for the three at .75 each.

Kindly ascertain whether or not
three knives were delivered or whether there is
an overcharge and adjust accordingly.

Philip Phelan,
Chief, Training Division.

PP/HM.

Encl:

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

Form No. I.A. 506A

R. 3524

TREASURY ONLY

CHEQUE No.

DATE

Pay to.....**Bedford Fine Leathers Ltd.**.....

Address.....578 Seymour Street.....

Vancouver, B. C.

Department of Mines & Resources
Indian Affairs Branch.
JAN 26 1948
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. dated

VOUCHER No...697.....

DATE.....6 January 1948.....

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

ORIGINAL

Bedford Fine Leathers Ltd.

578 Seymour St. VANCOUVER, B.C.

PHONE PACIFIC 9057

CHARGE TO. Mr. N. W. Garrard,
Indian Agent,
ALBERNI, B.C.

YOUR REG. NO. Nov. 4, 1947
19236 A

PLACED BY

CHARGE C.O.D.

SHIP TO. A. E. Caldwell, Esq.,
Principal,
Alberni Indian Residential School,
ALBERNI, B.C.

PREPAID
POST EXPRESS C.P. PICK UP

INVOICES REQUIRED 3

DATE Nov. 12, 1947

QUANTITY			DESCRIPTION	FOOTAGE	PRICE	EXTENSION
ORDERED	BACK ORDERED	SHIPPED				
2		2	Loops 5/8" (nickel)	2 for	.05	.05
100 yds		100	Bedford Thonging, 3/32" (natural)		8.00	8.00
2		2	Shearling, Clean back (white)	13	.70	9.10
1		1	Bedford Pattern (#11)		.20	.20
1		1	Goat Lining (Grey)	6 1/2	.52	3.38
1		1	Horsehide Langlov, Men's (natural)	17 1/2	.70	12.43
1		1	Lloyds Knife Chest (#83)		3.95	3.95
1		1	Revolving Punch (Paragon)		3.15	3.15
3		3	General Purpose Knives		.55	1.65
2		2	Spacing Wheels (#5, #7)		.90	1.80
1		1	Swivel Cutter		1.75	1.75
3		3	Swivel Cutter Blades (small, medium, lge.)		.90	2.70
1 qt.		1 qt.	Cement (Regular)		1.10	1.10
5 Doz.		5 doz.	Sigma Snap Fasteners (assorted)		.20	1.00
5 pkg.		5 pkg.	Tubular rivets (assorted)		.20	1.00
C.H.S.						
H.R.M.						
CARRIED FORWARD.....						51.26

RETURNS CANNOT BE CONSIDERED AFTER SEVEN DAYS

No. 22269

INVOICE

THIS IS YOUR SHIPPING MEMO

ITEMS ABOVE BACK
ORDERED ON INVOICE

PATENTED - MOORE BUSINESS FORMS LTD. - FACTORIES, WINNIPEG & VANCOUVER

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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OR-COPY

Department of Mines and Resources

REQUISITION FOR SUPPLIES.

To The Departmental Purchasing Agent, Ottawa,

Ship To: A.C. Caldwell, Principal Alberni Indian Residential School, Alberni, B.C.

(C.P.R. to Port Alberni, B.C.).

1	Gross Steel flat head screws	1"	.49 gro.
1	" " " " "	1 1/4"	.57 gro.
1	" " " " "	1 1/2"	.75 gro.
1	" " " " "	1 3/4"	(not available).
1	" " " " "	2"	1.10 gro.
1	Doz. Cabinet and rasp file handles.		.60 ea.
6	Nail sets, square heads.		.15 ea.
1	Cup centre Delta CBL-402 Lathe (not available) Can supply #2 Moroe Taper		1.55 ea.
1	Centre ejector Delta CBL-402 (none) Steel rod used.		
2	Burnishers (not available).		
1	lb. Weldwood Glue		1.13 lb.
3	lbs. Corrugated joint fasteners 5/8"		.40 lb.
15	Sheets each grade, fine, medium, and course 8" high speed sandpaper discs.		.10 disc.
24	Pkts. Dis-A-Doo Paint remover.		.05 pkt.
1	Delta #1450 Tilting Arbor Saw, 20x27 table (none) Can supply Atlas saw, floor model, complete		317.50 ea.
1	1/2 H. P. Rep & End Motor, Can supply General Electric Capacitator		52.95 ea.
1	10" C.C. Saw blade		5.00 ea.
1	10" R.		5.00 ea.
1	8" Dado		25.25 ea.
1	10" Comp. Saw blade		5.00 ea.

WOODWARDS STORES LIMITED,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Department of Mines and Resources

REQUISITION FOR SUPPLIES.

To The Departmental Purchasing Agent, Ottawa,

Ship To: A.C. Caldwell, Principal Alberni Indian
Residential School, Alberni, B.C.

(C.P.R. to Port Alberni, B.C.).

1	Gross Steel flat head screws	1"	.49 gro.
1	" " " " "	1 1/4"	.57 gro.
1	" " " " "	1 1/2"	.75 gro.
1	" " " " "	1 3/4"	(not available).
1	" " " " "	2"	1.10 gro.
1	Doz. Cabinet and rasp file handles.		.60 ea.
6	Nail sets, square heads.		.15 ea.
1	Cup centre Delta CBL-402 Lathe (not available) Can supply #2 Moroe Taper		1.55 ea.
1	Centre ejector Delta CBL-402 (none) Steel rod used.		
2	Burnishers (not available).		
1	lb. Weldwood Glue		1.13 lb.
3	lbs. Corrugated joint fasteners 5/8"		.40 lb.
15	Sheets each grade, fine, medium, and course 8" high speed sandpaper discs.		.10 disc.
24	Pkts. Dis-A-Doo Paint remover.		.05 pkt.
1	Delta #1450 Tilting Arbor Saw, 20x27 table (none). Can supply Atlas saw, floor model, complete		317.50 ea.
1	1/2 H. P. Rep & End Motor, Can supply General Electric Capacitator		52.95 ea.
1	10" C.C. Saw blade		5.00 ea.
1	10" R.		5.00 ea.
1	8" Dado		25.25 ea.
1	10" Comp. Saw blade		5.00 ea.

WOODWARDS STORES LIMITED,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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REQUISITION FOR SUPPLIES

1	Metal Spokeshave	1.09 ea.
1	Bailey Jointer Plane	9.78 ea.
1	Stanley Router plane	5.08 ea.
12	Simmonds Redstreak hacksaw blades med.	.75 lot.
6	Cabinet scrapers	1.80 lot.
	Swedish socket beveled edge chisels	
6	5" blade $\frac{1}{4}$ "	1.30 ea.
3	5" " $\frac{3}{8}$ "	1.35 ea.
3	5" " $\frac{1}{2}$ "	1.40 ea.
6	5" " $\frac{5}{8}$ "	1.48 ea.
3	lbs. Finishing nails $\frac{1}{2}$ "	.55 lb.
3	lbs. " " $\frac{3}{4}$ "	.35 lb.
5	lbs. " " 1"	.15 lb.
5	lbs. " " $1\frac{1}{2}$ "	.13 lb.
100	Bolts each Stove bolt assortment flat and round head.	1.00 lot.
1	Glaziers, diamond (not available).	
1	Gross No. 1 Wood screws $\frac{1}{4}$ "	.36 gro.
1	Gross steel flat head screws $\frac{1}{2}$ "	.40 gro.
1	Gross " " " " $\frac{3}{4}$ "	.48 gro.

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Department of Mines & Resources

REQUISITION FOR SUPPLIES.

1	24" Stanley steel framing square	
	Can supply 24" Nicholls steel framing square	3.50 ea.
6	Steel straight edge rules; (more detail required).	
6	Rosewood handle steel try & mitre square	1.22 ea.
1	Hand Drill, Marshall Wells #91	2.84 ea.
1	Stanley ratchet brace #1253 (not available).	
	Can supply Stanley ratchet brace #965N	3.65 ea.
1	Set complete Bluwin auger bit set	
	9 bits) #4, 5, 6, 7, 8, 10, 12, 14, 16, (cannot supply).	
2	#6E Cutters for union expansive bit	
3	Mortice guage, Stanley #77, (not made now).	
3	Disston 12" Back saws (Tenon).	
	Can supply Atkins 16" Back saws	3.25 ea.
2	Webb saws 30" complete	2.29 ea.
2	Key-hole saws	.77 ea.
1	Disston cross-cut saw #10 (panel)	4.25 ea.
1	Disston Rip saw (panel)	4.25 ea.
9	Hammer handles	.19 ea.
3	Bailey Rosewood Jack planes #4	5.31 ea.
3	" " " planes handles#4	.55 ea.
3	" " " smooth plane handles#3	3.55 ea.
4	" Black planes #15 (not made)	
	Can supply 9½	3.25 ea.
2	Bech axes, plumb	2.95 ea.

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Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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1	Disston Rip saw (panel)	4.25 ea.
9	Hammer handles	.19 ea.
3	Bailey Rosewood Jack planes #4	5.31 ea.
3	" " " planes handles#4	.55 ea.
3	" " " smooth plane handles#3	3.55 ea.
4	" Black planes #15 (not made) Can supply 9 1/2	3.25 ea.
2	Bech axes, plumb	2.95 ea.

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Department of Mines and Resources

REQUISITION FOR SUPPLIES.

2	Quarts Lepages Glue #32 ✓	
1	Gal. White Shellac ✓	7.50 Gal.
1	Gal. Clear Varnish ✓	6.50 Gal.
1	Pint Light oak stain (oil) ✓	.98 pint.
1	Pint Mahogany stain (oil) ✓	.98 pint.
2	Bandsaw blades 93"x3/8"	1.85 ea.
1	Bandsaw blade 93"x1/5" Can supply in 1/2", 3/8", 1/4"	1.85 ea.
1	Bandsaw blade 93"x1/4"	1.85 ea.
1	Quart raw linseed oil ✓	25 ounce size.69 qt.
1	Quart boiled linseed oil ✓	25 ounce size.69 qt.
1	Quart Red Enamel ✓	2.05 qt.
1	Quart Blue Enamel ✓	2.05 qt.
1	Quart Green Enamel ✓	2.05 qt.
1	Quart White Enamel ✓	2.05 qt.
1	Quart Black Enamel ✓	2.05 qt.
6	1" paint brushes ✓	.59 ea.
1	Gallon turpentine ✓	1.90 gal.
6	1 1/2" paint brushes ✓	.89 ea.
10	lbs. wire nails, common 1" ✓	.12 lb.
10	lbs. wire nails, common 1 1/2" ✓	.11 lb.

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1	Bandsaw blade 93"x1/4"	1.85 ea.
1	Quart raw linseed oil	25 ounce size.69 qt.
1	Quart boiled linseed oil	25 ounce size.69 qt.
1	Quart Red Enamel	2.05 qt.
1	Quart Blue Enamel	2.05 qt.
1	Quart Green Enamel	2.05 qt.
1	Quart White Enamel	2.05 qt.
1	Quart Black Enamel	2.05 qt.
6	1" paint brushes	.59 ea.
1	Gallon turpentine	1.90 gal.
8	1 1/2" paint brushes	.89 ea.
10	lbs. wire nails, common 1"	.12 lb.
10	lbs. wire nails, common 1 1/2"	.11 lb.

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REQUISITION FOR SUPPLIES.

- | | | |
|---|---|--------------------|
| 6 | Brad Awls | .15 ea. |
| 3 | 6" Centre punches | .65 ea. |
| 2 | Reaper puch 6" | .39 ea. |
| 3 | Square head nail set | .15 ea. |
| | Twist drills (High speed) as follows : | |
| 3 | each- $\frac{3}{64}$; $\frac{1-24\phi}{16}$; $\frac{5-25\phi}{64}$; $\frac{3-25\phi}{32}$; $\frac{7-27\phi}{64}$; | |
| | $\frac{1-29\phi}{8}$; $\frac{9-31\phi}{64}$; $\frac{5-33\phi}{32}$; $\frac{11-36\phi}{64}$; <u>OR lot 6.90.</u> | |
| 2 | each-- $\frac{3-38\phi}{16}$; $\frac{13-42\phi}{64}$; $\frac{7-46\phi}{32}$; $\frac{15-49\phi}{64}$; $\frac{1-53\phi}{4}$; | <u>OR lot 4.56</u> |
| 1 | each-- $\frac{17-59\phi}{64}$; $\frac{9-65\phi}{32}$; $\frac{19-71\phi}{64}$; $\frac{5-77\phi}{16}$; $\frac{21-85\phi}{24}$; | |
| | $\frac{11-93\phi}{32}$; $\frac{23-\$1.01}{64}$; $\frac{3-\$1.09}{8}$; $\frac{25-\$1.19}{64}$; | |
| | $\frac{27-\$1.39}{64}$; $\frac{13-\$1.29}{32}$; $\frac{7-\$1.48}{16}$; $\frac{29-\$1.59}{64}$; | |
| | $\frac{15-\$1.68}{32}$; $\frac{31-\$1.80}{64}$; $\frac{21-\$1.92}{2}$; <u>OR lot 18.94.</u> | |
| 6 | Leathr head socket handles for chisles | .11 ea. |
| 1 | Rose counter sink bit | .40 ea. |
| 2 | Grinding wheel Dai. 6" face $\frac{3}{4}$ arbor $\frac{1}{2}$ " type
white fine loose bond for tool sharpening. | 1.65 ea. |
| 5 | Swedish beveled edge socket chisles $\frac{3}{4}$ " | 1.70 ea. |
| 6 | Hickory wood Handles (cannot quote). | |
| 4 | " " " (cannot quote). | |
| 2 | Socket Merticing chisels 3/16" (cannot quote). | |
| 2 | " " " 5/8" (cannot quote). | |
| 2 | " " " 1/4" (cannot quote). | |

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| | $\frac{1-29\phi}{8}$; $\frac{9-31\phi}{64}$; $\frac{5-33\phi}{32}$; $\frac{11-36\phi}{64}$; OR lot 6.90 | |
| 2 | each-- $\frac{3-38\phi}{16}$; $\frac{13-42\phi}{64}$; $\frac{7-46\phi}{32}$; $\frac{15-49\phi}{64}$; $\frac{1-53\phi}{4}$; | OR lot 4.56 |
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| | $\frac{11-93\phi}{32}$; $\frac{23-\$1.01}{64}$; $\frac{3-\$1.09}{8}$; $\frac{25-\$1.19}{64}$; | |
| | $\frac{27-\$1.39}{64}$; $\frac{13-\$1.29}{32}$; $\frac{7-\$1.48}{16}$; $\frac{29-\$1.59}{64}$; | |
| | $\frac{15-\$1.68}{32}$; $\frac{31-\$1.80}{64}$; $\frac{41-\$1.92}{2}$; OR lot 18.94. | |
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| 2 | " " " $\frac{5}{8}$ " (cannot quote). | |
| 2 | " " " $\frac{1}{4}$ " (cannot quote). | |

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20	lbs. wire nails, common 2"	.09 lb.
20	lbs wire nails, common 3"	.09 lb.
1	Wire wheel brush 6" dia. $\frac{3}{4}$ " arbor	1.25 ea.
1	Set complete, little giant screw plate set 1/4", 5/16", 3/8", 7/10", 1/2":set	35.55
1	Rivet set #8	.80 ea.
3	Needle nose pliers	.98 ea.
2	Auger bit files (not available).	
6	Flat bastard double cut file, 10"	.27 ea.
50	Sheets, garnet sand paper 9"x12" ass't fine medium, course,- 1 ctn. each	.05 2 sheets.
1	carton each, fine medium, course emery cloth ass't 9"x12"	.17 2 sheets.
6	Slim taper files	.19 ea.
1	Carborundum bench sharpening stone 8"x2"x1" fine	2.55 ea.
1	Carborundum bench sharpening stone 8"x2"x1" course.	2.55 ea.
1	Washita stone 8"x2"x1"	1.75 ea.
1	Washita slip stone 4"x2"x3/8"x1/8"	.55 ea.
1	Mechanics swivel base vise 2 $\frac{1}{2}$ " jaws, 4 $\frac{3}{4}$ " open	3.29 ea.
1	No. 11 size 6 starrett combination square with centering head. Lufkin #25	3.70 Ea.
1	Lufkin universal surface guage 9"x12" #25 #520B.	9.95 ea.
1	Lufkin Reamer bit. (cannot supply).	

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INDIAN COMMISSIONER
BRITISH COLUMBIA



877-11

INDIAN AFFAIRS BRANCH

IN YOUR REPLY REFER TO

NO. 16-11-6 (159)

ALSO TO DATE OF THIS LETTER

CANADA
DEPARTMENT
OF
MINES AND RESOURCES

4539

P. O. BOX 70,
VANCOUVER, B.C.

November 29, 1948.

Air Mail

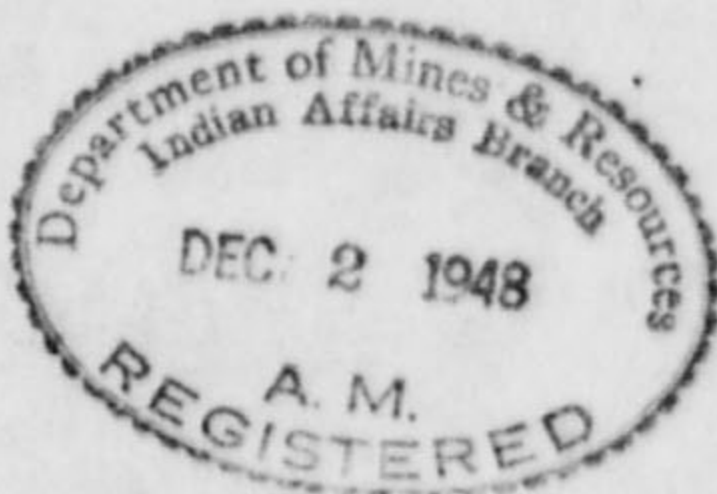
Indian Affairs Branch, Dept. of Mines & Resources,
Ottawa.

Handicraft Supplies
Alberni Residential School

Enclosed is a requisition for handicraft
supplies submitted by the Principal of the above
mentioned school.

The approximate total cost of the supplies
is \$225.00 from the Bedford Leather Company, Vancouver
and the expenditure is recommended for approval.

mh
enc.



W.S. Arneil
W.S. Arneil,
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Requisition for School Material
HANDICRAFT SUPPLIES

Date October 4

19 48

For Alberni Indian Residential School West Coast

Agency

NOTE:—

To avoid delay, teachers should give full particulars regarding each article required.

The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.

When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.

Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

Cat.No.	ARTICLES	NUMBER ON HAND	DATE OF LAST RECEIPT	NUMBER REQUIRED	NUMBER AUTHORIZED	REMARKS
15	Cowhide tooling flanks-2oz.			3black 3brown 3tan 3natural		15 ⁰⁰ each x 12 = (a) 180.- if full sides 2 ⁰⁰ each x 12 = (b) 26.40 if tooling flanks
138	Cowhide sides-2½ to 3oz.			natural-27. Skins		34.-
	Leather cuttings-assortment-			10pounds		1.50 lb 15.-
7	Glove leathers-pigtex-ladies wt.-natural			6 ⁰⁰ skins		18.-
45	Shearling-white			3 skins		18.-
130	Cowhide sides-4 to 5 oz.-natural-			1 F. skin		20.- should learn to make own leather tooling
	Leather thonging-5/64"width-natural-			100 yards		8.10
	" " -3/32"width- " -			100 yards		ORDER FROM: 7.20
	Plastic thonging-3/32"width-100yd.lengths-1nat.			1blue 1yellow 1tan 1red 1white		Bedford Fine Leather, Ltd. 575 Seymour St. Vancouver, B.C. 21.10
255	Needles-package of 12-			6packages		.30
-118	Thonging chisel-1prong-			6		2.70
-119	Thonging chisel-3prong-			6		4.50
97	Drive punches-sizes:1,2,3,4,5,6,and 7			1set		6.-
56	Paragon revolving punch-8"			1		2.50
-110	Spoon modeller and tracer			6		5.-
-144	Keytainers-nickel plated-4place			1gross		288 key cases ? 7.20
	6place			1gross		why not about 6 dozen for a start? 9.60

N.B.—Explicit information regarding address must be furnished.

Name Mr. A. E. Caldwell, Principal
School Alberni Indian Residential School,
Post Office (nearest) Alberni, B.C.
Express Office (nearest) Port Alberni, B.C.
Province British Columbia

FORM No. I.A. 413
R. 9777

I HEREBY CERTIFY that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are in use in the Provincial Schools.

Indian Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Memorandum -

Mr. A. J. Doucet

I have reviewed the requisition for leathercraft supplies submitted by the Principal of the Alberni Residential School through the Indian Commissioner for B.C.

As no unit prices have been indicated which might be compared with other known quotations, it is difficult to determine whether the amount of \$225 may be considered reasonable for the quantity of supplies listed

As far as the quantities of tools desired are concerned, the several estimates appear quite reasonable. However, with no particulars as to the type of program being organized at Alberni, it is difficult to offer an opinion as to whether the quantity of expendable materials is reasonable or not. The total suggested appears to be large for a group just commencing its first efforts. e.g. 288 key cases seems to be a lot for a start.

The major item might well prove to be the type of tooling leather ordered. It is not clear whether the first twelve pieces are for full sides (averaging 18 to 20 feet each) or for the narrower, belly leather strips (averaging 3½ to 4 feet each). If for full sides, the estimate of \$225 would be low, while if for belly leather, the estimate might be an outside figure and including all other items listed.

As in the former case I reviewed (Eskasoni) I feel some effort should be made by such groups to make their own leather lacing, since the purchasing of leather lacing can become quite an expensive matter.

Had we more details as to the type of program being planned and more exact descriptions of the quality of leather being ordered, we could come much closer to appraising this particular requisition.

In any case, the results of the program at the Alberni Residential School will be determined ultimately only by the qualifications of the instructor in leathercraft at Alberni. The amount of supplies asked for could be made to work out reasonably, or expensively - according to the ability of the instructor to make best use of materials desired

Deane H Russell
Deane H Russell

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Requisition for School Material

Handicraft Supplies(cont.)

Date October 4 1948

For Alberni Indian Residential School West Coast Agency

NOTE:—

To avoid delay, teachers should give full particulars regarding each article required.

The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.

When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.

Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

Cat.No.	ARTICLES	NUMBER ON HAND	DATE OF LAST RECEIPT	NUMBER REQUIRED	NUMBER AUTHORIZED	REMARKS
	Gloves-Glove Patterns -1mens's size-9 1/2					
	11ladies's size-6 3/4					
	Celluloid-20"x 50"-	6 sheets				
	Tracing Parchment-18"x 24"-	2 dozen				
	<u>SHELLS</u>					
	2 packages of each of 25-cent shells					
	2 dozen of each of shells sold by the dozen					
	2 dozen of each of plastic backs(hearts,diamonds etc.)					
	1 gross of Brooch pins-1"					
	1 gross of Earwires-nickel-plated screw type					
	lacquers-Mother of Pearl(2 oz.)-6 bottles					
	Cement-Duco household-6 tubes					
B-314	Nativeeagers-	1 dozen				
	Shellcraft Publications-Shellcraft Jewellery-copy					
	24 feet Copper Foil for Picture work					
	Felt for Felcraft: 1 Yard each, Wine, Green, Brown, White, Black					
	Gold and Yellow.					
	Clay, Self-setting, Cream...	2 x 5lb Cans.				

N.B.—Explicit information regarding address must be furnished.

Name Mr.A.E.Caldwell,Principal
 School Alberni Indian Residential School,
Alberni,B.C.
 Post Office (nearest)
 Express Office (nearest) Port Alberni,B.C.
 Province British Columbia.

I HEREBY CERTIFY that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are in use in the Provincial Schools.

[Signature]
 Teacher
[Signature]
 Indian Agent

FORM No. I.A. 413
 R. 8521

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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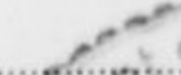
Form No. I.A. 506A
R. 3455

CHEQUE No.

DATE

Pay to The Alberni Indian Residential School.

Address.....ALBERNI, B.C.....



I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental

Letter, File No.....dated.....

VOUCHER No...416.....

..... *Migano* Agent
DATE..... July 6, 1948

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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(159)
Form No. I.A. 506A
R. 3455

CHEQUE No.

DATE

Address..... **ALBERNI, B.C.**

Department of Mines & Resources
Indian Affairs Branch
JUN 28 1948
A. M.
RECORDS

VOUCHER No.....369.....

DATE.....June 14, 1948.....

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159-1-11 (E4)

, May 17, 1948.

Mr. A.E. Caldwell, Principal, Alberni Indian
Residential School, Alberni, B.C.

With reference to your request of
May 6th for the monthly allowance for Manual
Training Instructor, I would like to draw
your attention to the attached voucher. It
is preferable that you either complete a
voucher in duplicate each month or forward the
request for allowance to the Indian Agent as
in the past.

The use of the voucher ensures the
payment reaching the correct payee and also
speeds up payment.


KE/HM.

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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R. 3187

CHEQUE No.

DATE

Address

VOUCHER No......

DATE _____ Agent _____

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159-1-11
Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B. C.

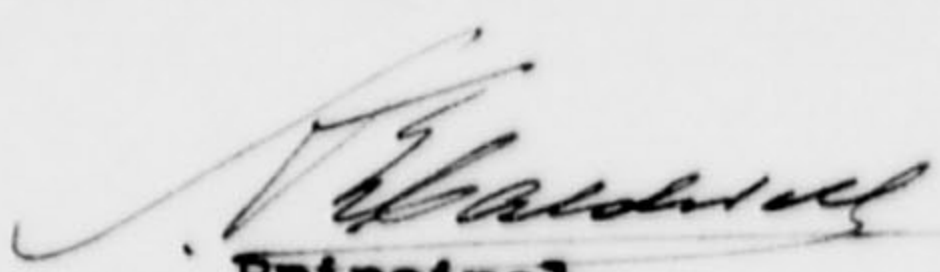
May 6th, 1948.

Indian Affairs Branch,
Dept. of Mines & Resources,
OTTAWA, Ont.

<u>Date</u>	<u>Service</u>	<u>Amount</u>
April 30/48	To Allowance for Salary of Manual Training Instructor for month of April 1948.....	\$125.00

Instructor - R.E. Carter

Please draw cheque to Alberni Indian Residential School


Principal.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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OR-CO

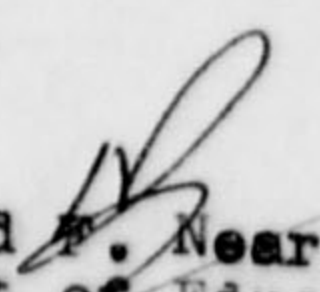
159-1-1 (E.1)

April 22, 1948.

Mr. W.S. Arneil, Indian Commissioner,
P.O. Box 70, Vancouver, B.C.

We have your letter of the 7th instant, file
16-11-6 (160), enclosing requisition for supplies and
equipment for the manual training class at the Alberni
Residential School.

I return one copy of this requisition so that
you may arrange local purchase. Copy of your purchase
order should be attached to the accounts when they
are forwarded and you should mark on the accounts, "Pay
from B.C. Special".


Bernard F. Neary
Superintendent of Education.


PP/MGD

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

159-1-11
INDIAN AFFAIRS BRANCH

9471

IN YOUR REPLY REFER TO

NO. 16-11-6(160)

ALSO TO DATE OF THIS LETTER

Air Mail

P. O. BOX 70,
VANCOUVER, B.C.

April 7th, 1948.

[Handwritten signature]
Indian Affairs Branch, Dept. of Mines and Resources, Ottawa

Your File 159-1-11 (E.1)

With reference to Mr. Neary's letter of March 22nd and list of manual training class supplies and equipment for the Alberni Residential School, District School Inspector Davey has reviewed the list and recommends the supply of all items listed with the exception, of course, of those that were already deleted by Mr. Doucet.

A requisition in quadruplicate, prepared in this office, is enclosed together with the quotations from Woodward's Stores Limited, Vancouver, and I would recommend that the order be referred to the Purchasing Branch or if you so desire we can call for tenders and place the order from this office.

-EW
Encl.



[Handwritten signature]
W. S. Arneil,
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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OR-COPY

DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

April 5 19 48

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of Manual Training Class- Alberni

Residential School.

Vote 519 Primary 22

Object 289 415

Date Required

Ship to A.E. Caldwell, Esq., Principal, Alberni Residential School, Alberni, B. C.

Mail Invoices to N.W. Garrard, Esq., Indian Agent, Alberni, B.C.

Purpose for which required

Quantity		Unit Price	TOTAL
1	Gross Steel flat head screws 1"		
1	" " " " " 1 1/2"		
1	" " " " " 1 1/8"		
1	" " " " " 1 3/4"		
1	" " " " " 2"		
1	Doz. Cabinet and rasp file handles		
6	Nail sets, square heads		
2	Burnishers		
1	lb. Weldwood Glue		
3	lbs. Corrugated joint fasteners 5/8"		
15	Sheets each grade, fine, medium, and course 8" high speed sandpaper discs.		
24	Pkts. Dis-A-Doo Paint remover		
1	Metal Spokeshave		
1	Bailey Jointer Plane		
1	Stanley Router plane		
12	Simmonds Redstreak hacksaw blades med.		
6	Cabinet scrapers		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

- (1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
- (2) Avoid issuing requisitions for one item, only, except in cases of emergent necessity.
- (3) Furnish exact details of product required.

Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

19

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of

This space for use of Head Office only

Requisition No.

Order No.

Vote Primary Object Date Required

Ship to

Mail Invoices to

Purpose for which required

Quantity		Unit Price	TOTAL
	Swedish socket beveled edge chisels		
6	5" blade 1"		
3	5" " 3/8"		
3	5" " 1"		
6	5" " 5/8"		
3	lbs. finishing nails 1"		
3	lbs. " " 3/4"		
5	lbs. " " 1"		
5	lbs. " " 1 1/2"		
100	Bolts each Stove bolt assortment flat and round head		
1	Glazier, diamond		
1	Gross No. 1 Wood screws 1"		
1	Gross steel flat head screws 1"		
1	Gross " " " " 3/4"		
1	24" Stanley steel framing square		
6	Steel straight edge rules,		
6	Rosewood handle steel try & mitre square		
1	Hand drill, Marshall Wells #91		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

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Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES
REQUISITION FOR SUPPLIES

This space for use of Head Office only

Requisition No.

Order No.

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of

Vote Primary Object Date Required

Ship to

Mail Invoices to

Purpose for which required

Quantity		Unit Price	TOTAL
1	Stanley ratchet brace #1253		
1	Set complete Bluwin auger bit - 9 bits #4, 5, 6 7, 8, 10, 12, 14, 16.		
2	#6E Cutters for union expansive bit		
3	Mortice guage, Stanley #77		
3	Disston 12" back saws (Tenon)		
2	Webb saws 30" complete		
2	Key-hole saws		
1	Disston cross-cut saw #10 (panel)		
1	Disston Rip saw (panel)		
9	Hammer handles		
3	Bailey Rosewood Jack planes #4		
3	" " " planes handles #4		
3	" " " smooth plane handles #3		
4	" Block planes #15		
2	Bech axes, plumb		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— APPROVED—
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Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

19

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of

This space for use of Head Office only

Requisition No.

Order No.

Vote Primary Object Date Required

Ship to

Mail Invoices to

Purpose for which required

Quantity		Unit Price	TOTAL
2	Quarts Lepages glue #32		
1	Gal. white Shellac		
1	Gal. Clear Varnish		
1	Pint Light oak stain (oil)		
1	Pint Mahogany stain (oil)		
2	Bandsaw blades 93" x 1/5"		
1	" " 93" x 1/4"		
1	Quart raw linseed oil		
1	" boiled linseed oil		
1	" Red Enamel		
1	" Blue "		
1	" Green "		
1	" White "		
1	" Black "		
6	1" paint brushes		
1	Gallon turpentine		
6	1 1/2" paint brushes		
10	lbs. wire nails, common 1"		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

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APPROVED—

Director

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Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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REQUISITION FOR SUPPLIES

19

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of

This space for use of Head Office only

Requisition No.

Order No.

Vote Primary Object Date Required

Ship to

Mail Invoices to

Purpose for which required

Quantity		Unit Price	TOTAL
10	lbs. wire nails, common 1 1/2"		
2	Brad Awns		
3	6" Centre punches		
2	Reper punch 6"		
3	Square head nail set		
	Twist drills (High Speed) as follows:		
3	each - 3/64 1/16 5/64 3/32 7/64 1/8 9/64 5/32 11/64		
2	each 3/16 13/64 7/32 15/64 1/4		
1	each 17/64 9/32 19/64 5/16 21/24 11/32 23/64 3/8 25/64 27/64 13/32		
	7/16 29/64 15/32 31/64 1/2		
6	Leather head socket handles for chisles		
1	Rose counter sink bit		
2	Grinding wheel dai. 6" face 1/2 arbor 1/2" type		
	white fine loose bond for tool sharpening		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

- (1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
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- (3) Furnish exact details of product required.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

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Requisition No.

Order No.

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of

Vote Primary Object Date Required

Ship to

Mail Invoices to

Purpose for which required

Quantity		Unit Price	TOTAL
5	Swedish beveled edge socket chisels 1"		
6	Hickory wood handles		
4	" " "		
2	Socket Merticing chisels 3/16"		
2	" " " 5/8"		
2	" " " 1/4"		
20	lbs. wire nails, common 2"		
20	lbs. wire nails, common 3"		
1	Wire wheel brush 6" dia. 1/2" arbor		
1	Set complete, little giant screw plate set 1", 5/16", 3/8", 7/10", 1/2"		
1	Rivet set #8		
3	Needle nose pliers		
2	Auger bit files		
6	Flat bastard double cut file, 10"		
50	Sheets, gernet sand paper 9" x 12" - fine, medium, course- 1 ctn. each		
6	Slim taper files		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

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- (3) Furnish exact details of product required.

Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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REQUISITION FOR SUPPLIES

•

Order No.

19

Please furnish the following Supplies for use of.....

Ship to

Mail Invoices to.....

Quantity		Unit Price	TOTAL
1	Carborundum bench sharpening stone 8"x2"x1" fine		
1	Washita stone 8"x2"x1"		
1	Carborundum bench sharpening stone 8"x2"x1" course.		
1	Washita slip stone 4"x2"x3/8"x1/8"		
1	Mechanics swivel base vise 2 1/2" jaws, 4 3/4" open		
1	No. 11 size 6 starrett combination square with centering head. Lufkin #25.		
1	Lufkin universal surface gage 9"x12" #520B		
1	Reamer bit		

SIGNED—

APPROVED—

- (1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
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Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

April 5 19 48

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of Manual Training Class- Alberni

Residential School.

Vote 519 Primary 22

Object

Date Required

Ship to A.E. Caldwell, Esq., Principal, Alberni Residential School, Alberni, B. C.

Mail Invoices to W.W. Garrard, Esq., Indian Agent, Alberni, B.C.

Purpose for which required

Quantity		Unit Price	TOTAL
1	Gross Steel flat head screws 1"		
1	" " " " " 1 1/2"		
1	" " " " " 1 3/4"		
1	" " " " " 1 3/8"		
1	" " " " " 2"		
1	Doz. Cabinet and rasp file handles		
6	Nail sets, square heads		
2	Burnishers		
1	lb. Weldwood Glue		
3	lbs. Corrugated joint fasteners 5/8"		
15	Sheets each grade, fine, medium, and coarse 8"		
	high speed sandpaper discs.		
24	Pkts. Dip-A-Poo Paint remover		
1	Metal Spokesheave		
1	Bailey Jointer Plane		
1	Stanley Router plane		
12	Simmons Redstreak hacksaw blades med.		
6	Cabinet scrapers		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

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Director

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Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

19

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of.....

This space for use of Head Office only

Requisition No.....

Order No.....

Vote..... Primary..... Object..... Date
Required.....

Ship to.....

Mail Invoices to.....

Purpose for which required.....

Quantity		Unit Price	TOTAL
	Swedish socket beveled edge chisels		
6	5" blade 1"		
3	5" " 3/8"		
3	5" " 1/2"		
6	5" " 5/8"		
3	lbs. finishing nails 1/2"		
3	lbs. " " 1"		
5	lbs. " " 1 1/2"		
5	lbs. " " 1 1/2"		
100	Bolts each Stove bolt assortment flat and round head		
1	Glazier, diamond		
1	Gross No. 1 Wood screws 1/2"		
1	Gross steel flat head screws 1/2"		
1	Gross " " " " 3/4"		
1	24" Stanley steel framing square		
6	Steel straight edge rules,		
6	Rosewood handle steel try & mitre square		
1	Hand drill, Marshall Wells #91		

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Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

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To The Departmental Purchasing Agent, Ottawa,

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This space for use of Head Office only

Requisition No.

Order No.

Vote Primary Object Date Required

Ship to

Mail Invoices to

Purpose for which required

Quantity		Unit Price	TOTAL
1	Stanley ratchet brace #1253		
1	Set complete Bluwin auger bit - 9 bits #4, 5, 6 7, 8, 10, 12, 14, 16.		
2	#6E Cutters for union expansive bit		
3	Mortice guage, Stanley #77		
3	Disston 12" back saws (Tenon)		
2	Webb saws 30" complete		
2	Key-hole saws		
1	Disston cross-cut saw #10 (panel)		
1	Disston Rip saw (panel)		
9	Hammer handles		
3	Bailey Rosewood Jack planes #4		
3	" " " planes handles #4		
3	" " " smooth plane handles #3		
4	" Block planes #15		
2	Bech axes, plumb		

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Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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OR-CO

DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

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This space for use of Head Office only

Requisition No.

Order No.

Vote Primary Object Date Required

Ship to

Mail Invoices to

Purpose for which required

Quantity		Unit Price	TOTAL
2	Quarts Lepage's glue #32		
1	Gal. white Shellac		
1	Gal. Clear Varnish		
1	Pint Light oak stain (oil)		
1	Pint Mahogany stain (oil)		
2	Bandsaw blades 93" x 1/8"		
1	" " 93" x 1/8"		
1	Quart raw linseed oil		
1	" boiled linseed oil		
1	" Red Enamel		
1	" Blue "		
1	" Green "		
1	" White "		
1	" Black "		
6	1" paint brushes		
1	Gallon turpentine		
6	1 1/2" paint brushes		
10	lbs. wire nails, common 1"		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

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Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

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This space for use of Head Office only

Requisition No.

Order No.

Vote Primary Object Date Required

Ship to

Mail Invoices to

Purpose for which required

Quantity		Unit Price	TOTAL
10	lbs. wire nails, common 1 1/2"		
2	Brad Awns		
3	6" Centre punches		
2	Reper punch 6"		
3	Square head nail set		
	Twist drills (High Speed) as follows:		
3	each - 3/64 1/16 5/64 3/32 7/64 1/8 9/64 5/32 11/64		
2	each 3/16 13/64 7/32 15/64 1/4		
1	each 17/64 9/32 19/64 5/16 21/24 11/32 23/64 3/8 25/64 27/64 13/32		
	7/16 29/64 15/32 31/64 1/2		
6	Leather head socket handles for chisels		
1	Rose counter sink bit		
2	Grinding wheel dai. 6" face 1/2 arbor 1/2" type		
	white fine loose bond for tool sharpening		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

- (1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
- (2) Avoid issuing requisitions for one item, only, except in cases of emergent necessity.
- (3) Furnish exact details of product required.

Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

19

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of

This space for use of Head Office only

Requisition No.

Order No.

Vote Primary Object Date Required

Ship to

Mail Invoices to

Purpose for which required

Quantity		Unit Price	TOTAL
5	Swedish beveled edge socket chisels 1"		
6	Hickory wood handles		
4	" " "		
2	Socket morticing chisels 3/16"		
2	" " " 5/8"		
2	" " " 1/4"		
20	lbs. wire nails, common 2"		
20	lbs. wire nails, common 3"		
1	Wire wheel brush 6" dia. 1/2" arbor		
1	Set complete, little giant screw plate set 1/2", 5/16", 3/8", 7/10", 1/2"		
1	Rivet set #8		
3	Needle nose pliers		
2	Auger bit files		
6	Flat bastard double cut file, 10"		
50	Sheets, garnet sand paper 9" x 12" - fine, medium, coarse- 1 ctn. each		
6	Slit taper files		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

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APPROVED—

Director

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Form 37—R. 3522—3558—3559

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REQUISITION FOR SUPPLIES

Requisition No.....

Order No.

Please furnish the following Supplies for use of..

Vote	Primary	Object	Date Required
------	---------	--------	------------------

Ship to.....

Mail Invoices to.....

Purpose for which required

[illegible]

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

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Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

April 5

19 48

This space for use of Head Office only

Requisition No.

Order No.

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of Manual Training Class- AlberniResidential School.Vote 519Primary 22

Object

(289
415

Date

Required

Ship to A.E. Caldwell, Esq., Principal, Alberni Residential School,
Alberni, B. C.Mail Invoices to N.W. Garrard, Esq., Indian Agent, Alberni, B.C.

Purpose for which required

Quantity		Unit Price	TOTAL
1	Gross Steel flat head screws 1"		
1	" " " " " 1 1/2"		
1	" " " " " 1 1/2"		
1	" " " " " 1 1/2"		
1	" " " " " 2"		
1	Doz. Cabinet and rasp file handles		
6	Nail sets, square heads		
2	Burnishers		
1	lb. Weldwood Glue		
3	lbs. Corrugated joint fasteners 5/8"		
15	Sheets each grade, fine, medium, and course 6"		
	high speed sandpaper discs.		
24	Pkts. Dis-A-Doo Paint remover		
1	Metal Spokeshave		
1	Bailey Jointer Plane		
1	Stanley Router plane		
12	Simmonds Redstreak hacksaw blades med.		
6	Cabinet scrapers		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

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Director

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Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

19

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of

This space for use of Head Office only

Requisition No.

Order No.

Vote Primary Object Date Required

Ship to

Mail Invoices to

Purpose for which required

Quantity		Unit Price	TOTAL
	Swedish socket beveled edge chisels		
6	5" blade 1"		
3	5" " 3/8"		
3	5" " 1"		
6	5" " 5/8"		
3	lbs. finishing nails 1"		
3	lbs. " " 1"		
5	lbs. " " 1"		
5	lbs. " " 1 1/2"		
100	Bolts each stove bolt assortment flat and round head		
1	Glazier, diamond		
1	Gross No. 1 Wood screws 1"		
1	Gross steel flat head screws 1"		
1	Gross " " " " 1"		
1	24" Stanley steel framing square		
6	Steel straight edge rules,		
6	Rosewood handle steel try & mitre square		
1	Hand drill, Marshall Wells #91		

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Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

19

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Requisition No.

Order No.

Vote Primary Object Date Required

Ship to

Mail Invoices to

Purpose for which required

Quantity		Unit Price	TOTAL
1	Stanley ratchet brace #1253		
1	Set complete Bluwil auger bit - 9 bits #4, 5, 6, 7, 8, 10, 12, 14, 16.		
2	#62 Cutters for union expansive bit		
3	Mortice gauge, Stanley #77		
3	Disston 12" back saws (Tenon)		
2	Webb saws 30" complete		
2	Key-hole saws		
1	Disston cross-cut saw #10 (panel)		
1	Disston Rip saw (panel)		
9	Hammer handles		
3	Bailey Rosewood Jack planes #4		
3	" " " planes handles #4		
3	" " " smooth plane handles #3		
4	" Block planes #13		
2	Bech axes, plumb		

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Form 37—R. 3522—3558—3559

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

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Order No.

19

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of

Vote Primary Object Date Required

Ship to

Mail Invoices to

Purpose for which required

Quantity		Unit Price	TOTAL
2	Quarts Lepages glue #32		
1	Gal. white Shellac		
1	Gal. Clear Varnish		
1	Pint Light oak stain (oil)		
1	Pint Mahogany stain (oil)		
2	Bandsaw blades 93" x 1/8"		
1	" " 93" x 1/4"		
1	Quart raw linseed oil		
1	" boiled linseed oil		
1	" Red Enamel		
1	" Blue "		
1	" Green "		
1	" White "		
1	" Black "		
6	1" paint brushes		
1	Gallon turpentine		
6	1 1/2" paint brushes		
10	lbs. wire nails, common 1"		

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Form 37—R. 3522—3558—3559

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

19

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Requisition No.

Order No.

Vote Primary Object Date Required

Ship to

Mail Invoices to

Purpose for which required

Quantity		Unit Price	TOTAL
10	lbs. wire nails, common 1 1/2"		
2	Brad Awns		
3	6" Centre punches		
2	Reper punch 6"		
3	Square head nail set		
	Twist drills (High Speed) as follows:		
3	each - 3/64 1/16 5/64 3/32 7/64 1/8 9/64 5/32 11/64		
2	each 3/16 13/64 7/32 15/64 1/4		
1	each 17/64 9/32 19/64 5/16 21/24 11/32 23/64 3/8 25/64 27/64 13/32		
	7/16 29/64 15/32 31/64 1/2		
6	Leather head socket handles for chisels		
1	Rose counter sink bit		
2	Grinding wheel dal. 6" face 1/2 arbor 1" type		
	white fine loose bond for tool sharpening		

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Form 37—R. 3522—3558—3559

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DEPARTMENT OF MINES AND RESOURCES
REQUISITION FOR SUPPLIES

This space for use of Head Office only

Requisition No.

Order No.

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of

Vote Primary Object Date
Required

Ship to

Mail Invoices to

Purpose for which required

Quantity		Unit Price	TOTAL
5	Swedish beveled edge socket chisels 1"		
6	Hickory wood handles		
4	" " "		
2	Socket morticing chisels 3/16"		
2	" " " 5/8"		
2	" " " 1/4"		
20	lbs. wire nails, common 2"		
20	lbs. wire nails, common 3"		
1	Wire wheel brush 6" dia. 1/2" arbor		
1	Set complete, little giant screw plate set 1", 5/16", 3/8", 7/10", 1/2"		
1	Rivet set #8		
3	Needle nose pliers		
2	Auger bit files		
6	Flat bastard double cut file, 10"		
50	Sheets, garnet sand paper 9" x 12" - fine, medium, coarse- 1 ctn. each		
6	Slim taper files		

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Form 37—R. 3522—3558—3559

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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REQUISITION FOR SUPPLIES

19

Please furnish the following Supplies for use of.

This space for use of Head Office only

Requisition No.

Order No.

	Date Required
Vote	
Primary	
Object	

Ship to.....

Mail Invoices to.....

Purpose for which required

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877-11 (E.1)

18th January, 1949.

Mr. W.S. Arneil,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

We have your letter of the 8th instant
regarding Handicraft Supplies requested by the Alberni
Residential School.

We agree with the statement made by Inspector
Davey in the second last paragraph of your letter. However,
if some of the pupils are being instructed in leatherwork,
you may expend an amount not exceeding \$75.00 for the
purchase of materials for them.

PP/ST

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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MEMORANDUM

This is as we
presumed. — We are
not interested in the
commercial aspect,
of leather work.

Requisition for sufficient
material for educational
purposes only —

Probably authorize Arnold
make the required
purchase *AG*

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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If proper to be
instructed in further
work - \$75.00 may
be at present be
instructed (

NEWSPAPER

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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OR

INDIAN COMMISSIONER
BRITISH COLUMBIA



877-11
INDIAN AFFAIRS BRANCH

IN YOUR REPLY REFER TO

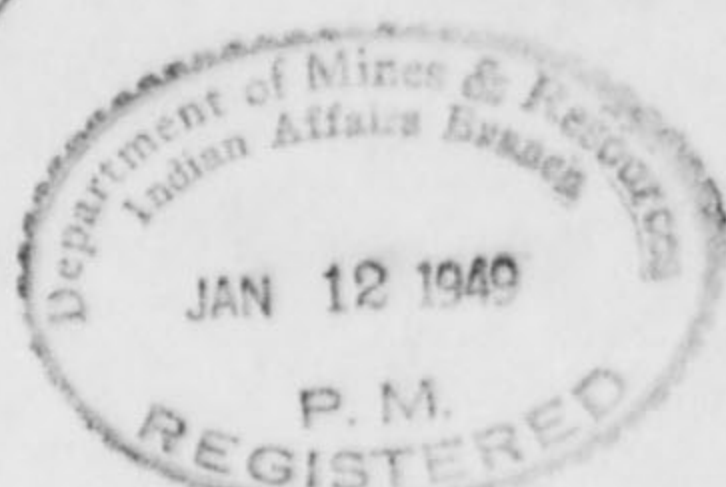
NO. 16-11-6 (153)
ALSO TO DATE OF THIS LETTER

CANADA
DEPARTMENT
OF
MINES AND RESOURCES

13949

P. O. BOX 70,
VANCOUVER, B.C.

January 8, 1948.



Indian Affairs Branch, Dept. of Mines & Resource,
Ottawa.

Your file 877-11 (12)
Re: Handicraft Supplies-
Alberni Residential School

I refer to Mr. Doucet's letter of December 15th concerning the requisition for handicraft supplies from the above mentioned school.

Attached are letters from the Principal covering the points raised in Mr. Doucet's letter.

I might add that Inspector Davey has not made a survey of the needs of this school in this kind of work. It is obvious that this course is avocational rather than vocational and is designed to serve to overcome the lack of recreational facilities at this school. It will also be noted that there has been a considerable increase in the number of pupils doing this work.

OKX Inspector Davey is opposed to the marketing of products by this school as they would compete that the products of our hospitals which are at present experiencing some difficulty in the marketing of their products.

It will be noted the cost of these supplies and equipment is approximately \$1.40 per pupil.

;mh
encls.

R. F. Davey
for W.S. Arneil,
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B. C.

Dec. 31st 1948.

Mr. W. S. Arneil,
Indian Commissioner for B. C.
VANCOUVER, B. C.

Re. Handicraft Supplies.

Dear Mr. Arneil,

I have yours of Dec. 22nd re the requisition for Handicraft supplies. This has been replied to in the enclosed letter by Mr. Maize, who is in charge of class-room and extra curricular activities.

I note that Mr. Maize states that the teachers interesting themselves in this work are not technically trained. While this is so, these teachers have been taking this work for the past year and some of them have been purchasing their own materials from the Bedford Fine Leathers Co., Vancouver. This has been, of course, for their own use.

The teachers taking this work are Mr. Maize, Miss Bone, Miss Kennedy, Miss Zehner and Mr. Avery.

Miss Zehner takes three periods weekly with her special class. Mr. Maize takes four hours weekly in evening work with the Tuxis Group and the Girls' Hobby Group. Mr. Avery takes two hours evening work weekly with the Boys' Hobby Group. Miss Bone and Miss Kennedy take two hours weekly evening work with the Canadian Girls in Training Group.

I may say that this programme is arranged to keep the pupils occupationally busy in the evenings and is made necessary owing to the lack of indoor recreational facilities at this school.

While we have not as yet disposed of any of the work of the pupils, there have been many requests for purchase of leather work, such as slippers, that we have had on exhibition.

I feel that Department supply of this material, or as much as the Department is disposed to supply, is warranted when the teachers are willing to put their time into the use of it.

Yours very truly,

A. E. Caldwell Principal.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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OR-CO

Mr. Caldwell:

In reply to your letter dated Dec. 22nd regarding our recent requisition for handicraft supplies dated October 4th.

Since the beginning of the term we have started a Practical Arts classroom for backward pupils where they receive instructions in the basic subjects and a good deal of handwork. This room is made up of 20 pupils all engaged in leather work and we plan on starting shell work. The teacher is not a qualified handicraft instructor but is interested in the work and spends a good deal of time preparing her lessons, in said work.

In the senior class room grades six and seven receive practical art instruction one period a week in leather work.

The Grades 8,9,10. and 11 pupils have a hobby class each Tuesday evening. Leather work is again emphasized with shell work also planned for them.

Our C.G.I.T, Tuxis and Trail Ranger groups also meet once a week with leather work being emphasized. We would like to introduce shell work here too.

Our supplies up to last September kept us going until the end of October. Since then we have been finishing off projects as much as possible.

Our instructors have not taken courses in handicraft work but are keenly interested and spend a lot of time working up projects.

The numbers of boys and girls involved in the various groups are as follows:

	Girls	Boys
Practical Arts room	8	12
Senior Classroom Gr. 6	16	7
Gr. 7	18	11
Hobby class Gr. 8,9,10,11.	8	7
C.G.I.T.	42	
Tuxis		25
Trail Rangers		25
Sub. Total	92 girls	87 boys
Total		179 Pupils

Last year we had C.G.I.T. and Tuxis doing all the handicraft work and their numbers are much the same this year thus there would be an increase of 112 pupils doing handicraft work this term.

The reason for larger amounts of some materials was to increase our production of finished articles for sale purposes under the auspices of the various groups and thus make up a fund with which to purchase our own supplies.

R. A. Minge

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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877-11 (E2)

, December 15, 1948.

Mr. W.S. Arneil,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.,

The requisition for \$225. worth of tools and material for leatherwork at the Alberni Indian Residential School has been considered.

Tools have been purchased for this school during the past few years. We have no indication as to whether these tools are still on hand or if not what has happened to them.

May we presume that there is an increase in the number of pupils taking this course. How much time during the week is allotted to this work? Apparently the boys and the girls are enrolled in the leather course.

Thonging may become an expensive item in leatherwork unless it is made by the pupils themselves.

Has a survey been made by Inspector Davey of the needs of the school in this kind of work; of the number of pupils participating and of the future utility of this training?

Is the present Instructor sufficiently qualified to teach this subject efficiently?

The above information will allow us to consider these questions and enable us to reach a decision.

AJD/HM.

Bernard F. Neary,
Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Wood work and draughting MONTH October, 1948.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
288	Dixon, Alvin	11				
299	Halzimsqte, Wallace	14		Reviewed construction		
308	Hunchitt, Lester	13				Maintenance and repairs
274	Muldoe, Earl	12	6	of mortise joint and	11 hours	as previous sheet.
177	Robinson, Anthony	13				
170	Underwood, Bertram	12		use of tools involved.		
314	Stevens, Russel	15				
122	Charles, Stanley	14				
87	Charlie, Peter	14				
136	Dan, Vernon	15		Reviewed construction		
301	Elliot, Clarence	16				
235	Keitlah, Nelson	14	7	of mortise joint and	11 hours	"
254	Moodie, Reggie	15				
48	Roberts, Cecil	16		use of tools involved.		
228	Schooner, Clarence	15				
264	Stevenson, Wilfred	15				
294	Starr, Marvin	14				
124	Cecil, Allen	16		Reviewed mortise joint		Also repair screen windows.
154	Jacobson, David	16	8	construction and helped	20 hours	
149	Mack, Percy	16		on general maintenance.		

School

INDIAN RESIDENTIAL SCHOOL
ALEXANDRIA, B.C.

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH October, 1948

ACTIVITY Wood work and draughting

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
270	Azak, Robert	12				
295	Cecil, William	14				
297	Cecil, Howard	16				Maintenance as per previous sheet.
188	Charlie, Benny	11		Learned how to make a		
234	Fred, Gerald	11				
199	Grant, Arthur	12				
306	Gray, Robert	12		Mortise joint and also	11 hours	
166	Jones, Russel	11	4			
252	Lawson, James	12		the names of the tools		
226	Little, Harold	12		involved with use of		
266	Muldoe, Kenneth	11		tool.		
151	Mundy, George	13				
314	Stevens, Robert	15				
215	Sepass, David	10				
163	Touchie, Luke	14				
271	Wilson, Geddes	13				
275	Johnson, Bruce	14		Reviewed construction		
164	McKay, Sammy	13				
203	Ryan, Jimmy	13	5	of mortise joint and	11 hours	
142	Tait, Richard	14		use of tools involved.		
287	White, Mark	13				
184	Williams, Simon	14				

School

INDIAN RESIDENTIAL SCHOOL

ALBERTA S.C.

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES
AND RESOURCES

ACTIVITY Wood work and draughting

School

INDIAN RESIDENTIAL SCHOOL
ALBERTA, B.C.

J. H. Marshall
Principal

W. J. Crandall
Instructor

TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH September, 1948.

ACTIVITY Wood work and draughting

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
288	Dixon, Alvin	11	6	Measuring, T/Revel,	11 hours	
299	Haizimsque, Wallace	14		Use of Saws- Cross-cut		
308	Hunchitt, Lester	13		Back and Rip.		
274	Muldoe, Earl	12				
177	Robinson, Anthony	13		Lab joint. Gluing and		
170	Underwood, Bertram	12		nailling.		
314	Stevens, Russel	15				
122	Charles, Stanley	14	7		11 hours	
87	Charlie, Peter	14				
136	Dan, Vernon	15		as above.		
301	Elliot, Clarence	16				
235	Keitlah, Nelson	14				
254	Moody, Reggie	15				
48	Roberts, Cecil	16				
228	Schooner, Clarence	15				
264	Stevenson, Wilfred	15				
294	Starr, Marvin	14				
124	Cecil, Allen	16	8		20 hours	
154	Jacobson, David	16		as above.		
149	Mack, Percy	16				

General Mainten-
-ance

New Class-room construction
as on previous sheet, work
by all manual pupils.

School

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH September, 1948.

ACTIVITY Wood work and draughting

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
270	Azak, Robert	12	4	Measuring and Marking	11 hours	
295	Cecil, William	14		T-Bevel, Gauging,		New class-room construction
297	Cecil, Howard	16		Use of cross-cut, Back		as previous sheet.
198	Charlie, Benny	11		and Rip Saws.		
234	Fred, Gerald	11		Lap jointing.		
199	Grant, Arthur	12				
306	Gray, Robert	12				
166	Jones, Russel	11				
252	Lawson, James	12				
226	Little, Harold	12				
266	Muldoe, Kenneth	11				
151	Mundy, George	13				
314	Stemens, Robert	15				
215	Sepass, David	10				
163	Touchie, Luke	14				
271	Wilson, Geddes	13				
275	Johnson, Bruce	14	5	as above.	11 hours	General Maintenance
164	McKay, Sammy	13				Time in new class-room
203	Ryan, Jimmy	13				construction as previous
142	Tait, Richard	14				sheet.
287	White, Mark	13				
184	Williams, Simon	14				

School

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

[Signature]
Instructor

[Signature]
Principal

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CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH September, 1948.

ACTIVITYWood workaand draughting

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School

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

[Signature]
Principal

Instructor

TRAINING
DIVISION

CLASS MONTHLY REPORT

MONTH December, 1948.

DEPARTMENT OF MINES
AND RESOURCES

ACTIVITY sewing Room

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0270	Bolton, Delavina	12	5	seams, mending	6 hours	1 slip
0149	Cook, Agnes	12		" , darning		"
0231	Drake, Amelia	12		" , mending		"
0299	Drake, Margaret	10		" , darning		"
0298	Green, Mabel	15		" , mending		"
0253	Harris, Vera	11		" , mending		1 skirt
0200	Robinson, Edna	12		cutting, fitting		
0209	Frank, Ethel	14			12 hours	hemmed towels and sheets
0275	Hunchitt, Mona	13	3	mending, stitching		
0117	McKay, Aggie	14	4	" , "		1 slip, 1 pair socks
0261	Nisyok, Muriel	14	4	" , "		
0250	Robertson, Edith	13	4	" , darning		
0203	White, Addie	13	4	" , "	48 hours	1 dress, pillow cases, sheets
0121	Underwood, Rose	13	4	cutting, stitching		
038	Underwood, Catherine	15	6			

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INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

School

Instructor

Principal

Mrs. Welch

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CLASS MONTHLY REPORT

MONTH December, 1948

DEPARTMENT OF MINES
AND RESOURCES

ACTIVITY Sewing Room

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0248	Dennis, Louise	14	6	sewing, mending	6 hours	1 slip
0254	Harris, Gloria	15		darning, "		
0276	Hunchitt, Shirley	12		" "		
0170	John, Shirley	11		sewing, "		1 night dress
0275	Jackson, Shirley	12		seams, darning		1 slip
0233	Keitlah, Peggie	10		sewing, mending		1 slip
0157	Little, Eva	12		mending		
0145	Livingston, Laura	12		" , darning		1 slip
0260	Muldoe, Sadie	14		" "		
082	Peters, Hazel	15		sewing		1 skirt
0192	Ross, Ruby	13		" "		
0182	Sam, Nina	14		" "		
0178	Watt, Juanita	12		" , mending		
0249	Johnson, Louise	13	4	mending, darning	6 hours	heming, marking towels
0224	Barton, Freida	13		sewing, "		" "
0271	Bolton, Susan	10		" "		" "
0210	Coutts, Helena	11		" "		" "
0223	Grant, Mary Ann	15		" "		" "
0205	Jones, Harriet	12		" "		" "
0211	Joseph, Clara	12		mending, darning		" "
0232	Haizimsque, Lydia	13		" "		" "
0204	Ross, Vera	13		" "		" "
0151	Underwood, Esther	11		" "		" "
0242	Wilson, Doreen	10		" "		" "
0218	August, Peggie	11	5	" "	6 hours	" "

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INDIAN RESIDENTIAL SCHOOL
ALBERNI B.C.

Principal

Instructor

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CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

ACTIVITY Sewing Room

MONTH December, 1948.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0124	Joe, Nancy	14	8	cutting and fitting	12 hours	childs' dress
034	Jones, Stella	15		"		skirt
0156	Little, Hannah	15		"		night dress
0284	Ridley, Rena	16		"		"
0139	Tommy, Ruth	15		"		" jumper
0160	Azak, Katie	13	7	seams, mending	6 hours	sheets, pillow cases, towels
0168	Campbell, Julia	12		"		"
0153	Charles, Shirley	12		" darning		"
0143	Danes, Kathleen	13		mending, "		"
0274	Hunchitt, Alice	14		"		"
077	Jones, Nora	15		"		"
0144	Jones, Shirley	13		"		"
0205	Johnson, Wilma	14		"		"
0193	Maitland, Freida	14		"		"
0222	Morgan, Beatrice	14		"		"
059	Peters, Sally	14		"		"
0262	Russ, Pearl	14		"		"
0112	Sepass, Betty	15		"		"
0111	Sepass, Doris	14		"		"
0142	Underwood, Doris	14		"		"
090	Watts, Esther	15		"		"
0136	Campbell, Violet	15		"		"
0166	Bob, Marie	15	6	seams, stitches	6 hours	"
0179	Brown, Mercy	13		"		"

School

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

Mrs. Welch
Instructor

Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH November, 1948.

ACTIVITY Sewing room

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0271	Bolton, Susan	10	4	mending, darning	12 hours	dish towels
0210	Coutts, Helena	11		"		vest
0223	Grant, Mary Ann	15		"		vest, slip
0208	Jones, Harriet	12		seams, stitches		"
0211	Joseph, Clara	12		"		2 slips
0282	Haizimsque, Lydia	13		"		pillow case, vest
0204	Ross, Vera	13		"		vest
0151	Underwood, Esther	11		"		
0242	Wilson, Doreen	10		"		
0275	Hunchitt, Mona	13	3	mending, darning	24 hours	vest, slip, dish towels
0209	Ethel, Frank	14	4	"		slip, nightie, pillow case
0117	McKay, Aggie	14		cut out and made		" vest
0261	Nisvok, Muriel	14		seams, stitches		"
0250	Robinson, Edith	13		"		"
0203	White, Addie	13		mending, darning		
0121	Underwood, Rose	15	6	"		
038	Underwood, Catherine			cutting and fitting jumper	120 hr.	3 dresses, slips, nighties.

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

School

Mr. Welch
Instructor

Principal
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH November, 1948

ACTIVITY Sewing Room

Regis- tration No.	Pupils' Names	Acc	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0119	Dennis, Louise	14	6	seams, stitches	12 hours	slip, sheet
0254	Harris, Gloria	13		" mending		vest
0276	Hunchitt, Shirley	12		mending, darning		dish towels
0170	John, Shirley	11		" "		vest
0295	Jackson, Shirley	12		" "		
0233	Keitlah, Peggy	10		darning, seams		1 vest, 1 slip
0157	Little, Eva	12		" mending		" "
0145	Livingston, Laura	14		" "		" "
0260	Muldoe, Sadie	15		cutting, stitching		" "
082	Peters, Hazel	13		" "		" "
0192	Ross, Ruby	14		knitting, "		" "
0182	Sam, Nina	12		seams, mending		1 slip, 1 vest
0178	Watts, Juanita	13		mending, darning		
0248	Johnson, Louise				12 hours	1 slip, 1 vest
0218	August, Peggie	11	5	seams, stitches		" "
0270	Bolton, Delavina	12		" darning		" "
0149	Cook, Agnes	12		" stitches		" "
0231	Drake, Amelia	10		" "		" "
0299	Drake, Margaret	12		darning		" "
0186	Dennis, Marjorie	15		mending		" "
0298	Green, Mabel	11		" seams		" "
0253	Harris, Vera	12		" darning		" "
0200	Robinson, Edna			" "		" "
0224	Barton, Freida	13	4	mending, seams	12 hours	1 vest

School

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

[Signature]
Principal

[Signature]
Instructor

TRAINING
DIVISION

CLASS MONTHLY REPORT

MONTH November, 1948.

DEPARTMENT OF MINES
AND RESOURCES

ACTIVITY Sewing Room

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0124	Joe, Nancy	14	8	cutting and fitting	24 hours	jumper, nighties, sheets
034	Jones, Stella	15		"	"	"
0156	Little, Hannah	15		"	"	"
0284	Ridley, Rena	16		"	"	"
0139	Tommy, Ruth	15		"	"	"
0160	Azak, Katie	13	7	mending	12 hours	slips, vests
0168	Campbell, Julia	12		knitting, darning	"	slip, vest, pillow case
0136	Campbell, Violet	15		"	"	vests
0153	Charles, Shirley	12		mending, seams	"	slip, pillow case
0143	Danes, Kathleen	13		darning, mending	"	sheets, slip
0274	Hunchitt, Alice	13		"	"	nighties
077	Jones, Norah	14		mending	xs	slips, nighties
0114	Jones, Shirley	15		resting	"	"
0205	Johnson, Wilma	13		mending, darning	"	"
0193	Maitland, Freida	14		"	"	"
0222	Morgan, Beatrice	14		"	"	"
057	Peters, Sally	14		"	"	"
0262	Russ, Pearl	14		"	"	"
0112	Sepass, Betty	15		"	"	"
0111	Sepass, Doris	14		"	"	"
090	Watts, Esther	14		"	"	"
0142	Underwood, Doris	14		darning	"	"
0116	Bob, Marie	15	6	mending, seams	12 hours	vest, slip
0179	Brown, Mercy	13		"	"	"

School

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

Robert
Principal

Mrs. Welch
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES,
AND RESOURCES

MONTH October, 1948

ACTIVITY: Sewing Room

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
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Objects Made - If any

Time

Operations Learned

Abstract

3

Pupils' Names

Regis-
tration
No.

				5	Seams, stitches, mending	12 hours
0231	Drake, Amelia	12			Darning	
0299	Drake, Margaret	10			Darning	
0186	Dennis, Marjorie	12			Darning	1 night dress
0298	Green, Mabel	15			Darning	
0253	Harris, Vera	11			Mending, darning	
0200	Robinson, Edna	12			" " "	
0275	Hunchitt, Mona	13		3	" " "	1 night dress
0209	Frank, Ethel	14		5	" " "	1 night dress
0117	McKay, Aggie	14		4	Seams, mending	
0261	Nisvok, Muriel	14		4	" " stitching	
0250	Robinson, Edith	13		4	Seams, mending	
0203	White Addie	13		4	" " "	
0121	Underwood, Rose	13		4	" " "	
083	Underwood, Catherine	15		6	Seams, stitches, mending	1 night dress, 1 child's dress

APR

School

INDIAN RESIDENTIAL SCHOOL
ALBERTA

J. H. Coleman
Principal

Mr. Welch
Instructor

TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES:

MONTH October 1948

ACTIVITY Sewing Room

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0254	Harris, Gloria	12	6	Seams, darning	12 hours	
0276	Hunchitt, Shirley	12		Mending		
0170	John, Shirley	11		" " "		
0275	Jackson, Shirley	12		Darning		
0233	Keitlah, Peggy	10		Seams, darning		
0157	Little, Eva	12		Mending		
0145	Livingston, Laura	12		Darning		
0260	Muldoe, Sadie	14		" " "		
082	Peters, Hazel	14		Seams, darning		1 pillow slip
0192	Ross, Ruby	13		Mending		1 pillow slip
0182	Sam, Nina	14		Mending, knitting		
0178	Watts, Juanita	12		Darning		
0248	Johnson, Louise	13		Mending, darning		
0224	Barton, Freida	13		Seams, mending		
0271	Bolton, Susan	11	4	Seams, darning		
0210	Coutts, Helene	11		" " "		
0225	Grant, Mary Ann	15		" " "		
0205	Jones, Harriet	12		" " Mending		
0211	Joseph, Clara	12		" " "		
0282	Haizmsque, Lydia	13		" " "		
0204	Ross, Vera	13		" " darning		
0151	Underwood, Esther	11		Mending, darning		
0242	Wilson, Doreen	10		Seams, mending		
0218	August, Peggy	11	5	Seams, mending		
0270	Bolton, Delavina	12		Stitches, seams		
0149	Cook, Agnes	12		Mending		

School

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

Mrs. Welch
Instructor

P. J. [Signature]
Principal

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DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH October 1948

ACTIVITY Sewing Room

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0124	Joe, Nancy	14	8	Cutting and sewing	24 hours	2 night dresses, 1 slip
034	Jones, Stella	15		" " "	"	" " " "
0156	Little Hannah	15		" " "	"	" " " "
0284	Ridley, Rena	16		Seams, and darning		2 night dresses, 1 slip
0139	Tommy, Ruth	15	7	Cutting and sewing	12 hours	1 pillow slip, 1 sheet.
0160	Azak, Katie	13		Mending, darning		1 night dress
0168	Campbell, Julia	12		" " "		
0153	Charles, Shirley	12		Darning		
0235	Coutts, Freda	13		darning, mending		
0143	Danes, Kathleen	13		" " "		
0274	Hunchitt, Alice	14		" " "		1 night dress.
077	Jones, Nora	15		" " "		1 nightie, 2 dres. scarves
0114	Jones, Shirley	13		" " "		
0205	Johnson, Wilma	14		" " "		1 pillow slip
0193	Maitland, Freda	14		" " "		1 skirt
0222	Morgan, Beatrice	14		Seams, darning		1 skirt
059	Peters, Sally	14		Mending		1 pillow slip
0262	Russ, Pearl	14		Mending		
0112	Sepass, Betty	14		Seams, darning		
0111	Sepass, Doris	15		" " "		1 skirt
0142	Underwood, Doris	14		Mending		1 skirt
090	Watts, Esther	14		Seams, mending		1 skirt
0136	Campbell, Violet	15		Mending		
0116	Bob, Marie	15	6	Seams, mending		1 sheet
0179	Brown, Mercy	13		" " "		
0248	Dennis, Louise	14		Darning, mending		

School

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

Mrs. Welch
Instructor

R. L. Cameron
Principal

ACTIVITY

Sewing Room

MONTH **September, 1948.**

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0231	Drake, Amelia	12	5		12 hours	
0299	Drake, Margaret	10				
0186	Dennis, Marjorie	12				
0298	Green, Mabel	15				
0253	Harris, Vera	11				
0200	Robinson, Edna	12				
0275	Hunchitt, Mona	13	3		24 hours	Mending and Darning
0209	Frank, Ethel	14	5			
0117	McKay, Aggie	14	4			
0261	Nisyok, Muriel	14	4			
0250	Robinson, Edith	13	4			
0203	White, Addie	13	4			
0121	Underwood, Rose	13	4			
083	Underwood, Catherine	15	6			

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

School

J. E. Macdonald
Principal

Mrs. Welch
Instructor

CLASS MONTHLY REPORT

MONTH September, 1948.

ACTIVITY Sewing Room

DEPARTMENT OF MINES
AND RESOURCES

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0254	Harris, Gloria	12	6		12 hours	
0276	Hunchitt, Shirley	12				
0170	John, Shirley	11				
0275	Jackson, Shirley	12				
0233	Keitlah, Peggy	10				
0157	Little, Eva	12				
0145	Livingston, Laura	12				
0260	Muldoe, Sadie	14				
082	Peters, Hazel	14				
0192	Ross, Ruby	13				
0182	Sam, Nina	14				
0178	Watts, Juanita	12				
0248	Johnson, Louise	13				
0224	Barton, Freda	13	4			
0271	Bolton, Susan	11				
0210	Coutts, Helene	11				
0223	Grant, Mary Ann	15				
0205	Jones, Harriet	12				
0211	Joseph, Clara	12				
0282	Halzimsque, Lydia	13				
0204	Ross, Vera	13				
0151	Underwood, Esther	11				
0242	Wilson, Doreen	10				
0218	August, Peggy	11	5			
0270	Bolton, Delavina	12				
0149	Geek, Agnes	12				

Mending and darning

School

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

J. E. Macnamara
Principal

Mrs. Welch
Instructor

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0124	Joe, Nancy	14	8		24 hours	
034	Jones, Stella	15				
0156	Little, Hannah	15				
0284	Ridley, Rena	16				
0139	Tommy, Ruth	15			12 hours	
0160	Azak, Katie	13	7			
0168	Campbell, Julia	12				
0153	Charles, Shirley	13				
0135	Coutts, Freda	13				
0143	Danes, Kathleen	14				
0274	Hurchitt, Alice	15				
077	Jones, Norah	13				
0114	Jones, Shirley	14				
0205	Johnson, Wilma	14				
0193	Maitland, Freda	14				
0222	Morgan, Beatrice	14				
059	Peters, Sally	14				
0262	Russ, Pearl	14				
0112	Sepass, Betty	15				
0111	Sepass, Doris	14				
0142	Underwood, Doris	14				
090	Watts, Esther	15				
0136	Campbell, Violet	15	6		12 hours	
0116	Bob, Marie	13				
0179	Brown, Mercy	14				
0248	Dennis, Louise	14				

Mending and darn-
ing
mostly.

Mrs. Welch
Instructor

INDIAN RESIDENTIAL SCHOOL

ALBERNI, B.C.

School

J. J. Bannister
Principal

MONTH December, 1948.

ACTIVITY Wood work and draughting

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School

WYOMING CENTRAL SCHOOL

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Principal

~~Inspector~~

TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH December, 1948

ACTIVITY wood work and draughting

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
265	Barton, Perry	15	3	10	10 hr.	model cat door stop
268	Muldoe, Sampson	16		10		foot stool -incomplete
259	Webster, Basil	16				
172	Roberts, Herbert	13	4	10		carved book ends
245	Tait, Tommy	14		10		" "
270	Azak, Robert	12	4		5 1/2 hr.	
295	Cecil, William	14				
297	Cecil, Howard	16				
188	Charlie, Benny	11				
234	Fred, Gerald	11				
199	Grant, Arthur	12				
306	Gray, Robert	12				General Maintenance
252	Lawson, James	12				
226	Little, Harold	12				
266	Muldoe, Kenneth	11				
314	Stevens, Robert	15				
215	Sepass, David	10				
163	Touchie, Luke	14				
271	Wilson, Geddes	13				
275	Johnson, Bruce	14	5		5 1/2 hr.	general maintenance
164	McKay, Sammy	13				
203	Ryan, Jimmy	13				
142	Tait, Richard	14				

School

INDIAN RESIDENTIAL SCHOOL

Reserv. B.C.

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH December, 1948.

ACTIVITY Wood work and draughting

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
124	Cecil, Allen	16	8	1B, 2B	15 hr.	Hardwood table and re- paired chairs.
154	Jacobson, David	16		"		
149	Mack, Percy	16				
122	Charles, Stanley	14	7	1B	7 hr.	table legs on lathe
87	Charlie, Peter	14		1B		" "
136	Dan, Vernon	15		1B		model boat stand
301	Elliot, Clarence	16		1C		general maintenance
235	Keitlah, Nelson	14		1C		
254	Moody, Reggie	15		1C		picture frame
48	Roberts, Cecil	16		1C		" "
228	Schooner, Clarence	15		1C		book rest
264	Stevenson, Wilfred	15		1C		model cat door stop, lamp
294	Starr, Marvin	14		1C		
288	Dixon, Alvin	11	6	1B	7 hr.	book case-inlaid
299	Haizimsque, Wallace	14		1C		foot stool-not completed
308	Hunchitt, Lester	13		1D		" "
274	Muldoe, Earl	12		1D		assisted on book case
177	Robinson, Anthony	13		1B		lamp-lathe work
170	Underwood, Bertram	12		1B		book case-designed
314	Stevens, Russel	15		1B		" "
148	Mack, Melvin	15	5	1B	10 hr.	Hardwood flower stand
204	White, Teddy	15		1B		inlaid tea pot stand

School

INDIAN RESIDENTIAL SCHOOL

ALBERNI, B.C.

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Wood work and draughting MONTH November, 1948

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
288	Dixon, Alvin	11		Plane instruction,		Projection on stage
899	Haizimsque, Wallace	14		sanding, finishing		coat rack
308	Hunchitt, Lester	13		and gluing.		Projection on stage
274	Muldoe, Earl	12	6		14 hours	coat rack
177	Robinson, Anthony	13		Rabbit and butt joint.		Sand box for Jr. Classroom
170	Underwood, Bertram	12		Lace and butt joint.		"
314	Stevens, Russel	15				"
122	Charles, Stanley	14				
87	Charlie, Peter	14				
136	Dan, Vernon	15		general maintenance		
301	Elliot, Clarence	16		for all pupils		
235	Keitlah, Nelson	14	7	as previous sheet.	14 hours	
254	Moodie, Reggie	15				
48	Roberts, Cecil	16				
228	Schooner, Clarence	15				
264	Stevenson, Wilfred	15				
294	Starr, Marvin	14				
124	Cecil, Allen	16		Work on changing		
154	Jacobson, David	16	8	storeroom in basement.	25 hours	worked with Grade 6 on
149	Mack, Percy	16		Take-room into grocery		objects listed
				Store-room - installing		above.
				shelves. Raw Vegetable cage. etc.		

School

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH November, 1948.

ACTIVITY Wood work and Draughting

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
270	Azak, Robert	12		Plane instruction.		Maintenance work as on ppp previous sheet.
295	Cecil, William	14		Glue up stock face and		
297	Cecil, Howard	16		edge.		
188	Charlie, Benny	11				
234	Fred, Gerald	11		Review and testing	11 hours	
199	Grant, Arthur	12				
306	Gray, Robert	12	4			
188xxxxxx	Lawson, James	11				
252	Little, Harold	12				
226	Muldoe, Kenneth	11				
266	Stevens, Robert	15				
314	Sepass, David	10				
215	Touchie, Luke	14				
163	Wilson, Geddes	13				
271						
275	Johnson, Bruce	14		Plane instruction.		
164	McKay, Sammy	13				
203	Ryan, Jimmy	13		General Maintenance	11 hours	
142	Tait, Richard	14				
287	White, Mark	15				
184	Williams, Simon	14	5			

School

INDIAN RESIDENTIAL SCHOOL
ALEXANDRIA, B.C.

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B. C.

January 18th 1949.

Mr. N. W. Garrard,
Indian Supt.,
ALBERNI, B. C.

Re, ~~Manual~~ Training Grant.

Dear Mr. Garrard,

Through frequent staff changes in that Department and with new assistance in the office, the matter of manual returns and application for Department grant has been overlooked for some six months.

The last cheque we received was for June 1948 received in August.

I had engaged William Morgan as Instructor in July, but found him inefficient in that position and transferred him to boys supervision in September. Mr. A. E. V. Eastwood had the position during September and October. He was a good instructor but left at the beginning of November on account of his wife's nervous sickness. His wife was also on the staff. Since then I have had Ainslie I. Avery from the University of Saskatoon, who has been satisfactory, although not of course a qualified Technical Instructor.

The returns will, in future be made monthly, as we have got back to routine again.

Yours very truly,


Principal.

Enc: Manual and Sewing reports for Sep. Oct, ~~Nov~~, and Dec. 1948.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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OFFICE OF THE
INDIAN AGENT



CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

18330

PLEASE QUOTE
FILE 0-11-1 (ARS)
(159)

West Coast Agency,
Alberni, B.C.

25 January 1949.

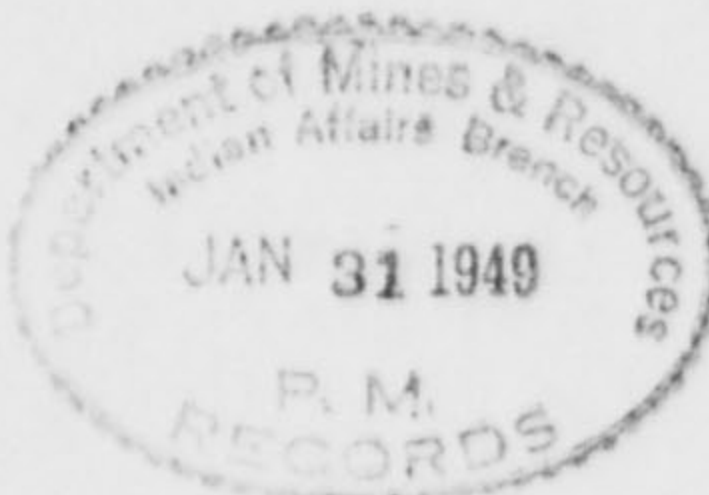
Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ontario.

With reference to the enclosed School Monthly Reports and Voucher for Manual Training Grant for the Alberni Indian Residential School, Mr. A.E. Caldwell, Principal of this School has given an explanation of the delay in getting these out. Enclosed is letter received from Mr. Caldwell.

N.W. Garrard

N.W. Garrard
Superintendent
Indian Agency.

NWG/yv
Encls:



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

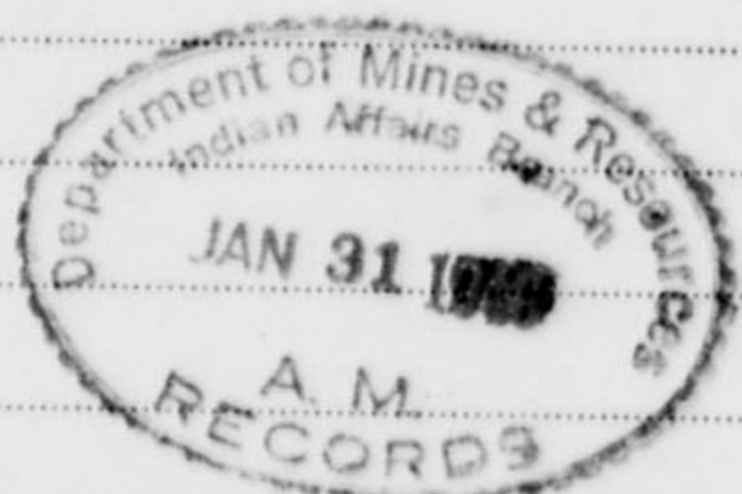
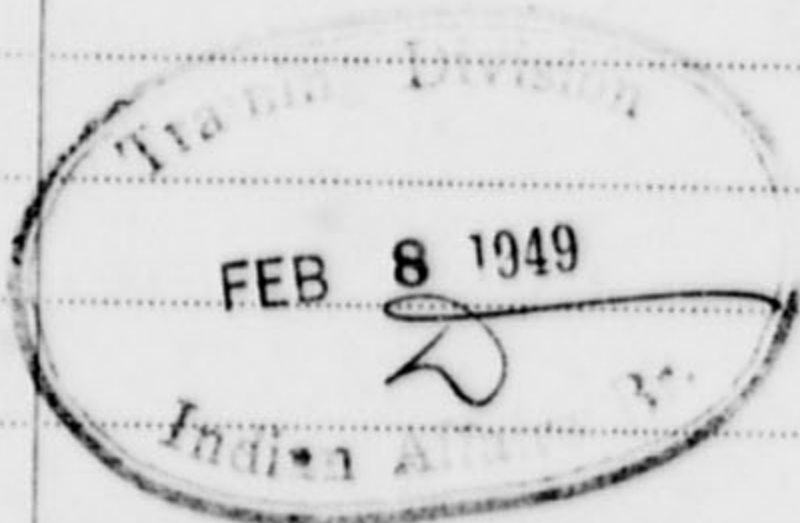
877-11
(159)
Form No. I.A. 506A
R. 3455

TREASURY ONLY

CHEQUE No.
DATE

Pay to Mr. A.E. Caldwell, Principal,
Address Alberni Indian Residential School,
Alberni, B.C.

DATE	SERVICE	AMOUNT
Vote: -	516.	
January 25	6 Months Manual Training Grant @ \$125.00	750. 00
	July 1st to August 30th William Morgan	
	Sept. 1st to Oct. 31st A.E.V. Eastwood	
	Nov. 1st to Dec 31st. Ainslie I. Avery	



I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. dated

VOUCHER No. 87

M. J. ...
DATE 25 January 1949. Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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877-11 (159)

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Form No. I.A. 506A

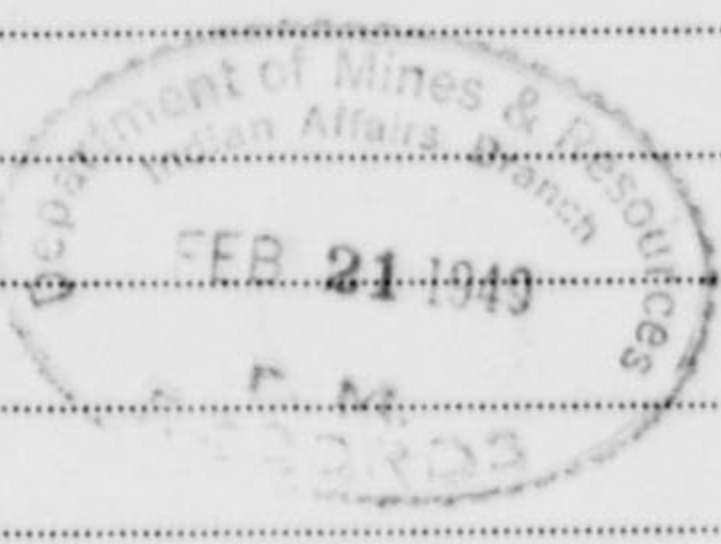
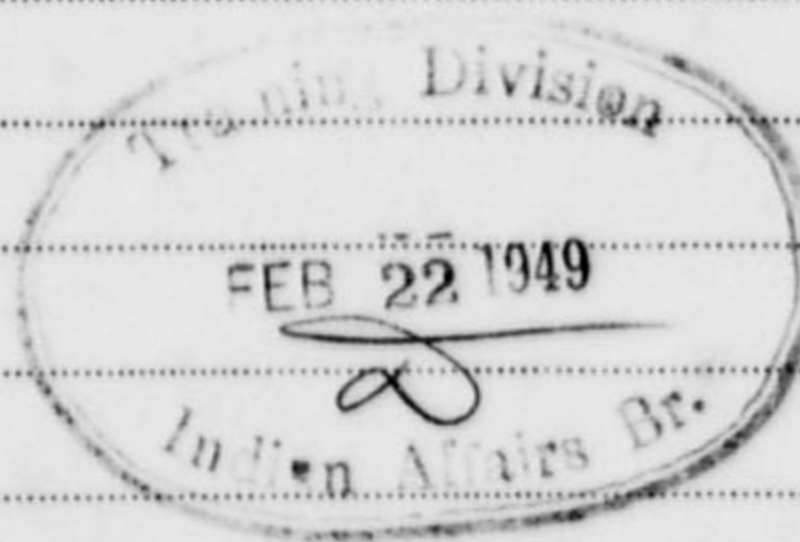
TREASURY ONLY

CHEQUE No.

DATE

Pay to **A.E. Caldwell Esq.,**
Address **Principal, Alberni Indian Residential School**
Box 430, Alberni, B.C.

DATE	SERVICE	AMOUNT
1949	Votes:	
February 11	To Grant for Manual Instructor for January 1949	125. 00
	To January 20th - Ainsley I. Avery	
	Jan. 20 to 31/49 - Robert J. Cameron	



I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. dated

VOUCHER No. **134**

DATE **11 February 1949.**

W. J. Farver
Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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877-11

Alberni # 11



CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 0-11-1 (ARS)

OFFICE OF THE
INDIAN AGENT

E

West Coast Agency,
Alberni, B.C.

14 February 1949.

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Please find enclosed herewith Monthly Class Reports for Manual
Training and Sewing as submitted by the Alberni Indian Residential
School Principal, Mr. Caldwell.

Y. Vicer

for N.W. Garrard
Superintendent
Indian Agency.

/yv
Encl:

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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INDIAN RESIDENTIAL SCHOOL
ALBERTA, B.C.

DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Manual Training

MONTH January, 1949

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
124	Cecil Allen	17	8	5 B, 2 B, 1 A, 4A, 10A.	10 hours	Sanded, stained, varnished hard wood table.
154	Jacobson, David	16		1 B, 2B, 3 B, 4A, 10B		
149	Mack Percy	16		1B, 2B, 3B, 4A, 10B		
128	Charles, Stanley	14	7	1B, 2B, 19A	5 hours	Made over playroom table and painted it, stained and varnished mail box. Made sample end-lap joints, middle-lap joints, cross- lap joints, Dado joints, blind mortise, and tandem joints, open mortise joints and lap dovetail joints for teaching with. Repair chairs & Restroom.
67	Charlie Peter	14		1G, 2D, 19A		
126	Don Vernon	16		1B, 2B, 19A		
201	Kilcitt, Clarence	16		1D, 2D, 19D		
286	Keittah Nelson	14		1G, 2C, 19A		
284	Meedie Reggie	15		1B, 2C, 19B		
49	Roberts Cecil	15		1G, 2C, 19A		
228	Scheener Clarence	16		1B, 2C, 19B		
284	Stemensen Wilfred	15		1B, 2D, 19A		
294	Starr Marvin	14		1G, 2C, 19C		
44	John Jackie	15		1G, 19C		
289	Dixon Alvin	11	6	1B, 2B, 39A, 33B	5 hours	Made one hardwood shelf, stained and varnished it. Painted wood scrap box and mail boxes.
299	Haisinesque	14		1G, 2C, 39A, 33A		
208	Hughitt Lester	13		1G, 2D, 39B, 33A		
274	Muldee Earl	12		1B, 2C, 39B, 33B		
177	Robinson Anthony	13		1B, 2B, 39A, 33C		
170	Underwood Berttram	12		1B, 2C, 39B, 33C		
314	Stevens Russel	15		1B, 2B, 39B, 33C		

School

INDIAN RESIDENTIAL SCHOOL,
ALBERTA, B.C.

[Signature]
Principal

[Signature]
Instructor

DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Manual Training

MONTH January, 1949

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
275	Johansen Bruce	14	5	1B, 2B.	5 hours	Made one hardwood shelf, stained and varnished it.
164	McKay Sammy	14		1C, 2B.		Painted inside of lav.
203	Ryan Jimmy	13		1B, 2B.		Made Hospital trays.
142	Tate Richard	14		1B, 2C.		Worked on leg cabin prej.
287	White Mark	13		1B, 2C.		Repaired chairs.
184	Williams Simon	14		1B, 2B.		
270	Azak Robert	12	4	1C, 2C.	5 hours	Painted work benches,
295	Cecil William	14		1B, 2B.		repaired 2 dining room tables.
297	Cecil Howard	16		1B, 2B.		
188	Charlie Benny	11		1C, 2C.		
234	Fred Gerald	11		1C, 2C.		
199	Grant Arthur	12		1C, 2C.		
306	Gray Robert	12		1C, 2C.		
252	Lawson James	12		1B, 2B.		
226	Little Harold	12		1C, 2C.		
266	Muldee, Kenneth	11		1B, 2C.		
314	Stevens Robert	15		1C, 2C.		
215	Sepass David	10		1C, 2C.		
163	Tenchie Luke	14		1C, 2C.		
271	Wilson Geddes	13		1A, 2B.		
143	Mack Melvin	15	5	1A, 2B.	10 hours	Carving for exhibit.
204	White Teddy	15	5	1A, 2A.		Inlaying tea pet stand.
265	Barton Perry	15	3	1C, 2D.		Picture frame.
268	Muldee Sampson	16	3	1C, 2C.		Flower pet stand.

School

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Sewing Room

MONTH January 1949

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0214	Jee, Nancy	14	8	mending, Cutting, Sewing	24	Nightgown
034	Jones, Stella	15	8	"	24	" skirt
0156	Little, Hannah	15	8	"	24	" Slips
0284	Ridley, Rena	16	8	"	24	"
0139	Tommy, Ruth	15	8	"	24	" Jumper
0160	Azak, Katie	13	7	Mending, Sewing,	12	Slips Sheets
0168	Campbell, Julia	12	7	"	12	"
0153	Charles, Shirley	12	7	Mending, Embroidery	12	Bath Mat
0136	Campbell, Violet	15	7	" Darning	12	Slip
0135	Gauts, Freda	13	7	"	12	"
0143	Danes, Kathleen	13	7	"	12	Bath mat
0274	Hunchitt, Alice	14	7	Embroidery	12	"
077	Jones, Nera	15	7	Knitting	12	Sheet Pillow Case
0114	Jones, Shirley	13	7	Embroidery	12	Sheets Pillow Cases
0205	Johnson, Wilma	14	7	" Mending	12	"
0193	Maitland, Frieda	14	7	"	12	Sweater
0222	Morgan, Beatrice	14	7	Mending, Knitting	12	Night Dress
059	Peters, Sally	14	7	" Darning	12	Slip
0260	Russ, Pearl	14	7	"	12	"
0112	Sepass, Betty	14	7	"	12	"
0111	Sepass, Doris	15	7	"	12	"
0142	Underwood, Doris	14	7	"	12	"
090	Watts, Esther	14	7	"	12	Skirt

School

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

H. C. Adams
Principal

Mrs. Welch
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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ACTIVITY SEWING ROOMMONTH JANUARY 1949

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0116	Bob, Marie	15	6	Mending Knitting	12	1 Skirt
0179	Brown, Mercy	13	6	" Darning	12	1 Pillow Case, Slip
0119	Dennis, Louise	14	6	" "	12	" "
0254	Harris, Gloria	13	6	" "	12	" "
0276	Hunchitt, Shirley	12	6	" "	12	" "
0170	John, Shirley	11	6	" "	12	1 Vest
0295	Jackson, Shirley	12	6	Darning Statching	12	" "
0233	Kestlah, Margaret	10	6	" "	12	" "
0157	Little, Eva	12	6	" Mending	12	1 Slip
0145	Livingstone, Laura	12	6	" "	12	" "
0260	Mulden, Sadie	14	6	" "	12	" "
082	Peters, Hazel	15	6	" "	12	1 Slip I Sheet
0192	Ross, Ruby	13	6	" Embroidery	12	" "
0182	Sam, Nina	14	6	" "	12	" "
0178	Watts, Phanita	12	6	" "	12	2 Dresser Scarves
0248	Johansen, Louise	13	6	" "	12	" "
0218	August, Peggy	11	5	Embroidery Mending	12	1 Pillow Case 1 Slip
0270	Belton, Delavina	12	5	Darning Sewing	12	1 Pillow Case
0149	Agnes Cook	12	5	" Mending	12	" "
0231	Drake, Amelia	12	5	" "	12	" "
0295	Drake, Margaret	10	5	" "	12	" "
0205	Green, Mable	15	5	Embroidery "	12	" "
0200	Rebinsen, Edna	12	5	Darning "	12	" "
0253	Harris, Vera	11	5	" "	12	" "
0186	Dennis, Marjorie	12	5	" "	12	" "

School

INDIAN RESIDENTIAL SCHOOL

ALBERTA, B.C.

Principal

Instructor

MONTH JANUARY 1949

School

INDIAN RESIDENTIAL SCHOOL

Principal

Instructor

FIELD SERVICE



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

(159)
PLEASE QUOTE

FILE 0-11-6 (ARS)

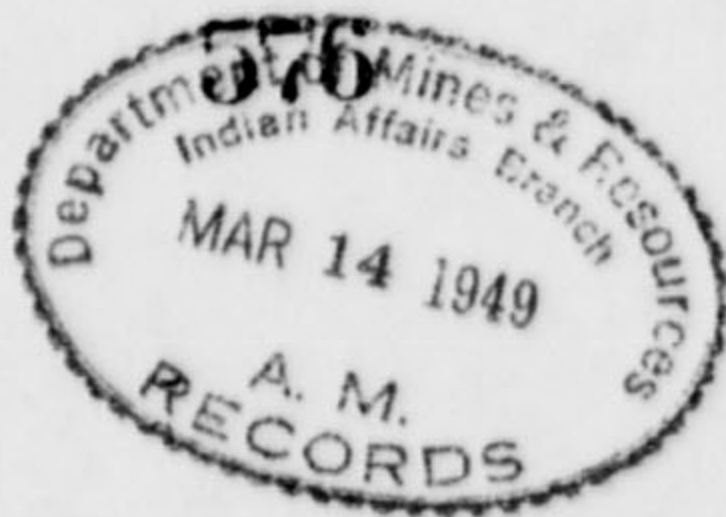
West Coast Agency,
Alberni, B.C.

March 8, 1949

Department of Mines and Resources,
Indian Affairs Branch,
Ottawa, Ontario

Attached please find Class Monthly Report for month
of February, covering manual and sewing training submitted
by the Alberni Indian Residential School.

-JM



N.W. Garrard
N.W. Garrard
Superintendent
Indian Agency

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH February 1949

ACTIVITY Manual Training

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects made - If any
124	Cecil, Allen	18	8	1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, 50a, 51a, 18b.	22	Boxes for hymn books, painting laves, inter- com speakers, painting boat.
154	Jacobson, David	16		1a, 2a, 3a, 4a, 5a, 7a, 8a, 9a, 18a, 50a, 51a, 6b, 10b.	16 1/2	" " " "
149	Mac, Percy	16		1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, 10a, 18a, 50a, 51a.	22	" " " "
122	Charles, Stanely	14		1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, 10a, 18a, 50a, 51a.	22	" " " "
264	Stevenson, Wilfred	15	7	1a, 2a, 3a, 4a, 6a, 7a, 8a, 9a, 10a, 5b, 7b, 8b.	7 1/2	Repair windows, book- ends, general clean-up.
228	Schooner, Clarence	16		1a, 2a, 3a, 4a, 5a, 9a, 6b, 7b, 8b,	7 1/2	Hosp. trays, repair table
48	Robert, Cecil	15		1a, 2a, 3a, 4b, 5b, 6b, 7b, 8b,	10	" " , intercom speaker.
254	Moody, Reggie	15		1a, 5a, 6a, 7a, 8a, 2b, 3b, 4c.	10	repair windows,
235	Keitlah, Nelson	15		1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, 10a.	10	" " , book-ends.
301	Elliot, Clarence	17		1a, 2a, 3a, 4a, 7a, 5b, 6b,	7 1/2	" " "
87	Charley, Peter	14		1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, 10b.	7 1/2	Hosp. tray, pin tray,
136	Dan, Vernon	15		1a, 2a, 3a, 4a, 5a, 6a, 7a, 8b, 9b, 10a.	10	Pin tray.
294	Starr, Marvin	14		1a, 2a, 3a, 4a, 6a, 7a, 10a, 8b, 9b.	7 1/2	Repair chair, coffee table.

School

INDIAN RESIDENTIAL SCHOOL

Principal

Instructor

CLASS MONTHLY REPORT

MONTH February 1949

DEPARTMENT OF MINES
AND RESOURCES

ACTIVITY Manual Training

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
268	Dixon, Alvin	11	6	1a, 2a, 3a, 4a, 5a, 10a, 6b, 7b, 8b, 9b.	12	Hosp. tray, book-ends, pastry board.
274	Muldoe, Earl	12		1a, 2a, 3a, 5a, 7a, 8a, 9a, 4b, 6b.	12	Hosp. tray, book-ends.
177	Robinson, Tony	13		1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, 10a, 11b, 12b.	12	Hosp. tray, Book-ends, Intercom speaker.
170	Underwood, Bertram	12		1a, 2a, 3a, 4a, 5a, 9a, 10a, 6b, 7b, 8b.	9	Hosp tray, book-ends, foot stool.
299	Haizmsque, Wallace	14		1a, 2a, 4a, 8a, 3b, 5b, 6b, 7b,	12	Book-ends, Hosp. trays, pastry board.
323	Stevens, Russel	15		9c, 10a		
308	Hunchitt, Lester	14		1a, 2a, 3a, 4a, 5a, 6a, 7a,	12	Book-ends, hosp. trays, intercom speaker.
297	Cecil, Howard	16	5	1a, 2a, 4a, 3b, 5c,	12	Seisser holder,
164	McKay, Sammy	13		1a, 2a, 3a, 5a, 19a, 39a, 4b.	12	scissor holder, Hosp. tray. flower pot stand.
275	Johnson, Bruce	14		1a, 2a, 3a, 4a, 5a, 6a, 8a, 19a, 7b, 39b.	12	Hosp. tray, scissor holder, inte com speaker, flowerpot st.
184	Williams, Simon	15		1a, 2a, 3a, 4a, 5a, 6a, 8a,	9	Flannel board, scissor holder, Hosp. tray.
203	Ryan, Jimmy	13		1a, 4a, 5a, 19a, 39a, 2b, 3b,	9	Hosp. tray, scissor holder, foot stool.
287	White, Mark	14		1a, 2a, 3a, 4a, 5a, 19a, 39a.	12	Hosp. tray, scissor holder, Speaker box, foot stool.
142	Tait, Richard	14		1a, 4a, 8a, 5b,	9	Flannel board, scissor holder.
295	Cecil, William	14		1a, 2a, 4a, 5a, 6a, 8a, 9a, 3b, 7b.	12	Hosp. tray, scissor holder.

School

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
314	Stevens, Robert	16	4	1a, 2a, 3a, 4a, 5a, 6a, 8a, 9a, 7b	10 hr	Knife holder.
266	Muldoe, Kenneth	11		1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a	7 1/2	" "
252	Lawson, James	11		1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, 10a	10	" " , Intercom speaker
199	Grant, Arthur	12		1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, 10a	7 1/2	" "
270	Azak, Robert	13		1a, 2a, 3a, 4a, 5a, 6a	5	" "
188	Charlie, Benny	12		1a, 2a, 3a, 4a, 5a, 6a	5	" "
234	Fred, Gerald	11		1a, 2a, 3a, 4a, 5a, 6a, 7a	7 1/2	" "
306	Gray, Robert	12		1a, 3a, 4a, 5a, 6a, 7a, 2b	7 1/2	" "
226	Little, Harold	13		1a, 2a, 3a, 6a, 7a, 4b, 5b	7 1/2	" "
216	Sehass, David	10		1a, 2a, 3a, 4a, 5a, 6a, 7a	10	" " , Speaker box
163	Touchie, Luke	14		1a, 2a, 3a	2 1/2	" "
271	Wilson, Geddes	13		1a, 2a, 3a, 4a, 5a, 6a, 7a	7 1/2	" "
204	White, Teddy	15	5	1a, 2a, 3a, 7a, 9a, 10a, 4b	22	Scissor holder, Book-ends
312	Hall, Max	14	1	4a, 1b, 2b, 3c	22	" "
311	Paul, Vincent	12	1	1a, 2a, 5a, 4b, 3c	22	" "
259	Webster, Basil	16	3	1a, 4a, 5a, 7a, 14a, 19a, 23a	16 1/2	" "
265	Barton, Perry	16	3	1a, 2a, 3a, 4a, 5a, 7a, 6b	16 1/2	" " , Painted boat.
268	Muldoe, Sampson	16	3	1a, 3a, 4a, 5b, 2c	22	" " , Book-ends
172	Roberts, Herbert	14	4	1a, 2a, 3a, 5a, 6a, 7a, 8a, 4b	16 1/2	Painted boat.
148	Mac, Melvin	15	5	1a, 2a, 3a, 26a, 27a, 50b	11	Scissor holder, Draughting
245	Tait, Tommy	14	4	1a, 2a, 3a, 4a, 5a, 20a, 21a, 22a, 23a	22	" "
						Odd Jobs
						Repair clock glass, repair drawer, Made window stops, Made castors for beds, Made 2 hymn book boxes, Repair movie projector & desks.

School

INDIAN RESIDENTIAL SCHOOL

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Principal

Inst. for

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0124	Joe, Nancy	14	8	cutting and making	24 hrs.	2 dresses, 2 aprons
034	Jones, Stella	15		" "	12	1 " , 1 "
0156	Little, Hannah	15		" "	12	" "
0284	Ridley, Rena	16		" "	18	1 " , 1 "
0139	Tommy, Ruth	15		" "	12	1 " , 2 "
0142	Underwood, Deris	14		" "	12	1 slip, 1 apron
0160	Azak, Katie	13	7	mending, embroidery	9	pillow slip
0168	Campbell, Julia	12		knitting	9	" "
0136	Campbell, Violet	15		darning, knitting	6	" "
0153	Charles, Shirley	12		" , sewing	6	1 slip
0135	Coetes, Freda	13		mending, "	6	1 night dress
0143	Danes, Kathleen	13		" , "	6	1 slip, 1 night dress
0247	Hunchitt, Alice	14		" "	3	" "
077	Jones, Kerah	15		knitting, sewing	3	1 night dress
0144	Jones, Shirley	13		" "	"	" "
0205	Johnson, Wilma	14		" "	"	" "
0193	Maitland, Freida	14		mending, sewing	3	pillow slips
0222	Morgan, Beatrice	14		" , knitting	9	" "
057	Peters, Sally	14		darning	3	" "
0262	Russ, Pearl	14		sewing	3	1 night dress
0112	Sepass, Betty	14		" "	"	" "
0111	Sepass, Deris	15		" "	"	" "
090	Watts, Esther	14		mending, sewing	9	1 skirt, 1 night dress

School

INDIAN RESIDENTIAL SCHOOL
ALBERTA, B.C.

Principal

Instructor

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0116	Bob, Marie	15	6	knitting	12	1 pair of socks
0179	Brown, Mercy	13		mending, sewing	12	1 night dress
0119	Dennis, Louise	14		" , darning	6	
0254	Harris, Gloria	13		darning, sewing	9	1 pillow case
0276	Hunchitt, Shirley	12		" , "	12	1 pillow case
0170	John, Shirley	11		" , "	12	" "
0248	Johnson, Louise	13		" , "	9	" "
0295	Jackson, Shirley	12		" , "	12	" "
0233	Kettlah, Peggy	10		" , "	6	" "
0157	Little, Eva	12		" , "	6	" "
0145	Livingston, Laura	12		" , "	6	" "
0260	Muldoe, Sadie	14		" , "	9	
0192	Ross, Ruby	13		" , embroidery	6	
0182	Sam, Mona	14		" , "	3	
0178	Watts, Juanita	12		mending, knitting	12	1 pair of socks
0218	August, Peggy	11	5	mending, darning	12	pillow cases
0270	Bolton, Delivina	12		" , "	9	1 slip
0149	Coek, Agnes	12		" , "	3	1 pillow case
0231	Drake, Amelia	12		" , "	6	1 pillow case
0299	Drake, Margaret	10		" , "	9	" "
0298	Green, Mabel	15		" , "	6	1 night dress
0253	Harris, Vera	11		" , "	6	1 pillow slip
0200	Robinson, Edna	12		" , "	6	" "
0109	Sam, Martha	15		darning	6	
0186	Dennis, Marjorie	12		"	9	1 pillow slip

School

INDIAN RESIDENTIAL SCHOOL

ALBERTA

Principal

Instructor

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0224	Barton, Freida	13	4	mending, darning	6	pillow cases
0271	Bolton, Susan	10		"	6	"
0210	Coutts, Helene	11		"	3	"
0109	Frank, Ethel	14		"	9	"
0223	Grant, Maryann	15		"	12	"
0208	Jones, Harriett	12		"	9	"
0211	Joseph, Clara	12		"		"
0310	Morrison, Marie	10		darning	6	
0204	Ross, Vera	12		mending	9	1 slip
0242	Wilson, Doreen	10		darning	6	
0275	Humphitt, Mona	13	3	mending, sewing	12	1 slip, 1 night dress
0262	Haizimsque, Lydia	13	4	"	6	1 slip
0117	McKay, Aggie	14		"	3	pillow cases
0261	Nisyeck, Muriel	14		" , darning	9	1 pillow case
0250	Robinson, Edith	13		"	6	"
0121	Underwood, Rose	13		"	9	"
0151	Underwood, Esther	11		"	9	"
0203	White, Addie	13		"	3	"

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

School

[Signature]
Principal

[Signature]
Instructor



DEPARTMENT OF MINES AND RESOURCES
PURCHASE ORDER

January 22, 1949.

TO Bedford Fine Leathers Ltd.,
578 Seymour St.,
Vancouver, B.C.

FILE
NUMBER 16-11-8.

OTTAWA
~~XXXX~~ Vancouver, B.C.

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO Upon instructions of Mr. N. W. Garrard, Supt.,
Indian Agency, Alberni, B.C.

VIA

INVOICE TO RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 2 COPIES AFTER SHIPMENT.

M. W. Garrard, Esq.,
Supt., Indian Agency,
Alberni, B.C.

F.O.B. QUOTATION OF DELIVERY REQUIRED BY As instructed by

QUANTITY	DESCRIPTION	UNIT	UNIT PRICE	TOTAL
For Handicraft supplies, Alberni Indian Residential School				
9 1/2 ft.	Tooling Blank, black.	.54		5.00
8 1/2 "	" " brown.	.54		4.59
25 1/2 "	Pigtex Gloving, ladies, natural.	.60		15.30
18 1/2 "	Shearling white.	.85		15.73
100 yds.	Bedford Thonging 5/64" natural.	7.50		7.50
6 only	Bedford Modellers, spoon.	.85		5.10
1 "	Glove Pattern, Ladies' #63	.20		.20
1 "	" " Men's #94	.20		.20
2 dz.	Tracing Parchments.	.20		.40
6 yds.	Felt (wine, brown, white, blk., gold, yellow)	1.50		9.00
2 only	5-lb. tins Self-set Clay, Cream.	2.50		5.00
				365.02

VOTE	PRIMARY	OBJECT	ENCUMBRANCE NUMBER
512	22-	289.	

Δ

W. Starnick
S. S. Arneil.
Indian Agency, Alberni, B.C.
(ISSUING OFFICER)
NO. 10667-C
THIS ORDER NO. TO APPEAR
ON ALL PACKAGES & INVOICES
SERIES C

TO BE RETURNED TO HEAD OF BRANCH SEE REVERSE SIDE

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-CO

877-11 (159)

TREASURY ONLY

CHEQUE No.

DATE

Pay to.....**Mr. A.E. Caldwell, The Principal,**.....

Address..... Alberni Indian Residential School,
Alberni, B.C.



Mineral & Forest
Indian Affairs Branch
JAN 22 1940
P.M.
RECORDED

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. dated

VOUCHER No....235.....

DATE.....**16 March 1949**..... Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

877-11 1271
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Form No. I.A. 506A

TREASURY ONLY

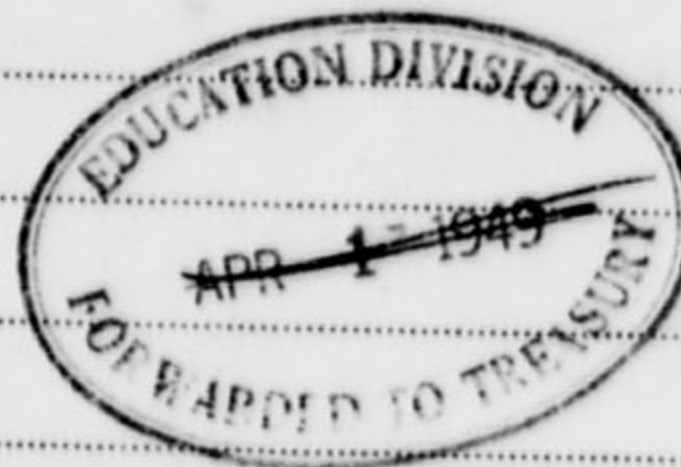
CHEQUE No.

DATE

Pay to Bedford Fine Leathers Ltd.,

Address 578 Seymour Street,
Vancouver, B.C.

DATE	SERVICE	AMOUNT
1949	Votes: 516.12.425	
March 16	Handicraft supplies for Alberni Indian Residential School	68 02
Auth: Commissioner's letter dated Jan 22/49		
File 16-11-6		
RECOMMENDED		
<i>[Signature]</i> Indian Commissioner for B.C.		



I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 877-11(E) dated Jan 18/49

VOUCHER No. 219

DATE 16 March 1949

[Signature]
Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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CANADA

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3455

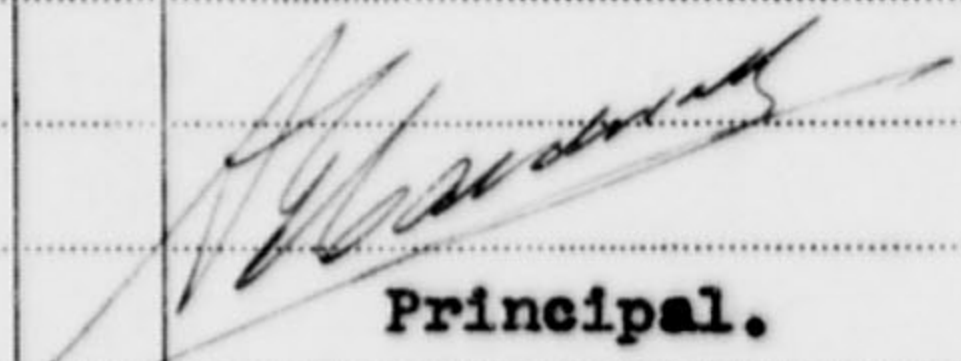
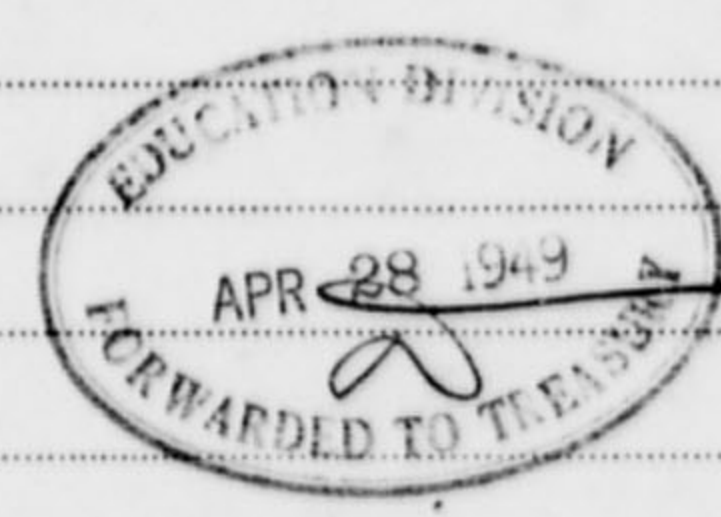
TREASURY ONLY

CHEQUE No.

DATE

Pay to ALBERNI INDIAN RESIDENTIAL SCHOOL

Address ALBERNI, B.C.

DATE	SERVICE	AMOUNT
April 4 1949	To Manual Training Grant for Month of March, 1949.....	125. 00
	Instructor..... R. J. Cameron.	
	 Principal.	
		
		

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No..... dated.....

VOUCHER No. 524

DATE April 12, 1949

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

MONTH MARCH 1949

ACTIVITY MANUAL TRAINING

DEPARTMENT OF MINES
AND RESOURCES

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
308	Humphitt	14	6	10a-11a-12a-13a-14a-	12hrs	Maintenance
323	Stevens	15	6	10a-11a-12a-13a-14a-	12 "	pin
299	Haizimsque	14	6	10a-11b-12b-13a-14a-	12 "	tray
274	Muldoo	13	6	10a-11a-12c-13c-14b-	12 "	made parts
170	Underwood	12	6	10a-11a-12a-13a-14a-	12 "	for desk
177	Robinson	13	6	10a-11a-12a-13a-14a-	12 "	rebuilt
268	Dixon	11	6	10a-11a-12a-13a-14a-	12 "	writing desk.
164	McKay	13	5	5b-6a-7a-8a-9a-10b-11a	12 hrs	Maintenance,
275	Johnson	14	5	12b-13a-14a-15a-16a	12 "	worked
184	Williams	15	5	5a-6b-7a-8a-9a-10a-11a-	12 "	on parts
203	Ryan	13	5	12a-13b-14a-15a-16a-	12 "	for
287	White	14	5	5a-6a-7a-8a-9a-10a-11a-	12 "	oak desks
142	Tait	14	5	12a-13a-14a-15a-16a-	12 "	made 3
294	Cecil	14	5	5a-6a-7a-8a-9a-10a-11a-	12 "	stools.
297	Cecil	16	5	12a-13a-14a-15a-16a-	12 "	
				5a-6a-7a-8a-9a-10a-11a-	12 "	
				13a-14a-15a-16a-	12 "	
				5a-6a-7a-8a-9a-10a-11a-	12 "	
				12b-13a-14a-15a-16a-	12 "	
				5a-6a-7a-8a-9a-10a-11a-	12 "	
				11b-12a-13a-14a-15a-16a-	12 "	

School

INDIAN RESIDENTIAL SCHOOL
ALBERNI

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY MANUAL TRAINING

MONTH MARCH 1949

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
124	Cecil Allan	18	8	10a-11a-12a-13a-14a-15a 16b-17a-18a	22hrs	Maintenance
122	Charles Stanley	14	8	10a-11a-12b-13a-14-a15a 16a-17a-18a-	22"	and
149	Mack Percy	16	8	10b-11a-12a-13a-14b-15a 16a-17a-18a-	22"	work
154	Jacobson David	16	8	10a-11a-12b-13a-14-a15a 16a-17a-18a-	22"	on desks.
294	Starr Marvin	14	7	8a-9a-10a-11a-12b-13a-14a	10"	Maintenance
264	Stevenson Wilfred	15	7	8a-9a-10a-11a-12a-13a-14a	10"	and
301	Elliott Clarence	17	7	8a-9b-10a-11a-12b-13b-14a	10"	made
228	Schooner Clarence	16	7	8a-9a-10a-11-a12b-13a-14a	10"	Boxes
48	Roberts Cecil	15	7	8a-9a-10a-11a-12a-13a-14a	10"	for
254	Moody Reginald	15	7	8a-9b-10a-11a-12a-13a-14a	10"	speakers.
235	Keitlah Nelson	15	7	8a-9b-10a-11a-12a-13a-14a	10"	foot-
87	Charlie Peter	14	7	8a-9a-10a-11a-12a-13a-14b	10"	stool
136	Dan Vernon	15	7	8a-9a-10a-11a-12a-13a-14a	10"	

School INDIAN RESIDENTIAL SCHOOL

Principal

Instructor

DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY MANUAL TRAINING

MONTH MARCH 1949

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
314	Stevens Robert	16	4	8a-9a-10a-11a-12a-13a-14b	10 hrs	Maintenance
266	Muldoe Kenneth	11	4	8a-9a-10a-11a-12a-13a-14a-	10 "	pencil
199	Grant Arthur	12	4	8a-9a-10a-11a-12a-13a-14b	10 "	holders
252	Lawson James	11	4	8a-9a-10a-11b-12a-13a-14a	10 "	parts for
188	Charlie Benny	12	4	8a-9c-10a-11a-12a-13a-14a-	10 "	oak desk
234	Fred Gerald	11	4	8a-9a-10a-11a-12a-13a-14a-	10 "	work
306	Gray Robert	12	4	8a-9a-10a-11a-12a-13a-14a	10 "	on
226	Little Harold	13	4	8a-9b-10a-11a-12a-13b-14a	10 "	book
216	Sepass David	10	4	8a-9a-10b-11a-12a-13a-14a-	10n"	ends.
163	Touchie Luke	14	4	8a-9a-10a-11a-12b-13a-14a	10 "	
271	Wilson Geddis	13	4	8a-9a-10b-11a-12a-13a-14a	10 "	
245	Tait Tommy	14	P.A. 4	10a-11a-12a-13a-14a-15a		Maintenance
148	Mack Melvin	15	P.A. 5.	16a-17b 10a-11a-12a-13a-14a-15a-	22 hrs	book ends
172	Roberts Herbert	14	P.A. 4	16a-17a 10a-11a-12c-13c-14a-15b	22 "	pin trays
				16a-17a-	22 "	Hospital bed
						repairs to desk
						Study for test

School

[Signature]
Principal

[Signature]
Instructor

DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY MANUAL TRAINING

MONTH March 1949

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
268	Muldoe	16	P.A.3	10a-11a-12a-13a-14a- 15a-16a-17b	22 hrs	Maintenance
265	Barton	16	P.A.3	10a-11a-12a-13a-14a-15b 16a-17a-	22 "	book ends Hospital trays
259	Webster	16	P.A.3	10a-11a-12a-13a-14b15a- 16b-17c	22 "	Repairs to desk
311	Paul	12	P.S.1	10a-11a-12a-13a-14b-15a 16b-17c	22 "	study for
312	Hall	14	P.A.1	10a-11a-12a-13a-14a-15a- 16a-17b	22 "	test.
204	White	15	P.A.5	10a-11a-12a-13a-14b-15a 16a-17a	22 "	

[Signature]

INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

School

[Signature]
Principal

[Signature]
Instructor

CLASS MONTHLY REPORT

MONTH MARCH 1949

ACTIVITY SEWING ROOM

STATEMENT OF MINES
AND RESOURCES

TRAINING
DIVISION

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0214	Joe	14	8	Embroidery. sewing	24	Nightdress. Sheets
034	Jones	15	8	"	24	"
0156	Little	15	8	"	24	"
0284	Ridley	16	8	"	24	"
0139	Tommy	15	8	"	24	"
0142	Underwood	14	8	Cutting & Making	24	I Dress
0160	Azak	13	7	Mending & Sewing	12	I shirt .Pillowslips
0168	Campbell J	12	7	Darning "	12	"
0136	Campbell	15	7	"	12	"
0153	Charles	12	7	Mending "	12	"
0135	Cootes	13	7	"	12	"
0143	Danes	13	7	"	12	Night Dress- I skirt
0274	Hunchitt	14	7	Darning & embroidery	12	"
077	Jones	15	7	"	12	I night dress
0205	Johnson	14	7	"	12	"
0193	Maitland	14	7	"	3	"
0222	Morgan	14	7	"	3	"
057	Peters	14	7	"	3	I skirt
0262	Russ	14	7	Mending & Sewing	12	I skirt
0112	Sepass	14	7	Darning "	12	I skirt & pillowslips
0111	Sepass	15	7	"	12	I skirt
0142	Watts	14	7	Mending "	12	I Night Dress
0114	Jones	13	7	Darning " mending	6	"

School

ALBEMARLE

Principal

Instructor

STATEMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY SEWING ROOM

MONTH MARCH 1949

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0116	Bob	15	6	Knitting & e embroidery	12	1 skirt- pillowslips
0179	Brown	13	6	Mending " Sewing	12	1 nightdress & 1 slip
0119	Pennis	14	6	Infirmary	-	-
0254	Harris	13	6	Mending & darning	12	1 pillowslip
0275	Humphitt	12	6	" " "	12	"
0170	John	11	6	" 2 "	12	"
0295	Jackson	12	6	" " "	6	"
0233	Keitlah	10	6	" " "	12 3	1 Pot holder
0157	Little	12	6	" " "	12	1 Pillowslip
0145	Livingstone	12	6	" " "	6	" "
0260	Muldoe	14	6	" 2 "	9	" "
0192	Ross	13	6	Knitting " "	12	"
0182	Sam	14	6	" " embroidery	12	1 skirt & pillowslips
0178	Watts	12	6	" " "	12	Pillowslips
0248	Johnson	13	6	Darning " mending	3	Pot holder
0224	Barton	13	4	" " "	12	"
0271	Bolton	10	4	" " "	3	Pot holder
0210	Cootes	11	4	" " "	3	"
0209	Frank	14	4	" " knitting	3	1 pr socks
0223	Grant	15	4	" " mending	3	"
0208	Jones	12	4	" " "	12	2 pillowcases
0211	Joseph	12	4	Sewing & embroidery	12	1 apron
0210	Morrison	10	4	" " "	12	1 apron
0204	Ross	12	4	Mending & darning	3	"
0242	Wilson	10	4	" " "	3	"

School

INDIAN RESIDENTIAL SCHOOL
ALEXANDRIA BC

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY SEWING ROOM

MONTH MARCH 1949

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0218	August	11	5	Darning & Sewing	12	Pillowslips
0270	Bolton	12	5	"	12	"
0149	Cook	12	5	"	6	1 apron-pillowslip
0299	Drake	10	5	"	6	"
0231	Drake	12	5	"	6	pillowslips
0186	Dennis	12	5	"	6	"
0298	Green	15	5	"	12	1 nightdress
0253	Harris	11	5	"	6	"
0200	Robinson	12	5	"	6	"
0275	Hunchitt	13	3	Mending	24	slip
0282	Halzimsque	13	4	"	24	"
0117	McKay	14	4	" & sewing	24	2 aprons 1 skirt
0261	Nisyok	14	4	"	24	1 slip
0250	Robinson	14	4	"	12	1 "
0121	Underwood	13	4	"	24	Pillowslips
0151	Underwood	11	4	"	24	"
0203	White	13	4	" & darning	24	"

School

[Signature]
Principal

[Signature]
Instructor

877-11

(159)

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Form No. I.A. 506A

TREASURY ONLY

CHEQUE No.

DATE

Pay to..... **Marshall-Wells, B.C. Limited,**Address..... **573 Carrall Street,
Vancouver, B.C.**

DATE		SERVICE	AMOUNT
1949		Vote: 519-22-489 B.C. SEPM Special - Tech - Education.	
March	21	Tools and supplies for Alberni Indian Residential School	219 83 267 25
Auth; Commissioner's letter dated Dec 17/48			
File 16-11-6 P.O. 1744-B			
P.O. 17443-B			
RECOMMENDED			
<i>[Signature]</i>			
Indian Commissioner for B. C.			

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 159-1-1(F) dated *Apr 22/48*

VOUCHER No. 229

DATE 21 March 1949.

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

Nº 17443

B

Marshall-Wells B.C. Ltd.,
573 Carrall St.,
Vancouver, B.C.

P.O. Box 70,
Vancouver, B.C., Dec. 16th 1948.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 3 copies to H. V. Carrard, Esq.,
Supt. Indian Agency, Alberni, B.C.

together with prepaid freight bill marked "PAID" when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
1 gross	For Alberni Indian Res. School - Manual Training		
1 "	Steel Flat Head Bright screws 1" x 8	.46	.46
1 "	" 1 1/2" x 10	.60	.60
1 "	" 1 1/2" x 12	.80	.80
1 "	" 1 1/2" x 12	.92	.92
1 dz.	" 2" x 14.	1.25	1.25
6 only	Cabinet and rasp file handles 831.	C 4.16	.50
2 "	Nail sets, square heads, 1 1/2	.16	.96
1 lb.	Burnishers, #1.	.74	1.48
3 "	Weldwood Glue.	.88	.88
15 only	Corrugated Joint Fasteners 5/8".	.31	.93
15 "	Grade Fine 8" Garnet sandpaper discs 2/0.	C 3.60	.54
15 "	" Medium " " 1/2	4.37	.66
15 "	" Coarse " " 2.	5.94	.89
24 pkgs.	Dic-a-Do Paint Cleaner.	.22	3.28
1 only	Metal Spokeshave, #151.	1.14	1.14
1 "	Bailey Jointer Plane, #7.	10.90	10.90
1 "	Stanley Router plane, #71.	5.34	5.34
12 "	Simmonds Redstreak hacksaw blades, med.	C 6.94	.83
6 "	Cabinet Scrapers, 53x3"x5"	.39	2.34
			<u>\$38.70</u>

Prices F.O.B. dock, Vancouver as per your quotation of Dec. 1/48.

Shipping Instructions: **SHIP BY PREPAID FREIGHT TO:**
Mr. A. E. Caldwell, Principal, Alberni Indian Res.
School, Alberni, B.C.

Chargeable to Appropriation
for **B.C. SPECIAL - TECH. EDUC.**

Vote **519** Primary **22-489.**

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

AS SOON AS POSSIBLE.

W. J. Arnell
W. J. Arnell.
Indian Commissioner for B.C. (Issuing Officer)

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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WALL-WELL B.C.LTD.
Vancouver, B.C.

P.O.Box 70,
Vancouver, B.C.,
December 16, 1948.

CARRIED FORWARD.....				\$36.70
6 only	Socket Bev. Edge Chisels, 5" blade	#720 Stanley	1.55	9.30
3 "	"	" 5" " 3/8" 200 Can.	.97	2.91
3 "	"	" 5" " 1/2" 200 Can.	.97	2.91
6 "	"	" 5" " 5/8" 200 Can.	1.02	6.12
3 lbs.	Finishing Nails	1" in 1's.	54.35 C#	1.63
3 "	"	1" " "	33.80 C#	1.01
5 "	"	1" " "	15.77 C#	.79
5 "	"	1 1/2" in 1's.	14.33	.72
2 boxes	asst. Stove Bolts, flat and rd. head (100)		1.10	2.20
1 gross	Steel Flat Head Screws	1" x 6.	.32	.32
1 "	"	1" x 8	.41	.41
1 only	24" Stanley Steel Framing Square,	R100B.	2.74	2.74
1 "	Hand drill,	624, Stanley.	5.32	5.32
1 "	Stanley ratchet brace,	#923.	5.85	5.85
3 "	Disston 12" back saws (tenon).		3.27	9.81
2 "	Keyhole saws	56J x 14".	1.15	2.30
1 "	Disston crosscut saw	#10 (panel) D8x24x10	4.07	4.07
1 "	Disston rip saw	K4x26x5 1/2	2.48	2.48
9 "	Hammer handles,	AE N. King.	.23	2.07
3 "	Bailey Rosewood Jack Planes,	#14 Miller Falls.	6.61	19.83
3 "	"	" " handles, #3.	.50	1.50
3 "	"	" " smoth plane handles #3.	.50	1.50
4 "	"	block planes, #220 Stanley.	2.24	8.96
2 "	Bench axes,	21L N.King.	1.84	3.68
2 tins	Lepages Glue,	32 oz.	1.43	2.86
1 gal.	White Shellac.		5.80	5.80
1 "	Clear Varnish Miracle.		4.59	4.59
1 pt.	Light oak stain (oil)	2 1/2 pt. tins. 1/2 pt.	.34	.68
2 tins	1/2 pt. Mahogany stain (oil).		.34	.68
1 only	Bandsaw blades	93" x 1/4".	1.80	1.80
1 qt.	Raw Linseed Oil.		.64	.64
1 "	Boiled Linseed Oil.		.65	.65
1 "	Red Enamel, Revelstoke Red.		1.76	1.76
1 "	Blue " Balmoral Blue.		1.49	1.49
1 "	Green " Gunton Green.		1.49	1.49
1 "	White " Winnipeg White.		1.49	1.49
1 "	Black " Brantford Black		1.49	1.49
6 only	1" paint Brushes,	15.	.66 1/2	3.99
1 gal.	Turpentine (128 oz.)		1.26	1.26

CARRIED FORWARD..... \$165.80

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Marshall-Wells B.C. Ltd.,
573 Carrall St.,
Vancouver, B.C.

P.O. Box 70,
Vancouver, B.C.,
December 16, 1948.

		CARRIED FORWARD.....	\$165.20
6 only	1 1/2" Paint Brushes 15.	1.00	6.00
10 lbs.	Wire Nails, Com. #1 1".	11.00 C#	1.10
10 "	" " " 1 1/2".	9.76 C#	.99
2 only	Brad Awns, #1826.	.19	.38
3 "	6" Centre punches, #117 Ex5" Starrett.	.46	1.38
2 "	Reaper Punch 6"; 158H/2x6" Mach Punch	.32	.64
3 "	Square head nail set. 11-3/4	.17 1/2	.53
3 "	Twist drills (High Speed) #5515 3/64 Strt.shank	18.90 C	.57
3 "	" " " 1/16	18.90 C	.57
3 "	" " " 5/64	19.69	.59
3 "	" " " 3/32.	21.65	.65
3 "	" " " 7/64	24.80	.74
3 "	" " " 1/8	28.35	.85
3 "	" " " 9/64.	30.71	.92
3 "	" " " 5/32	32.68	.98
3 "	" " " 11/64	35.44	1.06
2 "	" " " 3/16	38.20	.76
2 "	" " " 13/64.	42.91	.86
2 "	" " " 7/32.	46.85	.94
2 "	" " " 15/64	49.22	1.98
1 "	" " " 1/4.	53.15	1.06
1 "	" " " 17/64.	.59	.59
1 "	" " " 9/32.	.66	.66
1 "	" " " 19/64.	.71	.71
1 "	" " " 5/16.	.77	.77
1 "	" " " 21/64	.86	.86
1 "	" " " 11/32.	.93	.93
1 "	" " " 23/64.	1.01	1.01
1 "	" " " 3/8	1.09	1.09
1 "	" " " 25/64.	1.19	1.19
1 "	" " " 27/64.	1.30	1.30
1 "	" " " 13/32.	1.29	1.29
1 "	" " " 7/16.	1.48	1.48
1 "	" " " 29/64	1.58	1.58
1 "	" " " 15/32.	1.67	1.67
1 "	" " " 31/64.	1.79	1.79
1 "	" " " 1/2.	1.92	1.92
6 only	Leather head socket handles for chisels 617.	11.10	.67
1 "	Rose countersink bit #14.	.42	.42
2 "	Grinding wheel dia. 6" face 1/2 arbor 1/2" type A30M, white fine loose bond for tool sharpening.	2.31	4.62
		CARRIED FORWARD.....	\$212.98

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Marshall-Wells B.C. Ltd.,
573 Carrall St.,
Vancouver, B.C.

P.O.Box 70,
Vancouver, B.C.,
December 16, 1948.

BROUGHT FORWARD.....		\$212.98	
5 only	Swedish beveled edge socket chisels 3/4" #200 Can.	1.06	5.30
6 "	Hickory wood handles, 617 Chisel.	11.10 C	.67
4 "	" " " 618 "	11.10	.44
20 lbs.	Wire Nails, Common 2".	9.54 C	1.91
20 "	" " " 3"	9.10	1.82
1 only	Wire wheel brush 6X x 1" face, 1" arbor, #23303	2.40	2.40
1 set	complete, little giant screw plate set 1/4", 5/16", 3/8", 7/10", 1/2" A1	29.95	29.95
1 only	Rivet set #8.	.69	.69
3 "	Needle nose pliers, #777x6	1.76	5.28
2 "	Auger bit files, 7" Zenith.	.30	.60
6 "	Flat bastard double cut file, 10" Zenith.	.32	1.92
2 qrs.	Garnet sandpaper 9" x 11", Fine 2/0	.75	1.50
2 "	" " " Medium	.84	1.68
2 "	" " " Coarse 1/2	.97	1.94
6 only	Slim Taper files, 6", Zenith.	.17	1.02
1 "	Carborundum bench sharpening stone 8"x2"x1" fine, 115.	1.90	1.90
1 "	Carborundum bench sharpening stone 8"x2"x1" coarse; #108 Combination coarse & fine.	1.90	1.90
1 "	Slipstone 4x1 1/2 x 1 1/2 #178 Carb.	.75	.75
1 "	Mechanic's swivel base vise; 63 1/2 x 3 1/2 Jaw opens 3 1/2"	4.86	4.86
1 "	No. 11 size 6 Starrett Combination Square with centering head.	3.65	3.65
1 "	257B Starrett Surface gauge 9" x 12"	9.71	9.71
1 "	Reamer bit, 136x3/8.	.90	.90

Plus freight to Alberni, B.C.

\$293.72
.....

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH APRIL

ACTIVITY Manual Training

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
294	Cecil, William	14	5	17a 18a	9½ Hours	Completed parts for desk and worked on school sign.
297	Cecil, Howard	16	5	17a 18a	9½ "	
314	Stevens, Robert	16	4	16a 16b 17a	7½ "	worked
266	Muldoe, Kenneth	11	4	15a 16b 17a	7½ "	desk
199	Grant, Arthur	12	4	15a 16a 17a	7½ "	and cut
252	Lawson, James	11	4	15a 16b 17a	7½ "	glass for
188	Charlie, Benny	12	4	15a 16a 17a	7½ "	windows.
234	Fred, Gerald	11	4	15b 16b 17a	7½ "	refinished
306	Gray, Robert	12	4	15a 16b 17a	7½ "	surface
226	Little, Harold	13	4	15b 16a 17a	7½ "	on
216	Sepass, David	10	4	15a 16b 17a	7½ "	desks.
163	Touchie, Luke	14	4	15a 16a 17a	7½ "	
271	Wilson, Geddis	13	4	15a 16a 17a	7½ "	

School Alberni Residential.

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY MANUAL TRAINING

MONTH APRIL

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
308	Hunchitt, Lester	14	6	15a 16b 17a	9½ Hours	Repaired seven
323	Stevens, Russell	15	6	15a 16a 17a	9½ "	school desks,
299	Haizimsque, Wallace	14	6	14a 15a 16a	9½ "	Varnished & shellacked
274	Muldoe, Earl	13	6	15a 16b 17a	9½ "	Desks & table for class rooms.
170	Underwood, Bertram	12	6	15b 16a 17a	9½ "	Painted objects
177	Robinson, Antony	13	6	15a 16a 17a	9½ "	made earlier and painted
288	Dixon, Alvin	11	6	15a 16a 17b	9½ "	high jump standards=.
164	McKay, Samuel	13	5	17a 18a	9½ "	Completed parts
275	Johnson, Bruce	14	5	17a 18a	9½ "	for oak desk
184	Williams, Simon	15	5	17a 18a	9½ "	and assembled
203	Ryan, James	13	5	17a 18a	9½ "	same.
287	White, Mark	14	5	17a 18a	9½ "	worked on
142	Tate, Richard	14	5	17a 18b	9½ "	school sign.

School Alberni Residential.

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH APRIL

ACTIVITY MANUAL TRAINING

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
124	Cecil, Allan	18	8	19a 20a 21b 22a	15 Hours	Worked on
122	Charles, Stanley	14	8	19a 20a 21a 22a	15 "	hardwood desk.
149	Mack, Percy	16	8	19a 20a 21a 22a	15 "	stove and stoker
154	Jacobson, David	16	8	19a 20a 21a 22a	15 "	and general maintenance.
294	Starr, Marvin	14	7	14a 15a 16b	7 1/2 "	Boxes for
264	Stevenson, Wilfred	15	7	15a 16a 17a	7 1/2 "	Speakers,
301	Elliott, Clarence	17	7	15a 16a 17b	7 1/2 "	Junction box
228	Schooner, Clarence	16	7	15b 16b 17a	7 1/2 "	for intercom
48	Roberts, Cecil	15	7	15a 16a 17a	7 1/2 "	speaker cable.
254	Moody, Reginald	15	7	15a ... 17a	7 1/2 "	High Jump
235	Keitlah, Nelson	15	7	15a 16b 17b	7 1/2 "	standards.
87	Charlie, Peter	14	7	15b 16a 17a	7 1/2 #	General
136	Dan, Vernon	15	7	15a 16b 17a	7 1/2 "	maintenance.

School Alberni Residential

[Signature]
Principal

[Signature]
Instructor

MONTH APRIL

School Alberni Residential

Principal

Instructor

TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND REVENUE

ACTIVITY SEWING ROOM

MONTH APRIL

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0124	Joe.	14	8	Embroidery & Sewing	18 Hours	1 Skirt & Night Dress
034	Jones.	15	8	"	18 "	" " "
0156	Little,	15	8	"	18 "	" " "
0284	Ridley,	16	8	"	18 "	1 Jumper
0139	Tommy,	15	8	"	18 "	1 Skirt & slip
0142	Underwood.	14	8	"	18 "	" " "
0160	Azak,	13	7	Cutting & Sewing	9 "	1 Skirt
0168	Campbell,	12	7	"	9 "	" " "
0136	Campbell,	15	7	Mending	9 "	1 nightdress & pillowslips
0153	Charles,	12	7	"	9 "	1 skirt
0135	Cootes,	13	7	"	9 "	1 Pillowslip & 1 apron
0143	Danes,	13	7	"	9 "	Pillowslips
0274	Hmchitt,	14	7	"	9 "	Shirts & pillowslips
077	Jones,	15	7	"	9 "	Skirt
0114	Jones,	13	7	Embroidery	9 "	" " "
0205	Johnson,	14	7	Cutting	9 "	1 Skirt
0193	Maitland,	14	7	Sewing	9 "	1 Pillowslip
0222	Morgan,	14	7	Cutting	9 "	1 Skirt
057	Peters,	14	7	"	9 "	" " "
0262	Russ,	14	7	"	9 "	" " "
0112	Sepass,	14	7	"	9 "	" " "
0111	SEPASS,	15	7	"	9 "	" " "
090	Watts,	14	7	Seams & stitches	9 "	1 Pillowslips

School Alberni Residential

Instructor

Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH APRIL

ACTIVITY SEWING ROOM

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0116	Bob.	15	6	Mending & Sewing	9 Hours	1 Apron
0179	Brown.	13	6	"	9 "	1 Slip
0119	Dennis.	14	6	" Darning	9 "	
0254	Harris.	13	6	Cutting " Making	6 "	1 Skirt
0276	Humchitt.	12	6	Darning	9 "	Pillowslip
0170	John.	11	6	Mending " Darning	9 "	Pot holder
0248	Johnson.	13	6	"	9 "	1 Skirt
0266	Jackson.	13	6	Sewing " "	9 "	1 Skirt
0233	Keittlah.	10	6	Mending " "	9 "	1 Pillowslip
0157	Little.	12	6	"	9 "	1 Pillowslip
0145	Livingstone.	12	6	"	9 "	1 Pillowslip
0260	Muldoe.	14	6	Sewing " Darning	9 "	1 Skirt
0192	Ross.	13	6	Knitting	9 "	1 pair Socks
0182	Sam.	14	6	Darning	9 "	
0178	Watts.	12	6	"	9 "	1 Pillowslip
0224	Barton.	13	4	Mending & Sewing	9 "	1 Slip
0271	Bolton.	10	4	" Darning	9 "	
0210	Cootes.	11	4	" Sewing	9 "	Pillowslip
0209	Frank.	14	4	Darning " Knitting	9 #1	
0223	Grant, Mary Ann	15	4	" Sewing	9 "	Pillowslip
0208	Jones.	12	4	" Mending	9 "	1 Slip
0211	Joseph.	12	4	"	9 "	Pot Holder
0310	Morrison.	10	4	Sewing " Embroidery	9 "	1 Apron
0204	Ross.	13	4	" Mending	9 "	Pillowslip
0242	Wilson.	11	4	"	9 "	Pillowslip

School Alberni Residential

[Signature]
Principal

[Signature]
Instructor

FIELD SERVICE



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE

FILE 0-11-1 (159)

2
6

West Coast Agency,
Alberni, B.C.

6 May 1949.

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Please find attached herewith Class Monthly Report,
Sewing Room and Manual Training, for the month of April 1949
as submitted by the Alberni Indian Residential School

/yv
Encls:

J. Muncheon
J.W. Garrard
Superintendent
Indian Agency.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Form No. I.A. 506A

TREASURY ONLY

CHEQUE No.

DATE

Pay to Bedford Fine Leathers Ltd.,

Address **578 Seymour Street,**

Vancouver, B.C.

Vote: 516.12.415

[illegible]

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental

Letter, File No.....dated.....

VOUCHER No. 407

DATE **26 May 1949** Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Form No. I.A. 506A

TREASURY ONLY

CHEQUE No.

DATE

Pay to..... Mr. A.E. Caldwell, The Principal,
Address..... Alberni Indian Residential School,
Alberni, B.C.

[illegible]

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. dated

VOUCHER No.....374.....

DATE..... 9 May 1949

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY SEWING ROOM

MONTH MAY 1949

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0124	Joe,	14	8	Cutting and Sewing	18 Hrs.	1 Pr Pyjamas
034	Jones,	15	8	"	18 "	1 Slip
0156	Little,	16	8	"	18 "	1 Slip
0284	Ridley,	16	8	"	18 "	1 Slip & 4 Sheets
0139	Tommy,	15	8	"	18 "	1 Slip
0142	Underwood,	14	8	"	18 "	1 Slip
0160	Azak,	13	7	Mending	9 "	2 Sheets
0168	Campbell,	12	7	"	9 "	2 Sheets
0136	Campbell,	15	7	"	9 "	1 Skirt
0153	Charles,	12	7	"	9 "	Sheets
0135	Cootes,	13	7	"	9 "	Sheets
0143	Danes,	13	7	"	9 "	1 Slip
0274	Hmchitt,	14	7	"	9 "	2 Sheets
077	Jones,	15	8	"	9 "	1 Sheet
0114	Jones,	13	7	"	9 "	1 Nightdress
0205	Johnson,	14	7	"	9 "	1 Pillowslip
0193	Maitland,	14	7	Embroidery	9 "	
0222	Morgan,	14	7	Darning	9 "	
057	Peters,	14	7	Mending	9 "	
0262	Russ,	14	7	"	9 "	1 Sheet
0112	Sepass,	14	7	"	9 "	1 Slip
0111	Sepass,	15	7	"	9 "	3
090	Watts,	14	7	Sewing	9 "	1 Sheet

School ALBERNI RESIDENTIAL

A. E. Edwards
Principal

Mrs. Welch
Instructor

7301

TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

ACTIVITY INDUSTRIAL ARTS

MONTH MAY 1949

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
275	Johnson, Bruce	14	5	19a French Polishing	12 Hrs.	
164	McKay, Sammy	13	5	19b & Wax Polishing	" "	
271	Wilson, Geddes	13	4	19a	70 "	
163	Touchie, Luke	14	4	19a	" "	
226	Little, Harold	13	4	19a	" "	
216	Sepass, David	10	4	19a	" "	
306	Gray, Robert	12	4	19a	" "	
234	Fred, Gerald	11	4	19a	" "	
188	Charlie, Benjamin	12	4	19a	" "	
270	Azak, Robert	13	4	19c	" "	
199	Grant, Arthur	12	4	19a	" "	
252	Lawson, James	11	4	19a	" "	
266	Muldoe, Kenneth	11	4	19a	" "	
314	Stevens, Robert	16	4	19a	" "	
178	Williams, Harry	14	P.A.		20 Hrs	Dug Drainage Ditch
265	Barton, Perry	16	3 P.A.		" "	
245	Tait, Tommy	14	4 P.A.		" "	&
148	Mack, Melvin	15	5 P.A.		" "	painted washroom
172	Roberts, Herbert	14	4 P.A.		" "	Repaired suitcases
268	Muldoe, Samson	16	3 P.A.		" "	repaired windows
259	Webster, Basil	16	3 P.A.		" "	
311	Paul, Vincent	12	1 P.A.		" "	took stock
312	Hall, Maxie	14	1 P.A.		" "	Dismantled tools
204	White, Teddy	15	5 P.A.		" "	& cleaned Tools motor etc..

School

William John P. ...

Principal

B. J. ...
Instructor

M. B.

DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY INDUSTRIAL ARTS

MONTH MAY 1949

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
154	Jacobson, David	16	8	51a 50a	16 1/2 Hrs	Finishing
149	Mack, Percy	16	8	51a 50	" "	
122	Charles, Stanley	14	8	51a 50	" "	
124	Cecil, Allan	18	8	51a 50a	" "	
136	Dan, Vernon	15	7	51a 50b	" "	
235	Keittah, Nelson	15	7	51a 50a	10 "	Polishing
87	Charlie, Peter	14	7	51a 50a	" "	
254	Moody, Reginald	15	7	51a 50a	" "	Objects
48	Reberts, Cecil	15	7	51a 50a	" "	made
228	Schooner, Clarence	16	7	51b 50a	" "	through
301	Elliot, Clarence	17	7	51a 50a	" "	year.
264	Stevenson, Wilfred	15	7	51a 50a	" "	
294	Starr, Marvin	14	7	51b 50a	" "	
288	Dixon, Alvin	11	6	51b 50b	" "	
177	Robinson, Antony	13	6	19a French Polishing	12 "	
170	Underwood, Bertgam	12	6	19a "	" "	
274	Muldoe, Earl	12	6	19b "	" "	
299	Haizimsque, Wallace	12	6	19b (c) "	" "	
323	Stevens, Russell	14	6	19b "	" "	
308	Humchitt, Lester	15	6	19a "	" "	
297	Cecil, Howard	14	6	19a "	" "	
295	CECIL, William	15	5	19a "	12 "	
142	Tait, Richard	14	5	19a "	" "	
287	White, Mark	14	5	19a "	" "	
203	Ryan, Jimmy	14	5	19a "	" "	
184	Williams, Simon	13	5	19a "	" "	
		15	5	19b "	" "	

School Alberni Residential, B.C..

R. J. Colman
Instructor

A. J. Macdonald
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH MAY 1949

ACTIVITY SEWING ROOM

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0166	Bob.	15.	6	Darning & Sewing	9 Hrs.	Sheets
0179	Brown, Marie	13	6	"	9 "	"
0119	Dennis, Louise	14	6	(infirmary)	--	1 sheet & 1 bathmat
0254	Harris, Gloria	13	6	"	9 "	"
0276	Humphitt, Shirley	12	6	"	3 "	"
0248	Johnson, Louise	13	6	" (infirmary)	9 "	1 sheet
0295	Jackson, Shirley	12	6	"	9 "	bath mat
0170	John, Shirley	11	6	"	9 "	1 Pot holder
0233	Keitlah, Peggy	10	6	"	9 "	1 Apron
0157	Little, Eva	12	6	"	9 "	1 sheet
0145	Livingstone, Laura	12	6	"	9 "	Pillowslips
0260	Muldoe, Sadie	14	6	"	9 "	2 Sheets
0192	Ross, Ruby	13	6	"	9 "	Pillowslips
0182	Sam, Nina	14	6	"	9 "	1 Dresser scarf
0178	Watts, Juanita	13	6	"	9 "	"
0224	Barton, Freda	13	4	" Mending	9 "	Bath mat
0271	Bolton, Susan	10	4	"	9 "	Bath mat & pillowslip
0210	Cootes, Helene	11	4	" Sewing	9 "	2 Pillowslips
0209	Fank, Ethel	14	4	" Knitting	9 "	"
0223	Grant, Mary Ann	15	4	" Sewing	9 "	1 Pillowslip
0208	Jones, Harriet	12	4	"	9 "	1 Pillowslip
0210	Morrison, Marie	10	4	"	9 "	1 Apron
0211	Joseph, Clara	12	4	" Mending	9 "	1 pot holder
0204	Ross, Vera	13	4	" Sewing	9 "	1 Pillowslip
0242	Wilson, Doreen	10	4	" Mending	9 "	"

School ALBERTA RESIDENTIAL B.C.

Mrs. Welch
Instructor

[Signature]
Principal

FIELD SERVICE



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE

FILE 0-11-1 (ARS)

West Coast Agency,
Alberni, B.C.

8 June 1949.

24931

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Please find attached herewith Class Monthly Report on Sewing and
Industrial Arts as submitted by Mr. A.E. Caldwell, Principal Alberni
Indian Residential School.



N.W. Garrard
for N.W. Garrard
Superintendent
Indian Agency.

/yv
Attach:

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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877-11(E1)

, July 20, 1949.

AIR MAIL

Mr. W.S. Arneil,
Indian Commissioner for B.C.,
P.O. Box 70,
Vancouver, B.C.

Re: Alberni Residential School

Your File No. 16-11-4 (159)

With reference to your letter of the 11th instant the Department approves an expenditure of \$20.00 for repairs to the electric motor in the Manual Training shop at the above school. This expenditure is considered a fair charge against the B.C. Special Vote.

Philip Phelan,
Chief, Education Division.

PP:MMcN

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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BRITISH COLUMBIA



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

877-11
INDIAN AFFAIRS BRANCH

IN YOUR REPLY REFER TO

NO. 16-11-4 (159)

ALSO TO DATE OF THIS LETTER

2404

P. O. BOX 70,
VANCOUVER, B.C.

July 11, 1949.

Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa.

Re: Alberni Indian Residential
School

Attached is a letter from the Principal of the
above mentioned school requesting an expenditure of \$20.00
for repairs to an electric motor in the Manual Training
shop.

It is presumed that this is a legitimate charge
against the B.C. Special Vote and it is recommended that
authority be granted to incur this expenditure.

;mh
enc.

W.S. Arneil
W.S. Arneil,
Indian Commissioner for B.C.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B.C.

June 25th 1949.

Mr. N. W. Garrard,
Indian Superintendent,
PORT ALBERNI, B.C.

Re. Manual Motor,

Dear Mr. Garrard,

We have a burnt our motor in use in the
Manual shop, the rewinding of which has been estimated
by Al's Electric, of Port Alberni, to cost \$20.00.

May I request authority to have this done?

Yours very truly,


Principal.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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(159)

Form No. I.A. 506A

TREASURY ONLY

CHEQUE No.

DATE

Pay to.....**Marshall Wells B.C. Limited,**
Address.....**Vancouver, B.C.**

Vote: 516.12.415

DATE		SERVICE	AMOUNT
1949			
June	24	TOOLS supplied to Alberni Indian Residential School Purchase Order No. 17443B as per Commissioner's authority.	
		P.O. 17443 See re. 229 P.O. attached EXCISE DIVISION JUL 5 1949 FORWARDED TO TREASURY Department of Mines & Technical Surveys Indian Affairs Branch JUL 4 1949 P. M. RECORDS RECOMMENDED <i>[Signature]</i> Indian Commissioner for B. C.	
			5 55

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental

Letter, File No.....dated.....

VOUCHER No. 488

DATE..... 24 June 1949

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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877-11

Form No. I.A. 506A

CHEQUE No.

DATE

Address **578 Seymour Street,**

Address.....
Vancouver, B.C.

Vote: 516.12.415

EXCISE DIVISION
JUL 5 1949
FORWARDED TO TREASURY

Department of Mines & Resources
Indian Affairs Branch
JUL 2 1949
P.M.
RECORDS

RECOMMENDED

W. T. Arnold
Indian Commissioner for B. C.

13 20

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. dated

VOUCHER No. 498

DATE 24 June 1949

.....
Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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CANADA

OR-COPY

R. 3455

DATE

Address..... **ALBIERI, B.C.**

RECORDS

DATE 8 June 1949

OR-COPY

Requisition for School Material

Handicraft Supplies

Date August 18 1949

For Alberni Indian Residential School West Coast Agency

NOTE:—

To avoid delay, teachers should give full particulars regarding each article required.

The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.

When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.

Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

ARTICLES	NUMBER ON HAND	DATE OF LAST RECEIPT	NUMBER REQUIRED	NUMBER AUTHORIZED	REMARKS
Leather thonging-5/64"-natural			100 yds.		
" " -3/32"-natural			100 yds.		
Cowhide tooling flanks-2 oz.-			2 black		
" " " "			2 brown		
Leather cuttings-assortment			10 lbs.		(Bedford Fine
286 Paragon revolving punch-8"			1		Leathers,
B-144 Keytainers-4 place			1/2 gross		Vancouver, B.C.)
" " -6 place			1/2 gross		
clay-self setting-cream			2-5lb. cans		
Segma type medium-ass't.			5 doz.		
Brazilian Oil-2 of each of					
black, brown, green, red.			8		
Felt-wine, green, brown,					
white, black, gold, yellow,					
red, blue.			1 yd. of each		
Printers' Ink-red, blue,					)
yellow, black, green,					)
orange.			1 jar of each		)
Textile liquid			6 jars		)

N.B.—Explicit information regarding address must be furnished.

Name Mr. A. E. Caldwell

School Alberni Indian Residential

Post Office (nearest) Port Alberni

Express Office (nearest) Port Alberni

Province British Columbia

Robert A. Mair
Teacher

I HEREBY CERTIFY that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are in use in the Provincial Schools.

Indian Agent

FORM No. I.A. 413
R. 3521

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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BRITISH COLUMBIA



CANADA

DEPARTMENT
OF
MINES AND RESOURCES

877-11

INDIAN AFFAIRS BRANCH

IN YOUR REPLY REFER TO

NO. 16-11-6 (159)

ALSO TO DATE OF THIS LETTER

Air Mail

P. O. BOX 70,
VANCOUVER, B.C.

12982

September 2, 1949.

Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa.

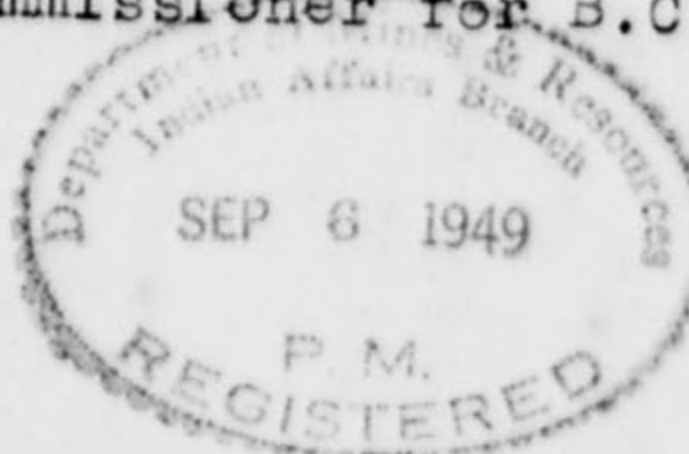
Re: Handicraft Supplies
Alberni Residential School

Enclosed is a requisition from the above-mentioned school for handicraft supplies.

These items can be obtained in Vancouver at an approximate cost of \$65.00 and it is recommended that this expenditure be approved.

mh
enc.

R. F. Davey
for W.S. Arneil,
Indian Commissioner for B.C.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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877-11 (E6)

, September 8, 1949.

Mr. W.S. Arneil,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.,

Referring to your letter of
the 2nd instant, file 16-11-6 (159) in
connection with handicraft supplies for the
Alberni Residential School, the Department
approves the expenditure of \$65.00 for these
supplies.

This expenditure is considered
a fair charge against the B.C. Special Vote.

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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877-11 (E1)

October 15th, 1949.

Mr. N.W. Garrard,
Superintendent, Indian Agency,
Alberni, B.C.

Re: Alberni Indian Residential School

I am returning unpaid your Voucher No. 803 as it has not been our practice in the past to pay any allowance to the manual training instructor during the months of July and August.

When forwarding this Voucher, you should have it reading as follows: "Allowance towards the salary of the manual training instructor at the Alberni Indian Residential School for the months of June and September, 1949".

I am also enclosing a form which Mr. Morris should complete and return. The Department should have been advised when the manual training instructor was changed.



Bernard F. Neary,
Supt. of Indian Education

PP/ST
Attach.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Sewing Room

MONTH September, 1949.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0263	Hunt, Victoria	12	4	4b, 3b, 10c, 16b	9 hours	
0202	Azak, Rebecca	12		4b, 3b, 10b, 16b	"	
0215	Louie, Adeline	10		"	"	
0275	Humchitt, Mona	14		"	"	
0273	Robinson, Esther	13		"	"	
0244	Campbell, Maggie	11		"	"	
0219	August, Ida	10		"	6 "	Darning and Mending
0308	Dan, Violet	11		"	9 "	
0311	Morrison, Sally	9		"	"	
0141	Underwood, Beatrice	13		"	"	
0338	Cootes, Emily	11		"	"	
0216	Morris, Pauline	13	Prac. Arts	4b, 5b, 12b, 30b	9 hours	
0247	Talleo, Millie	13		4b, 5b, 12b, 38b	"	
0282	Haizimsque, Lydia	13		4b, 16b, 30b, 11b	"	74 (Nightie)
0151	Underwood, Esther	12		4b, 27b, 12b, 11b	"	
0305	Joe, Matilda	11		4b, 5b, 16b	6 "	
0286	White, Sylvia	12		4b, 5b	9 "	
0287	White, Elsie	13		4b, 5b, 16b	"	
0296	Gawa, Martha	11		4b, 5b	"	

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

Mr. Welch

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY SEWING ROOM

MONTH SEPTEMBER 1949

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0121	Underwood, Rose	14	5	36b--32b--33b--29	9 hrs	
0261	Nisvok, Muriel	14	5	36c--32c--33c--29	" "	
0326	White, Margaret	14	5	36 32 33 29	" "	
0250	Robinson, Edith	14	5	36 32 33 29	" "	
0274	Hunchitt, Alice	15	7	65a 69b 32b 33b	" "	74a
0112	Sepass, Betty	15	7	65a 69b 32b 33b	" "	74b
090	Watt, Esther	15	7	65a 69b 32b 33b	" "	74b
0233	Keittiah, Peggy	12	7	65b 69b 32b 33b	" "	74b
0178	Watts, Nita	13	7	65a 69b 32b 33b	" "	74b
0192	Ross, Ruby	14	7	65a 69b 32b 33b	" "	74b
0157	Little, Eva	13	7	65b 69b 32b 33b	" "	74b
0170	John, Shirley	13	7	65b 69b 32b 33b	" "	74b
0116	Bob, Marie	16	7	65b 69b 32b 33b	" "	74b
0295	Jackson, Shirley	13	7	65b 69b 32b 33b	" "	74b
0260	Muldoe, Sadie	15	7	65a 69b 32b 33b	" "	74b
0248	Johnson, Louise	14	7	- - - - -	" "	Injury
0254	Harris, Gloria	14	7	65a 69b 32b 33b	" "	74b
0182	Sam, Nina	15	7	65a 69b 32b 33b	" "	74b
0276	Hunchitt, Shirley	13	6 sr	65c 69c 32b 33b	" "	74b
0253	Harris, Vera	12	6	65b 69b 32b 33b	" "	74b
0109	Sam, Martha	15	6	65b 69b 32b 33b	" "	74b
0218	August, Peggy	12	6	65b 69b 32b 33b	" "	
0277	Cuyler, Hattie	13	4			
0272	Robinson, Emma	14	4	4b 3b 10b 16b	" "	

School ALBERNI RESIDENTIAL.

Instructor

Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

MONTH SEPTEMBER 49

DEPARTMENT OF MINES
AND RESOURCES

ACTIVITY SEWING ROOM

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0136	Campbell, Violet	16	8	38b--69b--65a	9 hrs	74b-
0136	Charles, Shirley	13	8	38b--69b--65b--	" "	74a REPAIRING
0222	Morgan, Dolly	15	8	38b--69b--65b	" "	74b
0193	Maitland, Freida	15	8	38b--69b--65b	" "	REPAIRING
0160	Azak, Katie	14	8	38b--69b--65a	" "	74b
0168	Campbell, Julia	13	8	38b--69b--65b	" "	74b AND
0143	Danes, Kathleen	15	8	-	-	Injury
0111	Sepass, Doris	16	8	38b--69b--65b	" "	74b MARKING
057	Peters, Sally	15	8	38b--69b--65a	" "	74a
0262	Russ, Pearl	15	8	38b--69b--65b	" "	74b TOWELS.
0205	Johnson, Wilma	15	8	38b--69b--65b	" "	74b
0135	Cootes, Freda	14	8	38b--69b--65a	" "	74b
0114	Jones, Shirley	14	8	38b--69b--65b	" "	74b
0270	Bolton, Delavina	13	6jr.	36a--32b--33b--29b	" "	REPAIRING
0186	Dennis, Mgrjory	13	6	36b--32b--33b--29b	" "	"
0200	Robinson, F na	13	6	36b--32b--33b--29b	" "	SEWING
0310	Morrison, Marie	11	5	36b--32b--33b--29b	" "	"
0204	Ross, Vera	14	5	36b--32b--33b--29b	" "	Bath Mats
0223	Grant, Mary Ann	14	5	36b--32b--33b--29b	" "	"
0211	Joseph, Clara	13	5	36a--32b--33b--29b	" "	Pot Holders
0210	Cootes, Helene	12	5	36b--32b--33b--29b	" "	"
0209	Frank, Ethel	15	5	36c--32b--33b--29c	" "	and
0242	Wilson, Doreen	11	5	36b--32b--33b--29b	" "	"
0271	Bolton, Susan	11	5	-	"	Sickness
0224	Barton, Freda	14	5	36b--32b--33b--29b	" "	"

School ALBERNI RESIDENTIAL.

Instructor

Principal

877-11

DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY MANUAL TRAINING/WOODWORKING

MONTH SEPTEMBER

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
227	Little, Kenneth	11	4	1b--2b--3b--4b	10 hrs	
239	Atleo, Richard	10	4	1b--2b--3b--4b	10 hrs	
201	Robertson, Henry	14	4	1b--2b--3b--4b	" 2	GENERAL
200	Grant, Felix	12	4	1b--2b--3b--4b	" "	
256	Wilson, Frank	13	4	1b--2b--3b--4b	" "	
273	Gurney, Phillip	11	4	1c--2c--3c--4c	" "	
218	Watts, Ivan	12	4	1b--2b--3b--4b--	" "	SET / UP
242	McKay, Albert	11	4	1a--2a--3b--4a	" "	
247	Bob, David	14	4	1b--2b--3b--4b	" "	AND
214	Gibbs, George	13	4	1b--2b--3b--4b	" "	
209	Thompson, Elmer	11	4	1b--2b--3b--4b	" "	**
185	Barney, Peter	14	4	1b--2b--3b--4b	" "	INSTALLATIONS.
234	Sepass, Gerald	14	P.A. 1c--2c--3c--4c	1b--2b--3b--4b	" "	
234	Sepass, Gerald	14	4	1c--2c--3c--4c	" "	
296	Cecil, George	11	4	1c--2c--3c--4c	" "	
205	Johnson, Harvey	13	P.A. 3	1b--2b--3b--4b--	" "	
311	Paul, Vincent	11	P.A. 2	1b--2b--3b--4b	" "	In progress
312	Hall, Maxwell	15	P.A. 2	1b--2b--3b--4b	" "	
262	Moody, George	12	P.A. 3	1b--2b--3b--4b	" "	**
244	Moore, Arthur	13	P.A. 4	1b--2b--3b--4b	" "	
272	Nelson, Earl	13	P.A. 4	1b--2b--3b--4b	" "	
172	Roberts, Herbert	15	P.A. 5	1b--2b--3b--4b	" 2	
320	Frank, Issac	11	P.A. 2	1b--2b--3b--4b	" "	
307	Joe, Tommy	12	P.A. 2	1b--2b--3b--4b--	" "	
186	Louie, Percy	11	P.A. 3	1b--2b--3b--4b	" "	* *
183	Dixon, Barney	13	P.A. 2	1b--2b--3b--4b	" "	

School ALBERNI RESIDENTIAL.

[Signature]
Principal

[Signature]
Instructor.

DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Manual Training-Woodwork

MONTH September 1949

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted 10 hours	Objects Made - If any
136	Dan	16	8	1a--2b--3b--4b	" "	
294	Starr, Marvin	15	8	1b--2a--3b--4b	" "	
87	Charlie, Peter	15	8	1a--2a--3a--4b	" "	
138	Point, Spencer	16	8	1a--2a--3b--4a	" "	GENERAL
287	White, Mark	13	6	1b--2b--3b--4b	" "	
164	McKay, Sam	13	6	1b--2b--3b--4b	9 "	SET/UP
203	Ryan, James	14	6	1b--2b--3b--4b	" "	
142	Tate, Richard	14	6	1c--2c--3c--4c	" "	AND
266	Muldoe, Kenneth	12	5	1a--2a--3b--4b	" "	
188	Charlie, Benny	12	5	1b--2b--3b--4b	" "	INSTALLATIONS.
271	Wilson, Ceddis	14	5	1b--2b--3b--4b	" "	
306	Gray, Robert	12	5	1b--2b--3b--4b	" "	
215	Sepass, David	12	5	1b--2b--3b--4b	" "	
252	Lawson, James	11	5	1b--2a--3b--4b	" "	
234	Fred, Gerald	11	5	1a--2b--3b--4b	" "	
314	Stevens, Robert	14	6	1b--2b--3b--4b	" "	
270	Azak, Robert	13	5	1b--2b--3b--4b	" "	
199	Grant, Arthur	13	5	1b--2b--3b--4b	" "	
288	Dixon, Alvin	12	7	1b--2b--3b--4b	" "	
274	Muldoe, Earl	13	7	1a--2a--3a--4a	" "	
308	Hunchitt, Lester	14	7	1b--2b--3a--4b	" "	
299	Haizimsque, Wallace	15	6	1a--2a--3a--4a	" "	
275	Johnson, Bruce	16	6	1b--2b--3b--4b--	" "	
295	Cecil, William	14	6	1c--2c--3c--4c	" "	
236	Jobes, Danny	12	4	1b--2b--3b--4b	" "	
237	Bob, James	12	4	1c--2b--3c--4b	" "	
233	Mack, Sidney	12	4	1b--2b--3b--4b	" "	

School ALBERNI RESIDENTIAL

Principal

Instructor

(159)

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No......

DATE.....

Pay to.....Bedford Fine Leathers Ltd.,

Address.....576 Seymour Street,

Vancouver, B.C.

519. B.C. Special
Vote: 516.12.45

RECOMMENDED
W. J. Stewart
Indian Commissioner for B. C.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated.....

FORM No. I.A. 506

VOUCHER No.....\$76.....

DATE.....19 October 1949

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 3)

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3

FILE NO. 877-11

DEPARTMENT OF MINES AND RESOURCES

— INDIAN AFFAIRS BRANCH —

CLOSED FILE

FILE NUMBER 877-11 VOLUME 3

SUBJECT ALBERNI RESIDENTIAL
SCHOOL

VOCATIONAL TRAINING

CORRESPONDENCE FROM MAY 1 1946
TO ^{Oct} ~~DEC~~ 1949

PUBLIC ARCHIVES
NO FURTHER CORRESPONDENCE
TO BE PLACED ON THIS FILE
RECORDS CENTRE

222082

NOTE: For subsequent correspondence relevant to the subject
matter of this closed file see

FILE VOLUME

Indian Affairs, (RG 10, Volume 6435, file 877-11, part 3)

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Indian Affairs
School Files

(RG 10, Volume 6435)

File 877-10, part 7	West Coast Agency - Alberni Residential School - Admissions & Discharges - General Administration. 1946 - 1949
File 877-10, part 8	West Coast Agency - Alberni Residential School - Admissions & Discharges. 1950 - 1952
File 877-11, part 1	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1926 - 1937
File 877-11, part 2	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1937 - 1946
File 877-11, part 3	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1946 - 1949
File 877-11, part 4	West Coast Agency - Alberni Residential School - Vocational Training. 1949 - 1950

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VOLUME 4

FROM

DEC. 1949

MANUAL TRAINING

29/4/12

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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FILE NO. 877-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

SUBJECT **ALBERNI RESIDENTIAL
SCHOOL**

VOCATIONAL TRAINING.

VOLUME

4
FROM
DEC 1949
TO

FILE NO. 877-11

REFERENCE				DISPOSAL			FOR RECORDS USE
REFERRED TO	BY	REMARKS	DATE	PA OR BF	Br	DATE	
E-4 CR-5		V 1140	15/12/49	PA	SD	17/12/49	
E-2		Nov. Report	17/12	PA	SD	27/12	
E-1 CR		V 269	6/2/50	PA	SD	2/2	
E-4 CR-10		V 92	9/2	PA	SD	2/2	
E-1 CR-10		9646	16/2	PA	SD	2/2	
E-4 CR-10		V 116	16/2	PA	SD	2/2	
E-4 CR-10		11475	23/2	PA	SD	24/2	
E-2 CR-10		Report	21/3	PA	SD	25/3	
E-4 CR-5		298	27/3/50	PA	SD	29/3	n/s
E-4 CR-10		V-455	18/4	PA	SD	25/4	
E-2 CR		13061	18/5	PA	SD	2/5	
E-4 CR-9		V-554	19-5	PA	SD	19/5	
E-1 CR-9		14730	22-5	PA	SD	22/5	
E-2 CR		19238	12/6	PA	SD	3/7	
E-2 CR		19231	12/6	PA	SD	3/7	
E-4 CR-9		V-640	17-6	PA	SD	1/7	
E-2 CR		3903	18/7	PA	SD	13/7	
E-4 CR-9		V-719	16-7	PA	SD	20/7	
E-4 CR-22		V 1149	20-10-50	PA	SD	2/11	
E-2		Report	2/11				
E-4 CR-22		Voucher	22-11-50	PA	SD	23/11	
E-2		Report		PA	SD	23/11	
E-1 CR		19030	14/12	PA	SD	15/12	
E-4 CR-22		V 1307	18-12-50	PA	SD	20/12	
E-2		Report		PA	SD	22/12	
E-4 CR		V 1350	4-1-51	PA	SD	9/1	

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FILE NO. 877-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

CROSS REFERENCE

159-1-11

ALBERNI RESIDENTIAL SCHOOL
VOCATIONAL TRAINING

FILE NO. 877-11

SCHOOL SERIES

CENTRAL REGISTRY	P.A. OF B.F.	DATE	INITIALS	REFERRED TO	FOR REMARKS	INITIALS	DATE
(If purpose for which referred cannot be expressed on one line, add minute to file, and enter here "With Minute")							
16/12/48	Pa.	15/12/48	ap	E1	4539	CR19	4/1/49
19/1/49	Pa.	18/1/49	ap	E1	13949	CR19	13/1/49
4/2/49	Pa.	2/2/49	ap	E1	18380	CR19	31/1/49
2/2/49	P.A.	2/2/49	SD	E4	11.87	CR19	8/2
22/2/49	P.A.	22/2/49	SD	E4	11.134	CR19	22/2
24/2/49	Pa.	24/2/49	ap	E1	Monthly Report	CR19	24/2
	Pa.	31-3	W.M.	E2	574	CR19	14/3/49
	P.A.	1/4/49	SD	E4	11.219 & 235	CR19	1/4
	P.A.	6/4/49	SD	E4	11.229	CR19	6/4
	P.A.	6/4/49	SD	E4			
	P.A.	28/4/49	SD	E4	11.324	CR19	27/4
22/4/49	Pa.	22-4-49	ap	E2	Report		
5/5/49	P.A.	23/5/49	SD	E4	11.374	CR19	23/5
8/6/49	P.A.	9/6/49	SD	E4	11.407 + 422	CR19	8/6
14/6/49	P.A.	14/6	W.M.	E1	24981	CR19	13/6/
20/6/49	P.A.	18/6/49	SD	E4	11.464	CR19	17/6
5/7/49	P.A.	5/7/49	SD	E4	11.498	CR19	5/7
20/7/49	Pa.	20/7	W	E1	2404	CR19	20/7
21/9/49	Pa.	8/9	T	E1	12982	CR19	7/9
17/10/49	Pa.	15/10	W.M.	E4	11.803	CR19	12/10
8/11	P.A.	8/11	SD	E4	11.876 887-11 8287	CR10	2/11
2/11	P.A.	2/11	SD	E	11535	CR10	15-11
	P.A.	28/11	SD	E1	Class Monthly Report	CR19	23/11
	P.A.	28/11	SD	E4	11.903 11.907 11.911	CR10	23/11
30/11	Pa.	30/11	W	E1	11.967 for E.R.	CR10	28/11
	Pa.	12/12/49	W	E1	16089	CR10	6/12

R. 3755

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Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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FIELD SERVICE



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

11535

West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

10 November 1949.

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Re: Your File 877-11 (E1)
Alberni Indian Residential School

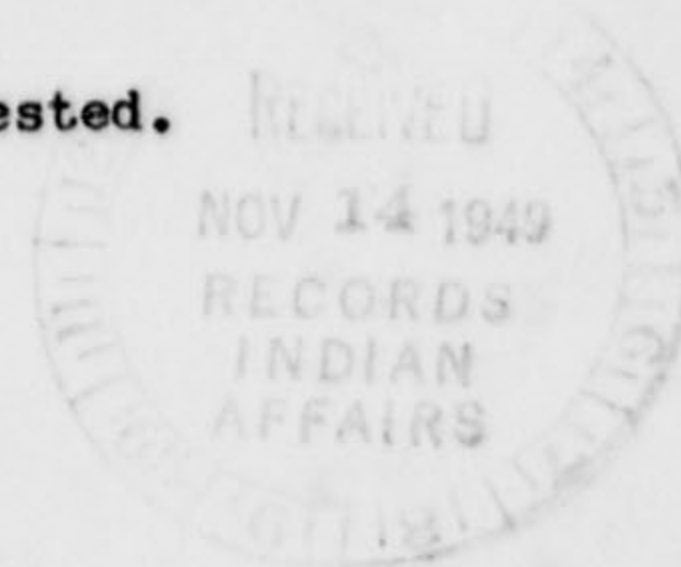
With reference to your letter of October 15, 1949 relative to the a/n.
Please find attached herewith our Voucher No. 803 together with letter
from Mr. A.E. Caldwell, Principal, of the Alberni Residential School
which is self-explanatory.

We also enclose form duly completed by Mr. Morris as requested.

N.W. Garrard

N.W. Garrard
Superintendent
Indian Agency.

/yv
Encls:



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B. C.
October 24th 1949.

Mr. N. W. Garrard,
Indian Superintendent,
PORT ALBERNI, B. C.

Re. Manual Training Salary Grant.

Dear Mr. Garrard,

It was with some surprise that I received your advice that the Department, in a letter from Mr. Phelin, had refused to sanction the salary grant for the Manual Training Instructor for the months of July and August, on the grounds that payment for these months was "not customary".

During my term at this school the Manual Instructor has always been engaged on a twelve month salary basis. The salary being paid is \$100.00 per month, with board, room and laundry. The instructor is permitted two weeks holiday with paid salary, if his service has been of the full duration of the term.

We have had perhaps more turn-over of personnel in this position than any other in the school, for the simple reason that the salary is not sufficient for a fully competent practical man and in several instances other employment has been offered them at a salary that we cannot afford to pay. The basic salary of a Technical Arts Instructor in B. C. is around \$2000.00 per year of ten months. Qualified men are almost impossible to obtain as instanced by the fact that the Public High School has been unable to engage one this term.

However, the Manual Training Instructor's duties in this school are not confined to class-room teaching. All the maintenance labour is done by the Instructor and the Engineer. The months of July and August are employed by the Manual Instructor in painting mainly. In the last five years I would say that the labour thus employed, if it had been done by the Department on contract with Union Tradesmen, would amount to some thousands of dollars.

The last Instructor, Mr. Cameron, left in August to take a position with the Department of Forestry of the Province. The present incumbent, Mr. Winston Morris, has been here since the latter part of August, and his education and teaching ability seem to be of a high standard. His engagement will, of course,

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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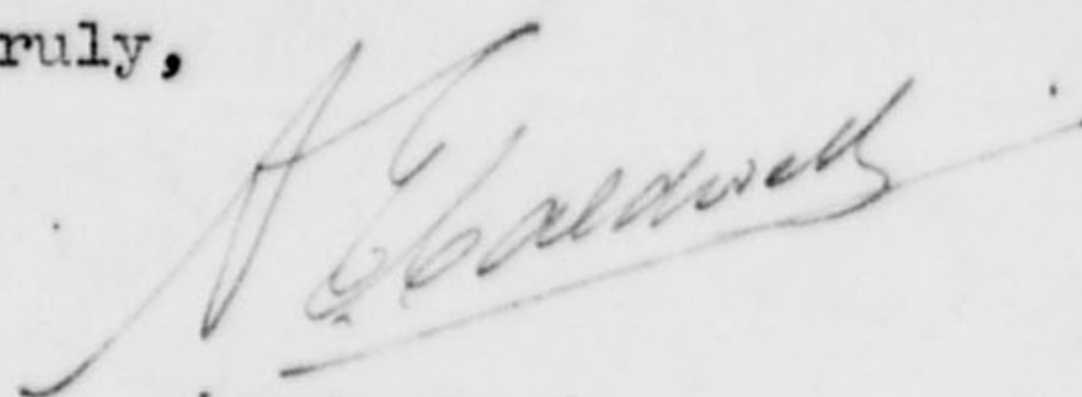
OR-COPY

Mr. Garrard 2.

be subject to the approval of his ability by Mr. Davey at his school inspection in November.

May I request, in view of these facts, that the decision of the Department be reconsidered and that the grant be continued for the full twelve months as customary.

Yours very truly,



Principal.

(c/c to Mr. Davey.)

I am enclosing, completed, the form of Application for Appointment which you received from the Department.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Application for Appointment as Manual Training Teacher

at *Alberni* Indian School.

1. Name of applicant *Winston Morris*
2. Home Address *Alberni Residential School*
3. Age *48* Single ☒ Married ☐ No. of Dependents *Nil*
4. Have you complete knowledge of English? *As complete as most people*
Have you complete knowledge of French? *Rudimentary*
What education have you received? *London Polytechnic
Department Boys School London England*
6. What certificates have you obtained? *London Matriculation 1923
(Anatomy) 1924 & Biology 1925 Edinburgh Inf. 1925 Scotland*
7. What experience have you had in handling Boys? *A lifetime
London Polytechnic Boys Brigade
London Area Cadet Corps*
8. Give detailed statement of your experience in teaching:
 - (a) Woodwork *Engineer Dept C.N.R. 13 years
Northfield Birmingham Eng 3 years*
 - (b) Metalwork *In conjunction with a boat
turning, shaping, planing, drilling tool making*
 - (c) General Shop *To Boys & Girls Northfield Birmingham
3 years in turning out small items*
 - (d) Handicrafts *Cut that needed in conjunction
with the above Knot tying, Splicing, Engraving*
9. What experience have you had in handling physical training and games for Boys? *A lifetime and Boys & Girls most wonderfully*
10. If you wish to add anything further to your application, please use this space:

*Well Instructor and Sports Master Kingsley School
Well instructor Girls 'Sacred Heart Convent'
Engr. Coldstream, Guards, 12 years Service
Learned Studious, versatile and travelled.*

Date *Oct 21 1949*
No. 283.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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877-11 (E1)

, November 21, 1949.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

Re: Alberni Residential School

Your file 0-11-2 (ARS) (159)

With reference to your letter of the 10th instant, the Department is prepared to make an allowance of \$100. a month towards the salary of the Manual Training teacher presently employed at the above school.

It has been decided to allow the rate stated on a yearly basis, consequently, we will arrange to forward to the Principal a cheque for \$500. to include the allowance for the period June 1 to October 31, 1949.

In view of this you might forward a voucher at the end of each month for the amount of the allowance due. If there is any change in the Manual Training teacher for this school we should be notified immediately.


Philip Phelan,
Chief, Education Division.

PP/HM

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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CANADA

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877-11

DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Sewing Room

MONTH October, 1949.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0136	Cambell, Violet	16	8	66a, 67a, 69b, 71b, 73b	12 hours	1 slip, 1 blouse
0153	Charles, Shirley	13		66a, 67a, 69b, 71b, 73b	"	"
0222	Morgan, Emily Dorothy	15		"	"	"
0193	Maitland, Freida	15		"	"	"
0160	Azak, Katie	14		"	"	"
0168	Cambell, Julia	13		"	"	"
0143	Danes, Kathleen	15		"	"	"
0111	Sepass, Doris	16		"	"	"
057	Peters, Sally	15		"	"	"
0262	Russ, Pearl	15		"	"	"
0205	Johnson, Wilma	15		"	"	"
0135	Coates, Freida	14		"	"	"
0114	Jones, Shirley	14		"	"	"
0274	Hunchitt, Alice	15	7	66a, 67b, 69b, 73b	12 hours	1 slip (small girls)
0112	Sepass, Betty	15		"	"	"
090	Watts, Esther	15		"	"	"
0233	Keittlah, Peggy	13		40b,	"	"
0178	Watts, Nita	13		"	"	"
0192	Ross, Ruby	14		"	"	"
0157	Little, Eva	13		"	"	"
0170	John, Shirley	13		"	"	"
0116	Bob, Marie	16		"	"	"
0295	Jackson, Shirley	13		"	"	"
0260	Muldoo, Sadie	15		"	"	"
0248	Johnson, Louise	14		"	"	"

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

Miss Wilson

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Sewing Room

MONTH October, 1949.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0254	Harris, Gloria	14	7	40b, 69b, 73b	12 hours	1 slip (small girls)
0182	Sam, Nina	15		" "	"	"
0276	Humchitt, Shirley	13	6 Sr.	" "	"	"
0253	Harris, Vera	12		" "	"	"
0109	Sam, Martha	15		" " E	"	"
0218	August, Peggie	12		" "	"	"
0270	Bolton, Delavina	13	6 Jr.	33b, 38b, 40b, 69b	"	1 pr. girls' panties
0186	Dennis, Marjorie	13		33a, 38b, 40b, 69b	"	"
0200	Robinson, Edna	13		33a, 38a, 40b, 69a	"	"
0310	Morrison, Marie	11	5	33b, 38b, 40b, 69b	"	"
024	Ross, Vera	14		" " "	"	"
0223	Grant Mary Ann	14		33a, " " , 69a	"	"
0211	Joseph, Clara	13		33a, " "	"	"
0210	Cootes, Helena	12		33b, 38b, 40b	"	"
0209	Frank, Ethel	15		" " "	"	"
0242	Wilson, Doreen	11		" " "	"	"
0271	Bolton, Susan	11		" " "	"	"
0224	Barton, Freda.	14		" " "	"	"
0277	Cuyler, Hattie	13	4	36b, 30b, 27b	6	1 pillow case
0272	Robinson, Emma	14		" " "	12	"
0263	Hunt, Vicky	12		" " "	"	"
0202	Azak, Rebecca	12		" " "	"	"
0215	Louie, Adeline	10		" " "	"	"
0275	Humchitt, Mona	14		" " "	"	"
0273	Robinson, Esther	13		" " "	"	"
0311	Morrison, Sally	9		" " "	"	"

School

ALBERTA INDIAN
RESIDENTIAL SCHOOL
ALBERNI B.C.

[Signature]
Principal

[Signature]
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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CANADA

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ACTIVITY ~~Sewing Room~~

MONTH October, 1949.

Registration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0141	Underwood, Beatrice	13	4	27b, 30b, 36b	12 hours	1 pillow case, 1 apron
0238	Cootes, Emily	11		" " "	"	"
0244	Campbell, Maggie	11		sick		
0219	August, Ida	10		"		
0308	Dan, Violet	11		"		
0216	Morris, Pauline	13	P.A.	4b, 16b, 14b	12 hours	
0247	Talleo, Millie	13	"	" " "	"	
0282	Haizimsque, Lydia	13	"	" " "	"	
0151	Underwood, Esther	12	"	" " "	"	
0305	Joe, Matilda	11	"	" " "	"	
0286	White, Sylvia	12	"	" " "	"	
0287	White, Elsie	13	"	" " "	"	
0296	Gawa, Martha	11	"	" " "	"	

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

TRAINING
DIVISION

MONTH October, 1949.

School

ALEXANDER

Principal

Instructor

TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH October, 1949.

ACTIVITY Manual Training

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
270	Azak, Robert	13	5	1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	15 hr.	
199	Grant, Arthur	13		1b, 2b, 3b, 4b, 5c, 6c, 7c, 8c	"	
236	Jones, Danny	12	4	1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
237	Bob, James	12		1c, 2b, 3b, 4b, 5c, 6c, 7c, 8c	"	
233	Mack, Sidney	12		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
227	Little, Kenneth	11		1b, 2b, 3b, 4b, 5c, 6c, 7c, 8c	"	
239	Atleo, Richard	10		1b, 2b, 3b, 4c, 5c, 6c, 7c, 8c	"	
201	Robertson, Henry	14		1b, 2b, 3b, 4b, 5c, 6c, 7c	"	
200	Grant, Felix	12		1b, 2b, 3b, 4b, 5b, 6c	"	General Maintenance
256	Wilson, Frank	13		1b, 2b, 3b, 4b, 5c, 6c	"	
273	Gurney, Phillip	11		1c, 2c, 3c, 4c, 5c, 6c	"	and
218	Watts, Ivan	12		1b, 2b, 3b, 4b, 5b, 6c, 7c	"	
242	McKay, Albert	11		1a, 2a, 3b, 4a, 5b, 6c	"	Cement Casing with
247	Bob, David	14		1b, 2b, 3b, 4b, 5c, 6c, 7c	"	wooden forms around
214	Gibbs, George	13		1b, 2b, 3b, 4b, 5c, 6c, 7c	"	front of new school
209	Thompson, Elmer	11		1b, 2b, 3b, 4b, 5c, 6c, 7c	"	building.
185	Barney, Peter	14		1b, 2b, 3b, 4b, 5b, 6c, 7c	"	
334	Sepass, Gerald	14		1c, 2c, 3c, 4c, 5c, 6c	"	
296	Cecil, George	11		1c, 2c, 3c, 4c, 5c, 6c, 7c	"	
205	Johnson, Harvey	13	P.A. 3	1b, 2b, 3b, 4b, 5c, 6c	"	
311	Paul, Vincent	11	"	1b, 2b, 3b, 4b, 5c, 6c	"	
312	Hall, Maxwell	15	"	1b, 2b, 3b, 4b, 5b, 6b	"	
262	Moody, George	13	"	1b, 2b, 3b, 4b, 5b, 6c	"	
244	Moore, Arthur	13	"	1b, 2b, 3b, 4b, 5b, 6b	"	

School
ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

[Signature]
Principal

[Signature]
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

MONTH October, 1949.

DEPARTMENT OF MINES
AND RESOURCES

ACTIVITY Manual Training

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
136	Dan, Vernon	16	8	1a, 2b, 3b, 4b, 5b, 6b, 7b, 8b	15 hr.	
294	Starr, Marvin	15		1b, 2a, 3b, 4b, 5b, 6b, 7b, 8b	"	
87	Charlie, Peter	15		1a, 2a, 3a, 4b, 5b, 6b, 7b, 8b	"	
138	Pointe, Spencer	16		1a, 2a, 3b, 4a, 5b, 6b, 7b, 8b	"	
288	Dixon, Alvin	12	7	1b, 2b, 3b, 4b, 5c, 6c, 7c, 8c	"	
274	Muldoe, Earl	13		1a, 2a, 3a, 4a, 5b, 6b, 7b, 8b	"	General Maintenance
308	Hunchitt, Lester	15		1b, 2b, 3a, 4b, 5b, 6b, 7b, 8b	"	and
299	Haizimsque, Wallace	15	6 Sr.	1a, 2a, 3a, 4a, 5b, 6b, 7b, 8b	"	Cement casing with
275	Johnson, Bruce	16		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	Wooden forms around
295	Cecil, William	14		1c, 2c, 3c, 4c, 5c, 6c, 7c, 8c	"	front of new school
287	White, Mark	14	6 Jr.	1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	building.
164	McKay, Sam	13		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
203	Ryan, James	14		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
142	Tate, Richard	14		1c, 2c, 3c, 4c, 5c, 6c, 7c, 8c	"	
266	Muldoe, Kenneth	12	5	1a, 2a, 3b, 4b, 5b, 6b, 7b, 8b	"	
138	Charlie, Benny	13		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
271	Wilson, Geddis	14		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
306	Gray, Robert	12		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
215	Sepass, David	12		1b, 2b, 3b, 4b, 5c, 6c, 7c, 8c	"	
252	Lawson, James	11		1b, 2a, 3b, 4b, 5b, 6c, 7c, 8c	"	
234	Fred, Gerald	11		1a, 2b, 3b, 4b, 5c, 6c, 7c, 8c	"	
314	Stevens, Robert	14		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to..... **J.G. Fraser Ltd.,**
Address..... **621 West Pender Street,**
..... **Vancouver, B.C.**

Vote: 519 - B.C. XMP Special

[illegible]

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated.....

FORM No. I.A. 506

VOUCHER No.....911.....

DATE..... 8 November 1949

.....
Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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INDIAN AFFAIRS

November 30, 1949.

519

49

50

22-289

877 -

877-11

Manual Training supplies for Alberni

Residential School

\$314. 82

Nov.9 967 Valley Lumber Yards Ltd., Lumber supplied
New Westminster, B.C., Alberni School \$ 314. 82

W

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Alberni Residential School

UNITED CHURCH OF CANADA

PRINCIPAL
REV. R. C. SMITH, S.M.
A. E. CALDWELL

Nov. 28th 1949. ALBERNI, B.C.

Mr. N.W. Garrard,
Indian superintendent,
PORT ALBERNI, B.C.

Re. Manual Grant.

Dear Mr. Garrard,

I am in receipt of your letter of Nov. 28th advising that, as a result of my letter to you of Oct. 24th, protesting against the withholding of the manual grant for the months of July and August, the grant has been continued for the full twelve months at \$100.00 per month.

I wish to thank the Department for their reconsideration of this matter. I was under the impression that the facts were not fully before them and that it only required the explanation of the terms of engagement, and the amount of additional labour undertaken by the Manual Instructor, with the consequent great saving in labour maintenance costs to the Department.

However, the grant has now been reduced from the former \$125.00 per month for 12 months to \$100.00. I feel that this is either an error or a misconception, caused by my mention in the letter of Oct. 24th of the salary of the Instructor as being \$100.00 per month plus board, room and laundry. Our estimate of the cost of this accommodation is \$40.00 per month, which is considered low for B.C. Therefore the school is expending \$140.00 for the Department grant of \$125.00 per month.

I may say that the Auditor's report covering the 15 months up to the end of August 1949 shows a yearly expenditure of \$300.00 per capita, with a Government revenue of \$274.00, making a deficit of \$26.00 per capita per year. We have been carrying on at this school by virtue of a Bank overdraft, with the expectation that the excessive cost of living may come down and the school operate within the present income. The tendency, however, is still for the cost of living to increase rather than decrease. The burden of finance continues to be the greatest concern of the Principal, a burden, which, I say advisedly, it would seem to be impossible to carry much longer. The Department must be aware of these conditions and I cannot think that they would seek to add to the burden by a reduction of \$25.00 a month in the Manual Grant.

One alternative to maintaining the present operational cost is to reduce the salaries of all staff members. Obviously this would result in the engagement of incompetent staff and a breakdown in behaviour would follow. Another alternative is to reduce the diet, resulting in dissatisfied pupils and antagonistic parents, apart from impairment of pupil health. Either, or both, these measures would immediately bring discredit on the school and on the Government, and would, for the sake of economy beyond the point of necessity, defeat the whole purpose for which this school is kept in operation.

I have endeavoured, beyond the limits of my resources, to co-operate with the Department in maintaining the highest possible standard in every department connected with the school. I might instance just one particular case. In co-operation with the Nutrition Division of the Department of Health, in the interests of their research project, we have, at the Division's request, increased our pupil milk consumption, since last September, to an amount aggregating \$3741.00 per year, about double our former expense for this item. Although a recompense has

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Mr. N. W. Garrard (2)

been suggested by the Nutrition Division authority to offset the increased school expense occasioned by our co-operation in their project, no such recompense has been forthcoming.

Can the Department advise me just how I am to maintain this set standard, not only with inadequate current funds, but with the added handicap of reduced grants such as the Manual grant in question? I must conclude that this reduction has been occasioned, as I have said, by an error of conception. May I be assured, therefore, that the Manual Grant will remain as formerly?

I am enclosing an application form from a Manual Training Instructor, Mr. Paul Pollock, recently engaged. The former incumbent was discharged by me for incompetence and staff incompatibility. The new man gives promise of being a competent and efficient staff member. The change in this position has not affected in any way the continuity of the manual training classes.

Yours very truly,

H. E. Caldwell
Principal.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Application for Position as Manual Training Teacher.

ALBERNI INDIAN RESIDENTIAL SCHOOL.

1. Name of Applicant. *Paul Blake Havello Pollock*
2 Home Address. *105 Kingsway South, Port Alberni, B.C.*
3 Age. *32* No of Dependents. *none*
4. Have you a complete knowledge of English? *yes*
Have you a knowledge of French? *No*
What Education received? *General Education*
5 What Certificates?
7. What Experience in Handling Boys? *1. auto training*
2. Recreation Skill
3. Army Training
8. Account in detail of experience in:
(a) Woodwork.
(b) Metalwork.
(c) General Shop.
(d) Handicrafts.
9 What experience in physical training and games?
10 Further experience.

(Enclosed forms)
for these sections.

Was Submarine 5 years 1939-44 with 31st Anti-Submarine

Date:

November 14th 1949

Signed:

Paul B. H. Pollock

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Part "2.

Paul B.M. Pollock.

Continuation of Application.

"Woodwork - Metal working - & General Shop.

(i.e.)
The above mentioned items come under the same heading in one establishment for the first part of 2 statements herein:

General Shop Experience in establishment belonging to relative of parental status:

1. In experience gained in all branches of the above mentioned items in this establishment consisting of 5 stores engaged in the business of re-furbishing of wooden articles of all kinds

i.e. 1. Furniture Classification.

2. Making of articles for sale.

3. Repairing of sections of houses in relation to installations

2. In the same establishment containing tools for metal repairing of practical items and the refitting of metal articles

i.e. 1. Stoves, Furnaces, heaters,

2. Strap & hinge iron work, Forge and metal casting work Lead - zinc & Lead casting for bearings & fittings for plumbing work items

3. Wrought iron work in part

3. The processing of tin-metal & plate metal to conform to designs either by pressure, stamp or heat process. Inclusive with designing for same by request.

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Part 13. Paul B. M. Pollock.

Continuation of Application

a. These paragraphs of statement coupled with practical application to Marine uses gained by service with fishing fleet wherein practical adaption of all these items is the rule. And no further training as is general in the army.

Handicrafts

A. Weaving - Raffia work as pertaining to furniture, articles of house-hold goods and general decorative uses.

Hooked rug work.

B. Model making - As pertaining to marine type being more familiar with it.

C. Leather weaving & stamping - School trained

D. Physical Training - Danish & Swedish drill
Pyramids, mat tumbling
Precision Drilling

Source 1. Provincial Recreation Training

2. Army & Civil training

Other Handicrafts

1. Long Skiff building

2. Practical Navigation & charting (proposed)

3. (Proposed) Oceanography (Marine Biology
fish-stand)

(Gained above from Service in Industry
Paul B. M. Pollock.

877-11 (E1)

December 13th, 1949.

Mr. N.W. Garrard,
Superintendent, Indian Agency,
Port Alberni, B.C.

Re: Alberni Indian Residential School
Your File 0-11-1 (ARS)

We have your letter of the 2nd instant enclosing a letter from the Principal of the Alberni Residential School with reference to the manual training instructor.

We are prepared to make an allowance of \$125.00 a month towards the manual training instructor's salary as long as Mr. Pollock is employed.

We understood from Mr. Caldwell's letter of October 4th enclosed with your letter of November 10th, that he only desired us to pay \$100.00 a month.

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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FIELD SERVICE



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

877-11

PLEASE QUOTE

FILE.....0-11-1 (ARS)

16089

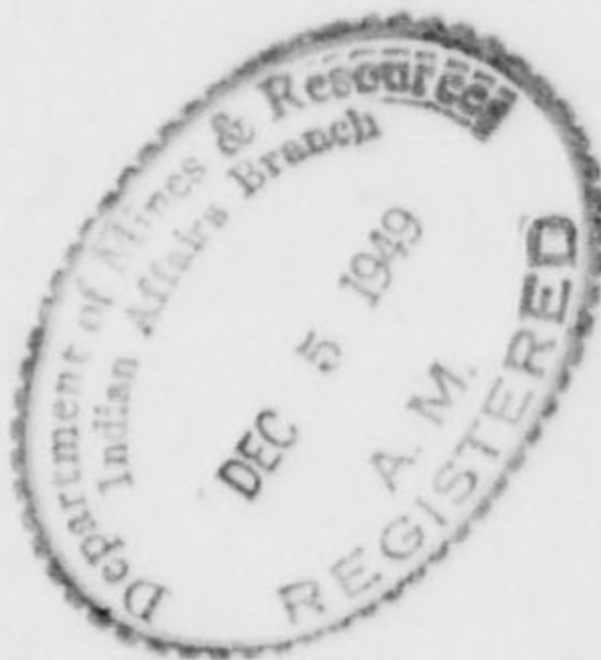
West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

2 December 1949.

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Please find attached herewith letter from Mr. A.E. Caldwell Principal
of the Alberni Residential School which is self-explanatory together
with application for position as Manual training teacher on behalf of
Mr. Paul B.M. Pollock.

/yv
Encl:



N.W. Garrard

N.W. Garrard,
Superintendent
Indian Agency.

175

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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R. 3455

DATE

Address.....ALBERNI, B.C.....

A circular ink stamp from the Education Division. The text "EDUCATION DIVISION" is curved along the top inner edge. The date "DEC 17 1949" is stamped in the center, with a handwritten "2" below it. The text "FORWARDED TO TREASURY" is curved along the bottom inner edge.

DATE December 13 - 49 Agent

OR-COPY

DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Sewing Room

MONTH November, 1949.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0136	Campbell, Violet	16	8	69b, 74b	12 hours	2 nighties
0153	Charles, Shirley	13		" " 62a	"	2 "
0222	Morgan, Dolly	15		" "	"	1 "
0195	Maitland, Freida	15		" 94b, 62b	"	1 "
0160	Azak, Katie	14		" 74b, 60b	"	1 "
0168	Campbell, Julia	13		" "	"	1 "
0143	Danes, Kathleen	15		" "	"	1 "
0111	Sepass, Doris	16		" "	"	1 "
057	Peters, Sally	15		" " 60b	"	1 "
0262	Russ, Pearl	15		" "	"	1 "
0205	Johnson, Wilma	15		" "	"	1 "
0135	Coates, Freida	14		" "	"	2 "
0114	Jones, Shirley	14		" "	"	1 "
0274	Hunchitt, Alice	15	7	69a, 74b, 40a	12 hours	2 nighties
0112	Sepass, Betty	15		69b, " 40b	"	1 "
090	Watt, Esther	15		" " "	9 "	1 "
0233	Keitlah, Peggy	12		" " "	12 "	1 "
0178	Watt, Nita	13		" " "	9 "	1 "
0192	Ross, Ruby	14		" " "	12 "	1 "
0157	Little, Eva	13		" " "	"	1 "
0170	John, Shirley	13		" " "	"	1 "
0116	Bob, Marie	16		" " "	"	2 "
0295	Jackson, Shirley	13		" " "	"	1 "
0260	Muldoe, Sadie	15		" " "	"	1 "
0248	Johnson, Louise	14		" " "	"	1 "

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

[Signature]
Principal

[Signature]
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Sewing Room

MONTH November, 1949.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0254	Harris, Gloria	14	7	69b, 74b, 40b	12 hours	2 nighties
0182	Sam, Nina	15		" , " , "	"	2 "
0276	Hunchitt, Shirley	13	6 sr.	69b, 74b, 40b	12 hours	1 "
0255	Harris, Vera	12		" , " , "	"	1 "
0109	Sam, Martha	15		" , " , "	"	1 "
0218	August, Peggie	12		" , " , "	"	1 "
0270	Bolton, Delivina	13	6 jr.	" , " , "	"	1 "
0186	Dennis, Marjorie	13		" , " , "	"	2 "
0200	Robinson, Edna	13		" , " , "	"	1 "
0310	Morrison, Marie	11	5	" , " , "	"	1 "
024	Ross, Vera	14		" , " , "	"	1 "
0223	Grant, Mary Ann	14		" , " , "	"	1 "
0211	Joseph, Clara	13		" , " , "	"	1 "
0210	Cootes, Helene	12		" , " , "	"	1 "
0209	Frank, Ethel	15		" , " , "	"	1 "
0242	Wilson, Doreen	11		" , " , "	"	1 "
0271	Bolton, Susan	11		" , " , "	"	1 "
0224	Barton, Freida	14		" , " , "	"	1 "
0277	Cuyler, Hattie	13	4			
0272	Robinson, Emma	14		4b, 5b, 32b	9 hours	2 pillow slips
0263	Hunt, Victoria	12		" , " , "	12 "	2 "
0202	Azak, Rebecca	12		" , " , "	"	2 "
0215	Louie, Adeline	10		" , " , "	"	2 "
0275	Hunchitt, Mona	14		" , " , 69b	"	1 nightie

School

RESIDENTIAL SCHOOL
ALBERTA B.C.

[Signature]
Principal

[Signature]
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

MONTH November, 1949.

ACTIVITY Sewing Room

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0273	Robinson, Esther	13	4	4b, 5b, 32b	12 hours	2 pillow slips
0311	Morrison, Sally	9		" " "	"	1 "
0141	Underwood, Beatrice	13		" " "	"	1 "
0238	Cootes, Emily	11		" " "	"	
0244	Campbell, Maggie	11		" " "	"	
0219	August, Ida	10		" " "	"	
0308	Dan, Violet	11		sick		
0216	Morris, Pauline	13	P.A.	4b, 5b, 15b	6 hours	
0247	Tallico, Millie	13		" " "	12 "	
0292	Haizimsque, Lydia	13		" " 32b	"	1 pillow slip
0151	Underwood, Esther	12		" " "	"	1 "
0286	White, Sylvia	12		" " 15b	"	1 "
0287	White, Elsie	13		" " "	"	1 "
0296	Gawa, Martha	11		" " "	"	
0305	Joe, Matilda	11		" " "	"	

Handwritten signature

School
ALBERTA INDIAN
RESIDENTIAL SCHOOL
ALBERTA, B.C.

Handwritten signature
Principal

Handwritten signature
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH November, 1949.

ACTIVITY Manual Training

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
136	Dan, Vernon	16	8	6b, 7b, 8b	22 hours	
294	Starr, Marvin	15		" " "	"	
87	Charlie, Peter	15		" " "	"	
138	Pointe, Spencer	16		" " "	"	
288	Dixon, Alvin	12	7	6c, 7c, 8c	22 hours	
274	Muldoe, Earl	13		6b, 7b, 8b	"	
308	Humphitt, Lester	15		" " "	"	
299	Haizimsque, Wallace	15	6 sr.	6b, 7b, 8b,	22 hours	
275	Johnson, Bruce	16		" " "	"	General Maintenance
295	Cecil, William	14		6c, 7c, 8c	"	
287	White, Mark	14	6 jr.	6b, 7b, 8b	22 hours	Completed cement fence around school building.
164	McKay, Sam	13		" " "	"	
203	Ryan, James	14		" " "	"	Re-organized and set up manual training shop.
142	Tate, Richard	14		6c, 7c, 8c	"	
266	Muldoe, Kenneth	12	5	6b, 7b, 8b	22 hours	
188	Charlie, Benny	13		" " "	"	
271	Wilson, Geddis	14		" " "	"	
306	Gray, Robert	12		" " "	"	
215	Sepass, David	12		6c, 7c, 8c	"	
252	Lawson, James	11		" " "	"	
234	Fred, Gerald	11		" " "	"	
314	Stevens, Robert	14		6b, 7b, 8b	"	

School

ALBERTA INDIAN
RESIDENTIAL SCHOOL
ALBERTA, B.C.

Principal

C. B. Black
Instructor

M. S. G.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Manual Training

MONTH November, 1949.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
270	Azak, Robert	13	5	6b, 7b, 8b	22 hours	
199	Grant, Arthur	13		6c, 7c, 8c	"	
236	Jones, Danny	12	4	6b, 7b, 8b	22 hours	
237	Bob, James	12		6c, 7c, 8c	"	
233	Mack, Sidney	12		6b, 7b, 8b	"	
227	Little, Kenneth	11		6c, 7c, 8c	"	
239	Atleo, Richard	10		" " "	"	
201	Robertson, Henry	14		6c, 7c	"	General Maintenance.
200	Grant, Felix	12		6c	11 "	
256	Wilson, Frank	13		6c	22 "	Re-organized and set up manual training shop.
273	Gurney, Phillip	11		6c	"	
218	Watts, Ivan	12		6c, 7c	"	
242	McKay, Albert	11		6c	"	
247	Bob, David	14		6c, 7c	"	
214	Gibbs, George	13		6c, 7c	"	
209	Thompson, Elmer	11		6c, 7c	"	
185	Barney, Peter	14		6c, 7c	"	
334	Sepass, Gerald	14		6c	11 "	
296	Cecil, George	11		6c, 7c	22 "	
205	Johnson, Harvey	13	P.A. 3	6c	22 hrs 11 Hr.	
311	Paul, Vincent	11	" 2	6c	11 hours	
312	Hall, Maxwell	15	" 2	6c	"	
262	Moody, George	13	" 3	6c	"	completed cement fence around school building.
244	Moore, Arthur	13	" 4	6c	"	

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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DIVISION

MONTH November, 1949.

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

[Signature]
Principal

P.B. M. Black
Instructor

FIELD SERVICE



CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE

FILE **0-11-6**

877-11

West Coast Indian Agency,
Port Alberni, B.C.

December 13, 1949

Department of Mines & Res.
Indian Affairs Branch,
Ottawa, Ontario

Enclosed herewith please find Voucher covering Manual
Training salary for Instructor at the Alberni Indian
Residential School, together with Class monthly reports
for Manual training and Sewing.

JM

J. Munderson
N.W. Garrard
Supt. Indian Agency

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

MONTH **December, 1949.**DEPARTMENT OF MINES
AND RESOURCESACTIVITY **Sewing Room**

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0116	Campbell, Violet	16	8	59b, 60b	6 hours	
0113	Charles, Shirley	13		" " " 62a	3 "	
0392	Morgan, Dorothy	15		" " "	6 "	
0196	Maitland, Freida	15		" " "	3 "	
0160	Asak, Katie	14		" " "	6 "	
0168	Campbell, Julia	13		" " "	6 "	
0143	Dames, Kathleen	15		" " "	6 "	
0111	Sepans, Doris	16		" " "	6 "	
037	Peters, Sally	15		" " "	6 "	
0382	Russ, Pearl	15		" " "	6 "	
0303	Johnson, Wilma	15		" " "	3 "	
0135	Cootes, Freida	14		" " "	6 "	
0114	Jones, Shirley	14		" " "	3 "	
						Concert costumes
						and
0374	Hunchitt, Alice	15	7	40a, 69a, 74b	6 "	
0113	Sepans, Betty	15		40b, " " "	3 "	
0178	Watts, Rita	15		" " sick	3 "	
0233	Kellich, Penny	12		40b, 69b, 74b	3 "	
060	Watts, Esther	13		" " "	3 "	
0192	Ross, Ruby	14		" " "	3 "	
0197	Little, Eva	13		" " "	3 "	
0170	John, Shirley	13		" " "	6 "	
0116	Bob, Marie	16		" " "	3 "	
0396	Jackson, Shirley	13		" " "	6 "	
0360	Mulder, Sadie	15		" " "	3 "	
0243	Johnson, Louise	14		" " "	6 "	

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

Mrs. Welch

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Sewing Room

MONTH December, 1949.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
02854	Harris, Gloria	14	7	40b, 62b, 74b	6 hours	
01582	Sam, Nina	15		" " " "	3 "	
02776	Bushitt, Shirley	13	6 SR.	" " " 21b	3 "	
02856	Harvie, Vera	12		" " " "	3 "	
01009	Sam, Martha	15		" " " "	6 "	
02118	August, Peggie	12		" " " "	6 "	
02770	Bolton, Delavina	13	6 JR.	" " " "	3 "	
01586	Dennis, Marjorie	13		" " " "	6 "	
02000	Robinson, Nina	13		" " " "	6 "	Concert costumes
03510	Morrison, Marie	11	5	" " " "	3 "	
024	Bass, Vera	14		" " " "	6 "	and
02228	Grant, Maryann	14		" " " "	6 "	
02111	Joseph, Clara	13		" " " "	6 "	sewing.
02100	Coates, Helena	12		" " " "	3 "	
02009	Frank, Ethel	15		" " " "	3 "	
02482	Wilson, Dorcas	11		" " " "	6 "	
02771	Bolton, Susan	11		" " " "	6 "	
02224	Barton, Freda	14		" " " "	6 "	
02777	Gaylor, Mattie	13	4	1b, 4b, 5b	6 "	
02653	Bent, Vicki	12		" " " "	3 "	
02002	Asak, Rebecca	12		" " " "	3 "	knitting
02115	Louis, Adeline	10		" " " "	6 "	
02773	Bushitt, Vera	14		" " " "	6 "	

School

ALBERTA INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Mrs. Welch
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Sewing Room

MONTH December, 1949.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0273	Robinson, Esther	13	4	1b, 4b, 5b	6 hours	
0311	Harrison, Sally	9		" " "	6 "	
0141	Underwood, Beatrice	13		" " "	6 "	
0239	Coates, Emily	11		" " "	3 "	turning.
0244	Campbell, Maggie	11		" " "	3 "	
0219	August, Ida	10		" " "	3 "	
0308	Dan, Violet	11		" " "	3 "	
				sick		
0216	Harris, Pauline	13	P.A.	4b, 5b	6 "	
0247	Talbot, Millie	13		" " "	6 "	
0282	Hairineque, Lydia	13		" " "	3 "	
0151	Underwood, Esther	13		" " "	3 "	
0305	Joe, Matilda	11		" " "	6 "	turning
0294	White, Sylvia	13		" " "	6 "	
0287	White, Elsie	13		" " "	6 "	
0294	Gawa, Martha	11		" " "	6 "	

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

School

Mrs. W. W. W.
Instructor

J. G. G.
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

MONTH **December, 1949.**

DEPARTMENT OF MINES
AND RESOURCES

ACTIVITY **Sewing Room**

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0136	Campbell, Violet	16	8	59b, 60b	6 hours	
0153	Charles, Shirley	13		" " 62a	3 "	
0222	Morgan, Dorothy	15		" " "	6 "	
0195	Maitland, Freida	15		" " "	3 "	
0160	Azak, Katie	14		" " "	6 "	
0168	Campbell, Julia	13		" " "	6 "	
0143	Danes, Kathleen	15		" " "	6 "	
0111	Sepass, Doris	16		" " "	6 "	
057	Peters, Sally	15		" " "	6 "	
0262	Russ, Pearl	15		" " "	6 "	
0205	Johnsen, Wilma	15		" " "	3 "	Concert costumes
0135	Coates, Freida	14		" " "	6 "	
0114	Jones, Shirley	14		" " "	3 "	and
0274	Hunchitt, Alice	15	7	40a, 69a, 74b	6 "	mending.
0112	Sepass, Betty	15		40b, " "	3 "	
0178	Watts, Nita	15		" " sick		
0233	Keitlah, Peggy	12		40b, 69b, 74b	3 "	
090	Watts, Esther	13		" " "	3 "	
0192	Ross, Ruby	14		" " "	3 "	
0157	Little, Eva	13		" " "	3 "	
0170	John, Shirley	13		" " "	6 "	
0116	Bob, Marie	16		" " "	3 "	
0295	Jackson, Shirley	13		" " "	6 "	
0260	Muldee, Sadie	15		" " "	3 "	
0243	Johnsen, Louise	14		" " "	6 "	

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

Mrs. Welch

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH December, 1949.

ACTIVITY Sewing Room

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0254	Harris, Gloria	14	7	40b, 69b, 74b	6 hours	
0182	Sam, Nina	15		" " "	3 "	
0276	Hunchitt, Shirley	13	6 sr.	" 21b	3 "	
0255	Harris, Vera	12		" "	3 "	
0109	Sam, Martha	15		" "	6 "	
0218	August, Peggie	12		" "	6 "	
0270	Belten, Delavina	13	6 jr.	" "	3 "	
0196	Dennis, Marjorie	13		" "	6 "	
0200	Robinson, Edna	13		" "	6 "	Concert costumes
0310	Morrison, Marie	11	5	" "	3 "	and
024	Ross, Vera	14		" "	6 "	
0223	Grant, Maryann	14		" "	6 "	mending.
0211	Joseph, Clara	13		" "	3 "	
0210	Geetes, Helena	12		" "	3 "	
0209	Frank, Ethel	15		" "	6 "	
0242	Wilson, Dorcen	11		" "	6 "	
0271	Belten, Susan	11		" "	6 "	
0224	Barten, Freida	14		" "	6 "	
0277	Cuyler, Hattie	13	4	1b, 4b, 5b	6 "	
0263	Hunt, Vicki	12		" " "	3 "	darning
0202	Azak, Rebecca	12		" " "	3 "	
0215	Leule, Adeline	10		" " "	6 "	
0275	Hunchitt, Mona	14		" " "	6 "	

School

RESIDENTIAL SCHOOL
ALBERNI, B.C.

[Signature]
Principal

[Signature]
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

MONTH **December, 1949.**

DEPARTMENT OF MINES
AND RESOURCES

ACTIVITY **Sewing Room**

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0273	Robinson, Esther	13	4	1b, 4b, 5b	6 hours	
0311	Morrison, Sally	9		" " "	6 "	
0141	Underwood, Beatrice	13		" " "	6 "	earnings.
0238	Coates, Emily	11		" " "	3 "	
0244	Campbell, Maggie	11		" " "	3 "	
0219	August, Ida	10		" " "	3 "	
0308	Dan, Violet	11		" " " sick		
0216	Morris, Pauline	13	P.A.	4b, 5b	6 "	
0247	Talbot, Millie	13		" " "	6 "	
0232	Haizinsque, Lydia	13		" " "	3 "	
0151	Underwood, Esther	12		" " "	3 "	earnings
0305	Jee, Matilda	11		" " "	6 "	
0296	White, Sylvia	12		" " "	6 "	
0287	White, Elsie	13		" " "	6 "	
0296	Gawa, Martha	11		" " "	6 "	

School
ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

[Signature]
Principal

[Signature]
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH December, 1949.

ACTIVITY Manual Training

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
136	Don, Vernon	16	8	76, 80	11 hours	
204	Starr, Marvin	15		" "	11 "	
87	Charles, Peter	15		" "	11 "	
138	Pointa, Spencer	16		" "	11 "	
202, 1	Winn, Alvin	12	7	76, 80	11 "	
274	Wallace, Earl	13		" "	11 "	
206	Bushitt, Lester	15		" "	11 "	
299	Waisnesson, Wallace	15	6 sr.	76, 80	11 "	
278	Johnson, Brian	16		" "	11 "	
296	Cecil, William	14		" "	11 "	
207	White, Mark	14	6 jr.	76, 80	11 "	Staging for scenery
164	Hefey, Sam	13		" "	11 "	
203	Irwin, James	14		" "	11 "	for concert-decorating
148	Tate, Richard	14		" "	11 "	hall. Moss house for
206	Wallace, Kenneth	13	5	" "	11 "	fire control.
188	Charles, Henry	13		" "	11 "	
271	Wilson, Geddle	14		" "	11 "	
204	Gray, Robert	13		" "	11 "	
215	Sapone, David	12		" "	11 "	
252	Larson, James	11		" "	11 "	
234	Frost, Gerald	11		" "	11 "	
214	Stevens, Robert	14		" "	11 "	

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
190	Asak, Robert	13	5	76.00	11 hours	
192	Grant, Arthur	15		76.00	11	
236	Jones, Denny	13	4	76.00	11	
237	Rob, James	13		"	11	
238	Wack, Sidney	13		"	11	
239	Little, Kenneth	11		"	11	
240	Allen, Richard	10		76.00	11	
241	Robertson, Henry	14		"	11	
242	Grant, Felix	13		"	11	
243	Wilson, Frank	13		"	11	
244	Gurney, Phillip	11		"	11	
245	Watts, Ivan	12		"	11	
246	McKay, Albert	11		"	11	
247	Rob, David	14		"	11	
248	Gibbs, George	13		"	11	
249	Thompson, Elmer	11		"	11	
250	Barney, Peter	14		"	11	
251	Sepase, Gerald	14		"	11	
252	Cecil, George	11		"	11	
253	Johnson, Harvey	13	P.A. 3	66,	11	
254	Paul, Vincent	11	" 2	"	11	
255	Ball, Maxwell	15	" 2	"	11	
256	Needy, George	13	" 3	"	11	
257	Needy, Arthur	13	" 2	"	11	

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

W. M. Black

FIELD SERVICE



CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

(159)
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0-11-6
FILE.....

8269

West Coast Indian Agency,
Port Alberni, B.C.

February 2, 1950

Department of Mines and Resources,
Indian Affairs Branch,
Ottawa, Ontario

Enclosed herewith in duplicate please find Class Monthly
Report for Manual Training and Sewing, month of December,
submitted by the Alberni Indian Residential School.

JM

J. Muncheon
N.W. Garrard
Superintendent
Indian Agency



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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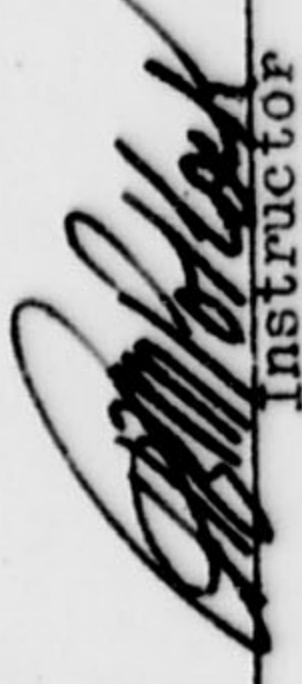
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Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
136	Dan, Vernon	16	8	7b, 8b	11 hours	
294	Starr, Marvin	15		" "	11 "	
87	Charlie, Peter	15		" "	11 "	
138	Peinte, Spencer	16		" "	11 "	
288, 2	Dixon, Alvin	12	7	7e, 8c	11 "	
274	Muldee, Earl	13		" "	11 "	
308	Hunchitt, Lester	15		" "	11 "	
299	Haizimsque, Wallace	15	6 sr.	7b, 8b	11 "	
276	Johnsen, Bruce	16		" "	11 "	
296	Cecil, William	14		" "	11 "	
287	White, Mark	14	6 jr.	7b, 8b	11 "	Staging for scenery
164	McKay, Sam	13		" "	11 "	
203	Ryan, James	14		" "	11 "	for concert-decorating
142	Tate, Richard	14		" "	11 "	hall. Hese house for
266	Muldee, Kenneth	12	5	" "	11 "	fire control.
188	Charlie, Benny	13		" "	11 "	
271	Wilson, Geddis	14		" "	11 "	
306	Gray, Robert	12		" "	11 "	
215	Sepasa, David	12		" "	11 "	
252	Lawsen, James	11		" "	11 "	
234	Fred, Gerald	11		" "	11 "	
314	Stevens, Robert	14		" "	11 "	

School

ALBERTA INDIAN
RESIDENTIAL SCHOOL
ALBERTA, B.C.


Principal


Instructor

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
270	Asak, Robert	13	5	70, 80	11 hours	
199,	Grant, Arthur	13		70, 80	11 "	
236	Jensen, Danny	12	4	70, 80	11 "	
237	Bob, James	12		" "	11 "	
235	Neak, Sidney	12		" "	11 "	
227	Little, Kenneth	11		" "	11 "	
239	Atlee, Richard	10		70, 80	11 "	
201	Robertson, Henry	14		" "	11 "	
200	Grant, Felix	12		" "	5 1/2 "	
256	Wilson, Frank	13		" "	11 "	
273	Gurney, Phillip	11		" "	11 "	
218	Fatts, Ivan	12		" "	11 "	
242	McKay, Albert	11		" "	11 "	
247	Bob, David	14		" "	11 "	worked on staging for
214	Gibbs, George	13		" "	11 "	concert. Decorations
209	Thompson, Elmer	11		" "	11 "	for hall.
185	Barney, Peter	14		" "	11 "	
334	Sepass, Gerald	14		" "	5 1/2 "	
206	Cecil, George	11		" "	11 "	
205	Johnson, Harvey	13	P.A. 3	60,	11 1/2 "	
311	Paul, Vincent	11	" 2	"	5 1/2 "	
312	Hall, Maxwell	15	" 2	"	5 1/2 "	
232	Needy, George	13	" 3	"	5 1/2 "	
244	Nease, Arthur	13	" 2	"	5 1/2 "	

School
ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Johnston
Principal

ABM Black
Instructor

R. 3455

DATE

Address.....ALBERNI, B.C.....

A circular ink stamp from the Education Division. The text "EDUCATION DIVISION" is curved along the top inner edge. In the center, the date "FEB 21 1967" is stamped. Along the bottom inner edge, the text "FORWARDED TO THE STATE" is visible. A horizontal line, possibly a staple or a fold, crosses the stamp.

DATE **30 January 1950** Agent

DATE.....**30 January 1950**.....

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

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FILE...Q-11-1 (ARS)

E-1

9646

West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

8 February 1950.

Indian Affairs Branch,
Department of Citizenship & Immigration,
Ottawa, Ontario.

Please find attached herewith Class Monthly Report as submitted
by the Principal Alberni Indian Residential School covering Sewing
and Manual Training.

/yv
Attach:

Y. Vuer
for N.W. Garrard,
Superintendent
Indian Agency.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Sewing Room

MONTH January, 1950

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0136	Campbell, Violet	16	8	70a, 75b, 78b	12 hours	Nightdress, sheets
0153	Charles, Shirley	13		62a, " " "		" "
0222	Morgan, Dorothy	15		" " "		" "
0195	Maitland, Freida	15		" " "		" "
0160	Azak, Katie	14		" " "		" "
0168	Campbell, Julia	13		" " "		" "
0143	Danes, Kathleen	15		" " "		" "
0111	Sepass, Denis	16		" " "		" "
057	Peters, Sally	15		" " "		" "
0262	Russ, Pearl	15		" " "		" "
0205	Johnsen, Wilma	15		" " "		" "
0135	Coetes, Freida	14		" " "		" "
0114	Jones, Shirley	14		" " "		" "
0274	Humchitt, Alice	15	7	71b, 75b, 78b	12 hours	Nightdress, sheets
0112	Sepass, Betty	15		" " "		" "
0178	Watts, Nita	15		" " "		" "
0233	Keitlah, Peggie	12		" " "		" "
090	Watts, Esther	13		" " "		" "
0192	Ross, Ruby	14		" " "		" "
0157	Little, Eva	13		" " "		" "
0170	Jehn, Shirley	15		" " "		" "
0116	Muldee, Sadie	16		" " "		" "
0295	Johnson, Louise	13		" " "		" "
0260	Bob, Marie	15		" " "		" "
0248	Jackson, Shirley	14		" " "		" "

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL

ALBERNI, B.C.

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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CLASS MONTHLY REPORT

MONTH January, 1950

DEPARTMENT OF MINES
AND RESOURCES

ACTIVITY Sewing Room

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0254	Harris, Gloria	14	7	71b, 75b, 78b	12 hours	Nightdress, sheets
0182	Sam, Nina	15		" " "		"
0276	Humchitt, Shirley	13	6 sr.	30b, 32b, 38b	12 hours	Nightdress, sheets
0255	Harris, Vera	12		" " "		"
0109	Sam, Martha	15		" " "		"
0218	August, Peggie	12		" " "		"
0270	Belton, Delavina	13	6 jr.	" " "		"
0186	Dennis, Marjorie	13		" " "		"
0200	Robinson, Edna	13		" " "		"
0310	Merrison, Marie	11	5	32b, 38b, 40b	12 hours	Nightdress
024	Ross, Vera	14		" " "		"
0223	Grant, Mary Ann	14		" " "		"
0211	Joseph, Clara	13		" " "		"
0200	Caetes, Helena	12		" " "		"
0209	Frank, Ethel	15		" " "		"
0242	Wilson, Doraen	11		" " "		"
0271	Belton, Susan	11		" " "		"
0224	Barten, Freida	14		" " "		"
0277	Cuyler, Hattie	13	4	10b, 15b, 18b	12 hours	dish towels, pot holders
0263	Hunt, Vickie	12		" " "		"
0202	Azak, Rebecca	12		" " "		"
0215	Louie, Adeline, INDIAN	10		" " "		"
0275	Humchitt, Mena	14		" " "		"

RESIDENTIAL SCHOOL
ALBERNI, B.C.

School

Mrs. Welch
Instructor

[Signature]
Principal

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
136	Dan, Vernon	16	8	7b-8b	12 hours	Shelving for staff
294	Starr, Marvin	15		" "		Kitchen, Wheelbarrow for
87	Charlie, Peter	15		" "		sheel.
138	Pointe, Spencer	16		" "		
289	Dixon, Alvin	12	7	7c-8c	12 hours	Model-knife wrack
274	Muldee, Earl	13		" "		French polish
308	Humphitt, Lester	15		" "		Design application
299	Haizimsque, Wallace	15	6 sr.	7b-8b		Shellac work
275	Johnsen, Bruce	16		" "		
296	Cecil, William	14		" "		
237	White, Mark	14	6 jr.	7b-8b	12 hours	
164	McKay, Sam	13		" "		
203	Ryan, James	14		" "		
142	Tate, Richard	14		" "		
266	Muldee, Kenneth	12	5	" "		Chinese interlocking
188	Charlie, Benny	13		" "		waste basket.
271	Wilson, Geddes	14		" "		Design-lettering
306	Gray, Robert	12		" "		Tool identification
215	Sepass, David	12		" "		tests.
252	Lawsen, James	11		" "		
234	Fred, Gerald	11		" "		
314	Stevens, Robert	14		" "		
270	Azak, Robert	13		" "		
199	Gray, Arthur	13		" "		

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
236	Jones, Danny	12	4	7c-8b	12 hours	
237	Bob, James	12		" "		
233	Mack, Sidney	12		" "		
227	Little, Kenneth	11				Drawing-lettering
239	Atleo, Richard	10		" "		Designing.
201	Rebertson, Henry	14		" "		Tool identification &
200	Grant, Felix	12		" "		application.
256	Wilson, Frank	13		" "		Application of lap &
273	Gurney, Phillip	11		" "		jointer work.
218	Watts, Ivan	12		" "		
242	McKay, Albert	11		" "		
247	Bob, David	14		" "		
214	Gibbs, George	13		" "		
209	Thompson, Elmer	11		" "		
185	Barney, Peter	14		" "		
334	Sepass, Gerald	14		" "		
296	Cecil, George	11		" "		
205	Johnson, Harvey	13	P.A.	6b	6 hours	
311	Paul, Vincent	11		"		
312	Hall, Maxwell	15		"		
262	Moody, George	13		"		
244	Moore, Arthur	13		"		
272	Nelson, Earl	13		6c		Blue print reading
172	Roberts, Herbert	15		"		and application.
320	Frank, Isaac	14		"		

School

RESIDENTIAL INDIAN
SCHOOL
ALBERNI, B.C.

[Signature]
Principal

[Signature]
Instructor

INDIAN COMMISSIONER
BRITISH COLUMBIA



877-11

INDIAN AFFAIRS BRANCH



OUR REPLY REFER TO
NO. 16-11-6 (159)
ALSO TO DATE OF THIS LETTER

CANADA
DEPARTMENT
OF
MINES AND RESOURCES

11475

P. O. BOX 70,
VANCOUVER, B.C.

Airmail

Feb. 18, 1950

Indian Affairs Branch,
Dept. Citizenship & Immigration
Ottawa, Ont.

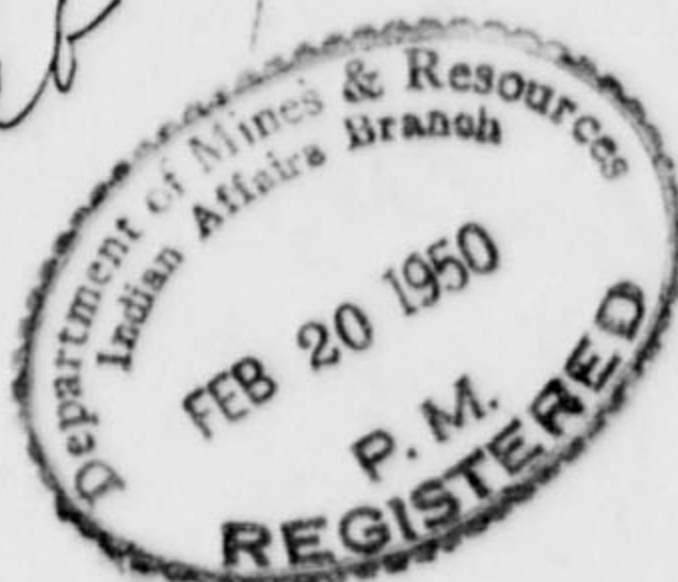


We have an enquiry from Marshall-Wells B.C. Limited regarding an amount of \$10.90 for a Number 7, Bailey Joiner Plane, for use in the manual training class at the Alberni Residential School. Voucher No. 1002 dated the 22nd of November, 1949, was submitted on December 7th, 1949. Will you please advise if this voucher has been passed for payment.

.EW

*Reviewed on
file. Passed for
payment Feb 24/50 +*

W. S. Arneil
W. S. Arneil,
Indian Commissioner for B.C.



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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877-11
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3435

TREASURY ONLY

CHEQUE No.

DATE

Pay to THE ALBERNI INDIAN RESIDENTIAL SCHOOL

Address ALBERNI, B.C.

DATE 1950.	SERVICE	AMOUNT
Feb. 3	To Manual Training Grant for the month of January.	125 00.
	Paul Pollock, Instructor.	
	<i>[Signature]</i> Principal.	



I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. dated

VOUCHER No. 116

DATE 8 February 1950 Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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CANADA

**THIS SPACE FOR
TREASURY ONLY**

CHEQUE NO.

DATE

VOTE

AGENCY

ALLOT.

F. R.

AMOUNT

PAY TO Alberni Indian Residential School,

ADDRESS..... Alberni, B.C.

Vote: 516:

TOTAL

EXAMINED AND FOUND CORRECT

DATE

[illegible]

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

R. 142

VOUCHER No...298.....

DATE.....17 March 1950.....

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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FIELD SERVICE



CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE

FILE 159/23-16-877

877-11

West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

15 March 1950.

Indian Affairs Branch,
Department of Citizenship & Immigration,
Ottawa, Ontario.

Please find attached herewith Sewing Room Monthly report and Manual Training Monthly Report as submitted by Mr. A.E. Caldwell, Principal Alberni Indian Residential School.

[Signature]
for N.W. Garrard,
Superintendent
Indian Agency.

/yv
Encl:

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

MONTH **February, 1950.**

ACTIVITY **Sewing Room**

DEPARTMENT OF MINES
AND RESOURCES

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0136	Campbell, Violet	16	8	75a, 78b, 79b	6 hours	
0153	Charles, Shirley	13		75b, " , "		
0222	Morgan, Dorothy	15		" , " , "		
0195	Maitland, Freida	15		" , " , "		
0160	Azak, Katie	14		" , " , "		
0168	Campbell, Julia	13		" , " , "		Mending and repair.
0143	Danes, Kathleen	15		" , " , "		
0111	Sepass, Doris	16		" , " , "		
057	Peters, Sally	15		" , " , "		
0262	Russ, Pearl	15		" , " , "		
0205	Johnson, Wilma	15		" , " , "		
0135	Cootes, Freida	14		" , " , "		
0114	Jones, Shirley	14		" , " , "		
0274	Hunchitt, Alice	15	7	71b, 75b	6 hours	1 jumper
0112	Sepass, Betty	15		" , " , "		
0178	Watts, Nita	13		" , " , "		
0233	Keitlah, Peggie	12		" , " , "		
090	Watts, Esther	15		" , " , "		Mending and repair.
0192	Bess, Ruby	14		" , " , "		
0157	Little, Eva	13		" , " , "		
0170	Jehn, Shirley	13		" , " , "		
0116	Beb, Marie	16		" , " , "		
0295	Jackson, Shirley	13		" , " , "		
0260.	Muldee, Sadie	15		" , " , "		
0245	Johnson, Louise	14		" , " , "		

School
ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Mrs. Welch
Instructor

[Signature]
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

MONTH February, 1950.

ACTIVITY Sewing Room

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0254	Harris, Gloria	14	7	71b, 75b	6 hours	
0182	Sam, Nina	15		" "		
0255	Harris, Vera	12		" "		
0109	Sam, Martha	15		" "		
0218	August, Peggie	12		" "		
0270	Belton, Delavina	13	6	71b, 75b	9 hours	
0196	Dennis, Marjorie	13		" "		
0200	Robinson, Edna	13		" "		1 jumper
0225	Grant, Mary Ann	15		" "		
0276	Humechitt, Shirley	13		" "		1 jumper
0326	White, Margaret	14		" "		
0224	Barten, Freida	14	5A	38b, 75b	9 hours	
0242	Wilson, Doreen	11		" "		
0209	Frank, Ethel	15		" "		1 skirt
0211	Jeseph, Clara	13		" "		
0210	Ceetes, Helena	12		" "		
024	Ross, Vera	14		" "		1 skirt
0310	Merrison, Marie	11		" "		
0121	Underwood, Rose	15	5B	5b, 9b, 15b	9 hours	
0151	Underwood, Esther	12		" "		
0261	Nysek, Muriel	14		" "		
0250	Robinson, Edith	14		71b, 75b		1 jumper
0271	Belton, Susan	11		5b, 9b, 15b		

School
ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Mrs. Welch
Instructor

[Signature]
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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CLASS MONTHLY REPORT

MONTH February, 1950:

DEPARTMENT OF MINES
AND RESOURCES

ACTIVITY Sewing Room

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0282	Haizimsque, Lydia	13	5B	sick		
0308	Dan, Violet	11	4A	3b, 4b, 5b	6 hours	
0244	Campbell, Maggie	11		" " "		
0247	Talbot, Millie	13		" " "		
0141	Underwood, Beatrice	13		" " "		
0275	Robinson, Esther	13		" " "		
0277	Cuyler, Hattie	13		" " "		
0311	Merrison, Sally	9		" " "		
0215	Leule, Adeline	10		" " "		
0219	August, Ida	10	4B	resting		
0202	Azak, Rebecca	12		29b, 32b	9 hours	1 pillow slip
0275	Hunchitt, Mena	14		" " "	6 "	1 "
0216	Morris, Pauline	13		5b, 4b, 5b	9 "	
0338	Coates, Emily	11		" " "	9 "	
0263	Hunt, Vicky	12		" " "		
0325	Benson, Thelma	12	3A	2b, 3b, 4b	3 hours	
0214	Billy, Elizabeth	10		" " "		
0234	Coates, Kathleen	11		" " "		
0323	Doonan, Shirley	12		" " "		mending and darning.
0307	Johnson, Beatrice	12		" " "		
0245	Ketlah, Betty	10		" " "		
0264	Knighten, Wilma	13		" " "		
0324	McMillan, Georgina	11		" " "		
0317	Morris, Thelma	11		" " "		

School
ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Mr. Welch
Instructor

Principal
Principal

ACTIVITY Manual Training

MONTH February, 1950.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
289	Dixon, Alvin	12	7	7b, 8b, 9b, 10c, 14b	12 hours	
308	Humphitt, Lester	15		" " " " " "		
274	Muldoe, Earl	13		" " " " " "		Scissors rack-design
296	Cecil, William	14		" " " " " "		carved on front.
164	McKay, Sammy	13	6	7b, 8b, 9c, 10c	12 hours	
203	Ryan, James	14		" " " " " "		
142	Tate, Richard	14		" " " " " "		
237	White, Mark	14		" " " " " "		Tenon-mortise-
271	Wilson, Geddis	14		" " " " " "		carving and design.
299	Haizimsque, Wallace	15		" " " " " " 14c		Glueing and tool
275	Johnsen, Bruce	16		" " " " " "		work.
270	Azak, Robert	13		" " " " " " 14b		Interlocking basket.
246	Alexeev, Leonard	16		" " " " " "		
188	Charlie, Benny	14	5	1-10b, 15c, 19c, 14c	12 hours	
234	Fred, Gerald	11		" " " " " "		Combination Tea tray
199	Grant, Arthur	13		" " " " " "		and taboret-making
252	Lawsen, James	11		" " " " " "		furniture. Utility rack.
266	Muldoe, Kenny	12		" " " " " "		
214	Gibbs, George	13		" " " " " "		
215	Sepass, David	12		1-10c, 14c, 19c		
209	Thompson, Elmer	11		" " " " " "		
236	Jones, Danny	12		1-10a, 14b, 15b, 19a	12 hours	
352	Queckeister, John	14		1-10c, 14c, 15c, 19c		
172	Roberts, Herbert	15		" " " " " "		

School
ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

R. B. Black
Instructor

J. A. Macdonald
Principal

TRAINING
DIVISION

CLASS MONTHLY REPORT

DEPARTMENT OF MINES
AND RESOURCES

ACTIVITY Manual Training

MONTH February, 1950

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
306	Gray, Robert	12	5	1-10b, 14c, 15c, 19c	12 hours	-
201	Robertson, Henry	14		1-10c, " " " "		
218	Watts, Ivan	12		" " " " " "		
185	Barney, Peter	14		" b, " " " "		utility rack, carved
349	Fraser, Clarence	14		" c, " " " "		work, mortise and tenon joint. Painting
314	Stevens, Robert	14		" " " " " "		and drawing-safety measures.
247	Bob, David	14		" " " " " "		
200	Grant, Felix	14		" " " " " "		
334	Sepass, Gerald	14		1-10b, " " " "		
237	Bob, Jimmie	12	4	1-5e, 7-8e, 19c	12 hours	
227	Little, Kenneth	11		" " " " " "		
239	Atlee, Richard	10		" " " " " "		Basic training-
256	Wilson, Frank	13		" " " " " "		tool handling, safety measures.
233	Mack, Sidney	12		" " " " " "		
296	Cecil, George	11		1-9b, 7b, " "		
27	Sutherland, Alex	11		1-5c, " " " "		Elementary furniture making.
242	McKay, Albert	11		" " " " " "		
272	Nelson, Earl	13		" " " " " "		
244	Moore, Arthur	13		" " " " " "		
224	Bob, Melvin	12	3	1c, 2c, 3c, 19c	12 hours	
293	Brooks, Donald	12		" " " " " "		
263	Edgar, Fred	13		1b, 2c, 3c, 19c		
269	Grant, Garry	11		" " " " " "		
257	Leule, David	13		" " " " " "		

School **ALBERNI INDIAN
RESIDENTIAL SCHOOL**
ALBERNI, B. C.

A.B. Pollock
Instructor

[Signature]
Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
292	Touchie, Billy	13	5	1b, 2c, 3c, 19c	12 hours	
283	Watts, Danny	11		" " " "		
255	Windsor, David	11		" " " "		
335	Ridley, Dennis	12		" " " "		tool recognition-safety rules-drawing plans.
345	Brown, Victor	11		" " " "		
230	Campbell, Robert	10		" " " "		
282	Dennis, David	10		" " " "		
258	Louie, Eddie	10		" " " "		This is a new group in manual since Christmas.
205	Johnson, Harvey	13		" " " "		
186	Louie, Percy	11		" " " "		
262	Moody, George	13		" " " "		
153	Dixon, Barney	14				
320	Frank, Isaac	11			18 hours	
312	Hall, Max	15				
307	Joe, Tommy	13				
311	Paul, Vincent	13				
186	Louie, Percy	12				This is a special class who attend manual train- ing 3 periods a week.
272	Nelson, Earl	13				
244	Moore, Arthur	13				
172	Reberts, Herbert	16				They are boys who are in the primary grades but who are almost old enough to leave school.
205	Johnson, Harvey	13				
262	Moody, George	13				

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

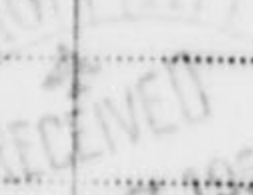
877-11

CHEQUE No.....

DATE.....

Pay to.....Mr. A.E. Caldwell, Principal,
Address.....Alberni Indian Residential School
Alberni, B.C.

EDUCATION DIVISION
APR 25 1960
FORWARDED TO TREASURY

A circular ink stamp is centered on the page. The outer ring of the stamp contains the numbers 1 through 12, representing the months of the year. The inner part of the stamp contains the text "RECEIVED" at the top, followed by the date "APR 17 1950" in the center, and "RECORDS INDIAN AFFAIRS" at the bottom. The stamp is slightly faded and has a textured appearance.

Myraa

.....
Agent

DATE.....11 April 1950

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CANADA

OR-COPY

May 10th, 1950.

Mr. N.W. Garrard,
Superintendent, Indian Agency,
Port Alberni, B.C.

Re: Alberni Indian Residential School

We received Mr. Caldwell's letter of March 6th addressed to you in connection with the payments made towards the salary of the manual training teacher at the Alberni School.

It is our intention to allow a grant of \$125.00 a month effective from the date on which Mr. Pollock began duties as manual training instructor. We have reviewed our file and we do not appear to have any definite information regarding the date on which he started, and as a consequence, we are unable to decide if there is any balance due the school.

11P
Please let us hear from you in this matter.

PP/ST


Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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877-11
Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B. C.

March 6th 1950.

Mr. N. W. Garrard,
Indian Superintendent,
PORT ALBERNI, B. C.

Re. Manual Grant.

Dear Mr. Garrard,

Herewith manual return and voucher for
the month of March.

I do not appear to have received a cheque
for the manual grant for the month of December 1949. *Stamp: JUN 9 2 stamped Feb 21st*

On Dec. 12th, I received a cheque for \$500.00,
being for the five months, June to Oct. inclusive at \$100.00
per month. Correspondence with the Department reestablished
the grant at \$125.00 per month as formerly. On Jan. 14th
1950 I received the cheque for November (\$125.00). On
March 8th, I received cheque for \$125.00, being noted as
the arrears from June to October, as above. Also on this
date I received cheque for \$125.00 for the month of
January 1950. February has not yet been received.

Now due, including March, is \$375.00, grant for
the months of December 1949, and Feb. and March 1950.

Will you please request the Department to check
and confirm this?

Thanking you.

Yours very truly,

A. E. Caldwell
Principal. *Stamp: stamped 24/3/50*

Stamp: stamped 21/2/50

RECEIVED
APR 10 1950
RECORDS
INDIAN
AFFAIRS

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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CANADA

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Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
288	Dixon, Alvin	13	7	7, 8, 9, 10b, 11c, 12b, 13c	12 hours	project-grack, furniture
308	Hunchitt, Lester	15		13, 20c, 21, 23c		repair, project-writing
274	Muldee, Earl	13		24, 25c, 26-30c;		table, land clearing project
296	Cecál, William	14		" "		Rustic seat built
164	McKay, Sammy	13	6	1 to 5b, 10b	12 hours	Playground equipment,
203	Ryan, James	14		11 to 19c		Tool manual-recognition
143	Tate, Richard	14				Interlocking basket;
237	White, Mark	14				Furniture and equipment
271	Wilson, Geddis	14		Improving slowly		repair-tool manual
299	Haizimsque, Wallace	15				recognition.
275	Johnsen, Bruce	16				
270	Azak, Robert	13				
246	Alexcee, Leonard	16		Rester		
188	Charlie, Benny	14	5	1-10b, 15-19c;	12 hours	Combination tea-tray and
234	Fred, Gerald	11		12-20c		taboret,
199	Grant, Arthur	13				Utility grack
252	Lawson, James	11				Furniture and equipment
266	Muldee, Kenny	12				repair.
214	Gibbs, George	13				Park clearing project.
215	Sepass, David	12				Rustic furniture.
299	Thompson, Elmer	11				Tool recognition.
236	Jones, Danny	12				
352	Quecksister, Johnny	14				
172	Roberts, Herbert					

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

[Signature]
Principal

[Signature]
Instructor

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
201	Gray, Robert	12	5		12 hours	
185	Robertson, Henry	14				
213	Barney, Peter	13				
249	Watts, Ivan	12		on previous page		on previous page
314	Fraser, Clarence	14				
247	Stevens, Robert	14				
200	Bob, David	14				
334	Grant, Felix	14		rester		
	Sepase, Gerald	14		"		
237	Bob, Jimmy					
227	Little, Kenneth	12	4	1-5c; 7, 8c; 19c	12 hours	Elementary training. Practical application. Furniture and equipment. repairs. Tool recognition. playground clearing.
239	Atlee, Richard	11				
256	Wilson, Frank	10				
233	Mack, Sidney	13				
296	Cecil, George	12				
27	Sutherland, Alec	11				
242	McKay, Albert	11				
272	Nelson, Earl	11				
244	Moore, Arthur	13				
224	Bob, Melvin	13				
293	Brooks, Donald	12	3	1-5b; 6c; 7, 8, 9c, 19c	12 hours	Elementary manual, tool recognition.
263	Edgar, Fred	12				
269	Grant, Garry	13				
257	Louie, David	11				
		13				Park clearing and rustic furniture.

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

[Signature]
Principal

[Signature]
Instructor

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
292	Tenchie, Billy	13	3	on previous page.	12 hours.	on previous page.
283	Watts, Danny	11				
255	Windsor, David	11				
335	Ridley, Dennis	12				
345	Brown, Victor	11				
230	Campbell, Robert	10				
282	Dennis, David	10				
258	Louie, Eddie	10				
205	Johnson, Harvey	13				
186	Louie, Percy	11				
262	Moody, George	13				
153	Dixon, Barney	14			12 hours	concentration on general aspects and practical carpentry.
320	Frank, Isaac	11				
312	Hall, Max	15		SPECIAL CLASS		
307	Joe, Tommy	13				
311	Paul, Vincent	13				General repair and upkeep of equipment.
186	Louie, Percy	11				
272	Nelson, Earl	13				
244	Moore, Arthur	13				Land clearance project started and completed.
172	Roberts, Herbert	18				
205	Johnson, Harvey	13				
262	Moody, George	13				

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B. C.

School

[Signature]
Principal

[Signature]
Instructor

DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Sewing Room

MONTH April, 1950

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0274	Hughitt, Alice	15	7	75b, 65b, 71b	3 hours	
0112	Sepass, Betty	15		" " "		
0178	Watts, Nita	13		" " "		
0233	Keittah, Peggie	12		" " "		
090	Watts, Esther	15		" " "		
0192	Ross, Ruby	14		" " "		
0157	Little, Eva	13		" " "		
0170	John, Shirley	13		" " "		
0116	Bob, Marie	16		" " "		
0295	Jackson, Shirley	13		" " "		
0260	Muldoe, Sadie	15		" " "		
0248	Johnsen, Louise	14		" " "		
0254	Harris, Gloria	14		" " "		
0132	Sam, Nina	15		" " "		
0255	Harris, Vera	12		" " "		
0109	Sam, Martha	15		" " "		
0213	August, Peggie	12		" " "		
0270	Bolton, Delavina	13	6	27b, 28b	3 hours	1 apron
0186	Dennis, Marjorie	13		" " "		1 "
0200	Robinson, Edna	13		" " "		1 "
0225	Grant, Mary Ann	15		" " "		1 "
0276	Hunchitt, Shirley	13		" " "		1 "
0326	White, Margaret	14		" " "		1 "

Mending and working
on jumpers.

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B. C.

School

[Signature]
Principal

[Signature]
Instructor.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade.	Time Devoted	Objects Made - If any
0224	Barton, Freida	14	5	27b, 28b	3 hours	
0242	Wilson, Doreen	11		"		
0209	Frank, Ethel	15		"		
0211	Joseph, Clara	13		"		
0210	Coetes, Heleena	12		"		1 apron
024	Ross, Vera	14		"		
0310	Morrison, Marie	11		"		
0121	Underwood, Rose	15		5b, 9b, 15b		mending, darning
0151	Underwood, Esther	12		"		"
0261	Nysiek, Muriel	14		"		"
0250	Rebinsen, Edith	14		"		"
0271	Belton, Susan	11		"		"
0308	Dan, Violet	11	4	5b, 15b	3 hours	
0244	Campbell, Maggie	11		"		
0247	Tallee, Millie	13		"		
0141	Underwood, Beatrice	13		"		
0273	Rebinsen, Esther	13		"		
0277	Cuyler, Hattie	14		"		darning
0311	Morrison, Sally	10		"		
0215	Leule, Adeline	10		"		
0219	August, Ida	12		"		
0202	Azak, Rebecca	14		"		
0275	Humphitt, Mons	13		"		
0216	Morris, Pauline	11		"		
0338	Coetes, Sally	12		"		

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL

ALBERNI, B.C.

[Signature]
Principal

[Signature]
Instructor

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0274	Hunchitt, Alice	15	7	71a, 75b	6 hours	1 jumper
0112	Sepass, Betty	15		" "		"
0178	Watt, Nita	13		" "		"
0233	Kettiah, Peggie	12		" "		
090	Watt, Esther	15		" "		
0192	Ross, Ruby	14		" "		
0157	Little, Eva	13		" "		
0170	Jehn, Shirley	13		" "		
0116	Bob, Marie	16		" "		
0295	Jackson, Shirley	13		" "		
0260	Muldee, Sadie	15		" "		
0248	Johnson, Louise	14		" "		
0254	Harris, Gloria	14		" "		
0152	Sam, Nina	15		" "		
0255	Harris, Vera	12		" "		
0109	Sam, Martha	15		" "		
0218	August, Peggie	12		" "		
0270	Belton, Delavina	13		71b, 75b	3 hours	1 jumper each
0186	Dennis, Marjerie	13		" "		
0200	Rebinson, Edna	13		" "		
0225	Grant, Mary Ann	15		" "		
0276	Hunchitt, Shirley	13				
0326	White, Margaret	14				13561

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

School

[Signature]
Principal

[Signature]
Instructor



DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

ACTIVITY Sewing Room

TRAINING
DIVISION

MONTH March, 1950

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0224	Barten, Freida	14	5	27b, 28b, 29b	3 hours	1 apron
0242	Wilson, Dereen	11		" " "		
0209	Frank Ethel	15		" " "		
0211	Jeseph, Clara	13		" " "		1 skirt
0210	Coates, Helena	12		" " "		1 apron
024	Ross, Vera	14		" " "		1 skirt
0310	Morrison, Marie	11		" " "		1 apron
0121	Underwood, Rose	15		" " "		1 skirt
0151	Underwood, Esther	12		" " "		1 apron
0261	Nysek, Muriel	14		" " "		1 "
0250	Robinson, Edith	14		" " "		
0271	Belton, Susan	11		" " "		1 apron
0282	Haizimsque, Lydia	13		" " "		1 jumper
				sick		
0308	Dan, Violet	11	4	3b, 4b, 15b	3 hours	darning
0244	Campbell, Maggie	11		" " "		
0247	Taltee, Millie	13		" " "		
0141	Underwood, Beatrice	13		" " "		
0273	Robinson, Esther	13		" " "		and
0277	Cuyler, Hattie	13		" " "		mending
0311	Morrison, Sally	9		" " "		1 bath mat
0215	Levie, Adeline	10		" " "		
0219	August, Ida	10		" " "		
0202	Azak, Rebecca	12		" " "		
0275	Humphitt, Mena	14		" " "		darning and
0216	Morrison, Pauline	13		" " "		mending

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL

ALBERNI, B.C.

Instructor

Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

~~ALEXANDER, B. C.~~

Principal

Instructor

HQ File No.

TREASURY ONLY

DATE.....

(To be typed or in Block Letters)

FOR USE BY INDIAN SUPERINTENDENT

CERTIFICATE

I Hereby Certify that the material has been supplied, the work performed, that the charges are fair and just and the expenditure has been incurred on Government business.

Recommended for payment:

Dept'l Cheque No.....
(Credit Voucher only)

J. W. Hornan
Superintendent

Vote.....			
Allot.....			
Amount.....			
Approved.....			
Payment.....			
Date.....			

EDUCATION DIVISION

MAY 19 1950

FORWARDED TO TREASURY

OR-COPY

FIELD SERVICE



CANADA

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

877-11

PLEASE QUOTE

FILE 159/2-33

14730

West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

20 May 1950.

Indian Affairs Branch,
Department of Citizenship & Immigration,
Ottawa, Ontario.

In reply to your letter of May 10, file 877-11 (E.1) regarding the Alberni Indian Residential School, I would advise that Mr. Pollock began his duties as Manual Training Instructor on November 1, 1949. The previous Instructor Mr. Morris terminated his engagement at the end of October.

NWG/yv



N.W. Garrard

N.W. Garrard,
Superintendent
Indian Agency.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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May 25th, 1950.

Mr. N.W. Garrard,
Superintendent, Indian Agency,
114-4th Ave. South,
Port Alberni, B.C.

Re: Alberni Indian Residential
School. Your File 159/2-33

I have your letter of the 20th instant, and it is noted that Mr. Pollock began duties as manual training instructor on November 1st, 1949. Owing to Mr. Pollock's qualifications, we promised to allow the school an amount of \$125.00 a month towards his salary, effective from the date on which he began duties (see official letter of December 13th, 1949).

Our records show that we have paid the Alberni Residential School at the rate of \$125.00 a month for the manual training teacher's services since November 1st, 1949. Under these circumstances, we are unable to agree with Mr. Caldwell that there is any balance due the school.

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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CANADA

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Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0274	Hunchitt, Alice	15	7	75b, 65b, 71b	6 hours	
0112	Sepass, Betty	15		" , " , "		
0178	Watt, Nita	13		" , " , "		
0233	Keittlah, Peggy	12		" , " , "		
090	Watt, Esther	15		" , " , "		
0192	Ross, Ruby	14		" , " , "		
0157	Little, Eva	13		" , " , "		
0170	John, Shirley	13		" , " , "		
0116	Bob, Marie	16		" , " , "		
0295	Jackson, Shirley	13		" , " , "		
0260	Muldee, Sadie	15		" , " , "		
0248	Johnsen, Louise	14		" , " , "		
0254	Harris, Gloria	14		" , " , "		
0182	Sam, Nina	15	6	" , " , "	6 hours	
0255	Harris, Vera	12		" , " , "		
0109	Sam, Martha	15		" , " , "		
0218	August, Peggie	12		" , " , "		
0270	Belton, Delavina	13	6	27b, 28b	6 hours	
0186	Dennis, Marjorie	13		" , " , "		
0200	Robinson, Edna	13		" , " , "		
0225	Grant, Mary Ann	15		" , " , "		
0276	Hunchitt, Shirley	13		" , " , "		
0326	White, Margaret	14		" , " , "		
0224	Barton, Freida	14		" , " , "		

School
ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

[Signature]
Principal

[Signature]
Instructor

DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Sewing Room

MONTH May, 1950

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0242	Wilson, Doreen	11	5	32b, 29b	6 hours	
0209	Frank, Ethel	15		" "		
0211	Joseph, Clara	13		" "		
0210	Ceotes, Helena	12		" "		pillow slips
024	Ross, Vera	14		" "		
0310	Morrison, Marie	11		" "		
0121	Underwood, Rose	15		" "		
0151	Underwood, Esther	12		" "		
0261	Nyslok, Muriel	14		" "		
0250	Robinson, Edith	14		" "		
0271	Belton, Susan	11		" "		
0308	Dan, Violet	11	4		5 hours	mending and pillow slips
0244	Campbell, Maggie	11				
0247	Talbot, Millie	13				
0311	Morrison, Sally	13				
0215	Levie, Adeline	13				
0219	August, Ida	10				
0202	Azak, Rebecca	12				
0275	Humphitt, Mena	14				
0216	Morris, Pauline	13				
0238	Cootes, Emily	11				
0277	Cuyler, Hattie	14				
0273	Robinson, Esther	13				
0265	Hunt, Vickie	12				

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI B.C.

[Signature]
Principal

[Signature]
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Mrs. Welch
Instructor

Agency File No. **159/2-33**

HQ File No. 877-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to..... **MR. A.E. CALDWELL, PRINCIPAL**

Address..... **ALBERNI INDIAN RESIDENTIAL SCHOOL**
ALBERNI, B.C.

(To be typed or in Block Letters)

[illegible]

FOR USE BY INDIAN SUPERINTENDENT

Voucher No. **640** Date **13 June 1950**

P.O. E.R.

Charge to Vote.....516. Allot.....01.115

Band Funds.....

Emergency Expenditure.....

Dept'l Letter File No.....

Dept'l Cheque No.....
(Credit Voucher only)

CERTIFICATE

I Hereby Certify that the material has been supplied, the work performed, that the charges are fair and just and the expenditure has been incurred on Government business.

Recommended for payment:

McFarland
Superintendent

FOR USE BY HEAD OFFICE

Vote.....

Allot.....

Amount.....

Approved for Payment.....

Date.....

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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92
DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Manual Training

MONTH May, 1950.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
288	Dixon, Alvin	13	7	7-10b; 11c; 12b; 13-20c; 21-	12 hours	furniture repair;
306	Hunchitt, Lester	15		23c; 24, 26, 30c.		writing table near
274	Muldoe, Earl	13				complete iron; wrack.
296	Cecil, William	14				Gardening projects.
164	McKay, Sammy	13	6	1-10b; 11-20c	12 hours	furniture repair;
203	Ryan, Jimmy	14				tool instruction;
143	Tate, Richard	14				gardening projects.
237	White, Mark	14				
271	Wilson, Geddis	14				
299	Halzimsque, Wallace	15				
275	Jennison, Bruce	16				
270	Azak, Robert	13				
246	Alemcee, Leonard	16				
188	Charlie, Benny	14	5	1-10b; 15-19c; 12, 20c	12 hours	combination tray set;
234	Fred, Gerald	11				utility wrack project;
199	Grant, Arthur	13				gardening projects.
252	Lawson, James	11				
266	Muldoe, Kenny	12				
214	Gibbs, George	13				
215	Sepass, David	12				
299	Thompson, Elmer	11				
236	Jones, Danny	12				
352	Quecksister, John	14				
172	Roberts, Herbert	15				

School
ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

[Signature]
Principal



[Signature]
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Manual Training

MONTH May, 1950

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
306	Gray, Robert	12	5		12 hours	
201	Robertson, Henry	14				
185	Barney, Peter	12				
218	Watts, Ivan	12				
349	Fraser, Clarence	14				
314	Stevens, Robert	14				
247	Bob, David	14				
200	Grant, Felix	14		rester		
334	Sepass, Gerald	14		"		
237	Bob, Jimmy	12	4	1-8b; 19c	12 hours	elementary training;
227	Little, Kenneth	11				equipment repairs;
239	Atleo, Richard	10				tool recognition;
256	Wilson, Frank	13				gardening projects.
233	Mack, Sidney	12				
296	Cecil, George	11				
27	Sutherland, Alec	11				
242	McKay, Albert	11				
272	Nelson, Earl	13				
244	Moore, Arthur	13				
224	Bob, Melvin	12	3	1-5b; 6-9c; 19c	12 hours	elementary training;
293	Brooks, Donald	12				gardening.
263	Edgar, Fred	13				
268	Grant, Garry	11				
257	Houle, David	13				

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

J. C. [Signature]
Principal

B. M. [Signature]
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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DEPARTMENT OF MINES
AND RESOURCES

CLASS MONTHLY REPORT

ACTIVITY Manual Training

TRAINING
DIVISION

MONTH May, 1950

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
292	Touchie, Billy	13	3	1-5b; 6-9c; 19c	12 hours	elementary training; gardening
283	Watts, Danny	11				
255	Windsor, David	11				
335	Ridley, Dennis	12				
345	Brown, Victor	11				
230	Campbell, Robert	10				
282	Dennis, David	10				
258	Louie, Eddie	10				
205	Johnson, Harvey	13				
186	Louie, Percy	11				
262	Moody, George	13				
153	Dixon, Barney	14	S.P.		10 hours	general training; practical work.
320	Frank, Isaac	11				
312	Hall, Max	15				
307	Joe, Tommy	13				
311	Paul, Vincent	13				
186	Louie, Percy	11				
272	Nelson, Earl	13				
244	Moore, Arthur	13				
172	Roberts, Herbert	16				
205	Johnson, Harvey	13				
262	Moody, George	13				

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

School

[Signature]
Principal

[Signature]
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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FILE NO. 877 - 11 VOL 4

DEPARTMENT OF MINES AND RESOURCES

— INDIAN AFFAIRS BRANCH —

C L O S E D F I L E

FILE NUMBER 877-11 VOLUME 4

SUBJECT MANUAL TRAINING

ALBERNI RESIDENTIAL SCHOOL

CORRESPONDENCE FROM OCT 1949

TO JUNE 1950

NO FURTHER CORRESPONDENCE
PUBLIC ARCHIVES
TO BE PLACED ON THIS FILE
RECORDS CENTRE

222082
NOTE: For subsequent correspondence relevant to the subject
matter of this closed file see

FILE VOLUME

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Indian Affairs
School Files

(RG 10, Volume 6436)



File 877-12, part 3

West Coast Agency - Alberni Residential
School - Supplies - Accounts. 1940 -
1941

File 877-14, part 1

West Coast Agency - Alberni Residential
School - Livestock. 1931 - 1940

File 877-17, part 1

West Coast Agency - Alberni Residential
School - Cadet Corps Band Set - Accounts.
1930

File 877-22, part 1

West Coast Agency - Alberni High School
- Tuition Payments. 1934 - 1947

File 877-23, part 1

West Coast Agency - Alberni Residential
School - Death of Pupils. 1937 - 1945

File 878-1, part 1

Williams Lake Agency - Caribou Industrial
School - General Administration. 1890 -
1912

File 878-1, part 2

Williams Lake Agency - Caribou Industrial
School - General Administration. 1913 -
1937

File 878-1, part 3

Williams Lake Agency - Caribou Residential
School - General Administration. 1938 -
1948

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No. 71-134

87-12-1623

INDIAN AFFAIRS BRANCH

DEPARTMENT OF MINES AND RESOURCES

ALBERNI RESIDENTIAL SCHOOL

FUGITIVE SHOTS

1

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADA

DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

No 26649 A

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Marshall-Wells B.C. Ltd.,

P.O. Box 70,

Vancouver, B.C. Oct. 4th 1940.

573 Carrall St., Vancouver, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to D. M. MacKay, Esq.,

Indian Commissioner's Office, P.O. Box 70, when goods are shipped.
Vancouver, B.C.

Quantity	DESCRIPTION	UNIT	TOTAL
1	Economy 75-loaf bake oven.....		433 00

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni Indian Res. School as per your of

Rev. R. C. Scott, Principal, Alberni Indian Residential
School, Alberni, B.C.

to Appropriation

INDIAN EDUCATION.

Primary

No.

of Branch

Date to be delivered:

Immediately.

D. M. MacKay, Indian
Commr. for B. C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

Purchase Order

Nº

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Marshall-Wells B.C. Ltd.,

P.O. Box 70,

573 Carrall St., Vancouver, B.C.

Vancouver, B.C. Oct. 4th 1940.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to D.M. MacKay, Esq.,

Indian Commissioner's Office, P.O. Box 70, when goods are shipped.
Vancouver, B.C.

Quantity	DESCRIPTION	UNIT	TOTAL
1	Economy 75-loaf bake oven.....		483 00

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni Indian Res. School as per your of

Shipping Instructions Rev. R. C. Scott, Principal, Alberni Indian Residential
School, Alberni, B.C.

Chargeable to Appropriation

for INDIAN EDUCATION.

Vote Primary

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

Immediately.

D.M. MacKay
D.M. MacKay, Indian
Commr. for B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. 67524
ORDER NO. 26649 A
TERMS: NET

VANCOUVER, B.C.

OCT 19 40

DOMINION GOVT, DEPT OF MINES & RESOURCES
D M MACKAY
INDIAN COMMISSIONER FOR B C
P O BOX 70
CITY

REV. R C SCOTT, PRINCIPAL
ALBERNI INDIAN RESIDENTIAL
SCHOOL
ALBERNI, B C

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY	PRICE	EXTENSION	TOTAL
1	ONLY ECONOMY 75 LOAF BAKE OVEN		423 00



IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/8545.

See [signature]
Office of the Indian Commr. for B.C. ~~XXXXXX Agency~~,
Vancouver, B.C.

.....October 29th.....1940.

Sir,

I enclose herewith Vouchers Nos. 31-A, Allot. #76-12-415,
amounting to \$ 423.00.....in favour

of Marshall-Wells B.C. Limited, 573 Carrall St.,
Vancouver, B.C.

for bake oven for use at new Alberni Indian Residential
School, West Coast Agency, B.C.

This expenditure was authorized by Departmental

Letter No. 159-1-12.....dated Sept. 28th, 1940.,
and Purchase Order No. 26649-A of Oct. 4th, 1940.

Your obedient servant,

[Signature]
Indian Commissioner for B.C.
~~XXXXXX~~

-HN

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Requ. 7625



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 29904 A

A. H. Jenson, Esq.,

P.O. Box 70,

Sardis, B.C.

Vancouver, B.C. Aug. 15 1940.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Principal,
Alberni Indian Res. School, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	To rebuild dough mixer with white finish body steel.		52 50
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			

Prices F.O.B. School as per your tender of July, 1Shipping
Instructions

On instructions from Principal Scott.

Chargeable to Appropriation

for INDIAN EDUCATION.Vote Primary

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

As instructed by Prince
Scott.D. M. MacKay, Indian
Commr. for B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 29904A

A. H. Jespersen, Esq.,

Sardis, B.C.

P.O. Box 70,

Vancouver, B.C. Aug. 15, 1940.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Principal,

Alberni Indian Res. School, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	To rebuild dough mixer with white finish body steel.		53 50
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			
Prices F.O.B. School as per your tender of July, 1940.			

Shipping
Instructions

On instructions from Principal Scott.

Chargeable to Appropriation

for INDIAN EDUCATION.

Vote Primary

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

As instructed by Principal
Scott.D. H. Mackay, Indian
Comm. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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FOR:

In Acc't With R. H. Johnson

Terms

This is to certify that the above is a correct voucher of expense in connection with necessary repairs to the Bread Mixer at Coqualeetza School, Sardis, B.C., in order to make it in good condition for use at the Indian Residential School, at Alberni, B.C. The materials used were of good quality, the work well and faithfully carried out, and it is a fair and just charge on the Government of Canada.

SIGNED

R. Leach

PUBLIC ARCHIVES

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CANADA



DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PAY TO A. H. Jespersen, Esq.,

ADDRESS Sardis, B.C.

THIS SPACE FOR
TREASURY ONLY

CHEQUE NO.

DATE

VOTE

AGENCY

ALLOT.

E. R.

AMOUNT

TOTAL

EXAMINED AND FOUND CORRECT

DATE

DATE	SERVICE	AMOUNT
1940		
Aug. 26	To rebuilding Dough mixer in use at Alberni Indian Residential School (formerly in use at Coqualeetza Indian Res. School), as per attached account,	52 50
TRIPPLICATE FOR FILE \$- 11.40 Voucher in duplicate detached for remittance to pay.		
AUTHORITY:- Departmental Letter No. 159-1-12 of Aug. 13th, 1940, and Purchase Order No. 39904-A of Aug. 15, 1940.		
TOTAL		52 50

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

R. 8420

VOUCHER No. 53-A

D. W. MacKay
D. W. MacKay, Indian Commr. for B.C. District

DATE Oct. 30/40.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/8547.

[Handwritten signature]
Office of the Indian Commr. for B.C. ~~Indian Agency~~,
Vancouver, B.C.,

October 30th, 1940.

Sir,

I enclose herewith Vouchers Nos. 33-A,
amounting to \$ 52.50 in favour

of A. H. Jespersen, Sardis, B.C.

for rebuilding dough mixer in use at Alberni Indian
Res. School, West Coast Agency, B.C.

This expenditure was authorized by Departmental

Letter No. 159-1-12 dated August 13th, 1940.

Your obedient servant,

[Handwritten signature]
D. M. MacKay.
Indian Commissioner for B.C.
~~Indian Agency~~

HN

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Requ. 7638



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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OR-COPY

McLENNAN, McFEELY & PRIOR, LIMITED

HARDWARE AND GENERAL MERCHANTS

NEW WESTMINSTER
811 COLUMBIA STREET
NEW WEST. 1234

HEAD OFFICE
VANCOUVER, B.C.
99 EAST CORDOVA STREET
MARINE 3111

VICTORIA
1400 GOVERNMENT STREET
GARDEN 1111

OCT. 16/40

DOM. GOVT. DEPT. OF MINES & RESOURCES

MAIL Vancouver, B. C.

REV. R. C. SCOTT, ALBERNI INDIAN RES. SCHOOL

PRINCIPAL
Your Reg. No.
Shipped or
Taken By

ALBERNI, B C

Terms: ☒ % Cash Discount
If Paid By of Following Month
Except Items Marked NET.

D24-200M-7-40-12768

IF ANY COMPLAINT MAKE IT AT ONCE AND REFER TO INVOICE No. 70085

Quantity	Unit	PAYMENT OF THIS INVOICE MAY BE DEMANDED AT ANY TIME. Interest at 8% Per Annum Charged on Overdue Accounts.	Quantity Shipped	List Price	Net Price	Discount	Extension	AMOUNT
This is to certify that the two tables listed below were received in good condition, and are being used for the purpose indicated. The amount is a fair and just charge upon the Government of Canada.								
2		FIR WITH FUMED OAK FIN. DELIVERY PREPAID FRT.			16 75			33 50
		NETT						35
		2% 20TH FOL. MO.						1 17
								35 02

Our Goods are Packed by Experienced Men and Shipped Entirely at "Owner's Risk." Goods must not be returned without our consent. All claims must be made immediately on receipt of goods. If shipment arrives in "Bad Order," receipt same accordingly. This will enable you to get redress from "The Carriers."

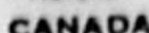
Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR

159-1-12

Ottawa,
November 6, 1940.

AIR MAIL

Dear Sir:

With reference to your letter of the 4th instant you may purchase 2 cast enamel laundry trays for the Alberni Residential School at a cost of \$90.00. When forwarding the account you should mark on it -- "Pay from Vote 99".

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.


Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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OR-COPY

INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA

DEPARTMENT
OF
MINES AND RESOURCES

159-1-12
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 15/15/8641
ALSO TO DATE OF THIS LETTER



P.O. BOX 70
VANCOUVER, B.C. November 4, 1940.

AIRMAIL

Dear Sir:

Re Alberni Indian Residential School.

I have received an application from Reverend Mr. Scott for two tubs for use in the laundry at the Alberni School.

Tenders were secured from Alberni firms by Mr. Scott as follows:

2 - two part cast enamel laundry trays complete with swing faucets and stop valves installed.

Mr. Hanna, Port Alberni. \$114.00

* Mr. J.R. Osborne, Port Alberni. \$ 90.00

As this equipment is necessary and the prices quoted by local firms are reasonable and include cost of installation, I would recommend the application be approved and the order placed with J.R. Osborne.

An early reply would be appreciated.

Yours faithfully,

D.M. MacKay,
Indian Commissioner for B.C.

/GR

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADA

OR COPY

159-1-12 ✓
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/8548.

EXD.
ds.

ds.
Office of the Indian Commr. for B.C. ~~Indian Affairs~~

Vancouver, B.C., October 30th 1940.

Sir,

I enclose herewith Vouchers Nos. 34-A,
amounting to \$ 35.02 in favour

of McLennan, McFeely & Prior Ltd., 99 E. Cordova,
Vancouver, B.C.,
for two tables for dining room at the Alberni Indian
Res. School, in the West Coast Agency, B.C.

This expenditure was authorized by Departmental
Letter No. 159-1-12 dated Sept. 25th, 1940.

Your obedient servant,

-HN

W. M. Mackay
Indian Commissioner for B.C.
~~W. M. Mackay~~

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Requ. 7638



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

-OR-COPY

McLENNAN, McFEELY & PRIOR, LIMITED

HARDWARE AND GENERAL MERCHANTS

NEW WESTMINSTER
511 COLUMBIA STREET
NEW WEST. 1234

HEAD OFFICE
VANCOUVER, B.C.
49 EAST CORDOVA STREET
MARINE 3111

VICTORIA
1400 GOVERNMENT STREET
GARDEN 1111

15043 LH

P B ASHBRIDGE.,
INDIAN AGENT,
P RT ALBERNI, B.C.

OCT 23/40

Victoria, B. C. 2938

Your Req. No.

Shipped or
Taken By

Terms:

If Paid By

% Cash Discount

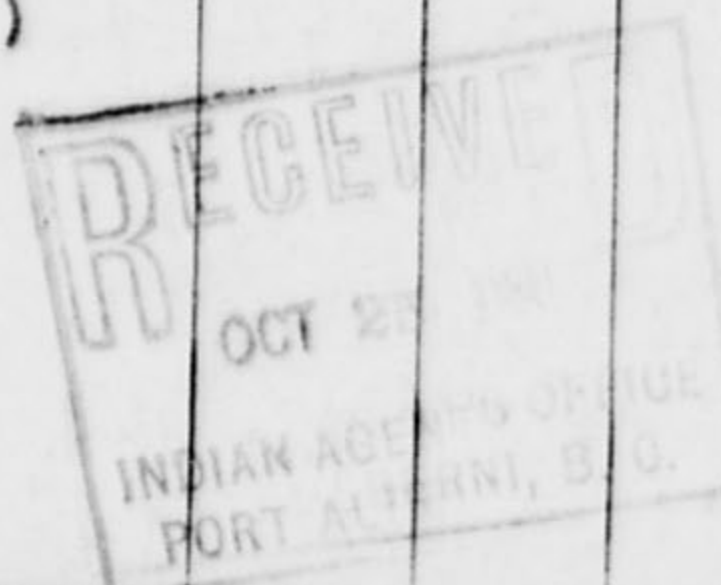
of Following Month

Except Items Marked NET.

D24-Dup.-10M-5-40-12671

IF ANY COMPLAINT MAKE IT AT ONCE AND REFER TO INVOICE No.

Quantity	Unit	PAYMENT OF THIS INVOICE MAY BE DEMANDED AT ANY TIME. Interest at 8% Per Annum Charged on Overdue Accounts.	Quantity Shipped	List Price	Net Price	Discount	Extension	AMOUNT
		AE033 FRIGIDAIRE COMPRESSOR } C220 COIL }						297.00 78.28 65.00 70.00 56.00 <u>565.28</u>



Our Goods are Packed by Experienced Men and Shipped Entirely at "Owner's Risk." Goods must not be returned without our consent. All claims must be made immediately on receipt of goods. If shipment arrives in "Bad Order," receipt same accordingly. This will enable you to get redress from "The Carriers."

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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OR-COPY

McLENNAN, McFEELY & PRIOR, LIMITED

HARDWARE AND GENERAL MERCHANTS

NEW WESTMINSTER
811 COLUMBIA STREET
NEW WEST. 1234

HEAD OFFICE
VANCOUVER, B.C.
99 EAST CORDOVA STREET
MARINE 3111

VICTORIA
1400 GOVERNMENT STREET
GARDEN 1111

15296 LH

P. B. ASHBRIDGE,
INDIAN AGENT,
PORT ALBERNI, B.C.

OCT 23/40

Victoria, B. C. 2938

Your Req. No.

Shipped or
Taken By

Terms:

If Paid By

% Cash Discount

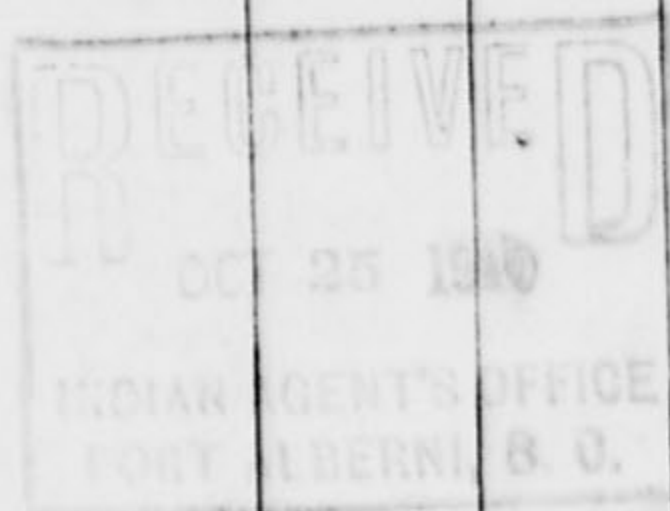
of Following Month

Except Items Marked NET.

D24-Dup.-10M-5-40-12671

IF ANY COMPLAINT MAKE IT AT ONCE AND REFER TO INVOICE No.

Quantity	Unit	PAYMENT OF THIS INVOICE MAY BE DEMANDED AT ANY TIME. Interest at 8% Per Annum Charged on Overdue Accounts.	Quantity Shipped	List Price	Net Price	Discount	Extension	AMOUNT
14		CASES CORKBOARD						78.28



Our Goods are Packed by Experienced Men and Shipped Entirely at "Owner's Risk." Goods must not be returned without our consent. All claims must be made immediately on receipt of goods. If shipment arrives in "Bad Order," receipt same accordingly. This will enable you to get redress from "The Carriers."

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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McLENNAN, McFEELY & PRIOR, LIMITED

HARDWARE AND GENERAL MERCHANTS

NEW WESTMINSTER
811 COLUMBIA STREET
NEW WEST. 1234

HEAD OFFICE
VANCOUVER, B.C.
99 EAST CORDOVA STREET
MARINE 3111

VICTORIA
1400 GOVERNMENT STREET
GARDEN 111

97408

58365 LH

P B ASHBRIDGE,
INDIAN AGENT,
PORT ALBERNI, B.C.

OCT 23/40

Victoria, B. C.

Your Req. No. 2938

Shipped or
Taken By

Terms:

If Paid By

% Cash Discount

of Following Month

Except Items Marked NET.

D24-Dup.-10M-5-40-12671

IF ANY COMPLAINT MAKE IT AT ONCE AND REFER TO INVOICE No.

Quantity	Unit	PAYMENT OF THIS INVOICE MAY BE DEMANDED AT ANY TIME. Interest at 8% Per Annum Charged on Overdue Accounts.	Quantity Shipped	List Price	Net Price	Discount	Extension	AMOUNT
1		WALK IN DOOR HARDWARE & FITTINGS						65.00

Our Goods are Packed by Experienced Men and Shipped Entirely at "Owner's Risk." Goods must not be returned without our consent. All claims must be made immediately on receipt of goods. If shipment arrives in "Bad Order," receipt same accordingly. This will enable you to get redress from "The Carriers."

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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McLENNAN, McFEELY & PRIOR, LIMITED

HARDWARE AND GENERAL MERCHANTS

NEW WESTMINSTER
811 COLUMBIA STREET
New West. 1234

HEAD OFFICE
VANCOUVER, B.C.
99 EAST CORDOVA STREET
MARINE 3111

VICTORIA
1400 GOVERNMENT STREET
GARDEN 1111

97409

58366 LH

P B ASHBRIDGE,
INDIAN A ENT,
PORT ALBERNI, B.C.

OCT 23/40

Victoria, B. C.

Your Req. No. 2938

Shipped or
Taken By

Terms: % Cash Discount
If Paid By of Following Month
Except Items Marked NET.

D24-Dup.-10M-5-40-12671

IF ANY COMPLAINT MAKE IT AT ONCE AND REFER TO INVOICE No.

Quantity	Unit	PAYMENT OF THIS INVOICE MAY BE DEMANDED AT ANY TIME. Interest at 8% Per Annum Charged on Overdue Accounts.	Quantity Shipped	List Price	Net Price	Discount	Extension	AMOUNT
		FITTINGS AND NECESSARY INSTALLATION MATERIAL FOR FLOOR, WALLS & CEILING AND EXTENSION OF POWER LINES						70.00

RECEIVED
OCT 25 1940
OFFICE

Our Goods are Packed by Experienced Men and Shipped Entirely at "Owner's Risk." Goods must not be returned without our consent. All claims must be made immediately on receipt of goods. If shipment arrives in "Bad Order," receipt same accordingly. This will enable you to get redress from "The Carriers."

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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McLENNAN, McFEELY & PRIOR, LIMITED

HARDWARE AND GENERAL MERCHANTS

NEW WESTMINSTER
811 COLUMBIA STREET
NEW WEST. 1234

HEAD OFFICE
VANCOUVER, B.C.
99 EAST CORDOVA STREET
MARINE 3111

VICTORIA
1400 GOVERNMENT STREET
GARDEN 1111

58367 LH.

P. B. ASHBRIDGE,
INDIAN AGENT,
PORT ALBERNI, B.C.

OCT 24/40

Victoria, B. C.

Your Req. No. 2938

Shipped or
Taken By

CORRECTED COPY

Terms:

% Cash Discount

If Paid By

of Following Month

Except Items Marked NET.

D24-Dup.-10M-5-40-12671

IF ANY COMPLAINT MAKE IT AT ONCE AND REFER TO INVOICE No.

97400

Quantity	Unit	PAYMENT OF THIS INVOICE MAY BE DEMANDED AT ANY TIME. Interest at 8% Per Annum Charged on Overdue Accounts.	Quantity Shipped	List Price	Net Price	Discount	Extension	AMOUNT
		ALL SHELVING REQUIRED IN REFRIGERATOR TRANSPORTATION CHARGES & INSTALLATION						55.00 ✓

Our Goods are Packed by Experienced Men and Shipped Entirely at "Owner's Risk." Goods must not be returned without our consent. All claims must be made immediately on receipt of goods. If shipment arrives in "Bad Order," receipt same accordingly. This will enable you to get redress from "The Carriers."

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

I hereby certify that these materials were supplied in good order, and that the work performed in connection with installation of refrigerator was satisfactory.

Signed
Principal,
Alberni Residential School.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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VANCOUVER, B. C.

DATE.....

Agent

OR-COPY

159-1-12

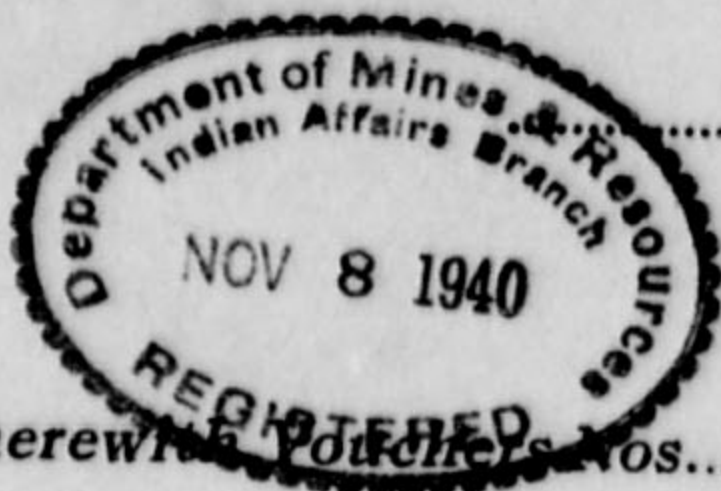
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 244.C.40.

Office of the West Coast Indian Agency,

October 26 1940.

Sir,



I enclose herewith Vouchers Nos. 309

amounting to \$ 565.28 in favour

of McLennan, McFeely & Prior, Ltd., 99 E. Cordova Street,
Vancouver, B.C.

for "Walk-in" Refrigerator supplied and built into
refrigerator room at Alberni Residential School,

This expenditure was authorized by Departmental
Vote 76. Primary 12-415. Encumbrance No. 728. Purchase Order
Letter No. dated No. 2938.

Your obedient servant,

[Signature]
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqs. 9979

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

Nº 26640 A

Marshall-Wells B.C. Ltd.,
573 Carrall St.,
Vancouver, B.C.

P.O. Box 70,
Vancouver, B.C. Sept. 18, 1940.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 5 copies to Rev. R. C. Scott,
B.C.
Principal, Alberni Indian Residential School, Alberni, when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL	
1	#240 Double Boiler.	16.50	16	50
1	Covered Double Boilers, No. 360.	20.70	20	70
2	Granite Containers, No. 24.	doz. 39.60	6	60
18	Dishpans, No. 10.	" 3.85	5	78
			<u>\$49</u>	<u>58</u>

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Vancouver, B.C. as per your Tender of .

Shipping Instructions Prepaid freight to:
Alberni Indian Residential School, Alberni, B.C.

Chargeable to Appropriation

for INDIAN EDUCATION.Vote 76 Primary

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

Immediately.

D. M. Mackay
D. M. Mackay, Indian
Commr. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 26640 A

Marshall-Wells B.C. Ltd.,
 873 Carrall St.,
 Vancouver, B.C.

P.O. Box 70,
 Vancouver, B.C. Sept. 18, 1940.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
 account of the Department of Mines and Resources.

Render a separate invoice for each order and send 5 copies to Rev. R. C. Scott,
Principal, Alberni Indian Residential School, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
1	#240 Double Boiler.	16.50	16 50
1	Covered Double Boilers, No. 360.	20.70	20 70
3	Granite Containers, No. 24.	don. 39.60	6 60
18	Dishpans, No. 10.	" 3.88	5 78
			<u>\$49 58</u>

NOTE—This order is given and accepted with the distinct understanding
 that the prices charged are subject to the approval of the Purchasing
 Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Vancouver, B.C. as per your Tender of

Shipping Instructions Prepaid freight to:
Alberni Indian Residential School, Alberni, B.C.

Chargeable to Appropriation

for INDIAN EDUCATION.

Vote 76 Primary

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

Immediately.

D. M. Mackay, Indian
Comr. for B.C. (Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY



MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. 55607

ORDER NO. 25640 A

TERMS: 2 1/2 15TH PROX

VANCOUVER, B.C.

SEP 24 10

DOMINION GOVT DEPT OF MINES & RESOURCES
C/O REV. R C SCOTT, PRINCIPAL
ALBERNI RES. SCHOOL
ALBERNI, B.C.

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY		PRICE	EXTENSION	TOTAL
1	ONLY	4360 COVERED HOTELWARE DOUBLE BOILERS RETINNED		20 70
1/2	DOZ	424 PEARL STOCK POTS	39 60	6 60
1 1/2	DOZ	410 1 C STAMPED DISHPANS	3 85	5 78
				33 08

This is to certify that the above is a correct
voucher of expense in connection with new equipment
supplied for the kitchen at the new Alberni Indian
Residential School, Alberni, B.C. The items supplied
are good and were received in good condition, and it
is a fair and just charge on the Government of Canada.

SIGNED:

IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT. GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. 67340
ORDER NO. 26640A
TERMS: 2 1/2 15TH PRO

VANCOUVER, B.C.

EST 20 46

DOM. GOVT. DEPT. OF MINES & RESOURCE,
REG. R.C. SCOTT, C/O W.C. FRT.
PRINCIPAL, ALBERNI IND. RES. SCHOOL, NANAIMO,
ALBERNI, B.C.

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY	PRICE	EXTENSION	TOTAL
1 ONLY	240 COVERED HOTELWARE DOUBLE BOILER RETINED		1650 1650

This is to certify that the above equipment for
the Student Kitchen at the Alberni Residential
School, Alberni, B.C., was received in good order,
is of good quality, and it is a fair and just
charge on the Government of Canada

SIGNED:

R. W. Scott

PRINCIPAL

IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT. GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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THE MARK OF QUALITY

MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. 67340

ORDER NO. 26640A

TERMS: 2 1/2 15TH PRG

VANCOUVER, B.C.

MAY 26 46

DON. GOVT. DEPT. OF MINES & RESOURCE,
REG. R.C. SCOTT, C/O R.C. FRT.
PRINCIPAL, ALBERNI IND. RES. SCHOOL, NANAIMO,
ALBERNI, B.C.

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY	PRICE	EXTENSION	TOTAL
1 ONLY	240 COVERED HOTELWARE DOUBLE BOILER RETINED	16 50	16 50

This is to certify that the above equipment for
the Student Kitchen at the Alberni Residential
School, Alberni, B.C., was received in good order,
is of good quality, and it is a fair and just
charge on the Government of Canada

STONER

PRINCIPAL

IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT. GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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Vancouver, B.C.

DATE.....

DATE.....Nov. 4th, 1940.....

CANADA

INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA
DEPARTMENT

OF
MINES AND RESOURCES



INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 15/15/8796
ALSO TO DATE OF THIS LETTER

159-1-12
P.O. BOX 701
VANCOUVER, B.C. November 14, 1940.

AIRMAIL

Dear Sir:

Re Alberni Indian Residential School.

I have to refer to your letter dated October 17th, your file 159-1-12, authorizing the purchase of linoleum for the Assembly Hall at the Alberni Indian Residential School.

Approximately 133 square yards of linoleum are required and the quotations, including cost of labor, received are as follows:

Carter's Hardware, Alberni, B.C.....	\$270.00
A. McDonald & Sons, Port Alberni, B.C.....	308.25
J.H. Good & Co. Ltd., Port Alberni, B.C.....	375.00

In referring to the tenders submitted by Carter's Hardware, Principal Scott comments as follows:

"I do not know what plans Carter's Hardware may have for laying this linoleum. They did not do a very good job on a small piece which they laid in our kitchen. They may, however, be making special arrangements if they were awarded this contract. A. McDonald & Sons however, have a fully qualified linoleum layer. I have given Carter's Hardware most of our month to month purchases which amount to considerable, and I really feel that A. McDonald & Sons would give us a satisfactory job."

As A. McDonald & Sons have a qualified man for such work, whose services would be available to the school when required, I feel that it would be safer to place the order with this firm.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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OR-COPY

The Secretary

-2-

November 14, 1940.

I have no information as to what firms at Alberni and Port Alberni are on the approved list and would, therefore, appreciate your instructions as to the placing of the order.

Yours faithfully,



D.M. Mackay,
Indian Commissioner for B.C.

/GR

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA



159-1-12
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 15/15/8816
ALSO TO DATE OF THIS LETTER

P.O. BOX 70
VANCOUVER, B.C. November 16, 1940.

Dear Sir:

Your File 159-1-12.

I have received your letter of October 22nd regarding the new ironer at the Alberni Indian Residential School which was damaged while being moved into the school.

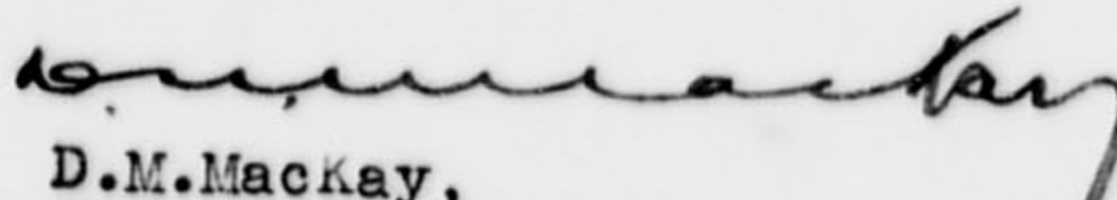
In this connection, I beg to advise that Mr. Arnall, Engineer, Dominion Department of Public Works, examined this machine during a recent inspection of the machinery, boilers and equipment at the school, and reported in part as follows:

"The ironer is badly damaged. Some parts are broken."

In view of this, I consider that my recommendation of October 4th to the Department to the effect that the Company be required to remove the damaged machine and instal a complete new ironer in the school be approved.

Accounts for this machinery have not been received at this office to date but when and if they are submitted here I could not, under existing circumstances, pass same for payment.

Yours faithfully,


D.M. Mackay,
Indian Commissioner for B.C.

/GR

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12

Ottawa,
November 15, 1940.

AIR MAIL

Dear Sir:

With reference to your letter of the 13th instant the Department will allow an amount of approximately \$237.20 for removal of hay and straw from the Coqualeetza to the Alberni Residential School.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.



Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO **15/15/8771**
ALSO TO DATE OF THIS LETTER



159-1-135
P.O. BOX 70
VANCOUVER, B.C. **November 13, 1940.**

AIRMAIL

Dear Sir: Re Alberni Indian Residential School.

I beg to forward herewith copy of a letter received from Reverend Principal Scott requesting authority to ship at Departmental expense a carload of hay and one of straw from Coqualeetza school to Alberni.

It will be observed that the cost to the Department would be approximately \$237.20, being made up of \$167.20 freight, and \$70 labor, loading and unloading charges.

Under the circumstances, I consider the application reasonable and would recommend same for favorable consideration.

An early reply would be appreciated.

Yours faithfully,

D.M. MacKay,
Indian Commissioner for B.C.

/GR

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-CO

Alberni, November 9th, 1940.

Major D.M. MacKay,
Indian Commissioner for B.C.,
P.O. Box 70,
Vancouver, B.C.

Dear Major MacKay:

I am having to buy straw at \$16 a ton and have ample supply in the old barn at Coqualeetza. However, it is only worth about \$3.50 a ton in the barn so you can see I can not sell over there and buy here to any advantage. The same is true of hay. Hay is worth \$23 a ton over here, but there is practically no sale for it at Sardis even at \$10 a ton. There may be some hay moving later on, but the hay crop was one of the best we have ever had over there.

It costs \$2.50 a ton to bale hay and \$2.75 a ton to bale the straw. In addition there would be the labor of five men to assist with the baling. I am informed that it takes eight hours to bale 20 tons, which would make a car load. If the Department would be good enough to pay the freight charges inclusive of cartage both at Sardis and Alberni, I would pay the baling and labor costs for one car load of straw and one car load of hay. This would put me through for this school year, and I would undertake to provide after that wholly at school expense. The freight charges for hay and straw are approximately .38¢ per hundredweight from Sardis to Alberni in car load lots. With a minimum of 22,000 lbs. this would mean a freight charge of approximately \$83.60. As the car load of vegetables was loaded in about eight hours, I am sure this hay and straw would be loaded in less time, so that an estimate of \$15 at Sardis and \$20 at Alberni, where the haul is somewhat longer, would cover the cartage on each car.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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Major D.M.MacKay

November 9, 1940.

The baling and labor costs would be \$60 on hay and \$65 on straw on 20 tons, which is about all you can get in a car.

I feel that seeing we had all this fodder ready for use during the Winter, and that we have been moved over her in co-operation with the Department, that to some extent the Department should share in the extra costs involved. At the same time, I appreciate more than I can tell you, the generous treatment that we have received up to now. I would be glad if you felt you could recommend this final expenditure for moving charges, to the Department.

Yours sincerely,

RCS/BW

R.C.SCOTT
PRINCIPAL

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12 ✓
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/8636

Office of the Indian Commr. for B.C. ~~Indian Agent~~
Vancouver, B.C.

November 4th 1940.

Sir,

I enclose herewith Vouchers Nos. 36-A

amounting to \$ 49.58 in favour

of Marshall-Wells B.C. Ltd., 573 Carrall St., Vancouver, B.C.,

for boilers, dishpans, etc. supplied to the new Alberni
Indian Res. School, Alberni, B.C.

This expenditure was authorized by Departmental

Letter No. 159-1-12 dated 14th Sept., 1940,
and Purchase Order No. 26640-A of 18th Sept., 1940.

Your obedient servant,

-HN

[Signature]
Indian Commissioner for B.C.
~~Indian Agent~~

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqn. 7038



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 29922 A

Canadian-Bonie Bag Co. Ltd.,

900 Parker St., Vancouver, B.C.

P.O. Box 70,

Vancouver, B.C. Oct. 21st 1940.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Principal,

Alberni Indian Res. School, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	<u>Curtain material for Alberni School:-</u>		
260	yds. "Osaberg", 40" wide.	23¢ yd.	57 30
	Sales Tax. 8%.		4 55
			<u>\$61.78</u>

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni School as per your Tender to Mr. Prin. Scott.

Shipping Instructions Principal, Alberni Indian Res. School,
Alberni, B.C.

Chargeable to Appropriation

for

Vote Primary

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

Immediately.

D. M. MacKay, Indian
Comm. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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OR-COPY

DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 29922 A

Canadian-Bemis Bag Co. Ltd.,

P.O. Box 70,

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Vancouver, B.C. Oct. 21st 1940.

900 Parker St., Vancouver, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Principal,

Alberni Indian Res. School, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	<u>Curtain material for Alberni School:-</u>		
260	yds. "Osnaberg", 40" wide.	260 yd.	57 20
	Sales Tax. 8%.		4 58
			<u>\$61.78</u>

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni School as per your Tender to Mr. Prin. Scott.

Shipping Instructions Principal, Alberni Indian Res. School,
Alberni, B.C.

Chargeable to Appropriation

for

Vote Primary

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

Immediately.

B.M. MacKay, Indian
Commr. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

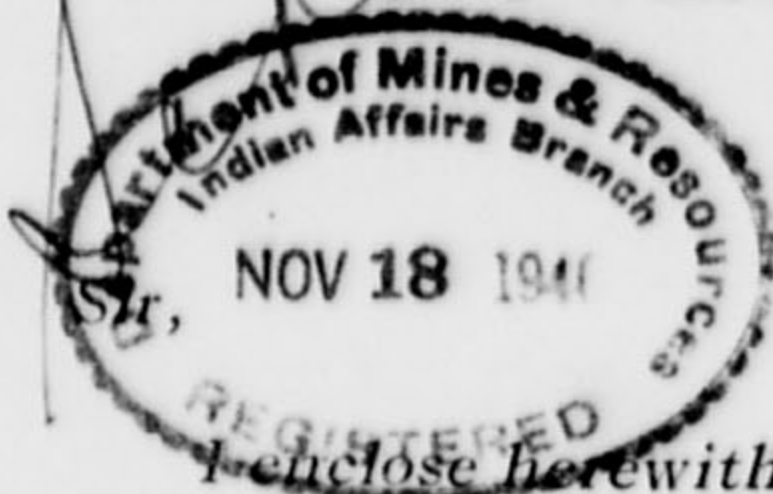
OR-COPY

159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/8530.

Office of the Indian Commr. for B.C. ~~Indian Affairs~~
Vancouver, B.C.,



.....October 29th,.....19..40.

I enclose herewith Vouchers Nos. 30-A,.....,

amounting to \$ 320.84.....in favour

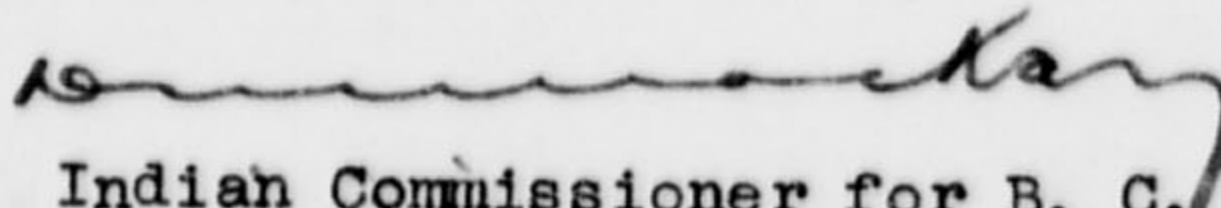
of British Columbia Electric Railway Co. Ltd., Freight
Agent, Chilliwack, B.C.,

for shipping mixed vegetables and feed grain from
Coqualeetza Indian Res. School to Alberni, B.C. for
use at Alberni Indian Res. School. (new school)

This expenditure was authorized by Departmental

Letter No. 159-1-12.....dated.....August 2nd, 1940.,
and Purchase Order No. 29902-A, of Oct. 14th, 1940.

Your obedient servant,


Indian Commissioner for B. C.
~~Indian Affairs~~

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqn. 7638

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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**THIS SPACE FOR
TREASURY ONLY**

CHEQUE NO.

DATE.....

VOTE	AGENCY
------	--------

ALLOT.	E. R.	AMOUNT	
--------	-------	--------	--

TOTAL		
-------	--	--

EXAMINED AND FOUND CORRECT

DATE.....

DATE	SERVICE	AMOUNT
1940		
Oct. 17	To shipping of mixed vegetables and feed grain from Coqualeetza Indian Residential School to new Alberni Indian Residential School, as per attached account,	320 84
	TRIPLEX Voucher in 19. 11. 40	
	AUTHORITY:- Departmental Letter No. 159-1-12 of 2nd August, 1940, and Purchase Order No. 29902-A, of 14th Oct., 1940.	
	TOTAL	320 84

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 8420

VOUCHER No....30-A.....

D. M. Mackay, Indian Commr. for H. C. Agent

DATE: Oct. 29th, 1940.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADA

OR-COPY

Mr A. G. Daunt., Indian Agent..

Dept of Indian Affairs., New Westminster,

To British Columbia Electric Railway Company, Limited

REMIT TO C. J. HARRISON, VANCOUVER, B.C.
Freight Agent, Chilliwack, B.C.

Oct 17

WB C 101. CP 223036.

Mixed Vegetables & Feed Grain
from Coqualesta Res School to
Albernie, B.C.

BCE 77780 @ 12

93.34

GPR @ 29

225.56

5¢ a ton Harbor dues

1.94

320.84

320.84

This is to certify that Car C.P. 223036,
came to hand in due time, the contents
were received in good condition and are
being used solely to supply the school
needs, and the amount is a fair and just
charge on the Government of Canada.

SIGNED:

A. G. Daunt.
A. G. DAUNT
PRINCIPAL

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 29902 A

British Columbia Electric Railway Co. Ltd.,

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

P.O. Box 70,

Vancouver, B.C., Oct. 14 19 40.

Chilliwack, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to A. O'N. Daunt, Esq.,

Indian Agent, New Westminster, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	To shipping mixed vegetables and feed grain from Coqualeetza Indian Res. School to new Alberni Indian Residential School, (re transfer of equipment, etc. from Coqualeetza School to new School at Alberni, B.C.)		320 84
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa. Prices F.O.B. Alberni, B.C. as per your of			

Shipping Instructions **As instructed by Principal Scott, of Alberni
Indian Res. School, Alberni, B.C.**

Chargeable to Appropriation

for **INDIAN EDUCATION.**

Vote Primary

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

AS DIRECTED.

D. M. Mackay
D. M. Mackay, Indian
Commr. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

No 29902A

British Columbia Electric Railway Co. Ltd.,

Chilliwack, B.C.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICESP.O. Box 70,
Vancouver, B.C. Oct. 14 1940.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to A. O'H. Daunt, Esq.,
Indian Agent, New Westminster, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	To shipping mixed vegetables and feed grain from Coqualeetza Indian Res. School to new Alberni Indian Residential School, (re transfer of equipment, etc. from Coqualeetza School to new School at Alberni, B.C.)		320 84
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			
Prices F.O.B. Alberni, B.C. as per your of			

Shipping Instructions As instructed by Principal Scott, of Alberni
Indian Res. School, Alberni, B.C.

Chargeable to Appropriation

for INDIAN EDUCATION.

Vote Primary

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

AS DIRECTED.

D. H. Mackay
D. H. Mackay, Indian
Commr. for B.C. (Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADIAN-BEMIS BAG COMPANY LIMITED

VANCOUVER, B.C.

DATE ENTERED

Oct. 28, 1940

INVOICE DATE

Nov. 1, 1940

CUSTOMER
ORDER NO.

INVOICE

No. 6325

SOLD TO Dept. of Indian Affairs for Alberni
Federal Bldg.,
City
SHIPPED TO

ROUTING

Alberni, B. C.

TERMS: NET 30 DAYS

FROM DATE OF THIS BILL PAYABLE IN VANCOUVER EXCHANGE

SALE NOS.	QUANTITY	DESCRIPTION	BRAND	PRICE	AMOUNT
	260 yds. 40"	1.78 yd.	Uennsburg	22.00	57.20
This is to certify that the above materials are for use in the Alberni Residential School, for window curtains. The material arrived in good condition and it is a fair and just charge on the Government of Canada.				Sales Tax 8%	<u>4.58</u> 61.78
SIGNED:		R.C. SCOTT, Principal			

In case of assignment or suspension for any cause, this bill will become due at once.
Our responsibility for the safe arrival of these goods has ceased. We have a clear receipt from a transportation line.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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OR-COP



Vancouver, B.C.

DATE

DATE Nov. 15/40.

CANADA

159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/8768

Office of the Indian Commr. for B.C. ~~Indian Agency~~,
Vancouver, B.C.,

November 13th 1940.



Enclose herewith Vouchers Nos. 41-A,

amounting to \$ 61.78 in favour

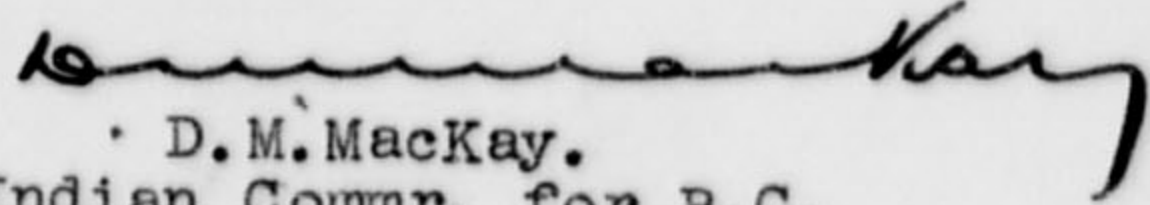
of Canadian-Bemis Bag Co. Ltd., 900 Parker Street,
Vancouver, B.C.,

for curtain material for Alberni Indian Res. School,
West Coast Agency, B.C.

This expenditure was authorized by Departmental

Letter No. 159-1-12 dated 13th October, 1940.

Your obedient servant,


D.M. MacKay.
Indian Commr. for B.C.
~~Indian Agent~~

-HN

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Requ. 7638

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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REQUISITION FOR SUPPLIES File No.
159-1-12

This space for use of Head Office only

Requisition No.....

Order No.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Alberni Indian Residential School

VOTE 99 Allotment 31-415

VOTE.....

SHIP TO..... Rev. R.C. Scott, Principal, Indian Residential School,
Alberni, B.C......

School furnishings

Purpose for which required.....

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
“ consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
133	Sq. yds. linoleum				
Note: Attached is a copy of a letter received from Indian Commissioner MacKay with reference to linoleum required for the new Alberni Residential School. You will note Commissioner MacKay's recommendation that purchase be made from A. McDonald & Sons due to the fact that they have a fully qualified linoleum layer and that his services would be available to the school when required.					

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

Form 37—Req. 67

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

159/1/12

36,317-15-38

November 21, 1940.

Dear Sir,-

With reference to the 138 sq. yds. of Linoleum required for the Alberni Indian Residential School Assembly Hall, and the tenders referred to in your letter of the 14th instant, addressed to the Secretary, Indian Affairs Branch, will you kindly advise as to the grade of linoleum quoted on, by each of the three firms asked to tender by Principal Scott. I interpret your letter to mean that the figures quoted by each of the three firms include the cost of linoleum, together with the cost of laying same. Kindly advise if this interpretation is correct.

Yours very truly,

W.M. Bailey

W.M. Bailey
Departmental Purchasing Agent.

Major D.M. MacKay,
Indian Commissioner for B.C.,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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FOR INFORMATION OF MR. R.A. HOPE



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

PLEASE REPLY TO
PURCHASING DIVISION

PLEASE QUOTE
FILE 34,590-15-20
-1

OTTAWA November 21, 1940.

Dear Sirs,-

Additional advice has been received from Indian Affairs Branch officials regarding condition of the Ironer recently supplied to the Alberni Indian Residential School, Port Alberni, B.C. This latest advice based upon the report of a qualified engineer in the Government service is that "the ironer is badly damaged, and that some parts are broken". The original report indicated that the damage to the ironer was caused by careless handling on the part of your workmen when the installation was being made.

Under the circumstances we must ask you to rectify this unfortunate condition by supplying and installing a complete new 66" Ironer in accordance with the terms of our contract P.O. #3105,- and to the complete satisfaction of the Indian Commissioner MacKay. I regret that payment of your account for the complete installation must be deferred until the new ironer is supplied, installed, and found to be in satisfactory working order.

Yours very truly,

W.M. Bailey

W.M. Bailey
Departmental Purchasing Agent.

The Beaver Laundry Machinery Co. Ltd.,
c/o W.R.S. Fraser,
1086 Homer St.,
Vancouver, B.C.

WMV/HC

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12

Ottawa,
November 19, 1940.

Dear Sir:

With reference to your letter of the 14th instant the quotations received for linoleum for the Alberni School are being submitted to our Purchasing Branch.

I am also communicating with the Purchasing Branch regarding the contents of your letter of the 16th instant with reference to the condition of the ironer supplied to the school by the Beaver Laundry Machinery Company.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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OR-COPY

Ottawa,
November 19, 1940.

Memorandum:

MR. BAILEY

I desire to refer you to my memorandum of October 8 and your reply of October 19 in connection with the laundry machinery supplied to the Alberni Indian Residential School.

On receipt of your memorandum of October 19 I wrote to Indian Commissioner MacKay and advised him of the contents of the letter received from the Beaver Laundry Machinery Company dated October 18.

Today I am in receipt of the attached letter dated November 16 from Indian Commissioner MacKay.

You will note from Commissioner MacKay's recommendation that he considers the Beaver Laundry Machinery Company should be required to remove the damaged machine and install a complete new ironer in the school.

R.A. Hoey,
Supt. of Welfare & Training.

Handwritten initials: JAH

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159/1/12

Coqualeetza Residential School
United Church of Canada

Principal
REV. R. O. SCOTT, B. A.



Alberni,
~~Sardis B.C.~~ November 6th, 1940

Mr. R. A. Hoey,
Superintendent of Welfare and Training,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Canada

Re: 16 mm. Sound Projector

Dear Mr. Hoey:

Conditions in this new school, I find are somewhat different to what they were at Sardis. We are more cut off from the outside than we were there and closer to the Reserves. This creates problems that are somewhat difficult and causes a greater need for improving our equipment to the place where it will meet the need of the children in as great a measure as possible.

Not only do the children, from the West Coast especially, lack in general knowledge of and appreciation of the world outside, but because of what amounts almost to suspicion on the part of parents as to what is going on in the school, I feel that we ought to be able to help these children and at the same time show the parents in a way that they will understand, something of the real effort that is being made by the Department, to meet the needs of their children.

I find there is a disposition on the part of some staff members to assist in securing a Sound Projector for the school. Being isolated as we are, I am sure the Indians on the Reserve close at hand would help either directly or indirectly if allowed to attend a showing of the films. In doing this I would of course be careful not to incur any criticism on the part of Moving Picture theatres, and I do not see that there would be any real danger of the same.

There is a Filmo Sound Machine, 138-R-Bell & Howell's, with a 12" speaker. It has a 750 Watt Lamp and guaranteed two servicings for the first year, the same as a new machine. It has been used simply as a demonstration machine and is the same kind as has been installed in various military and air camps. For instance the one at Aliford Bay in the Queen Charlotte Islands is exactly the same and cost \$576. 00 new. The machine I have referred to can be had for \$350.00

I feel that it is an excellent buy and if the Department could assist, we may be able to handle it for instance if a grant of \$125 could be made for a down payment. I feel sure that we could get the balance in the ways just mentioned above.

While we can get along with the small Silent Projector which we have, it does not afford access to anything like the same number of films, educational and otherwise, as can be found in the Sound Libraries.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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Mr. R.A. Hoey,

November 6th, 1940

I realize that the Department is spending a lot of money on this school, and I shall abide by your decision, whatever it may be, but as stated above, I feel it would be a real advantage. I was not able to get anything from the Company by turning in our present small machine.

I am,

Thanking you for your interest and assistance

Yours sincerely,

R.C. West
R.C. WEST
PRINCIPAL

RCS/BW

B.R. The above machine is handled by Dunne & Rundle of Vancouver who are, I understand, distributors for same. R.C.W.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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The Beaver Laundry Machinery Co. Limited

393 SORAUREN AVENUE

LLOYDBROOK 3146

Toronto

SOLD TO .

P. B. Ashbridge, Indian Agent,
Alberni Indian Residential School,
PORT ALBERNI, B.C.

DATE

September 12, 1940.

OUR ORDER NO.

7750-M

YOUR ORDER NO.

3105

Pool Car Prepaid

8% 10 Days, Net 30 Days

SHIPPED VIA

QUANTITY	DESCRIPTION	PRICE	AMOUNT	TAX	TOTAL AMOUNT
1-	Only No. 2 Group Drive with Motor, Transmission, Etc. to take care of machines		\$ 340.00	\$ 27.20	\$ 367.20
This is to certify that the above is a correct voucher of expense - this is a correct on with new equipment installed in the Laundry at the Alberni Indian Residential School. It is working satisfactorily and this is a fair and just charge on the Government of Canada. SIGNED: <i>[Signature]</i> P. B. Ashbridge PRINCIPAL					

Please Refer to Our Invoice

No.

5882

A CHARGE OF 10% FOR RE-HANDLING WILL BE MADE ON ALL GOODS RETURNED FOR CREDIT.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

The Beaver Laundry Machinery Co. Limited

393 SORAUREN AVENUE

LLOYDBROOK 3146

Toronto

SOLD TO

P. B. Ashbridge, Indian Agent,
Alberni Indian Residential School,
PORT ALBERNI,

DATE

September 12, 1940.

B.C.

OUR ORDER NO.

7751-11

YOUR ORDER NO.

5105

TERMS

2 1/2 10 Days, Net 30 Days

SHIPPED VIA

Pool Car Prepaid

QUANTITY	DESCRIPTION	PRICE	AMOUNT	TAX	TOTAL AMOUNT
1-	Only Laundry Type Huebsch Tumbler 36" x 30" Single Motor Drive		\$ 500.00	\$ 40.00	\$ 540.00
This is to certify that the above equipment has been installed in the Laundry at the Alberni Indian Residential School. It is working satisfactorily and is a fair and just charge on the Government of Canada. SIGNED: <i>[Signature]</i>					
Please Refer to Our Invoice No. 5888 A CHARGE OF 10% FOR RE-HANDLING WILL BE MADE ON ALL GOODS RETURNED FOR CREDIT.					

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

The Beaver Laundry Machinery Co. Limited

393 SORAUREN AVENUE

LLOYDBROOK 3146

Toronto

SOLD TO

P. B. Ashbridge, Indian Agent,
Alberni Indian Residential School,
PORT ALBERNI, B.C.

DATE

September 12, 1940.

OUR ORDER NO.

7746-M

YOUR ORDER NO.

3105

TERMS

2 1/2 10 Days, Net 30 Days

SHIPPED VIA

Pool Car Prepaid

QUANTITY	DESCRIPTION	PRICE	AMOUNT	TAX	TOTAL AMOUNT
1-	Only 36" x 54" Wood Washer, Belt Driven End Header One Compartment		\$ 505.00	\$ 40.40	\$ 545.40
Serial No. 6670 This is to certify that the above is a correct voucher of expense in connection with the equipment installed in the Laundry at the Alberni Indian Residential School. It is working satisfactorily and this is a fair and just charge on the Government of Canada. SIGNED: <i>Everything for the Alberni Indian Residential School</i> R. S. ROBERT PRINCIPAL					

Please Refer to Our Invoice

No.

5871

A CHARGE OF 10% FOR RE-HANDLING WILL BE MADE ON ALL GOODS RETURNED FOR CREDIT.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

The Beaver Laundry Machinery Co. Limited

393 SORAUREN AVENUE

LLOYDBROOK 3146

Toronto

SOLD TO

P. B. Ashbridge, Indian Agent,
Alberni Indian Residential School,
PORT ALBERNI, B.C.

DATE

September 12, 1940.

OUR ORDER NO.

7748-M

YOUR ORDER NO.

3105

2% 10 Days, Net 30 Days

TERMS

SHIPPED VIA

Pool Car Prepaid

QUANTITY	DESCRIPTION	PRICE	AMOUNT	TAX	TOTAL AMOUNT
1-	Only 30" Extractor, Belt Driven, Angle Drive		\$ 640.00	\$ 51.20	\$ 691.20
	Serial No. 6672				
	This is to certify that the above equipment has been installed in the Laundry at the Alberni Indian Residential School. It is working satisfactorily and is a fair and just charge on the Government of Canada.				
	SIGNED: <i>Everything for the</i> R. C. COOPER Principal				
Please Refer to Our Invoice No. 5569					
A CHARGE OF 10% FOR RE-HANDLING WILL BE MADE ON ALL GOODS RETURNED FOR CREDIT.					

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

The Beaver Laundry Machinery Co. Limited

393 SORAUREN AVENUE

LLOYDBROOK 3146

Toronto

SOLD TO

P. B. Ashbridge, Indian Agent,
Alberni Indian Residential School,
PORT ALBERNI, B.C.

DATE

September 12, 1940.

OUR ORDER NO.

7747-M

YOUR ORDER NO.

3105

TERMS

2% 10 Days, Net 30 Days

SHIPPED VIA

Pool Car Prepaid

QUANTITY	DESCRIPTION	PRICE	AMOUNT	TAX	TOTAL AMOUNT
1-	Only 36" x 36" Wood Washer, Belt Driven End Header One Pocket		\$ 470.00	\$ 37.60	\$ 507.60
Serial No. 6672 This is to certify that the above is a correct voucher of expense in connection with the equipment installed in the Laundry at the Alberni Indian Residential School. It is working satisfactorily and this is a fair and just charge on the Government of Canada. SIGNED: <i>E. J. Scott</i> PRINCIPAL					

Please Refer to Our Invoice

No.

5870

A CHARGE OF 10% FOR RE-HANDLING WILL BE MADE ON ALL GOODS RETURNED FOR CREDIT.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

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The Beaver Laundry Machinery Co. Limited

393 SORAUREN AVENUE

LLOYDBROOK 3146

Toronto

SOLD TO

P. B. Ashbridge, Indian Agent,
Alberni Indian Residential School,
PORT ALBERNI, B.C.

DATE

September 12, 1940.

OUR ORDER NO.

7752-M

YOUR ORDER NO.

3106

TERMS

2 1/2 10 Days, Net 30 Days

SHIPPED VIA

QUANTITY	DESCRIPTION	PRICE	AMOUNT	TAX	TOTAL AMOUNT
	To Installing Electric, Steam, Hot and Cold Water Connections, Sump and Drain				\$ 1,159.00
	This is to certify that the above is a correct voucher of expense in connection with the installing of Electric, Steam, Hot and Cold Water connections Sump and Drain in the Laundry at the Alberni Indian Residential School, Alberni, B.C. The installation is complete and is satisfactory and it is a fair and just charge on the Government of Canada.				507.60 691.20 545.40 540.00 846.00 367.20 4706 3810.40
	<i>Everything for the Steam Laundry</i> SIGNED: <i>[Signature]</i>				

Please Refer to Our Invoice

No.

5881

A CHARGE OF 10% FOR RE-HANDLING WILL BE MADE ON ALL GOODS RETURNED FOR CREDIT.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

File No.
159-1-12

November 26 19 40

This space for use of Head Office only

Requisition No.

Order No.

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Alberni Indian Residential School

VOTE 99 Allotment 31-415

SHIP TO Rev. R.C. Scott, Principal, Alberni Indian Residential School, Alberni, B.C.

Purpose for which required Staff rooms

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
15	Peterminster rugs 36" x 63"			10 20	
1	" " 4.6 x 7.6			21 40	
1	" " 9 x 9			51 90	
Note: The prices quoted above were obtained from Waterhouse & Greene, Port Alberni, the only firm in that city who could quote on these rugs. Indian Commissioner MacKay recommends purchase of the rugs and desires authority to secure them from Waterhouse & Greene.					

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

Form 37—Req. 67

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO **15/15/8915.**
ALSO TO DATE OF THIS LETTER



November 22, 1940.

AIRMAIL

Dear Sir:

RE ALBERNI RESIDENTIAL SCHOOL.

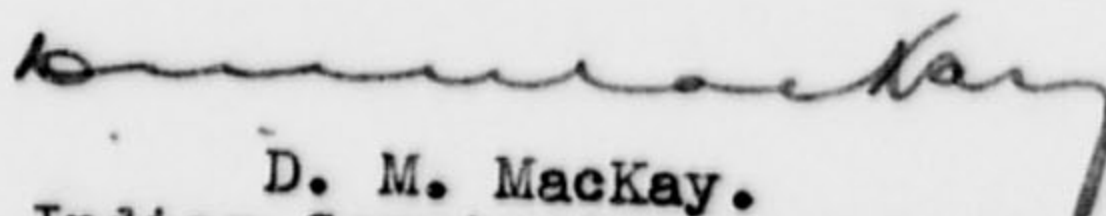
The following rugs are required for the Alberni Indian Residential School:

15 Peterminsters	36" x 63"	- \$10.20 ea.	\$153.00
1 "	4.6 x 7.6	- 21.40 "	21.40
1 "	9 x 9	- 51.90 "	51.90
			<u>\$226.30</u>

These rugs are for the staff sitting room, the staff members rooms and to replace certain worn rugs brought from Coqualeetza. Prices quoted are by Waterhouse & Greene, Port Alberni, the only firm in that city who could quote on Peterminister rugs.

I would recommend that this expenditure be authorized, and if approved I should be pleased to be advised if it would be in order to purchase the rugs from Waterhouse & Greene.

Yours faithfully,


D. M. MacKay.
Indian Commissioner for B.C.

/AC

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 282.C.40.

Office of the West Coast Indian Agency,

November 18 1940.

Sir,

I enclose herewith Vouchers Nos. 354

amounting to \$ 4706.80 in favour

of The Beaver Laundry Machinery Co. Ltd., 393 Sorauren Ave.,
Toronto, Ontario.

for Laundry equipment supplied and installed in Alberni
Indian Residential School, September 1940.

This expenditure was authorized by Departmental
Vote 99, Primary 31-415, Encumbrance 777. Purchase Order #3105.
Letter No. dated.

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Requ. 8420



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12

Ottawa,
November 29, 1940.

Memorandum:

MR. BAILEY

With reference to your letter of November 21 addressed to Indian Commissioner MacKay regarding the linoleum ordered on our purchase requisition of November 19 I attach, for your information, a letter which has just been received from Major MacKay.

R.A. Hoey,
Supt. of Welfare & Training.

Handwritten initials: R.A.H.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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Ottawa,
November 26, 1940.

AIR MAIL

Dear Sir:

I desire to refer to your letter of the 16th instant and my reply of the 19th instant in connection with the condition of the ironer supplied to the Alberni School by the Beaver Laundry Machinery Company. For your information I attach copy of letter dated the 21st instant which has been forwarded by the Purchasing Agent.

Today I am in receipt, from Indian Agent Ashbridge, of voucher 354 for \$4706.80 in favour of the Beaver Laundry Machinery Company. In view of the condition of the ironer, as reported in your letter of the 16th instant, I was much surprised to see this voucher. I note that on the account covering the cost of the ironer there is the following notation:

"This is to certify that the above Flat Work Ironer was supplied for use Alberni Indian Residential School. It was damaged in being taken down to the laundry room, and has been repaired and installed. So far it is working satisfactorily, but any necessary adjustment must be made between the Beaver Laundry Company and the Department. The 12 months guarantee is attached."

In view of the request that has been made to the Company by the Purchasing Agent it will be impossible to consider payment of this account until we are definitely informed that the Company intends to replace the ironer.

Yours truly,

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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Ottawa,
November 26, 1940.

Dear Major MacKay:

In reading the report of Indian Agent Ashbridge for the month ended October 31 I note that he mentions the fact that the enamel cups and dishes at the Alberni Residential School are badly chipped and difficult to sterilize.

You will recall that on the occasion of my last visit to British Columbia we visited a boys' school operated near Duncan, B.C., and at that time we saw a very fine class of tableware which had been manufactured in England. Is it possible to obtain this type of equipment in British Columbia? If so, you might make inquiries regarding what it would cost to equip the children's dining room in the Alberni School.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.


Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

Nº

Woodward Stores Ltd.,

P.O. Box 709

Vancouver, B.C.,

THIS NUMBER TO
ALL PACKAGES AND

October 21st

Hastings and Abbott, Vancouver, B.C.

Please forward the following materials to the address given below, and charge to the account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Principal,
D. M. MacKay, Indian Commissioner for B.C., Vancouver, B.C.
 (re Alberni Indian Res. School, Alberni, B.C.) when goods are

Quantity	DESCRIPTION	UNIT	TOTAL
8	yds. Shadow Cloth		
3 1/2	" " "		6
3 1/2	" " "		2
7	" Monks "		2
3	" " "		3
1 1/2	" " "		5
1 1/2	" Repp		1
204	ft. Rod.		
56	doz. Rings		24
56	Brackets		4
6	Hooks.		10
1	Shower Curtain.		7
1	pr. Curtains.		5
175	yds. Braid.		14
			\$88.9

NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni School as per your of

Shipping Instructions Principal, Alberni Indian Res. School, Alberni, B.C.

Chargeable to Appropriation

for

Vote Primary

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

Immediately.

D. M. MacKay
 D. M. MacKay, Indian (Issuing Officer)
 Commr. for B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

N^o 29941 A

Purchase Order

Woodward Stores Ltd.,

P.O. Box 70,

Vancouver, B.C.,

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

October 21st 1940.

Hastings and Abbott, Vancouver, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to **Principal,**
D. M. Mackay, Indian Commissioner for B.C., Vancouver, B.C.
(re Alberni Indian Res. School, Alberni, B.C.) when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
8	yds. Shadow Cloth		6 92
3 1/2	" " "		2 77
3 1/2	" " "		2 77
7	" Menks "		5 53
3	" " "		3 75
1 1/2	" " "		1 47
1	" Repp		68
204	ft. Rod.		34 48
56	dos. Rings		4 48
56	Brackets		10 64
6	Hooks.		05
1	Shower Curtain.		7 95
1	pr. Curtains.		3 45
175	yds. Braid.		14 00
			88 94

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. **Alberni School** as per your of

Shipping Instructions **Principal, Alberni Indian Res. School, Alberni, B.C.**

Chargeable to Appropriation

for

Vote..... Primary.....

Encumbrance No.....

Copy for Head of Branch

Date to be delivered:

Immediately.

D. M. Mackay
D. M. Mackay, Indian (Issuing Officer)
Commr. for B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY



Cable Address "Woodwards"

Woodward Stores Ltd.

Branch
Edmonton, Alta
London Office
35 Milk Street, E.C.

Vancouver, B.C.
Canada

Established 1892

M. O. No. C65969
Mailed Oct 28/40 to
Alberni Residential School,
% Rev. R. C. Scott,
Alberni,
B. C.

November 9th 19 40

SOLD TO Department of Indian Affairs,
% Mr. D. McKay,
Indian Commissioner.

TERMS CASH

175 yds. Braid

14 00

14 00

This is to certify that the above is
a correct voucher of expense in connection
with new furnishings for the Alberni Indian
Residential School, Alberni, B.C. The
material arrived in good order and is being
used for the purpose specified and is a
fair and just charge on the Government of
Canada.

SIGNED

R. C. Scott
Principal

FORM 36

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY



Phone - Seymour 7151
Cable Address - Woodward

Woodward Stores Ltd.

Branch
Edmonton, Alta.
London Office
35, Milk Street, E.C.

*Vancouver, B.C.
Canada*

Established 1892

M. O. D. A. 79654
Shipped Oct 30/40 to
Alberni Residential School,
% Rev. R. C. Scott,
Alberni,
B. C.

November 9th 1934

SOLD TO Department of Indian Affairs,
% Mr. D. McKay,
Indian Commissioner,

TERMS CASH

87	yds. Shadow Cloth	6	92
30	yds. Shadow Cloth	2	77
30	yds. Shadow Cloth	2	77
7	yds. Monks Cloth	5	53
3	yds. Monks Cloth	3	75
1 1/2	yds. Monks Cloth	1	47
1	yd. Repp		68
204	ft. Rod	24	48
56	doz. Rings	4	48
56	Brackets	10	64
6	Hooks		05
1	Shower Curtain	7	95
1	pr. Curtains	3	45
		674	94

This is to certify that the above is
a correct voucher of expense in connection
with the purchase of materials for furnishings
at the Alberni Indian Residential School,
Alberni, B.C. The materials were received
in good order and are being used for the
purpose specified, and it is a fair and just
charge on the Government of Canada.,

SIGNED:

R. C. Scott
R. C. SCOTT
PRINCIPAL

FORM 35

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

INDIAN COMMISSIONER
BRITISH COLUMBIA

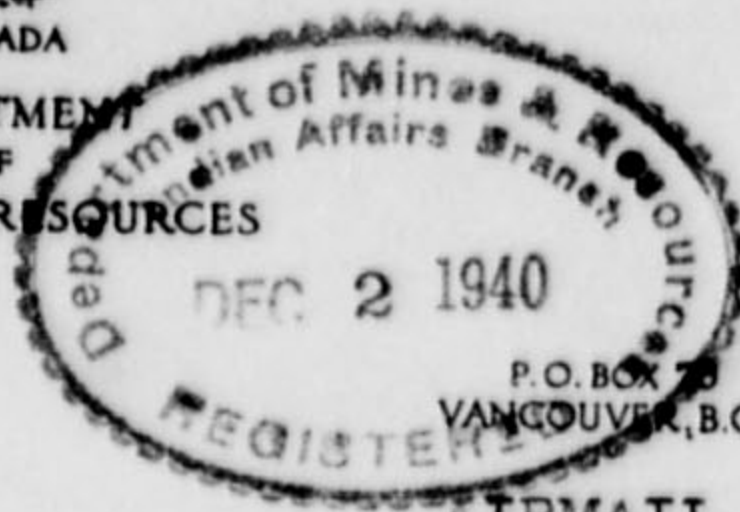


CANADA

DEPARTMENT
OF
MINES AND RESOURCES

159-1-12
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 15/15/9074
ALSO TO DATE OF THIS LETTER



P.O. BOX 70
VANCOUVER, B.C. November 29, 1940.

AIRMAIL

Dear Sir:

Your File 159-1-12.

I have to refer to Mr. Hoey's letter of November 26th regarding the ironer supplied by the Beaver Laundry Machinery Company for the Alberni Indian Residential School.

The purchase order for this machinery was sent by the Department to Mr. Ashbridge via this office and the Agent no doubt considered it would be in order to send the accounts direct to the Department without reference to this office.

The position I have taken and still take in regard to this matter is that the Company should be required to remove the damaged machinery from the school and supply and instal a complete new sixty-six inch ironer in accordance with the terms of the contract.

Yours faithfully,

D.M. MacKay,
Indian Commissioner for B.C.

/GR

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/8952.

Office of the Indian Commr. for B.C. ~~Indian Affairs Branch~~

Vancouver, B.C., November 25th 1940.

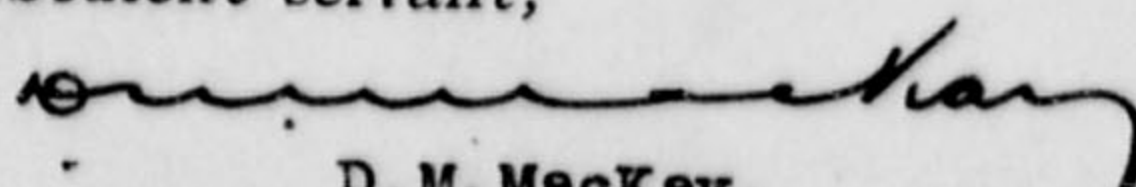
Sir,

I enclose herewith Vouchers Nos. 63-A,
amounting to \$ 88.94 in favour
of Woodward Stores Ltd., Hastings and Abbott, Vancouver,
B. C.,
for curtain material, fittings, etc. for windows at the
Alberni Indian Res. School, West Coast Agency, B.C.

This expenditure was authorized by Departmental

Letter No. dated

Your obedient servant,


D.M. MacKay.
Indian Commissioner for B.C.
~~Indian Agent~~

-HN

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Requ. 7638



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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19th Nov., 1940.

DEPARTMENT OF MINES AND RESOURCES
REQUEST FOR QUOTATION

Marshall-Wells B.C. Ltd.,

P.O. Box 70, Vancouver, B.C.

573 Carrall St., Vancouver, B.C.

Req. File

Tenders are hereby invited for the supply of the goods specified below; prices to include Dominion Sales Tax and be f.o.b.

ALBERNI, B.C. Goods required are for Government use and are not for resale. The right is reserved to accept or reject quotations on any item separately or on the tender as a whole.

Please prepare your tender in duplicate on the enclosed form, being careful to fill in all blanks, sign properly and return **two copies** in the accompanying addressed envelope. Quotations should be fully extended and checked and extensions totalled. In case you do not care to submit a tender you are requested to return both copies of the form.

All material furnished must conform with accepted tender. Shipper must pay transportation charges both ways on all rejected material. Failure to deliver all materials within the time given on the order may cause refusal to accept material delivered after that date.

Tenders will be received until 12 o'clock noon, **22nd November, 1940.**

James Coleman
for **D.M. Mackay, Indian Commr. for B.C.** Purchasing Agent

Indian Commissioner's Office, TENDER Date **November 21st, 1940**
To ~~the Purchasing Agent~~ **P.O. Box 70, Vancouver, B.C.**
Department of Mines and Resources, Ottawa

We beg to quote you the following prices f.o.b. **Alberni, B. C.** on goods listed below. If our tender is

accepted in whole or in part we will ship within **at once** (a) days after receipt of your order.

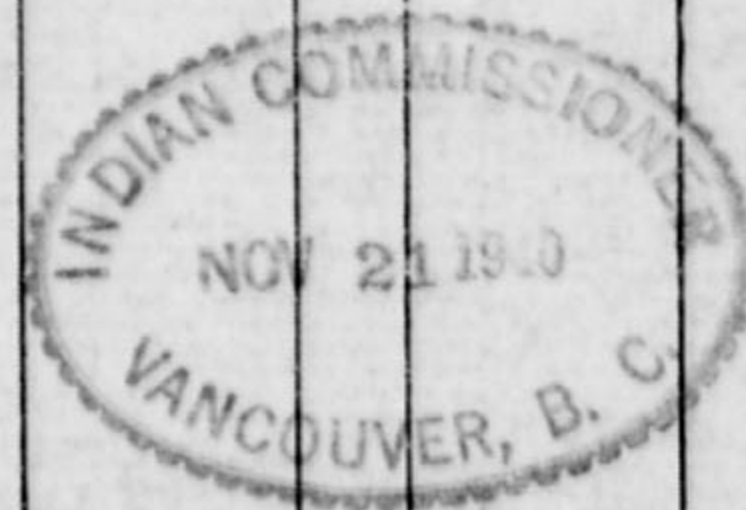
Are goods of Canadian or British Empire Manufacture? **Can.** (b)

NOTE:—Spaces marked (a), (b), (c), must be filled in as otherwise the tender is incomplete.

Signature *J. J. Gumble* (c)

QUOTATIONS ONLY—THIS IS NOT AN ORDER

Item	Quantity	DESCRIPTION	Unit Price	Extension
6		1-qt. Pyrene Fire Extinguisher and bracket.		\$55.21
3		2 1/2-gal. (large) " " " " Guardene Soda & Acid		37.99
				\$93.20
Terms net 30 days. F. O. B. Alberni, B. C.				
Immediate delivery.				
Prices quoted are for immediate acceptance owing to unsettled market conditions, and subject to change depending on Government sales tax revision or any other regulations beyond our control.				



Form No. 406
Reqn. No. 9536

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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15/15/8866.



19th Nov., 1940.

DEPARTMENT OF MINES AND RESOURCES
REQUEST FOR QUOTATION

Pyrene Manufacturing Co. of
Canada Ltd.,

P.O. Box 70, Vancouver, B.C.

Req. File

1084 Homer Street, Vancouver, B.C.

Tenders are hereby invited for the supply of the goods specified below; prices to include Dominion Sales Tax and be f.o.b.

ALBERNI, B.C.

Goods required are for Government use and are not for resale. The right is reserved to accept or reject quotations on any item separately or on the tender as a whole. **two copies**

Please prepare your tender in duplicate on the enclosed form, being careful to fill in all blanks, sign properly and return in the accompanying addressed envelope. Quotations should be fully extended and checked and extensions totalled. In case you do not care to submit a tender you are requested to return both copies of the form.

All material furnished must conform with accepted tender. Shipper must pay transportation charges both ways on all rejected material. Failure to deliver all materials within the time given on the order may cause refusal to accept material delivered after that date.

Tenders will be received until 12 o'clock noon, **22nd November, 1940.**

J. M. MacKay
D.M. MacKay, Indian Commr. for B.C. Purchasing Agent

Indian Commissioner's Office,

TENDER

To the Purchasing Agent, P.O. Box 70, Vancouver, B.C.

Date **Nov. 22nd, 1940.**

Department of Mines and Resources, Ottawa

Alberni, B.C.

We beg to quote you the following prices f.o.b.

on goods listed below. If our tender is

accepted in whole or in part we will ship within **One** days after receipt of your order.

Are goods of Canadian or British Empire Manufacture?

Canadian Made

Pyrene Mfg. Co. of Canada Ltd.

NOTE:—Spaces marked (a), (b), (c), must be filled in as otherwise the tender is incomplete.

Signature

Per *J. M. MacKay*

QUOTATIONS ONLY—THIS IS NOT AN ORDER

Item	Quantity	DESCRIPTION	Unit Price	Extension
	6	1-qt. Pyrene Fire Extinguisher and bracket.	7 63	45. 78
	3	2 1/2-gal. (large) " " " " (Soda & Acid type)	11 30	33. 90
				79. 68
		Sales Tax included.		



W. M. BAILEY
PURCHASING AGENT

P.O. Box 70,
Vancouver, B.C.



15/15/8866.

Sheet 1

19th November, 1940.

DEPARTMENT OF MINES AND RESOURCES

REQUEST FOR QUOTATION

Gordon & Belyea Ltd.,

P.O. Box 70, Vancouver, B.C.

101 Powell St., Vancouver, B.C.

Req. File

Tenders are hereby invited for the supply of the goods specified below; prices to include Dominion Sales Tax and be f.o.b.

ALBERNI, B.C. Goods required are for Government use and are not for resale. The right is reserved to accept or reject quotations on any item separately or on the tender as a whole.

Please prepare your tender in duplicate on the enclosed form, being careful to fill in all blanks, sign properly **two copies** in the accompanying addressed envelope. Quotations should be fully extended and checked and extensions totalled. In case you do not care to submit a tender you are requested to return both copies of the form.

All material furnished must conform with accepted tender. Shipper must pay transportation charges both ways on all rejected material. Failure to deliver all materials within the time given on the order may cause refusal to accept material delivered after that date.

Tenders will be received until 12 o'clock noon, **22nd November, 1940.**

D. M. MacKay, Indian Commr. for B.C. **Purchasing Agent**
TENDER
Indian Commissioner for B.C., **Date November 21st, 1940.**
To the Purchasing Agent, P.O. Box 70, Vancouver, B.C.
Department of Mines and Resources, Ottawa

We beg to quote you the following prices f.o.b. **Alberni, B.C.** on goods listed below. If our tender is accepted in whole or in part we will ship **from stock** after receipt of your order.

Are goods of Canadian or British Empire Manufacture? **Canadian**

NOTE:—Spaces marked (a), (b), (c), must be filled in as otherwise the tender is incomplete.

Signature **Gordon & Belyea Limited**

QUOTATIONS ONLY—THIS IS NOT AN ORDER. *Thompson*

Item	Quantity	DESCRIPTION	Unit Price	Extension
	6	1-qt. Pyrene Fire Extinguisher and bracket.	10.00 ea.	60.00
	3	2 1/2-gal. (large) " " "	13.70 "	41.10
		Guardene Soda & Acid Type		\$101.10
F.O.B. Alberni, B.C. 8% Sales Tax included. Net 30 days.				
IMPORTANT Owing to the present National Emergency, this quotation is for immediate acceptance only and prices will be subject to any change in the existing rates of duty, sales and excise taxes and foreign exchange applicable to this material at date of delivery.				



Form No. 406
Reqn. No. 9586

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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47-22-241054
-SUCCESSION-100000

P.O. Box 70,
Vancouver, B.C.



15/15/8866.

Sheet 1

19th November, 1940.

DEPARTMENT OF MINES AND RESOURCES

REQUEST FOR QUOTATION

McLennan, McFeely & Prior Ltd.,

P.O. Box 70, Vancouver, B.C.

99 E. Cordova St., Vancouver, B.C.

Req. File

Tenders are hereby invited for the supply of the goods specified below; prices to include Dominion Sales Tax and be f.o.b.

ALBERNI, B.C. Goods required are for Government use and are not for resale. The right is reserved to accept or reject quotations on any item separately or on the tender as a whole.

Please prepare your tender in duplicate on the enclosed form, being careful to fill in all blanks, sign properly **two copies** in the accompanying addressed envelope. Quotations should be fully extended and checked and extensions totalled. In case you do not care to submit a tender you are requested to return both copies of the form.

All material furnished must conform with accepted tender. Shipper must pay transportation charges both ways on all rejected material. Failure to deliver all materials within the time given on the order may cause refusal to accept material delivered after that date.

Tenders will be received until 12 o'clock noon, **22nd November, 1940.**

Indian Commissioner for B.C.,

TENDER

Date **Nov. 20, 1940.**

To the Purchasing Agent, P.O. Box 70, Vancouver, B.C.

Department of Mines and Resources, Ottawa **Alberni, B. C.**

We beg to quote you the following prices f.o.b. **At once.** (a) on goods listed below. If our tender is

accepted in whole or in part we will ship within (b) days after receipt of your order.

Are goods of Canadian or British Empire Manufacture? **Canadian Made** (c)

NOTE:—Spaces marked (a), (b), (c), must be filled in as otherwise the tender is incomplete.

Signature

MCLENNAN, MCFEELY & PRIOR LIMITED

QUOTATIONS ONLY—THIS IS NOT AN ORDER

Item	Quantity	DESCRIPTION	Unit Price	Extension
6		1-qt. Pyrene Fire Extinguisher and bracket.	10.10 ea.	60.60
3		2 1/2-gal. (large) " " "	13.30 ea.	39.90
				\$ 100.50
SUBJECT TO IMMEDIATE ACCEPTANCE AND MARKET FLUCTUATIONS				
Please refer to Quotation No. 11367 L				



Form No. 406
Reqn. No. 9536

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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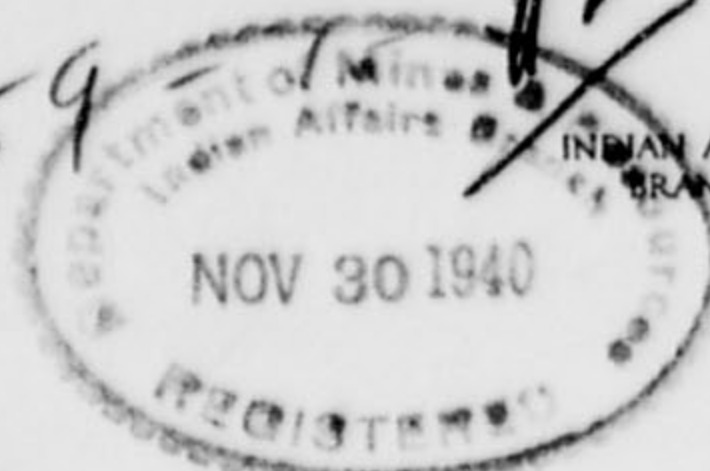
INDIAN COMMISSIONER
BRITISH COLUMBIA

IN YOUR REPLY REFER TO
NO 15/15/9007.
ALSO TO DATE OF THIS LETTER



CANADA

DEPARTMENT
OF
MINES AND RESOURCES



INDIAN AFFAIRS
BRANCH

P.O. BOX 70 November 26, 1940.
VANCOUVER, B.C.

Dear Sir:

Re Alberni Indian Residential School.

In his recent report of his inspection of the marginally noted School, Inspector Barry recommends that fire extinguishers be supplied for the classroom block and rooms in the main building where electric equipment is in use.

Tenders were secured from local firms, copies of which are attached hereto.

I would recommend that these fire extinguishers be provided and that purchase be authorized from the Pyrene Manufacturing Co. of Canada Ltd., 1084 Homer St., Vancouver, who have submitted the lowest tender.

An early reply would be appreciated.

Yours faithfully,

D. M. MacKay.
Indian Commissioner for B.C.

Encl
/AC

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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REQUISITION FOR SUPPLIES File No.

December 3 19 40 159-1-12

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF **Alberni Indian Residential School**

This space for use of Head Office only

Requisition No.

Order No.

VOTE **99** Allotment **31-415**

SHIP TO.....Rev. R.C. Scott, Principal, Alberni Indian Residential School,
.....Alberni, B.C.

Purpose for which required.....**Fire protection**

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
 “ consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
6	1 Qt. fire extinguishers				
3	2½ Gal. " "				
Note: Indian Commissioner MacKay has secured a price of \$7.63 for the 1 Qt. size and \$11.30 for the 2½ Gal. size. He recommends purchase from the Pyrene Manufacturing Company of Canada Ltd., 1084 Homer St., Vancouver.					

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED:

APPROVED—

Form 37—Req. 67

(SEE OTHER SIDE)

Director

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

File No.
159-1-12

November 26

19 40

This space for use of Head Office only

Requisition No.

36422

Order No.

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Alberni Indian Residential School

VOTE 99 Allotment 31-415

SHIP TO Rev. R.C. Scott, Principal, Alberni Indian Residential
School, Alberni, B.C.

Purpose for which required Staff rooms

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
15	Peterminster rugs 36" x 63"			10 20	
1	" " 4.6 x 7.6			21 40	
1	" " 9 x 9			51 90	
Note: The prices quoted above were obtained from Waterhouse & Greene, Port Alberni, the only firm in that city who could quote on these rugs. Indian Commissioner MacKay recommends purchase of the rugs and desires authority to secure them from Waterhouse & Greene.					

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Form 37—Req. 57

(SEE OTHER SIDE)

Director

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

Order N^o 4702

RECEIPT FORM

159/1112

This order number to appear on all packages and invoices

File No. 26,117-18-20

Alberni, December 2, 1940

Curry

Supplies mentioned hereunder have been received and found satisfactory with exception of those listed under "Remarks".

8

Rev. R.C. Scott,

Indian Residential School, Alberni, B.C.

QUANTITY	DESCRIPTION	UNIT	TOTAL
135	Supply and lay at Alberni I.R. School sq. yards Grade A, Brown Battleship linoleum, including assembly hall, 36' x 22' x 36'3" and strip 27' x 3'6". Price including linoleum, cement and laying to the complete satisfaction of Principal Scott.		\$270.00
WELFARE DIVISION IN THE PRESENCE OF DEC 5 1940 Blue ship sent to Principal Dec 5/40 <i>When ok received see me before paying</i> Prices F.O.B. as above as per your quotation of 12/10/40.			

SHIPPING INSTRUCTIONS

Vote 99 Primary 31-418 Date to be delivered: Promptly.

Encumbrance No. 1361

Freight or Express charges paid

Remarks: (Report shortages, if any)

Branch Alberni, B.C. Date Dec 2, 1940

TO BE RETURNED TO HEAD OF BRANCH

Signature of Receiving Officer

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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Order № 4640

**This order number to appear on
all packages and invoices**

File No......

Waterbury, Conn. Groom,

Ottawa, November 30, 1940.

Art Alberti, D.C.

Supplies mentioned hereunder have been received and found satisfactory with exception of those listed under "Remarks".

Major D. M. MacKay,

Indian Commissioner, P.O. Box 70, Vancouver, B.C.,

WELFARE DIVISION
IN THE PRESENCE OF
DEC 5 1940

Prices F.O.B. Albany, N.Y.

as per your quotation to Major D. W. [redacted] of [redacted].

SHIPPING INSTRUCTIONS

Rev. R. C. Scott, Principal, Alberni Indian Residential School,
Alberni, B. C.

Vote..... 99 Primary..... 15-113 Date to be delivered:

Encumbrance No. 1354.

Immediately -

Freight or Express charges paid.....

Remarks: (Report shortages, if any).....

Branch
TO BE RETURNED TO HEAD OF BRANCH

Date.....

Indian Affairs. (RG 10, Volume 16436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 29948 A

The City Transfer,
CHILLIWACK, B.C.

P.O. Box 70,
Vancouver, B.C., Aug. 14th 19 40.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to R. C. Scott, Esq.,
Principal, Coqua, I.R.S., Sardis, B.C., when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	Cartage on loading school equipment, etc. from Coqualeetza School to the Sardis Railway Station (equipment, etc. being transferred to the Alberni Indian Res. School),		
	Truck, driver and 1 man, 57½ hrs.	@ \$2.00 per hr.	115 00
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			
Prices F.O.B. Sardis station as per your of			

Shipping Instructions Consult Principal Scott.

Chargeable to Appropriation

for

Vote..... Primary

Encumbrance No.....

Copy for Head of Branch

Date to be delivered:

On instructions from Principal
Scott.D. M. MacKay, Indian
Commr. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 29948ATHIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

The City Transfer,

P.O. Box 70,

Vancouver, B.C., Aug. 14th 19 40.

CHILLIWACK, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to R. C. Scott, Esq.,

Principal, Coqua. I.R.S., Sardis, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	Cartage on loading school equipment, etc. from Coqualeetza School to the Sardis Railway Station (equipment, etc. being transferred to the Alberni Indian Res. School), Truck, driver and 1 man, 57½ hrs.	@ \$2.00 per hr.	115 00
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			
Prices F.O.B. Sardis stations as per your of			

Shipping Instructions Consult Principal Scott.

Chargeable to Appropriation

for

Vote Primary

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

On instructions from Principal
Scott.D. M. MacKay, Indian
Commr. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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H. G. Ford

Phone 2271

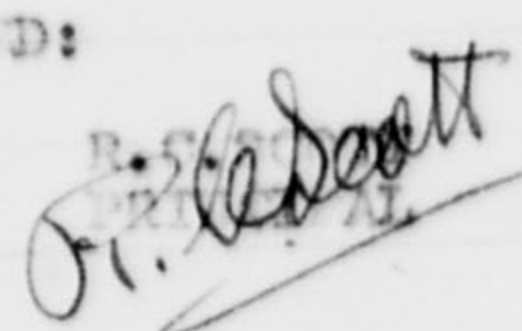
INDIAN AFFAIRS BRANCH
DEPARTMENT OF MINES AND RESOURCES
OTTAWA
FOR M Coqualeetza Residential School
Rev. R. C. Scott Principal
Sardis, B.C.

Chilliwack, B. C., November, 23 1940

IN ACCOUNT WITH
THE CITY TRANSFER
GENERAL DRAYING

Baggage, Express and Furniture Moving

Interest at rate of 8 per cent per annum charged after thirty days.

Cartage on loading school equipment				
Truck, driver and one man @ \$2 per hour				16 00
Aug	20	8 hours	This is to certify that the above is a correct account of expense in connection with loading freight cars at Sardis with school equipment, etc., from Coqualeetza School for transfer to Alberni. The work was carried out satisfactorily and it is a fair and just charge on the Government of Canada.	16 00
	21	8 "		16 00
	29	8 "		8 00
	30	4 "		16 00
Sept	2	8 "		4 00
	3	2 "	SIGNED:  R. C. SCOTT PRINCIPAL	14 00
	24	7 "		12 00
	25	6 "		13 00
Oct.	17	6 1/2 "		\$115.00

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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(Harry Ford).

DATE

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

DATE.....Dec. 3rd, 1940.

CANADA

159-1-12

Ottawa,
December 13, 1940.

AIR MAIL

Dear Sir:

I desire to refer to my letter of the 26th ultimo and previous correspondence in connection with the condition of the ironer supplied to the Alberni School by the Beaver Laundry Machinery Co.

For your information I enclose duplicate copies of a memorandum just received from the Departmental Purchasing Agent together with copy of letter received from the Beaver Laundry Machinery Co.

You will note that the Company considers that the supplying of two new frames will put this machine in first-class condition.

You will also note the contents of the memorandum from the Departmental Purchasing Agent.

An early reply would be appreciated.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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AD REPLY TO
PURCHASING DIVISION

WMV/GEA



PLEASE QUOTE
FILE 34590-15-20-1

OTTAWA December 12th, 1940.

Memorandum:

Mr. R. A. Hoey.

Please find herewith a copy of a letter received today from the Beaver Laundry Machinery Company Limited, Toronto, in answer to my letter of the 21st ultimo regarding the unsatisfactory condition of the Ironer supplied by this firm on Purchase Order No. 3105. You will note that the company proposes to supply two new frames for the ironer, as an alternative to installing a complete new ironer.

I should be pleased to have your comment and advice regarding the company's proposal. We will defer replying until you have had an opportunity of securing Commissioner MacKay's advice in the matter. If he is satisfied with the alternative now suggested by the company we have no objection to sanctioning the new arrangement. However, if Commissioner MacKay is not satisfied with the company's suggested alternative of supplying new frames instead of a complete new ironer, it is not our intention to retract from the position indicated in the second paragraph of my letter of the 21st ultimo to the Beaver Laundry Machinery Company, in which we stated that a complete new 66" Ironer must be furnished and that payment of their account would be deferred until this was supplied and installed to the complete satisfaction of Commissioner MacKay.

W. M. Bailey
Departmental Purchasing
Agent.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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THE BEAVER LAUNDRY MACHINERY CO., LIMITED

Toronto, December 11, 1940.

The Purchasing Division,
Department of Mines and Resources,
Ottawa, Ontario.

Dear Sirs,-

Re: Your File 34590-15-20-1

Please accept our thanks for yours of November 21st, copy of which was forwarded to us by our Mr. LeCours of Ottawa, and wish to advise that we immediately wrote our Vancouver Office regarding the Alberni Indian Residential School. On the last report we had from our Mr. Fraser at Vancouver he reported that the machines were all working satisfactorily, and can assure you that we certainly regret the breakage of the frame on the Flatwork Ironer. We note that Mr. Fraser has had the breakage welded on these frames, and in that way the School is not held up for their laundry work.

We note contents of your letter in which you wish us to supply you with a complete new Ironer on this contract. We do not think this would be necessary as it is only the frames of the Ironer that are broken, and all that would have to be replaced is the frames. We can assure you that when this Ironer left our factory, it was in first class condition, and that the breakage occurred due to getting same into the School at Port Alberni, B.C.

We believe that the department will be fair enough to us in this matter, and we will ship them two new frames for this machine, and same will be installed on said Ironer at Alberni Indian Residential School, Port Alberni, B.C., and we trust that as soon as this replacement is made it will be satisfactory to the department.

Yours very truly,

THE BEAVER LAUNDRY MACHINERY COMPANY LIMITED,

(sgd) C.D. Edgar,

Vice-President and Sales Director.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12

Ottawa,
December 12, 1940.

Dear Sir:

With reference to your letter of the
7th instant you may purchase the injector for
the boiler at the Alberni Residential School.
It is noted that this can be secured for \$35.00.
When forwarding the voucher you should mark it --
"Charge to Vote 99".

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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OR-COPY

INDIAN COMMISSIONER
BRITISH COLUMBIA

IN YOUR REPLY REFER TO
NO 23/9181
ALSO TO DATE OF THIS LETTER



CANADA
DEPARTMENT
OF
MINES AND RESOURCES



159-1-12
INDIAN AFFAIRS
BRANCH

P.O. BOX 70
VANCOUVER, B.C. December 7, 1940.

Dear Sir:

I would refer to the report of Mr. T.J. Arnall, S.P.P. Engineer, Department of Public Works, dated October 19, 1940, in respect to boiler No. 44912 in use by the new Indian Residential School at Alberni, B.C., in which he states that a one inch injector should be installed, the cost of which would be approximately \$35.00.

In view of this recommendation, I would request authority to have this installation made.

Yours faithfully,

tw D.M. MacKay,
Indian Commissioner for B.C.

:GR

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

159-1-12

Ottawa,
December 11, 1940.

AIR MAIL

Dear Sir:

With reference to your letter of the 9th instant I regret the mistake that was made in issuing purchase order No. 4640. I phoned the Purchasing Agent this afternoon and arranged to have an amended purchase order issued.

Yours truly,

Philip Phelan,
Chief, Training Division.

 Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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INDIAN COMMISSIONER
BRITISH COLUMBIA

IN YOUR REPLY REFER TO
NO 15/15/9196.
ALSO TO DATE OF THIS LETTER



CANADA
DEPARTMENT
OF
MINES AND RESOURCES



159-1-12
INDIAN AFFAIRS
BRANCH

P. O. BOX 70
VANCOUVER, B.C.

December 9, 1940.

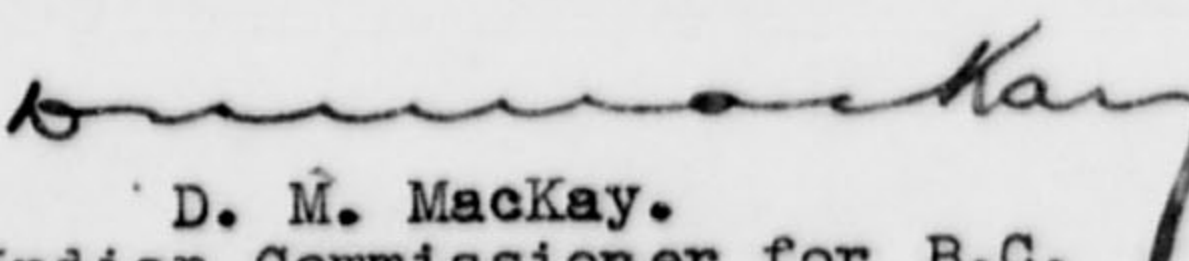
AIRMAIL

Dear Sir:

Re Alberni Indian Residential School.

With reference to my letter of November 22nd, 1940, regarding an application by the Reverend Principal for rugs to the amount of \$226.30 for the staff sitting room and staff members' rooms of the school, I beg to advise that I have received a copy of Purchase Order No. 4640, dated November 30, which was no doubt intended to cover purchase of these rugs from Waterhouse and Greene, of Port Alberni. I would point out, however, that the total shown on my copy of the Order is \$83.50 instead of \$226.30. No doubt it was intended that 15 Peterminster rugs, 36" x 63", @ \$10.20 each, would be supplied instead of one only, and that the necessary adjustment will be made.

Yours faithfully,


D. M. MacKay.
Indian Commissioner for B.C.

/AC

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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OR-COPY

159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/9119.

Office of the Indian Commr. for B.C. ~~Indian Affairs~~
Vancouver, B.C.,

December 3rd 1940.

Sir,

I enclose herewith Vouchers Nos. 66-A,

amounting to \$ 115.00 in favour

of The City Transfer, Chilliwack, B.C.,

for cartage on loading school equipment, etc.
from Coqualeetza Indian Res. School to Sardis railway
station for transfer to the Alberni I. Res. School.
This expenditure was authorized by Departmental

Letter No. 159-1-12 dated August 2nd, 1940.

Your obedient servant,

-HN

Indian Commissioner for B.C.
~~Indian Agent~~

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Requ. 7633



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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REQUISITION FOR SUPPLIES

File No.
159-1-12

December 3 1940

Requisition No. 36536

Order No.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Alberni Indian Residential School

DEC 5 1940

VOTE.....99

Allotment..... **31-415**

SHIP TO..... Rev. R.C. Scott, Principal, Alberni Indian Residential School,

Alberni, B.C.

Purpose for which required.....Fire protection.....

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
“ consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
6	1 Qt. fire extinguishers				
3	2½ Gal. " "				
Note: Indian Commissioner MacKay has secured a price of \$7.63 for the 1 Qt. size and \$11.30 for the 2½ Gal. size. He recommends purchase from the Pyrene Manufacturing Company of Canada Ltd., 1084 Homer St., Vancouver.					

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

Form 37-Req 57

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADA

DEPARTMENT OF MINES AND RESOURCES

Order No. 4725

RECEIPT FORM

This order number to appear on all packages and invoices

File No. 88,878-13-13

Supplies mentioned hereunder have been received and found satisfactory with exception of those listed under "Remarks".

Supplies mentioned hereunder have been received and found satisfactory with exception of those listed under "Remarks".

QUANTITY	DESCRIPTION	UNIT	TOTAL
6	1 qt. Pyrene fire extinguishers, complete with charge and bracket	7.45	44.70
3	3 qt. Pyrene fire extinguishers, complete with charge and bracket	11.00	33.00
			77.70

WELFARE DIVISION
IN THE PRESENCE OF
DEC 11 1940

Blue slip sent to Principal
Dec 11/40

SHIPPING INSTRUCTIONS

Vote..... Primary..... Date to be delivered:.....
 Encumbrance No. 1385.....
 Freight or Express charges paid.....
 Remarks: (Report shortages, if any).....
 Branch..... Date..... Signature of Receiving Officer.....
 TO BE RETURNED TO HEAD OF BRANCH

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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OR-COPY

DEPARTMENT OF MINES AND RESOURCES

Order No 4773

RECEIPT FORM

This order number to appear on
all packages and invoices

File No. 36482-15-38

Waterhouse and Brown,

Albama, December 11, 1940. 19

Port Alberni, B.C.

Supplies mentioned hereunder have been received and found satisfactory with
exception of those listed under "Remarks".

U

Major D. M. Mackay,

Indian Commissioner, P.O. Box 70, Vancouver, B.C.,

QUANTITY	DESCRIPTION	UNIT	TOTAL
13 only	Potomaster rugs 36" x 63"	\$10.00	\$133.00
1 "	" " 4'6" x 7'6"		21.40
1 "	" " 9' x 9'		51.00
			<u>\$205.40</u>
This order cancels purchase order #4640 the prices on which were incorrectly extended.			
Blue slip sent to Major Mackay Dec 13/40			
Not Recd. 31-1-41			
Prices F.O.B. Alberni, B.C. as per your quotation to Major D.M. Mackay of Indian Commissioner.			

SHIPPING
INSTRUCTIONS

Vote 23 Primary 30-415 Date to be delivered:
Encumbrance No. 405 Immediately.
Freight or Express charges paid
Remarks: (Report shortages, if any)

Branch
TO BE RETURNED TO HEAD OF BRANCH

Date

Signature of Receiving Officer

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

Purchase Order

No 29952 A

British Columbia Electric Railway Co. Ltd.,

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

November 19th 19 40.

Chilliwack, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to A. O'H. Daunt, Esq.,

Indian Agent, New Westminster, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	Freight hay and straw from Coqualeetza Indian Res. School, Sardis, B.C. to Alberni, B.C. for use at new Alberni Indian Residential School.....		357 40
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			
Prices F.O.B. Alberni, B.C. as per your of			

Shipping Instructions Consult Principal Scott.

Chargeable to Appropriation

for

Vote..... Primary.....

Encumbrance No.....

Copy for Head of Branch

Date to be delivered:

On instructions from
Principal R. G. Scott.
(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

No 29952A

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

British Columbia Electric Railway Co. Ltd.,

November 19th 19 40.

Chilliwack, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to A. O'N. Daunt, Esq.,

Indian Agent, New Westminster, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
	Eight hay and straw from Coqualeetza Indian Res. School, Sardis, B.C. to Alberni, B.C. for use at new Alberni Indian Residential School.....		237 40
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			
Prices F.O.B. Alberni, B.C. as per your of			

Shipping Consult Principal Scott.
Instructions

Chargeable to Appropriation

for

Vote..... Primary.....

Encumbrance No.....

Copy for Purchasing Agent, Ottawa

Date to be delivered:

On instructions from
Principal R. C. Scott.*R. C. Scott*

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

A. C. DAUNT, Freight Agent.

Date

Deputy of Indian Affairs,
New Westminster, B.C.

Bill No.

To British Columbia Electric Railway Company, Limited, Dr.

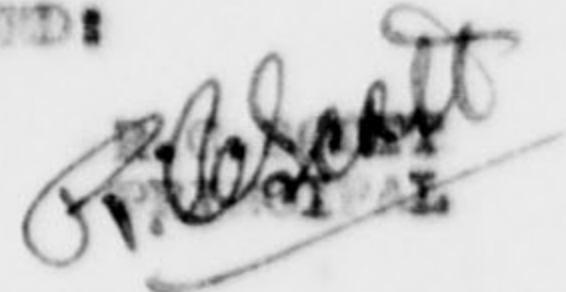
REMIT TO CONTROLLER, VANCOUVER, B.C.

Freight Agent, Chilliwack B.C.

Nov	30	OB 0127. OF 327388 to P.A. Ashbridge., Indian Agent, Albernie, B.C. 1 Car Straw 33600 lbs RCS 33600 @ 14 CFR @ 23 Harbor Dues 5¢ per ton	47.04 77.28 84	125.16
Nov	30	OB 0128. OF 321339 to P.A. Ashbridge., Indian Agent, Albernie, B.C. 1 Car Hay 36100 lbs RCS 36100 @ 14 CFR @ 23 Harbor Dues 5¢ per ton	50.54 83.03 90	134.47 <u>259.63</u>

This is to certify that the above is a correct voucher of expense in connection with the removal of hay and straw from Coqualeetza School, Sardis, to the Alberni Indian Residential School. Further it is for use only for school purposes and it is a fair and just charge on the Government of Canada.

SIGNED:




Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

A. G. Grant, Indian Agent.,

Date

Dept. of Indian Affairs.,
New Westminster, B.C.

Bill No. Date

To British Columbia Electric Railway Company, Limited, Dr.

REMIT TO ~~COMMERCIAL BANK OF CANADA~~

Freight Agent, Chilliwack BC

Nov	30	WB 6127. CP 227388 to P.E. Ashbridge., Indian Agent, Albernie, B.C. 1 Car Straw 33600 Lbs RCS 33600 @ 14 CPR @ 23 Harbor dues 5¢ per ton	47.04 77.28 84	139.16
Nov	30	WB 6128. CP 221339 to P.E. Ashbridge., Indian Agent, Albernie, B.C. 1 Car Hay 36100 Lbs RCS 36100 @ 14 CPR @ 23 Harbor dues 5¢ per ton	50.54 83.03 90	134.47
				289.63

This is to certify that the above is
a correct voucher of expense in
connection with the removal of hay and
straw from Coqualeetna School, B.C.,
to the Alberni Indian Residential School.
Further it is for use only for school
purposes and it is a fair and just
charge on the Government of Canada.

SIGNED:




Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

No. _____

Alberni Dec 6 1940

Name Indian Affairs Branch

Dept of Mines & Technical Surveys

Terms Alberni Residential School

In acct with Carter House	
1 Electric Range	109.00

This is to certify that the above is a correct voucher of expense in connection with the McLary Range - Electric - purchased for use in the Principal's residence at the Alberni Residential School. It was received in good order and is working satisfactorily and is a fair and just charge on the Government of Canada.

SIGNED:

R. C. Scott
R. C. SCOTT
PRINCIPAL

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 29916 A

Carter's Hardware,.....

P. O. Box 70,

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Vancouver, B.C. Nov. 6th 19 40.

Alberni, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Rev. R. C. Scott,

Prin., Alberni Indian Res. School, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
1	McClary's Electric Range, four plate, Type C 25-3.	109.00	109 00
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			

Prices F.O.B. School. as per your tender of 18th Oct. /40.

Shipping Instructions Principal, Alberni Indian Res. School,
Alberni, B.C.

Chargeable to Appropriation

for INDIAN EDUCATION.

Vote 76 Primary

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

Immediately.

D. M. Mackay
D. M. Mackay, Indian
Commr. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 29916 A

Carter's Hardware,

P. O. Box 70,

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Alberni, B.C.

Vancouver, B.C. Nov. 6th 1940.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Rev. R. C. Scott,
Prin., Alberni Indian Res. School, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
1	McClary's Electric Range, four plate, Type C 25-5.	109.00	109 00
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			
Prices F.O.B. School. as per your tender of 18th Oct./40.			

Shipping
InstructionsPrincipal, Alberni Indian Res. School,
Alberni, B.C.

Chargeable to Appropriation

for INDIAN EDUCATION.

Vote 76

Primary

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

Immediately.

D. W. MacKay, Indian
Comm. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADA

OR-COPY

Oct. 18 40
Squamish School
Alberni, B.C.

We take pleasure in
quoting your 70900
on the Clary. Charles
Dunlop (4 photo) Type C 23-3
Patent price 160.00

Thanking you

Yours H.H. Carter

CARTER'S HARDWARE

Phone 616 Alberni, B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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INDIAN COMMISSIONER
BRITISH COLUMBIA

IN YOUR REPLY REFER TO
NO 15/9/9350
ALSO TO DATE OF THIS LETTER



CANADA
DEPARTMENT
OF
MINES AND RESOURCES



159-1-12
INDIAN AFFAIRS
BRANCH

P.O. BOX 70 December 14, 1940.
VANCOUVER, B.C.

AIRMAIL

Dear Sir:

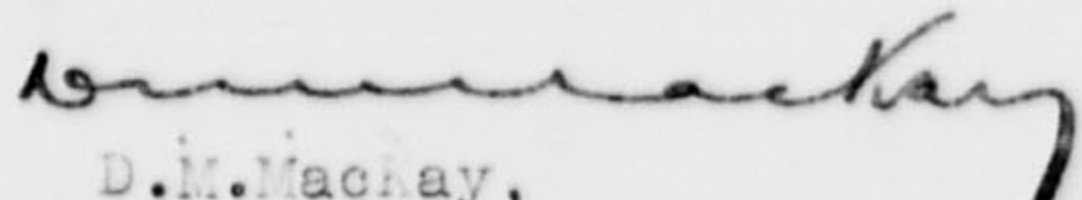
Your File 159-1-12.

On September 21, 1940, you advised that a definite decision had not been made with respect to the continued use of the small Iron Fireman used for the domestic hot water boiler at the Coqualeetza School.

From information recently received, it would appear that this unit has been found to be too small for use in connection with the new installation. Should this information be correct, I would recommend that the stoker be made available for use at the Alberni Indian Residential School.

An early reply would be appreciated.

Yours faithfully,


D.M. Mackay,
Indian Commissioner for B.C.

7GR
The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/9226.

Office of the Indian Commr. for B.C. ~~Indian Agent~~

Vancouver, B.C. Dec. 10th 1940.

Sir,

I enclose herewith Vouchers Nos. 70-A,

amounting to \$ 21.25 in favour

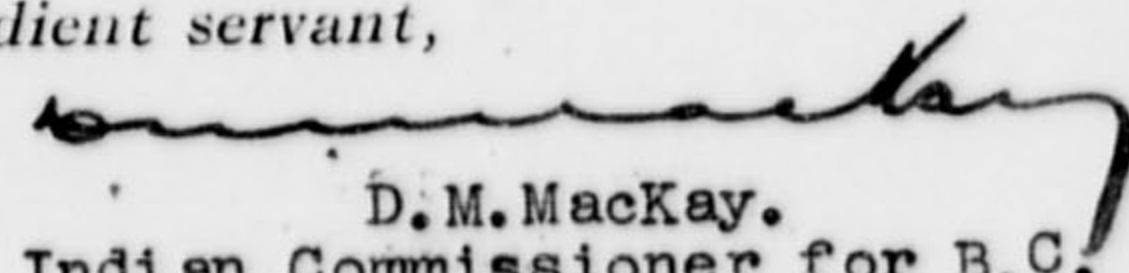
of Marshall-Wells B.C. Ltd., 573 Carrall St., Vancouver,
B.C.,

for cocoa mats, freight on same, and chain hoist; all
supplies for use at the Alberni Indian Residential School,
West Coast Agency, B.C.

This expenditure was authorized by Departmental

Letter No. dated

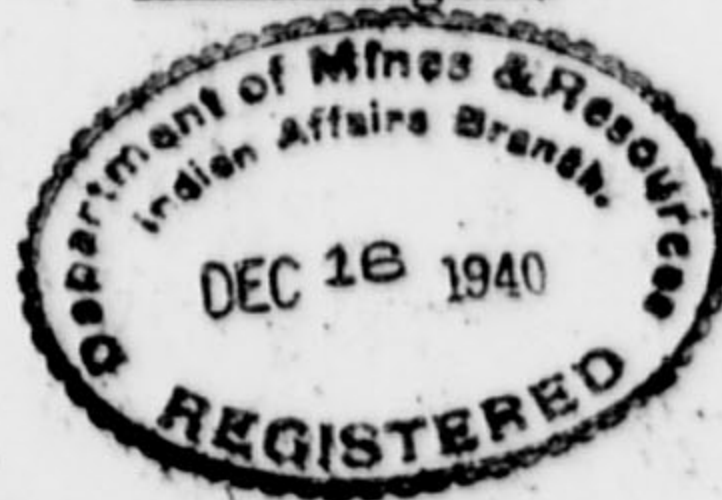
Your obedient servant,


D.M. MacKay.
Indian Commissioner for B.C.
~~Indian Agent~~

-HN

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqn. 7638



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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.....**Vancouver, B.C.**.....

DATE

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

DATE... Dec. 10th, 1940.

CANADA



MARSHALL-WELLS B.G. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO.
ORDER NO.
TERMS:

82549

LETTER NOV. 20

#15/15/8881

2% 15TH PROX

VANCOUVER, B.C.

NOV 23 40

DEPT. OF MINES & RESOURCES,
INDIAN AFFAIRS BRANCH,
REV. G.C. SCOTT, ALBERNI IND. RES. SCHOOL,
ALBERNI, B.C.

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY	PRICE	EXTENSION	TOTAL
1/3 007 30 X48 COCOAMATS		2700	900 900

This is to certify that the above is
a correct voucher of expense in connection
with new equipment necessary for the
Classroom Building at Alberni Residential
School. These mats came to hand in good
condition and are being used for the purpose
specified and it is a fair and just charge
on the Government of Canada.

R. C. Scott
R. C. Scott
SCHOOL

IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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OR-COPY

TERMS: NET CASH

VANCOUVER, B.C.

**FREIGHT
DEBIT NOTE****MARSHALL-WELLS B.C. LIMITED**

Dept. Mines & Resources,
Indian Affairs Branch,
Rev. G.C. Scott, Alberni Ind. Res. School,
Alberni, B.C.

December 22nd, 1940

FREIGHT PREPAID INVOICE DATE November 21st, 1940.

INVOICE NO.

82649

.90

This is to certify that the above is a correct
voucher of expense in connection with freight on
materials shipped to the Alberni Residential
School by Marshall-Wells B.C.Ltd. The items were
received in good condition and it is a fair and
just charge on the Government
C.F. Express. of Canada.

Signed;



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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OR-COPY



MARSHALL-WELLS B.G. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. 83905

ORDER NO. 15/15/8928

TERMS: USUAL

VANCOUVER, B.C.

NOV 29 40

DEPT OF MINES & RESOURCES
PRINCIPAL, ALBERNI INDIAN RESIDENTIAL SCHOOL
ALBERNI, C

INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY	PRICE	EXTENSION	TOTAL
----------	-------	-----------	-------

1	ONLY	1/2 TON WILSON CHAIN HOIST	11 35
---	------	----------------------------	-------

This is to certify that the above is a correct voucher of expense in connection with the supplying of new equipment necessary at the Alberni Residential School. It was received in good order and is being used for the purpose specified and is a fair and just charge on the Government of Canada.

SIGNED

IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/9223

[Handwritten signature]
Office of the Indian Commr. for B.C. ~~Indian Affairs Branch~~
Vancouver, B.C.,

December 10th 1940.

Sir,

I enclose herewith Vouchers Nos. 69-A,

amounting to \$ 237.40 in favour

of British Columbia Electric Railway Co. Ltd.,
Freight Agent, Chilliwack, B.C.

for freight on hay and straw removed from the Coqualeetza
Res. School, Sardis, B.C. to Alberni, B.C.

This expenditure was authorized by Departmental

Letter No. 159-1-12 dated Nov. 14th, 1940.
and Purchase Order No. 29952-A of Nov. 19th, 1940.

Your obedient servant,

[Handwritten signature]
Indian Commissioner for B.C.
~~Indian Affairs Branch~~

-HN

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Revised 7638



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY



DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PAY TO British Columbia Electric Railway Co. Ltd.

ADDRESS c/o Freight Agent,
Chilliwack, B.C.

THIS SPACE FOR
TREASURY ONLY

CHEQUE NO.

DATE

VOTE		AGENCY	
ALLOT.	E. R.	AMOUNT	

TOTAL

EXAMINED AND FOUND CORRECT

DATE

DATE	SERVICE	AMOUNT
1940		
Dec. 10	Freight on hay and straw removed from the Coqualeetza Indian Residential School to the new Alberni Indian Residential School, West Coast Agency, B.C.	\$259.55
	Less Cash paid by the Alberni Indian Residential School ...	22.25
		237 40
	TRIPPLICATE FOR FILE 18.12.40	
	AUTHORITY:- Dept. Letter No. 159-1-13 of Nov. 15th, 1940 and Purchase Order No. 39952-A of Nov. 19th, 1940.	
	TOTAL	237 40

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 9531

VOUCHER No. 62-A

D. M. Mackay
D. M. Mackay, Indian Commr. for B.C. Agent

DATE Dec. 10th, 1940.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

159-1-12

Ottawa,
December 19, 1940.

AIR MAIL

Dear Sir:

I have your letter of the 14th instant with reference to a small iron fireman used for the domestic hot water boiler at the former Coqualeetza School.

On receipt of your letter I got in touch with the Surveys & Engineering Branch and was informed by the Architect that the fireman would not be required at Coqualeetza. You may, therefore, arrange to send it to the Alberni Residential School. It is understood that the fireman was purchased from school funds.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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15-9-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 325.C.40.



Office of the West Coast Indian Agency,

December 11 19 40.

Sir,

I enclose herewith Vouchers Nos. 404,

amounting to \$ 109.00 in favour

of Carter's Hardware, Alberni, B.C.

for McLary Electric Range supplied for Principal's residence,
Alberni Indian Residential School, December 1940.

This expenditure was authorized by Departmental
Vote 76. Indian Education.

Commissioner's Letter No. 15/15/8665 dated November 6, 1940.

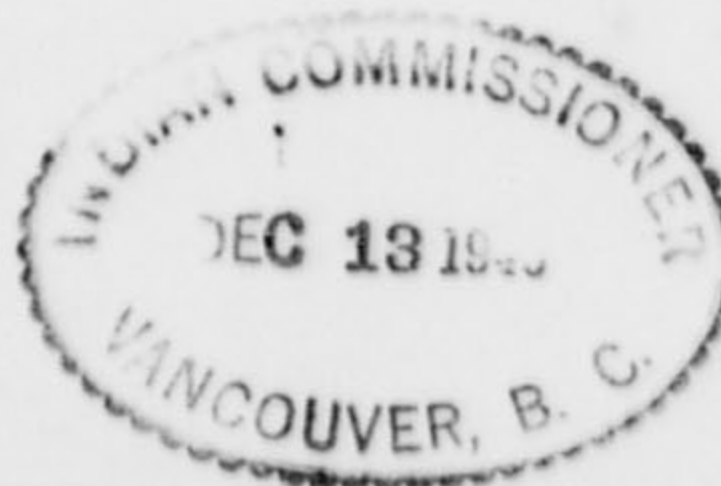
159-0-5

Jan 25. 40
Your obedient servant,

[Signature]
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Requ. 8420



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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Cable Address "Woodwards"

Woodward Stores Ltd.

Branch
Edmonton, Alta
London Office
35 Milk Street, E.C.

Vancouver, B. C.
Canada

Established 1892

M. O. No. A3253
Mailed Dec 7/40 to
Indian Residential School
Alberni, B. C.
% Rev. C. Scott,

December 10th 19 40

SOLD TO Department of Indian Affairs,
% D. McKay,
Indian Commissioner,

TERMS CASH

185 yds Fringe

14 80

Less amount absorbed by
school.

\$ 14 80
\$ 14 09

This is to certify that the above is a correct
voucher of expense in connection with new equipment
for the Alberni Residential School. The material
was received in good order and is being used for the
purpose intended, and is a fair and just charge on the
Government of Canada.

SIGNED:

[Signature]
PRINCIPAL



FORM 36

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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OR-COPY



Vancouver, B.C.

DATE _____

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

DATE.....Dec. 19th, 1940.

CANADA

OR-COPY

159-1-12
Coqualeetza Residential School
United Church of Canada

Principal
REV. R. C. SCOTT, B. A.

Alberni,
~~British~~ B.C. December 2nd, 1940

Mr. P. B. Ashbridge,
Indian Agent,
Port Alberni, B.C.

Dear Mr. Ashbridge:

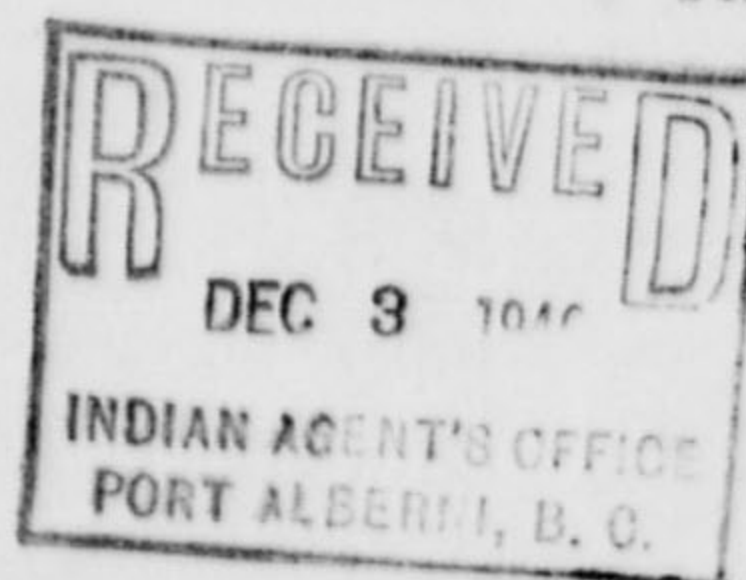
I am enclosing herewith, invoice in quadruplicate, No. 86792 from the Island Freight Services Ltd.,

This item is for freight charges on the initial shipment of furniture from McLennan, McFeely and Prior of Vancouver, as supplied by the Department. I feel that this is a fair charge upon the Department for that reason, as it is not in the least concerned with our month to month expenditures for freight charges. I regret that it has been delayed but we had to ask for it to be sent in the proper way. We have deducted this amount from our monthly account.

Yours sincerely,

R. C. Scott
R. C. SCOTT
PRINCIPAL

RCS/BW
Encl.



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

159-1-12

Ottawa,
December 28, 1940.

Dear Sir:

With reference to your letter of the 18th instant regarding fire equipment for the class room block at the Alberni Residential School I would refer you to purchase order No. 4725 which was forwarded to you on December 11. The fire extinguishers no doubt have now reached the school.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

DRH
Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA
DEPARTMENT
OF
MINES AND RESOURCES



INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 15/15/9399.
ALSO TO DATE OF THIS LETTER

P.O. BOX 70
VANCOUVER, B.C. 18th Dec., 1940.

Dear Sir:-

Your File 159-1-5.
re: Alberni Indian Residential School.

I have received your letter of December 12th in reply to mine of November 26th, regarding fire protection equipment for the marginally-noted School.

It is noted that the question of the installation of fire gongs has been referred to the Surveys and Engineering Branch.

You do not refer, however, to the request (in my letter of November 26th, File 15/15/9007) for fire extinguishers, some of which are required for the classroom block, which is a frame building and should be provided. I should appreciate the Department's decision with respect to the purchase of these extinguishers.

Yours faithfully,

D. M. MacKay.
Indian Commissioner for B.C.

/HN

The Secretary,
Indian Affairs Branch,
Dept. of Mines and Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 15/15/9425.



Office of the Indian Commr. for B.C. ~~Indian Agency~~

P.O. Box 70,
Vancouver, B.C. Dec. 19th 1940.

Sir,

I enclose herewith Vouchers Nos. 76-A,

amounting to \$ 14.09 in favour

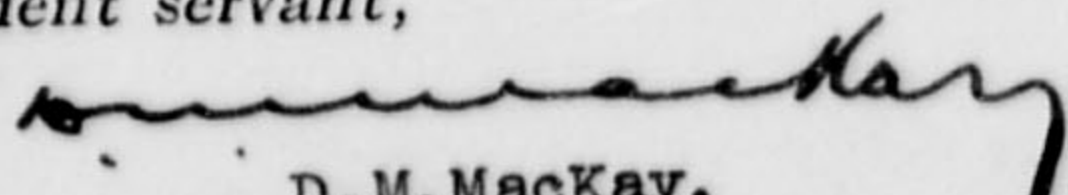
of Woodward Stores Ltd., Vancouver, B.C.,

for fringe for curtains for windows of Alberni Indian
Indian Res. School, Alberni, B.C., West Coast Agency, B.C.

This expenditure was authorized by Departmental

Letter No 159-1-12 dated Oct. 18th, 1940.

Your obedient servant,


D.M. MacKay.
Indian Commissioner for B.C.
~~Indian Agent~~

-HN

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Requ. 7658

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADA

OR-COPY

Coqualeetza Residential School
United Church of Canada

Principal
REV. R. C. SCOTT, B. A.

Alberni,
~~####~~ B.C. December 3rd, 1940.

Mr P.B. Ashbridge,
Indian Agent,
Port Alberni, B.C.

Dear Mr Ashbridge:

Re Materials for lockers and cupboards
in Boys and Girls' Dormitories.

I beg to enclose herewith estimates for materials for the above purposes. Under date of November 26th last, Major MakKay wrote me asking me to hand you such information in order that prices might be secured from local firms. I enclose a copy of his letter.

I would like to draw the attention of the Commissioner to the fact that this amount is much less than the amount which I suggested to him in the conversation referred to above. In fact it will be only about one half the cost. This is due to my having yielded, at last, to the repeated requests of the supervisors on Boys' and Girls' sides, for some accommodation for storing bed linen etc in the dormitories. This equipment, sheets, pillow cases etc was simply left piled on the floors in the dormitories and was not only unsightly but unsanitary also. Consequently, I told our Boat Builder that he might order sufficient lumber for lockers in each dormitory. I had in mind only a cupboard to cover each of two windows, just over the radiators. This would accomplish two things, namely, provide a covering for the windows which are opposite one another on Boys' and Girls' sides, and at the same time afford a place for storing bedding which would be always dry. Owing to a misunderstanding of the meaning of the term "Cupboards", Mr Huddlestone ordered enough lumber to build continuous cupboards between these windows as well as to merely cover them. Thus we have now on hand sufficient lumber to build all the cupboards on the Girls' side, and need only that for the Boys' side as set forth in the enclosed estimates.

While I realize that this amount ought rightly to have come before the Department before being purchased, still, it was the result of a misunderstanding between me and Mr Huddlestone. I proposed to buy only sufficient material for linen cupboards, and would have been quite prepared to have paid for it out of School funds. As it has turned out, I am now faced with payment of a bill for a much larger amount, as shown on the enclosed statements from Bloedel, Stewart and Welch.

Consequently, I would be glad if you would forward this account to the Department at the same time as you send in the estimates for materials to complete the cupboards.

I might point out that the estimate for hardware is for the complete sets of cupboards on both Boys' and Girls' sides as none was purchased previously.

I may say that I have asked for prices from both the large lumber firms, Bloedel, Stewart and Welch, and the Alberni-Pacific Co., but have not found any difference in their prices. Hence I did not hesitate to give the above partial order to the former.

If the remaining materials were ordered from the A.P.L. Co., it would give them each an equal amount of account.

I enclose herewith one copy of the Bloedel Stewart and Welch invoice to be forwarded to the Department. I shall hold the other three copies until it is known whether the Department will be good enough to authorize the same.

Yours sincerely,

R. C. Scott
PRINCIPAL.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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OR-COPY

159-1-12

Ottawa,
January 25, 1941.

Dear Sir:

With reference to your letter of the 21st instant you may purchase the tableware shown on the attached list for use at the Alberni Indian Residential School. It is noted that you can secure this at an approximate cost of \$250.00.

Copy of your purchase order should accompany the voucher.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.


Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA

DEPARTMENT
OF
MINES AND RESOURCES



159-1-12
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 15/15/9912.
ALSO TO DATE OF THIS LETTER

P.O. BOX 70
VANCOUVER, B.C. January 21, 1941.

AIRMAIL

Dear Sir: Your File 159-1-12

With reference to your letter of November 26th and my letter of January 7th regarding new tableware for the Alberni Indian Residential School, I beg to submit herewith a quotation from Marshall-Wells B.C. Ltd. on the equipment Reverend Principal Scott considers would meet the requirements. The total cost of the items listed is approximately \$250.00, f.o.b. Alberni.

I would recommend that this tableware be supplied on the understanding that the School will be responsible for replacements as need arises.

The vitrified tableware used at St. Catherine's School, Duncan, was supplied by Marshall-Wells B.C. Ltd. and has proved highly satisfactory.

Yours faithfully,

D. M. MacKay.
Indian Commissioner for B. C.

Encl
/AC

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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(C O P Y)

DEPARTMENT OF MINES & RESOURCES

Ref. 15/15/9818.

	<u>Pln.White</u>	<u>Green Band</u>
20 doz. Plates, Vitrified, 19", actual 9 $\frac{3}{4}$ ", trade size 8"	51.86	58.46
20 " " " 8" " 7" " " 5",	29.23	33.03
20 " Mugs with Handles #37, do not stock in pln.white		54.83
20 " Saucers, Vitrified	19.42	22.02
3 doz. Jugs, about 2 Qt. #3 Opal White Enamel	32.29	
3 doz. Platters, Enamel, 9"x14"-#35 8 $\frac{3}{4}$ "x13-7/8" Opal & White	21.78	
4 doz. Serving Bowls, Enamel Kookrite, Green & Ivory #T-10, 3 $\frac{3}{4}$ qt; 10-7/8" dia.	24.24	

Net 30 days. F. O. B. Alberni, B.C.

Prices quoted are for immediate acceptance owing to unsettled market conditions, and subject to change depending on Government sales tax revision or any other regulations beyond our control.

MARSHALL-WELLS B.C. LIMITED

January 20/41

"S. F. Trimble"

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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OR-COPY

159-1-12

Ottawa,
January 24, 1941.

EXD

Dear Sir:

In official letter of November 6 last you were authorized to purchase 2 cast enamel laundry trays for the Alberni Residential School at a cost of \$90.00. The attached voucher has just been received from Indian Agent Ashbridge but no copy of your purchase order. It would be appreciated if you would attach copy of your purchase order to this voucher and return same so that the account may be paid.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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OR-COPY

159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

EXD.

Letter No. 361.C.41...

Office of the West Coast Indian Agency,

January 7 1941.

Sir,

I enclose herewith Vouchers Nos. 448,

amounting to \$ 90.00 in favour

of J. R. Osborne, Box 8, Alberni, B.C.

for supplying and installing two cast enamel laundry trays
complete with swing faucets, etc. at Alberni Indian
Residential School.

This expenditure was authorized by Departmental

Letter No. 159-1-12 dated November 6, 1940.

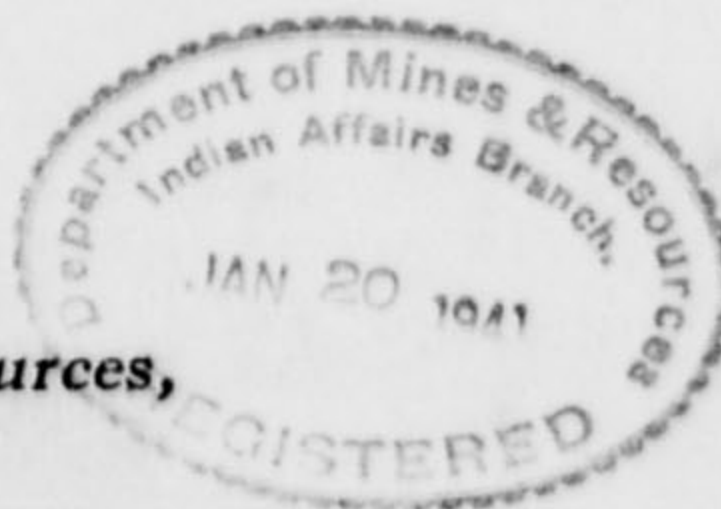
Pay from Vote 99.

Your obedient servant,

M. B. C. [Signature]

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa



Form No. I.A. 518
Reqn. 8420

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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OR COPY

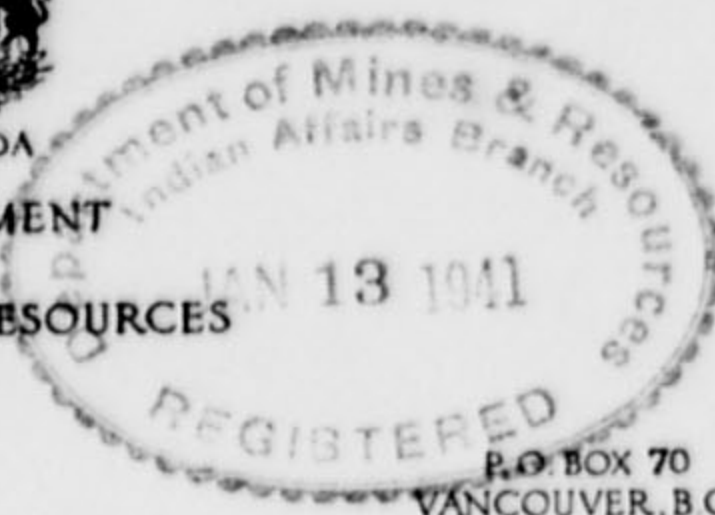
INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 15/15/9653.
ALSO TO DATE OF THIS LETTER



P.O. BOX 70
VANCOUVER, B.C.

159-1-12
January 7, 1941.

Dear Sir: Your File 159-1-12.

I have to refer to Mr. Hoey's letter of November 26th regarding tableware for the Alberni Indian Residential School.

As suggested I got in touch with Colonel Logan of the Fairbridge Farm School at Duncan regarding the type of tableware in use there and was informed that this was made in England and replacements are not available in Canada.

Colonel Logan further informed me that following a request received from you some time between August and October, 1938, he sent you the only copy of the manufacturers' catalogue he had, and as he did not make a note of the name of the firm he is not now in a position to supply this information without communicating with his headquarters in London.

I have discussed the replacement of the tableware at Alberni with Principal Scott, and he is of the opinion that white vitrified mugs, plates and saucers and enamel platters, jugs and serving dishes would be quite suitable. Should the Department supply the initial issue of these, it is understood that the school will be responsible for replacements. Prices are being secured on the vitrified and enamel tableware referred to, and the matter will in due course be referred to the Department for consideration.

Yours faithfully,

D. M. MacKay.
Indian Commissioner for B.C.

/AC

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA

DEPARTMENT
OF

MINES AND RESOURCES

159-1-5
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO **15/15/9602.**
ALSO TO DATE OF THIS LETTER



P.O. BOX 70
VANCOUVER, B.C.

January 3, 1941.

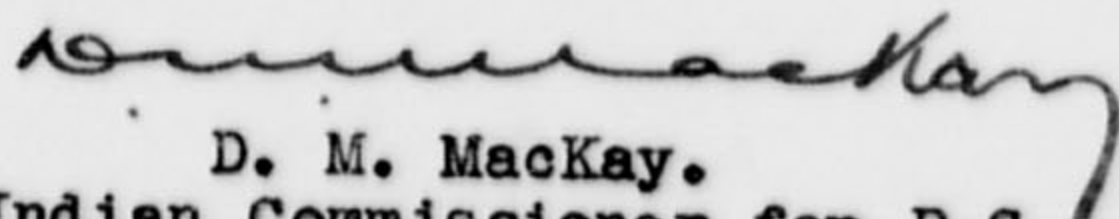
Dear Sir: Re Alberni Indian Residential School.

I have received your letter of December 28th informing me that Purchase Order No. 4725 was issued covering the purchase of fire extinguishers for the marginally noted school and that a copy of this Order was forwarded to this office on December 11th. The copy referred to has not been received here.

It has been noticed recently that in some cases this office has not been supplied with copies of Purchase Orders. Aside from the case in question, copies of Orders covering the purchase in Vancouver of blankets from Gault Bros. and the West Coast Woolen Mills, and sheets, pillow cases, etc., from MacKay Smith and Blair, all of which were for the Alberni Indian Residential School, were not received here and it was not until these firms submitted their accounts that anything was known by this office of these Orders having been placed.

The reasons why this office should be furnished with copies of such Orders, especially those covering purchases recommended from here, are obvious and it would be helpful if the Department could arrange for the prompt despatch of these once Purchase Orders affecting the Branch in this Province are issued.

Yours faithfully,


D. M. MacKay.
Indian Commissioner for B.C.

/AC

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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OR-COPY

AS REPLY TO
PUR. DIVISION



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

JAN 7 1941

OTTAWA January 4, 1941.

PLEASE QUOTE
FILE 15-20-1

Gentlemen,-

Reply to your letter of the 11th ultimo, regarding condition of Ironer supplied on P.O. 3105 has been deferred pending receipt of additional information from our western representatives.

Instead of replacing the Ironer originally supplied in accordance with my letter of Oct. 10, 1940, it will be satisfactory to this Department if you will arrange as follows:

- (a) Damaged frames to be replaced by new ones by your company without cost to this Department.
- (b) The roller which was bent as a result of the accident to the Ironer, and had to be straightened, to be replaced by your company provided it gives any trouble within the twelve months' period covered by your guarantee against defective parts.

Kindly arrange accordingly at your earliest convenience, so that we may arrange for payment of your account.

Yours very truly,

W. M. Bailey

W. M. Bailey
Departmental Purchasing Agent.

Beaver Laundry Machinery Co., Limited,
Toronto, Ont.

WMV/HC

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADA

OR-COPY

AD-15 REPLY TO
PURCHASING DIVISION

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

PLEASE QUOTE 20-1
FILE _____

January 4, 1941.

OTTAWA

Gentlemen,-

Reply to your letter of the 11th ultimo, regarding condition of Ironer supplied on P.O. 3105 has been deferred pending receipt of additional information from our western representatives.

Instead of replacing the Ironer originally supplied in accordance with my letter of Oct. 10, 1940, it will be satisfactory to this Department if you will arrange as follows:

- (a) Damaged frames to be replaced by new ones by your company without cost to this Department.
- (b) The roller which was bent as a result of the accident to the Ironer, and had to be straightened, to be replaced by your company provided it gives any trouble within the twelve months' period covered by your guarantee against defective parts.

Kindly arrange accordingly at your earliest convenience, so that we may arrange for payment of your account.

Yours very truly,

W. M. BAILEY
W. M. Bailey
Departmental Purchasing Agent.

Beaver Laundry Machinery Co., Limited,
Toronto, Ont.

WMTV/HOC

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

Ottawa,
January 6, 1941.

Memorandum:

DIRECTOR

Surveys & Engineering Branch

Early in December we received a letter from Indian Commissioner MacKay with regard to a small iron fireman used for heating the domestic hot water boiler at the former Coqualeetza Residential School. This fireman was purchased by the Principal from school funds and on receipt of Major MacKay's letter Mr. Phelan phoned to Mr. Buck and ascertained that the fireman would not be required at Coqualeetza.

I, therefore, instructed Indian Commissioner MacKay to arrange for its transfer to the Alberni Residential School where the Principal states it can be used.

I should appreciate it if you would advise your officials in British Columbia that this Branch approves the iron fireman being sent from Coqualeetza to Alberni.

M. H.
Acting Director.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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OR-COPY

159-1-12

Ottawa,
January 2, 1941.

END.

Memorandum:

MR. BAILEY

I desire to refer to your memorandum of December 12 enclosing copy of letter received from the Beaver Laundry Machinery Company regarding the unsatisfactory condition of the ironer supplied by this firm to the Alberni Indian Residential School on purchase order No. 3105.

On receipt of your memorandum we wrote to Commissioner MacKay and he has replied as follows:

"In my opinion the damaged frames should be replaced by new ones as suggested by the company and without cost to the Department.

"In view of the fact that the roller was bent as a result of the accident and had to be straightened the company should be required to replace the roller should same give any trouble within the period of the usual guarantee."

I trust that the above is the information you require and that you can now arrange with the company to make the necessary changes to the ironer.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA

159-1-12
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 15/15/9546
ALSO TO DATE OF THIS LETTER



P.O. BOX 70
VANCOUVER, B.C. December 30, 1940.

AIRMAIL

Dear Sir:

Your File 159-1-12.

I have received your letter of December 13th enclosing a copy of the Departmental Purchasing Agent's memorandum with further reference to the ironer supplied to the Alberni Indian Residential School by the Beaver Laundry Machinery Company. The suggestion by the Company that new frames be supplied was referred to Mr. Ashbridge and I attach herewith a copy of his reply.

I may say that I do not share the Agent's view that it would be unwise to replace the damaged frames, despite the fact that these would appear to have been properly welded. In my opinion, these frames should be replaced by new ones as suggested by the Company, and without cost to this Department.

In view of the fact that the roller was bent as a result of the accident and had to be straightened, the Company should be required to replace the roller should same give any trouble within the period of the usual guarantee.

Yours faithfully,

D.M. MacKay,
Indian Commissioner for B.C.

/GR

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADA

OR-COPY

OFFICE OF THE
INDIAN AGENT



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 5964/40/C.

Your file: 15/15/9376.

West Coast Agency,
Port Alberni, B.C.,
December 20, 1940.

Sir:

I have the honour to refer to your letter of December 17th, 1940, in connection with damage to laundry machinery at the Alberni Residential School.

As instructed, I inspected this machine in company with the school engineer, and I wish to report that the machine in question is now in first class running order. It has been in operation for the past six weeks, and nothing has developed due to original damage.

Mr. Bacon, manager of the Alberni Machinery Works, very kindly accompanied us to give his expert opinion and it was mutually agreed that it would be unwise to interfere with the machine by replacing the frames, and that the Department would be justified in accepting it as it now stands.

Your obedient servant,

PBA/AM

P. B. Ashbridge,
Indian Agent.

D. M. MacKay, Esq.,
Indian Commissioner for B.C.,
P. O. Box 70,
Vancouver, B.C.



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

159-1-12

Ottawa,
January 2, 1941.

Dear Sir:

With reference to your letter of the 24th ultimo favourable consideration will be given to payment of the amounts of \$70.20 and \$94.59 in connection with the purchase of material required for the construction of cupboard and storage facilities at the Alberni Residential School. Your purchase orders should accompany the vouchers.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.


Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA

DEPARTMENT
OF
MINES AND RESOURCES



159-1-12
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO

NO 15/15/9494.

ALSO TO DATE OF THIS LETTER

P.O. BOX 70
VANCOUVER, B.C.

December 24, 1940.

Dear Sir: Re Alberni Indian Residential School.

Reverend Principal Scott has advised that he found it necessary to expend \$70.20 for materials to provide urgently required cupboard and locker accommodation in the dormitories of the school and requests that the Department favorably consider the payment of this account.

The Principal also requests authority to expend an additional amount of \$94.59 for hardware and lumber to complete the construction of the cupboard and storage accommodation required, the total amount involved being \$164.79.

I would recommend favorable consideration of the application. Should the Department approve, the necessary Purchase Orders covering the amount of \$70.20 already spent and the proposed expenditure of \$94.59 could be issued by this office.

Mr. Scott's letter regarding the matter is attached for your information.

Yours faithfully,

D. M. MacKay.

Indian Commissioner for B.C.

Encl
/AC

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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TELEPHONE HARGRAVE 1196

Pyrene Manufacturing Company
OF CANADA LIMITED
91 DON ROADWAY
Toronto

CUSTOMER'S
ORDER NO. AND DATE **4725**
REQUISITION NO.

December 13th, 1940

REFER TO
INVOICE NO. **C 1219-32**
INVOICE DATE

SOLD
TO

Department of Mines & Resources,
Alberni Indian Residential School,
ALBERNI, B.C.

Dec.13/40

SHIPPED TO **Rev. R. C. Scott,**
AND
DESTINATION **Alberni Indian Residential School, ALBERNI, B.C.**

ROUTE **Freight**

FROM **VANCOUVER**
006511

F.O.B. **VANCOUVER**

TERMS: **Net 30 days**

QUANTITY	STOCK NO.	DESCRIPTION	PRICE	GROSS	DISCOUNT	NET
6		only 1 Qt. Pyrene Extinguishers	7 63			45 78
3		" 2½ Gal. Guardene (Soda & Acid) Extinguishers	11 30			33 90
		Freight Prepaid, as attached				97
						80 65
This is to certify that the above Extinguishers have been received at the Alberni Residential School, Alberni, B.C. They arrived in good order and have been installed, and it is a fair and just charge on the Government of Canada						
8% Sales Tax included Frt. Included			4 08			
INVOICE						
INDIAN AGENT'S OFFICE PORT ALBERNI, B.C.						
Our responsibility ceases when goods are delivered in good condition to carrier. No goods accepted for credit unless return is authorized by home office.						

FOR CUSTOMER'S USE ONLY	
REGISTER NO.	VOUCHER NO.
F.O.B. CHECKED	
TERMS APPROVED	PRICE APPROVED
CALCULATIONS CHECKED	
TRANSPORTATION	
FREIGHT BILL NO.	AMOUNT
MATERIAL RECEIVED	
DATE	SIGNATURE
SATISFACTORY AND APPROVED	
ADJUSTMENTS	
ACCOUNTING DISTRIBUTION	
AUDITED	FINAL APPROVAL

R.C. Scott
PRINTED

RECEIVED
JAN 16 1941
INDIAN AGENT'S OFFICE
PORT ALBERNI, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

159-1-5

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 373.C.41.

Office of the ~~the~~ West Coast Indian Agency,

January 17 1941.

Sir,

I enclose herewith Vouchers Nos. 465,

amounting to \$ 80.65 in favour

of Pyrene Manufacturing Company of Canada Ltd., 91 Don Roadway,
Toronto, Ont.

for Fire extinguishers supplied to Alberni Indian Residential
School, December 1940.

This expenditure was authorized by Departmental

Letter No. dated

Your obedient servant,

M. Blinnage
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqs. 9070



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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A. S. HANNA
Plumbing and Heating

PHONE 321

P. O. BOX 494

PORT ALBERNI, B. C.

Oct-23 1940

Mr Scott
Alberni Indian School

Dear Sir.

*I am pleased to submit a
price of one hundred and fourteen dollars
(\$114.00) to supply and install 2.
@ 21228 cast enamel flat rim two part
laundry trays in the laundry room
where shown.*

Signed
A. S. Hanna

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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Ottawa,
February 1, 1941.

AIR MAIL

Dear Sir:

The contents of your letter of December 30, with reference to the ironer supplied to the Alberni Residential School, were forwarded to the Purchasing Branch and the Departmental Purchasing Agent wrote the following letter on January 4 to the Beaver Laundry Machinery Co. Limited, Toronto, Ontario:

"Reply to your letter of the 11th ultimo, regarding condition of ironer supplied on P.O. 3105 has been deferred pending receipt of additional information from our western representatives.

"Instead of replacing the ironer originally supplied in accordance with my letter of Oct. 10, 1940, it will be satisfactory to this Department if you will arrange as follows:

- (a) Damaged frames to be replaced by new ones by your company without cost to this Department.
- (b) The roller which was bent as a result of the accident to the ironer, and had to be straightened, to be replaced by your company provided it gives any trouble within the twelve months' period covered by your guarantee against defective parts.

"Kindly arrange accordingly at your earliest convenience, so that we may arrange for payment of your account."

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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-2-

Please let me know if the company has carried out the request of the Purchasing Agent and, if the ironer is now satisfactory, the account should be forwarded for payment.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Handwritten initials: JMH

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12

Ottawa,
February 1, 1941.

Dear Sir:

On December 13, 1940, we forwarded to you a copy of purchase order No. 4773 placed with Waterhouse and Greene for rugs for the Alberni School. As yet the account covering the cost of these rugs has not been received and if they have been supplied it would be appreciated if you would forward the account for payment.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.


Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12

Ottawa,
January 27, 1941.

Memorandum:

DIRECTOR

Surveys & Engineering Branch

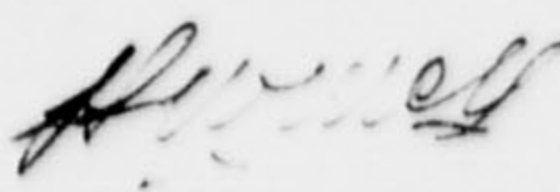
Re: Alberni Indian Residential
School

I enclose copies of letters dated January 18 and January 25 with reference to the floors in the assembly hall and class rooms at the above-mentioned school. Both these letters reached the Department today.

Attached to the copy of Commissioner MacKay's letter of January 18 you will find copies of the letters which he received from the Principal and the Tremco Company dated January 6 and 8 respectively.

To the copy of Commissioner MacKay's letter of January 25 I am attaching copies of letters which he received from the Principal of the Alberni School and the Tremco Company dated January 21 and January 25 respectively.

I should appreciate it if you would advise me at once what action you propose to take regarding these floors. You will note from Major MacKay's letter of January 25 that the Principal of the Alberni School is expected in Vancouver at the end of the current week and I should like to advise Major MacKay regarding what you intend to do.


Director.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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OR-COPY

159-1-12

Ottawa,
January 27, 1941.

AIR MAIL

Dear Sir:

Your letter of January 18 and your
air mail letter of January 25 reached the Department
this morning.

I am forwarding copies of these letters
to the Surveys & Engineering Branch and requesting
them to advise me immediately regarding the action
they intend to take in connection with the floors
in the assembly hall and class rooms at the Alberni
Residential School. As soon as I have their reply
you will be advised.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA

IN YOUR REPLY REFER TO
NO 15/15/9976
ALSO TO DATE OF THIS LETTER



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

159-1-12
INDIAN AFFAIRS
BRANCH



P.O. BOX 75
VANCOUVER, B.C. January 25, 1941.
AIRMAIL

Dear Sir:

With further reference to my letter of the 18th instant regarding refinishing of the class room floors of the new Alberni Residential School, in which it was stated that trouble was being experienced with the linoleum in the school basement, I enclose herewith a further letter, dated the 21st instant, received from the Reverend Principal in regard to the linoleum.

It would appear that either the linoleum was laid down before the concrete was dry or it is being kept moist by capillary migration of moisture from the ground, the latter being more probable. It is evident that the condition will continue unless remedied by a waterproofing application to the floor, with destruction of the linoleum or any replacement.

This matter has been discussed with the Tremco engineer who has seen the floor and I enclose herewith his recommendation and a quotation estimating the cost at \$715 for waterproofing and relaying the linoleum, with an additional \$82 if that in the recreation rooms is treated with protective "Penetrem" floor finish.

It is very apparent that steps will have to be taken to remedy the condition and I would recommend that this be done by the "Tremco" crew, who are experts in this work, at the time the floors in the school rooms are refin-ished if that work is authorized.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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-2-

The Reverend Principal is expected in Vancouver during the week ending February 1st, and it would be appreciated if you would kindly air mail your reply if the work can be undertaken.

Yours faithfully,



D.M. MacKay,
Indian Commissioner for B.C.

:GR

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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Alberni, B.C.

Jan. 21st, 1941.

Major D.M. MacKay,
Indian Commissioner for B.C.
Federal Building,
Vancouver, B.C.

Dear Major MacKay:

Re Lino in School Basement Playrooms Etc.

I have already reported that the lino in the boys' and girls' Playrooms is overlapping in places and in danger of being broken and destroyed.

I also said that I intended having a local man in, a competent linoleum layer, to do what could be done to save this expensive equipment.

He came in yesterday and cut the edges of some of the strips thus allowing them to expand in the hope that bulges etc would straighten out.

He informs me, however, that all this lino on basement floors will, in the end, and likely by the end of this school year, become rotten and spoiled owing to dampness coming through the cement floors upon which it is laid. He turned up the edges of the lino in several places and it showed distinct signs of mould and it smelled badly.

He recommends that it be taken up and the lino stood on end in rolls and the floors be washed well, and allowed to dry.

The only thing is that it will take some months for this to be accomplished.

Even though it will be decidedly inconvenient, and will not help to make the boys happy to have to live in a playroom with rough cement floor after having the linoleum, I feel the steps recommended ought to be taken.

I am not asking that you authorize financial outlay in this regard at the moment. I am paying for this man's work out of school funds as it is "repair" work, but I would appreciate your advice on following the suggestion given by the above man. Further, if the floors are allowed to dry out, perhaps some top dressing could be used on them which could be put on ourselves which would lessen, if not remove entirely, the danger of dampness from the floors attacking the lino. As this should have been done in the first place, I feel it might be a fair charge on the Department.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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-2-

As I have already said, I am not writing for the purpose of asking financial assistance in this matter, but on the other hand, feel that any step as suggested is on such a scale, and of such importance, and is a right-about-face on the action of the Department in putting this lino down on floors of cement below ground level, that I feel I ought to have your consent or otherwise before taking this action. The only alternative is to allow the flooring to remain as it is, cut the edges from time to time to keep it as flat as possible, and run the risk of having it rot, and then of having a bigger job on our hands in the end to recondition the floors. If you think it best to allow the lino to remain as at present, then I shall do so, but it seems the part of wisdom to do anything we can to lengthen its life and justify the outlay already taken in putting it down. Awaiting your reply, I am,

Yours sincerely,

"R.C.Scott"

PRINCIPAL

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADA

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OR-COP

FRED M. BEATTY (TREMCO) LIMITED
WESTERN

MASTIC SPECIALTIES - WATERPROOFINGS - PROTECTIVE COATINGS FOR MAINTENANCE & CONSTRUCTION

PHONE BAY 1991
CABLE ADDRESS "BEAFLOORS"

1575 WEST 5TH AVENUE
VANCOUVER, CANADA

January 25, 1941

Major Mackay, Commissioner
Dept. of Indian Affairs
Federal Building
Vancouver, B.C.

Copy to Mr. J. Coleman,
Inspector of Indian Agencies

Dear Sirs: Re Residential School, Alberni

Regarding linoleum to floors in basement and further to recent correspondence and prices given you for part of the work required, we now understand that dampness is now appearing in all floors in basement which are covered with linoleum. The prices recently given you do not include the play rooms and we are, therefore, giving you amended estimate as follows.

Take up all linoleum in basement, clean off any cement adhering either to the floor or linoleum, and clean concrete floor thoroughly.

Supply and apply Tremco 122 Linoleum waterproofing, and replace linoleum in waterproof cement.

This applies to the following areas:-

Junior boys' recreation room, 21' x 31'6"
Senior boys' recreation room, 31'6" x 31'6"
Junior girls' recreation room, 21'6" x 31'6"
Hall, 6'6" x 21'6"
Staff & students' dining rooms, 34' x 62'
Hall, 6' x 20'
Hall, 6' x 9'
Domestic science room, 10' x 12'
Total - 4859 ft.

Price of the above work is seven hundred and fifteen dollars (\$715.00).

Then, as per conversation with you, we would recommend that the linoleum areas which have not been previously waxed should be cleaned and given two coats Tremco Penetrem floor finish. The areas to which this would apply would be as follows:

Junior boys' recreation room
Senior boys' recreation room
Junior girls' recreation room

Approximate total - 2750 ft.

Our estimate for applying Penetrem finish as above would be eighty-two dollars (\$82.00), making a total altogether of seven hundred and ninety-seven dollars (\$797.00).

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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It is understood that this work would be done at the same time as the sanding and application of Penetrem to the Day School.

Yours very truly

FRED M. BEATTY (TREMCO-WESTERN) LTD.

PER

Fred M. Beatty

B/M

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA

IN YOUR REPLY REFER TO
NO **15/15/9856**
ALSO TO DATE OF THIS LETTER



CANADA
DEPARTMENT
OF
MINES AND RESOURCES



P. O. BOX 70
VANCOUVER, B.C. January 18, 1941.

Dear Sir:

I enclose herewith copy of a letter dated November 14th received from the Reverend R.C.Scott, Principal of the Alberni Residential School, with reference to Assembly Hall and Classroom floors, from which it will be observed that after a very short period of use the surface of the floors commenced to scuff up which may have been due in part to the unsatisfactory finish.

The floors have been examined by Fred M. Beatty Ltd. who do practically all the refinishing of the local city schools and their report is enclosed, indicating that resanding would be necessary before application of any new finish, for which they estimate the cost would be \$285. Owing to the fact that these floors will undergo progressive and rapid deterioration, I would recommend that authority be granted to have them refinished and treated with Tremco Penetrem floor finish, which appears to be the most satisfactory method of treatment for school floors.

It will be observed that the quotation includes attaching linoleum treads to the stairways and landing areas to the classrooms, together with metal nosings for same.

It has also been found that the method of laying linoleum in the basement of the school has been very unsatisfactory due to dampness of the concrete slab and the linoleum not only came loose but blistered and puckered, as reported in the enclosed Tremco report. It has also broken through in places and will soon be a total loss. The remedy is outlined in the Tremco report, the cost being estimated by them as between \$250 and \$300, which includes cleaning the floors, dampproofing and linoleum underlayment installation, and cementing linoleum in water-proof cement. It will be necessary to get the exact quotation at the time the floors are being refinished if that work is authorized.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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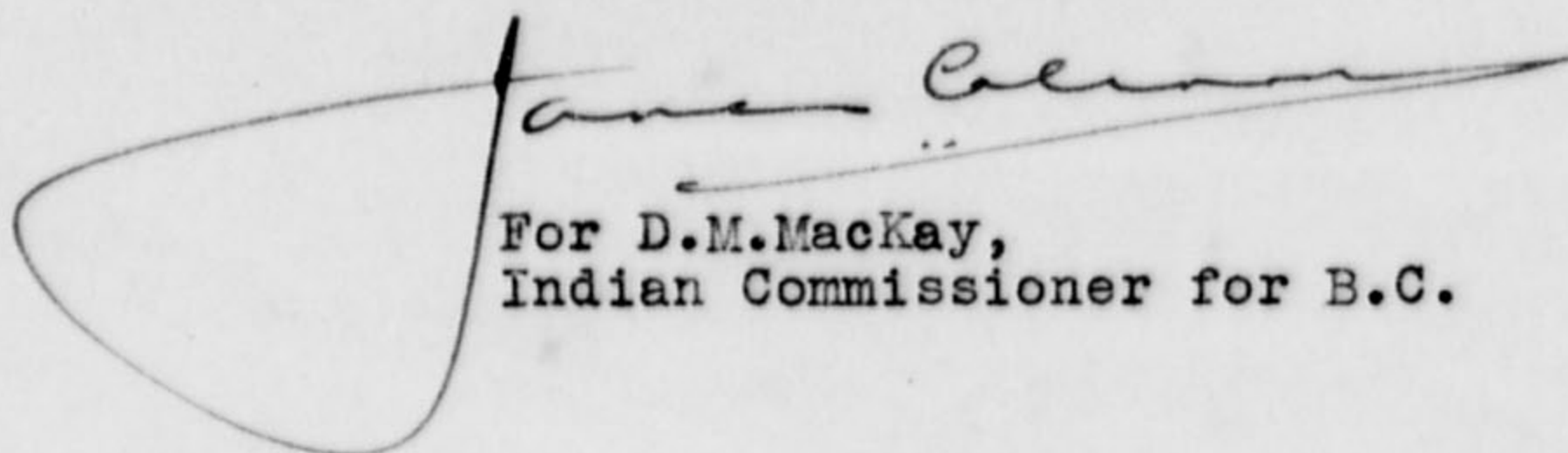
The Secretary

-2-

January 18, 1941.

It is suggested by the Tremco expert that the supply of a rubber mat of the type made from tire outer casings would obviate the pupils carrying a quantity of water into the classrooms on their shoes.

Yours faithfully,



For D.M. MacKay,
Indian Commissioner for B.C.

:GR

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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Alberni B.C. January 6/41.

Major D.M. MacKay,
Indian Commissioner for B.C.
Federal Building,
Vancouver, B.C.

Dear Major MacKay:

Re Class Room Floors

When Mr. Leigh of the Fred M. Beatty Co., was out to look over the above floors just before Christmas he gave me to understand that it was going to be possible for his Company to do these floors. He told me not to have them scrubbed as it was likely that the men would be out the day after Christmas to begin work, and if the floors were not properly dry it would hold up the work. He also said that they would have to be sanded anyway, and that scrubbing would be unnecessary.

The time for re-opening class rooms has come, and we are today again at work there. I left the laying of the linoleum on the main corridor and the steps until after the class room floors would be done as the metal "Bullnosing" for the steps was to have come when the men came to do the work.

I think that it would not be satisfactory to lay the linoleum on the steps without the safeguard given by this bullnosing. If it is not going to be possible to have the class room floors done at this time, would it be possible for us to have this metal bullnosing for the steps and then we could get them done, and also lay the lino in the outer corridor.

If you think our Boatbuilder cannot do a satisfactory job of laying this material, there is a trained lino layer at MacDonald and Sons in Port Alberni, and he could be secured for the work. I shall be glad to have any instructions you may have to offer in the above matter, and thank you meantime for your interest and assistance.

Yours sincerely,

"R.C. Scott"

PRINCIPAL.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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FRED M. BEATTY (TREMCO) LIMITED
WESTERN

MASTIC SPECIALTIES - WATERPROOFINGS - PROTECTIVE COATINGS FOR MAINTENANCE & CONSTRUCTION

PHONE BAY 1991
CABLE ADDRESS "BEAFLOORS"

1575 WEST 5TH AVENUE
VANCOUVER, CANADA
January 8, 1941

No. 1

Residential School, Alberni

Re Linoleum to Floors in
Basement

Play room corridors, dining rooms in basement below grade, concrete base, are covered with linoleum. The linoleum is apparently cemented to concrete floor, which has not been previously dampproofed. The linoleum cement, through dampness in concrete slab, has failed and the linoleum in many places is loose, badly blistered and puckered. The linoleum cement is wet, gives off an objectionable odour and is fast deteriorating, and is a hazard to pupils.

We recommend that all linoleum in basement should be lifted and any cement adhering either to the floor or linoleum should be removed and the concrete floor thoroughly cleaned and dried. Tremco 122 Linoleum Dampproofing should be applied and linoleum felt underlayment installed, and the linoleum cemented in water-proof cement.

All linoleum which has not been previously waxed, as in play rooms, corridors and students' lunch room, should be given two coats Tremco Penetren.

Having regard to conditions, this work should be done during summer months.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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FRED M. BEATTY (TREMCO) LIMITED
WESTERN

MASTIC SPECIALTIES - WATERPROOFINGS - PROTECTIVE COATINGS FOR MAINTENANCE & CONSTRUCTION

PHONE BAY 1991
CABLE ADDRESS "BEAFLOORS"

1575 WEST 5TH AVENUE
VANCOUVER, CANADA

January 8, 1941

No. 1

Alberni Day School, Alberni

Fir Flooring

The flooring in this building is showing fast deterioration, and it appears as if the flooring at installation was treated with linseed oil only.

In corridors, cloak rooms and aisles between desks, and at wall surrounds in front of blackboards, dirt is cutting and penetrating into flooring, greatly reducing its life and leaving the floors in a dirty condition, almost impossible to clean.

Due to the present condition and appearance of these floors we strongly recommend that the floors and corridors should be sanded, removing stain now in floors together with existing oil finish, and then treated with an application of Tremco Paste Filler and two coats Tremco Penetrem Floor Finish.

We were advised by Rev. Scott that there is a quantity of linoleum on hand sufficient to fit on the stair treads leading from main entrance to landing, also to landing areas separating class rooms, and we would recommend that this be laid in these areas. This should reduce noise from pupils during class changes, the linoleum to be protected on stair treads by metal nosings of approved design and securely fastened.

Due to the condition of the floor we would respectfully suggest that the sanding, filling and application of Penetrem, and application of linoleum on stair treads, etc., as above mentioned, should be done by us to insure a first class job. The total cost of the above work would be two hundred and eighty-five dollars (\$285.00).

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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Phone. 714

Box 8

J. R. Osborne.

Plumbing

Heating etc.

Albenni Residential School
B.C.

Albenni B.C.

Dear Sirs. —

I hereby agree to supply and install
the following plumbing for the sum of
Ninety dollars. — \$90.00

2 - Two part cast enamel laundry trays.
With hot & cold water to each with
swing faucets and stop valves, drains
connected and all left neat and in
good working order.

Yhanks.

J. R. Osborne

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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OR-COPY

Phone. 714
Box 8

J. R. Osborne.

Plumbing
Heating etc.

Albenni Residential School
B.C.

Albenni B.C.

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Yhanks.

J. R. Osborne

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

No 29921A

J. R. Osborne, Esq.,

P.O. Box 70,

Vancouver, B.C. Nov. 9th 1940.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Alberni, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to P. B. Ashbridge, Esq.,
Indian Agent, Port Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
2	To supply and install the following:- Two-part cast enamel laundry trays, with hot and cold water to each with swing faucets and stop valves; drains connect- ed and all left neat and in good work- ing order.....		\$90 00
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			

Prices F.O.B. Alberni School, as per your tender of Oct., 1940.

Shipping
InstructionsConsult Principal Scott of Alberni Indian Res. School,
Alberni, B.C.

Chargeable to Appropriation

for

Vote 99. Primary

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

As instructed by Mr. Scott.

D. M. Mackay
D. M. Mackay, Indian
Commr. for B.C. (Issuing Off)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 29921ATHIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

J. R. Osborne, Esq.,

P.O. Box 70,

Vancouver, B.C. Nov. 9th 1940.

Alberni, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.Render a separate invoice for each order and send 4 copies to P. B. Ashbridge, Esq.,
Indian Agent, Port Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
2	To supply and install the following:- Two-part cast enamel laundry trays, with hot and cold water to each with swing faucets and stop valves; drains connect- ed and all left neat and in good work- ing order.....		\$90 00
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			

Prices F.O.B. Alberni School as per your tender of Oct., 1940.

Shipping Instructions Consult Principal Sebet of Alberni Indian Res. School,
Alberni, B.C.

Chargeable to Appropriation

for

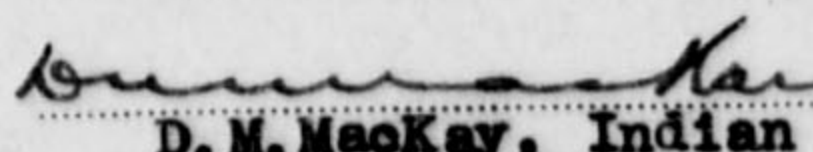
Vote 99. Primary

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

As instructed by Mr. Scott.


 D.M. MacKay, Indian (Issuing Officer)
 Commr. for B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

WATERHOUSE & GREENE

DEPARTMENT STORE
WHOLESALE TOBACCO
BAKERY
PORT ALBERNI, B.C.

January 9, 1941

The Department of Mines and Resources,
Ottawa, Canada.

Supplied to the Alberni Indian Residential School, Alberni, B. C.

15 only	Peterminster rugs	36" x 63"	@ \$10.20	\$153.00
1 "	"	"	"	21.40
1 "	Jubilee Carpet	9' x 9'		41.00
				\$215.40

Order No. 4773

This is to certify that the above is a correct
voucher of expense in connection with the new equipment
supplied for the Alberni Indian Residential School,
Alberni, B.C. These items were received in good order
and it is a fair and just charge on the Government of
Canada.

Signed:

R. L. Scott

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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PAY TO **Waterhouse & Greene,**
 ADDRESS **Port Alberni, B.C.**

CHEQUE NO......

DATE

VOTE

AGENCY

ALLOT.

E. R.

AMOUNT

TOTAL

EXAMINED AND FOUND CORRECT

DATE

[illegible]

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

R. 9531

VOUCHER No. **473**.....

DATE.....January 20, 1941.....

Agent

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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OR-COPY

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 381.C.41,

Office of the West Coast Indian Agency,

January 20 1941

Sir,

I enclose herewith Vouchers Nos. 473,

amounting to \$ 215.40 in favour

of Waterhouse & Greene, Port Alberni, B.C.

for Rugs and carpet supplied for Alberni Indian Residential
School, January 1941.

This expenditure was authorized by Departmental

Or. No. 4773 99-31-415-
Letter No. dated

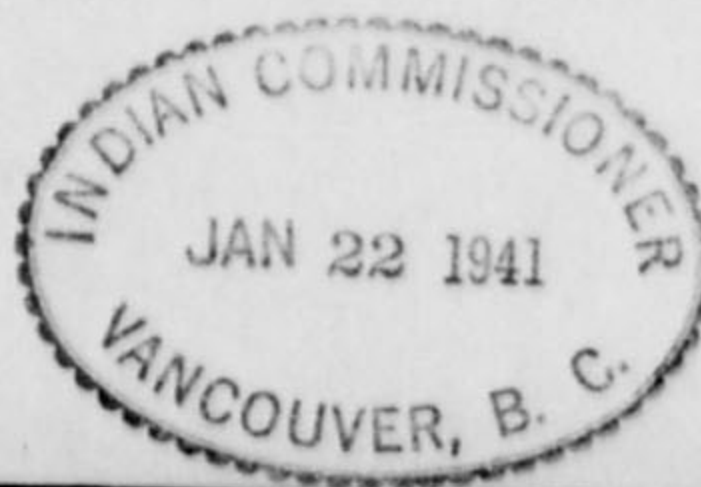
ER 1405

Your obedient servant,

[Signature]
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqs. 6070



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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**THIS SPACE FOR
TREASURY ONLY**

CHEQUE NO.....

DATE

VOTE

AGENCY

ALLOT.

E. R.

AMOUNT

TOTAL

EXAMINED AND FOUND CORRECT

DATE

DATE	SERVICE	AMOUNT
1941.		
	School Account.	
Jan. 7	Supplying and installing two cast enamel laundry trays complete with swing faucets, etc. at Alberni Indian Residential School.	90 00
	Authority: Departmental Letter No. 159-1-12.	
	November 6, 1940.	
	<u>Pay from Vote 99.</u>	
	TRIPPLICATE FOR FILE 22-1-41 Voucher in duplicate submitted for Government to pay AUDITED FOR PAYMENT FEB 4 1941 Treasury Office I. A. BRANCH	
Recommended	<i>[Signature]</i> Indian Commissioner for B. C.	TOTAL 90 00

I HEREBY CERTIFY that this Voucher is correct that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 9531

VOUCHER No. ~~448~~.....

DATE.....January 7, 1941.....

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADA

OR-COPY

STATEMENT

Jan 7 1941

Dept. of Mines & Resources.
Box 70
Vancouver B.C.

In Acct. With J. A. Osborne, Box 8, Alberni B.C.

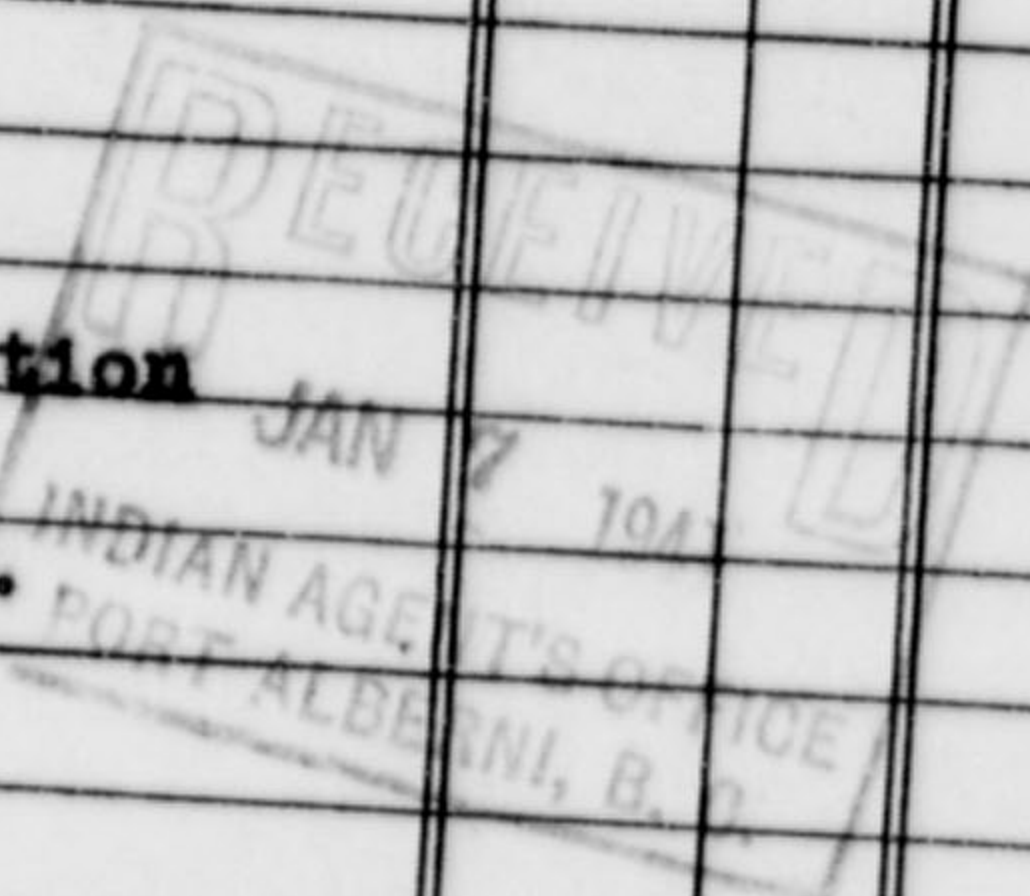
TERMS Purchase order 112 29921A

To supplying and
installing
2 - two part cast
enamel laundry
trays with swing
faucets etc.

\$ 90 00

Material and installation
O.K.

R. L. Smith
Principal.



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-

—: TELEPHONE 22 :—

ALBERNI ENGINEERING WORKS LIMITED
Port Alberni, B. C. **Alberni Industrial School**
INVOICE # 3388. IRON AND BRASS FOUNDERS -:- MARINE RAILWAYS **Boiler Room.**
MACHINISTS -:- GAS AND ELECTRIC WELDING

GEARS
PULLEYS
SPROCKETS
GRATE BARS
CAR BRASSES
BRAKE SHOES

Jan. 31. 1941. 19
Messrs Department of Indian Affairs.
SOLD TO Mr. P. B. Ashbridge, Indian Agent.
Port Alberni B.C.

All accounts subject to sight draft if not paid by 15th of following month

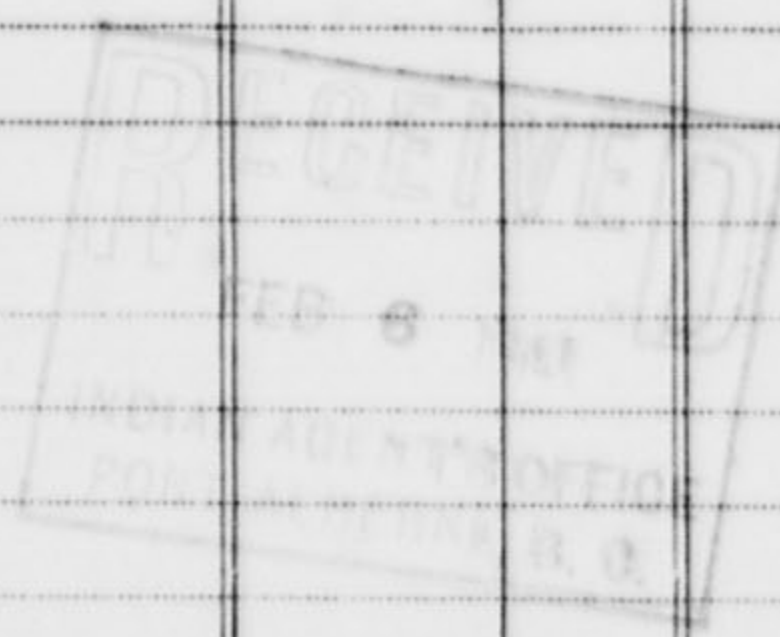
BOXES
COLLARS
COUPLINGS
SEWER FITTINGS
STEEL CASTINGS
BRONZE BUSHINGS

Jan 15/.

One 1" Benbow Injector.	27.75
One 1" gate valve.	1.85
Two 1" Globe Valves.	8.40
One 1" Tee.	20
Two 1" Tees.	60
1- 2 1/2 x 1 1/2 bushing.	45
4- 1" 90° elbows.	1.00

As Quoted.

\$ 40.25 ✓



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

159-1-12

Ottawa,
February 12, 1941.

AIR MAIL

Dear Sir:

I have your letter of the 6th instant enclosing request received from the Principal of the Alberni Residential School for a refrigerator for the Principal's residence.

It has not been our practice to supply such equipment frequently but it has been decided to make an exception in the case of the Alberni School and you may, therefore, arrange for the purchase of the Frigidaire unit.

This equipment is being supplied on the understanding that any maintenance or repairs that may be required in future will be paid by the Principal.

When forwarding the account you should attach a copy of your purchase order and an encumbrance requisition will then be obtained.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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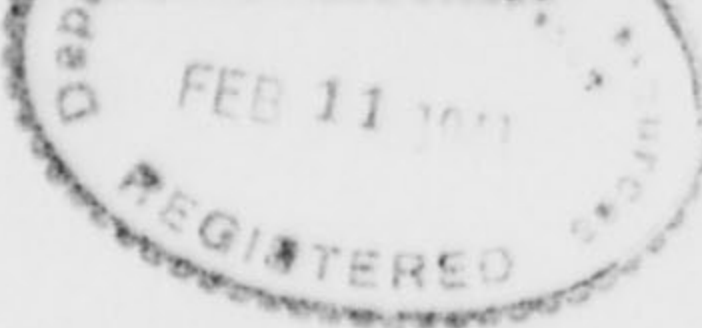
INDIAN COMMISSIONER
BRITISH COLUMBIA

IN YOUR REPLY REFER TO
NO 15/15/227.
ALSO TO DATE OF THIS LETTER



CANADA

DEPARTMENT
OF
MINES AND RESOURCES



159-1212
INDIAN AFFAIRS
BRANCH

P.O. BOX 70
VANCOUVER, B.C.

February 6, 1941.

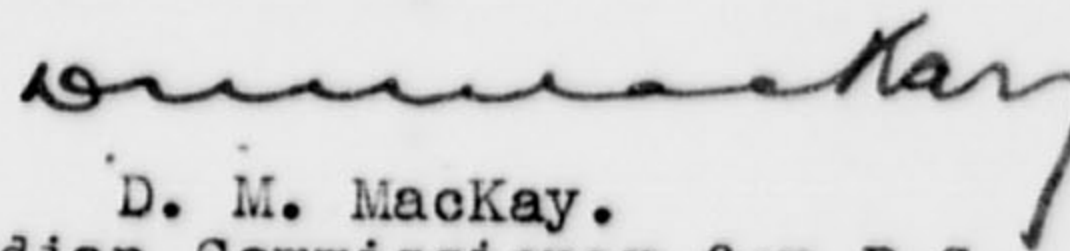
Dear Sir:

Re Alberni Indian Residential School

Rev. R.C. Scott has made application for a refrigerator for use in the Principal's residence of the Alberni Indian Residential School. A copy of the Principal's letter to Mr. Ashbridge, together with quotations from two local Alberni firms are enclosed.

Should it be the policy of the Department to provide this equipment, and funds are available, I would recommend favorable consideration of the application.

Yours faithfully,


D. M. MacKay.

Indian Commissioner for B.C.

Encl
/AC

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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(C O P Y)

ALBERNI RESIDENTIAL SCHOOL

Alberni, B.C.

February 3rd, 1941.

Mr. P. B. Ashbridge,
Indian Agent,
Port Alberni, B.C.

Dear Mr. Ashbridge:

I am in receipt of a letter from the Commissioner under date of January 7th, File:15/15/9671 asking me to supply him with information as to local prices and the type of refrigerator required for the kitchen in the Principal's residence.

I am enclosing herewith, prices received from Messrs. A. MacDonald & Sons of Port Alberni and Messrs. Stanley H. Wright and Company of Port Alberni. We shall be glad to have either of these units, but the Frigidaire has an enclosed unit for the ice cubes which is an advantage over the Kelvinator. The Frigidaire also takes 1 3/8 inches less space out from the wall which is an advantage in so small a kitchen. I beg to point out that both the above units are 1940 models and the 1940 price. If either of these are disposed of it will mean that the 1941 models will have the extra 25% tax.

In conversation with Major MacKay, he stated that all correspondence with his office should come through your own. I am very glad to do this and I am enclosing this letter and the price lists in duplicate in the hope that it may suit your convenience in forwarding same to the Commissioner.

Yours sincerely,

"R. C. Scott"

PRINCIPAL

RCS/BW
Encl.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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Mr. P. B. Ashbridge,
Indian Agent,
Port Alberni, B.C.

February 3rd, 1941

PRICE AND DESCRIPTION OF REFRIGERATOR FOR
KITCHEN, PRINCIPAL'S RESIDENCE, ALBERNI RESIDENTIAL SCHOOL

A. MacDonald & Sons, Port Alberni, B.C.

1 only Super Value Frigidaire Unit with
storage space, 6.2 Cubic Feet.

Price \$199.50 /

Stanley H. Wright Co., Port Alberni, B.C.

1 only Kelvinator, storage space 4.2 Cubic
Feet.

Price \$189.50

R. C. Scott
R. C. SCOTT
PRINCIPAL



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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OR-COPY

Ottawa,
February 10, 1941.

AIR MAIL

Dear Sir:

With reference to your letter of the 3rd instant West Coast Agency voucher No. 473 which was forwarded from your office covered the cost of the rugs and carpet purchased from Waterhouse and Greene. The account from the Beaver Laundry Company for the laundry equipment supplied to the school was covered by West Coast Agency voucher No. 354. I wrote to you in regard to this in a letter dated November 25, 1940, and you replied under cover of a letter dated November 29, 1940.

I am today in receipt of a letter from the Beaver Laundry Machinery Company requesting payment of the account but we are not prepared to do this until we receive a definite reply from your office to official letter of February 1. This letter outlined the repairs that it is considered should be made to the laundry equipment before it can be considered satisfactory.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Ottawa,
February 10, 1941.

Gentlemen:

I have your letter of the 5th instant with reference to the account covering the cost of the laundry equipment shipped to the Alberni Indian Residential School. I regret that payment of the account cannot be made until assurance has been received from the Indian Commissioner at Vancouver that the laundry equipment has been repaired in the manner outlined in a letter of January 4, 1941, addressed to your firm by Mr. W.M. Bailey, Departmental Purchasing Agent.

I am writing to the Indian Commissioner at Vancouver today by air mail with a view to ascertaining if the equipment has been repaired in accordance with the letter mentioned above and if he replies in the affirmative payment of the account will be made immediately.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.



The Beaver Laundry Machinery Co. Ltd.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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H. W. NICKOLS, SECY-TREAS

H. L. HOWARD, PRESIDENT

159-1-12
C. D. EDGAR, VICE PRES.

The Beaver Laundry Machinery Co. Limited

See memo
BRANCHES
MONTREAL, WINNIPEG,
CALGARY, VANCOUVER.



CABLE ADDRESS
"BEAUFORT", TORONTO
BENTLEYS CODE

HEAD OFFICE AND WORKS

Toronto, Canada

February 5, 1941.

The Department of Mines and Resources,
Ottawa,
Ontario



Dear Sirs:

Re: Order No. 3105
File No. 34,590-15-20

Re the above order which was shipped to
Port Alberni on September 12th, 1940, we would be obliged
if you would advise us when we may expect payment.

Yours very truly,

The BEAVER LAUNDRY MACHINERY COMPANY Limited

H. L. Howard

President.

HLH/BN

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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OR-COPY

INDIAN COMMISSIONER
BRITISH COLUMBIA

IN YOUR REPLY REFER TO
NO 15/15/132.
ALSO TO DATE OF THIS LETTER



CANADA

DEPARTMENT
MINES AND RESOURCES



159-1-12
INDIAN AFFAIRS
BRANCH

P.O. BOX 70
VANCOUVER, B.C. February 3, 1941.

Schools
Dear Sir:

Re Alberni Indian Residential School.

With reference to your letter of February 1st, your file 159-1-12, I beg to advise that the accounts in question were forwarded to you from this office on January 29th, together with a covering letter explaining certain discrepancies.

The accounts were covered by West Coast Agency voucher No.473.

Yours faithfully,

D. M. Mackay.
Indian Commissioner for B.C.

/AC

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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ADDRESS..... Port Alberni, B.C.

CHEQUE NO.....

DATE

VOTE

AGENCY

ALLOT.

E. R.

AMOUNT

TOTAL

EXAMINED AND FOUND CORRECT

DATE _____

DATE
1941.

SERVICE

AMOUNT

Feb. 6	Injector installed on Boiler No. 44912, Alberni Indian Residential School, January 1941.
--------	--

40	25
----	----

Authority: Department Letter No. 159-1-12,
December 12, 1940.

CHARGE TO VOTE **22.**

TRIPPLICATE FOR FILE

14.2.4

Recommended

Indian Commissioner for B. C.

TOTAL

40	25
----	----

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

R. 9531

VOUCHER No. **503**.....

DATE.....February 6, 1941.

Agent

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 408.C.41.

Office of the West Coast Indian Agency,

February 6 1941.

Sir,

I enclose herewith Vouchers Nos. 503,

amounting to \$ 40.25 in favour

of Alberni Engineering Works Ltd., Port Alberni, B.C.

for Injector installed on Boiler No. 44912, Alberni
Residential School, January 1941.

This expenditure was authorized by Departmental

Letter No. 159-1-12 dated December 12th, 1940.

CHARGE TO VOTE 99.

Your obedient servant,

M. C. L. M. G.
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Requ. 9070



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 29966 ATHIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Messrs. Bloedel, Stewart & Welch, Limited, Vancouver, B.C., Nov. 26, 1940.

P.O. Box 650, Port Alberni, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.Render a separate invoice for each order and send 4 copies to Mr. P. B. Ashbridge,
Indian Agent, Port Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
3 pcs.	1½x20' 4'6" Clr. Pine S2S to 1½ - 34'	125.00	4. 25
77 "	1x8-7' #3 Clr. Fir S4S)		
4 "	8' do)		
12 "	6' do) - 429'	46.00	19. 73
10 "	1x10-10' do)		
77 "	1x10- 7' do) - 533'	55.00	29. 32
	360' 1x4-7' #3 Clr. Fir V-Jt. - 360'	36.50	13. 14
	100 lin. 2x4 #1 Com Fir S4S - 67'	24.00	1. 61
	1,423'		68. 05
	Delivery BSW		2.15
			\$70. 20

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni, B.C. as per your of

Shipping Instructions Alberni Indian Residential School.

Chargeable to Appropriation

for Indian Education.

Vote 76-12-415.

Primary

Encumbrance No. Letter 159-1-12, Jan. 2, 1941.
Copy for Purchasing Agent, Ottawa

Date to be delivered:

immediately,

Indian Commissioner for B.C. (Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

P.O. BOX 650

G.C. 8763

Port Alberni, B. C., November 29, 1940

FOR Alberni Indian Residential School,
Alberni, B. C.

Indian Affairs Branch
Department of Mines and Resources,
OTTAWA CANADA In Account With

BLOEDEL, STEWART & WELCH, LIMITED

November 27, 1940

3 pce. 1½x20' 4'6" Clr. Pine S2S to	34'	125.00	4.25
77 pce. 1x8-7' #3 Clr. Fir S4S)			
4 " 8' do)			
12 " 6' do)	429'	46.00	19.73
10 " 1x10-10' do)			
77 " 1x10-7' do)	533'	56.00	29.32
360' 1x4-7' #3 Clr. Fir V-Jt.*	360'	36.50	13.14
100 lin. 2x4 #1 Com. Fir S4S *	67'	24.00	1.61
	1,423'		68.05
Delivery BSW			<u>2.15</u>

This is to certify that the above is \$ 70.20
a correct voucher of expense in
connection with providing lockers in
dormitories at the Alberni Indian
Residential School. The materials were
received in good order and have been used
for the purpose specified and it is a fair
and just charge on the Government of Canada.

*Not figured - specified

[Signature]
B. C. STEWART
INDIAN RESIDENTIAL
SCHOOL

RECEIVED
JAN 29 1941
INDIAN RESIDENTIAL
SCHOOL
PORT ALBERNI, B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA



Port Alberni, B.C.

DATE

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

DATE.....January 29, 1941.....

OR-COPY

Ottawa,
February 25, 1941.

Gentlemen:

With reference to your letter of the 22nd instant cheque for \$3810.40, being payment on the laundry machinery supplied to the Alberni Residential School, is going forward under separate cover.

Payment of \$896.40 is being withheld until the new frames are installed on the ironer.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

The Beaver Laundry Machinery Co. Ltd.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

159-1-12

Ottawa,
February 25, 1941.

Dear Sir:

With reference to your letter of the 17th instant, regarding the damaged frames that had to be replaced on the ironer at the Alberni Residential School, it is noted that you will advise the Department as soon as this work has been completed. In the meantime payment for the ironer amounting to \$896.40 is being withheld and a cheque for the balance, namely, \$3810.40, is being forwarded to the Beaver Laundry Machinery Company. You should notify the Department as soon as the new frames are installed.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADA

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OR-COPY

The Beaver Laundry Machinery Co. Limited

393 SORAUREN AVENUE

LLOYDBROOK 3146

Toronto

SOLD TO

P. B. Ashbridge, Indian Agent,
Alberni Indian Residential School,
PORT ALBERNI, B.C.

DATE

September 12, 1940.

OUR ORDER NO.

7749-M

YOUR ORDER NO.

3105

TERMS

2% 10 Days, Net 30 Days

SHIPPED VIA

Pool Car Prepaid

QUANTITY	DESCRIPTION	PRICE	AMOUNT	TAX	TOTAL AMOUNT
1-	Only 75" Flatwork Ironer, Steam Heated, Motor Driven		\$ 830.00	\$ 66.40	\$ 896.40

TRIPPLICATE FOR FILE
9.4.41
Voucher in duplicate detached
for amount to pay.

~~Serial No. 6684~~
This is to certify that the above Flat Work Ironer was supplied
for use Alberni Indian Residential School. It was damaged in being
taken down to the Laundry Room, and has been repaired and installed
so far it is working satisfactorily, but any necessary adjustment
must be made between the Beaver Laundry Company and the Department.
The 12 months guarantee is attached.

Everything for the Alberni Laundry
SIGNED: *R. B. Scott*
R. B. Scott
Principal

Please Refer to Our Invoice
No. 5867

A CHARGE OF 10% FOR RE-HANDLING WILL BE MADE IF THE GOODS ARE RETURNED FOR CREDIT.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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The Beaver Laundry Machinery Co. Limited

BRANCHES
MONTREAL, WINNIPEG,
CALGARY, VANCOUVER



CABLE ADDRESS
"BEAUFORT", TORONTO
BENTLEYS CODE

HEAD OFFICE AND WORKS

Toronto, Canada

February 22, 1941.



Mr. R. A. Hoey,
Supt. of Welfare & Training,
Department of Mines and Resources,
Ottawa, Ontario

Dear Sir:

RE: Your File 159-1-12

Replying to yours of the 20th instant, we are having new frames cast for the Alberni Ironer, and these will go forward to them as soon as possible.

At the present time, we are experiencing serious delays in getting castings due to War production, and although these frames should leave here in the course of ten or fifteen days, we cannot possibly make this a definite promise.

In the meantime, however, we would point out that the account is in the amount of \$4,706.80 and that it covers other machines which are operating perfectly satisfactory.

We would, therefore, suggest that you authorize payment of our account with the exception of a \$100.00 hold-back to cover the replacement of the Ironer frames which were broken in transit.

Yours very truly,

The BEAVER LAUNDRY MACHINERY COMPANY Limited

H. L. Howard.

President.

HLH/BN

Handwritten notes: 1706.80, 846.40, 381.00, and a signature.

Old acct #

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

159-1-12

Ottawa,
February 20, 1941.

Gentlemen:

I desire to refer to your letter of the 5th instant and my reply of the 10th instant with regard to the laundry equipment supplied by your firm to the Alberni Indian Residential School.

In a letter dated the 15th instant Indian Commissioner MacKay advises that the damaged frames have not yet been replaced by your company. Under these circumstances payment of the account will have to remain in abeyance until the frames are properly installed.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

The Beaver Laundry Machinery Co. Ltd.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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BRITISH COLUMBIA



CANADA

DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 15/15/431
ALSO TO DATE OF THIS LETTER

Schoalo



P.O. BOX 70
VANCOUVER, B.C. February 17, 1941.

AIRMAIL

Dear Sir:

With reference to your airmail letter of February 10th, I beg to advise that I am in receipt of a letter from Mr. Indian Agent Ashbridge, dated the 15th instant, to the effect that the damaged frames have not been replaced by the Beaver Laundry Company Limited.

The Agent has been instructed to advise this office once the requirements as set out in the letter of the Purchasing Agent dated January 4th to the Company have been carried out.

Yours faithfully,

D.M. MacKay
D.M. MacKay,
Indian Commissioner for B.C.

/GR

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES

159-1-12
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 15/15/63.
ALSO TO DATE OF THIS LETTER

P.O. BOX 70
VANCOUVER, B.C. 29th Jan., 1941.

De la Roche
Dear Sir:-

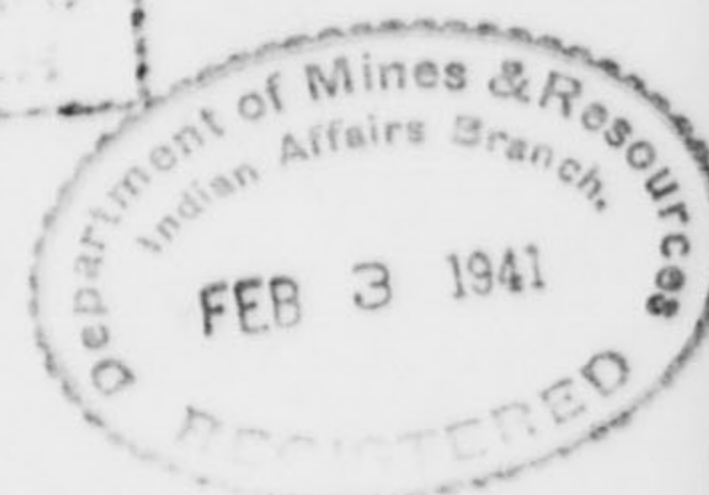
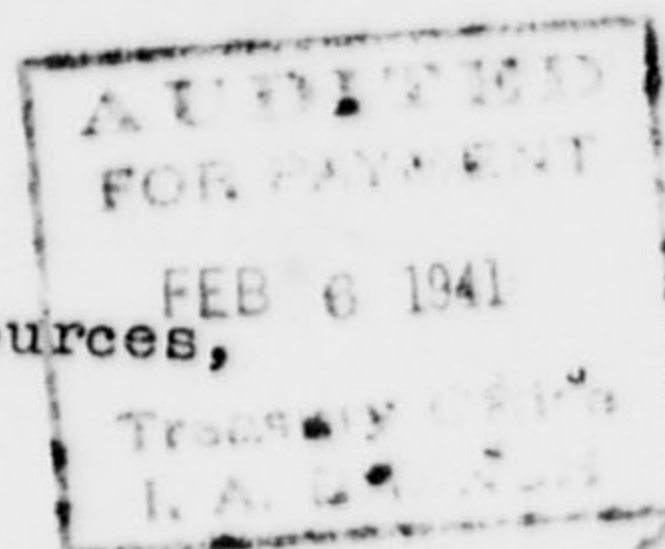
I am enclosing herewith Voucher No. 473 received from the Indian Agent of West Coast Agency, at Alberni, covering the rugs and carpets purchased for the Alberni Indian Residential School. This Voucher amounted to \$215.40 - the purchase being made on your Purchase Order No. 4773, which Order was for a total of \$236.30. The difference in these totals - which is \$20.90 - is accounted for by the fact that the Company charged \$10.90 less for the carpet than their quotation, and that there was an error of \$10.00 in the addition on your Purchase Order.

Yours faithfully,

D. M. MacKay
D. M. MacKay.
Indian Commissioner for B. C.

/HN

The Secretary,
Indian Affairs Branch,
Dept. of Mines and Resources,
Ottawa, Ont.



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12 ✓
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 391.C.41.

Office of the West Coast Indian Agency,

January 29 1941.

Sir,

I enclose herewith Vouchers Nos. 484,

amounting to \$ 70.20 in favour

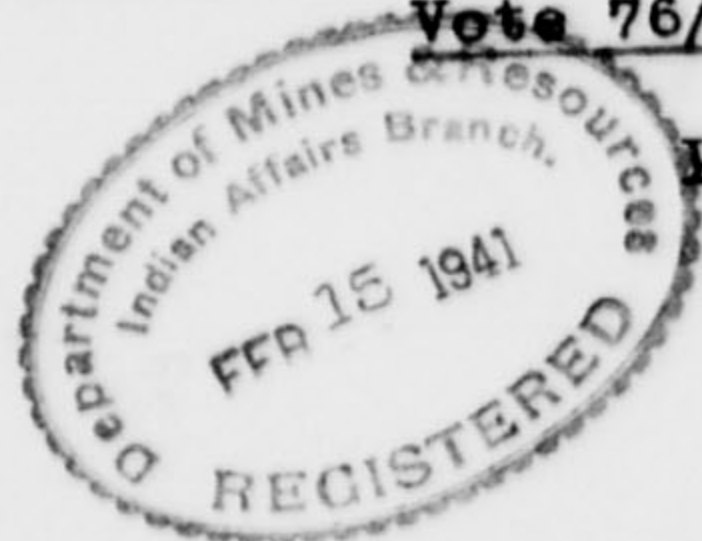
of Bloedel, Stewart & Welch, Limited, P. O. Box 650,
Port Alberni, B.C.

for Lumber supplied for lockers at Alberni Indian
Residential School.

This expenditure was authorized by Departmental

Letter No. 159-1-12 dated January 2nd, 1941.
Vote 76/12/415. Indian Education.

Your obedient servant,



Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqs. 9070



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 29967 A

Alberni Pacific Lumber Company Ltd.,

Port Alberni, B.C.

Vancouver, B.C., Jan. 8th, 1941.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Mr. P. B. Ashbridge,
Indian Agent, Port Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
205 ft.	1 x 8 - 3/20" #3 Clear Fir S4S Heavy as poss.	38.00	7.79
373 "	1 x 10 - " " " 7' & 14	47.00	17.53
400 "	5/8x3 - 3/20" #3 Clear Fir V-Joint	26.00	10.40
60 Lin.	1 x 3 - 3/20" #3 Clear Fir S4S 13'	34.00	.51
60 Lin.	# 1101 Fir Quarter Round 5'	.65	.39
			36.62
	Hauling @ 2.00 per M		2.00
			38.62

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni, B.C. as per your quotation of Dec. 5, 1940.

Shipping
Instructions

Consult Mr. Indian Agent Ashbridge.

Chargeable to Appropriation
for Indian Education.
76-12-415.

Vote..... Primary.....

Encumbrance No.....

Copy for Head of Branch

Date to be delivered:

On instructions from Mr. Ashbridge.

for *James Coleman*
Indian Commissioner for (B.C.) Officer

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 29967A

Alberni Pacific Lumber Company Ltd.,

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Port Alberni, B.C.

Vancouver, B.C., Jan. 8th, 1941.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Mr. P. B. Ashbridge,
Indian Agent, Port Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
205 ft.	1 x 8 - 3/20' #3 Clear Fir S4S) Heavy as poss.	38.00	7.79
373 "	1 x 10 - " ") 7' & 14	47.00	17.53
400 "	5/8x3 - 8/20' #3 Clear Fir V-Joint	26.00	10.40
60 Lin.	1 x 3 - 3/20' #3 Clear Fir S4S 15'	34.00	.51
60 Lin.	# 1101 Fir Quarter Round 5'	.65	.39
			36.62
	Hauling @ 2.00 per M		2.00
			\$38.62

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni, B.C. as per your quotation of Dec. 5, 1940.

Shipping Instructions Consult Mr. Indian Agent Ashbridge.

Chargeable to Appropriation

for Indian Education.

76-12-415.

Vote Primary

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

On instructions from Mr. Ashbridge.

Indian Commissioner for B.C. (Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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INVOICE NO. 18807
OUR ORDER NO. 203
YOUR ORDER NO. 29967 A
CAR NO.

Port Alberni, B. C.
Jan. 16, 1941

Dept. of Indian Affairs,
Port Alberni, B. C.

BOUGHT OF

ALBERNI PACIFIC LUMBER COMPANY LIMITED
MANUFACTURERS OF
PACIFIC COAST PRODUCTS

1x8 3/20 #3 Clear Fir D.D.
1x10 " " "
1x8x3 8/20 #3 Clr. Fir V.Jt.
x3 3/20 #3 Clr. Fir D.D.
1101 Quarter Round

205	38.00	7.79
373	47.00	17.53
400	26.00	10.40
15	34.00	.51
5	.65	.39
998		36.62

Hauling

2.00
38.62 ✓

(per quotation)

I certify that the above has
been received, and found to be
satisfactory. *E. L. Smith* (Principal.)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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ADDRESS.....Port Alberni, B. C.

DATE _____

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

DATE.....February 17, 1941.

.....
Agent

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

CANADA

159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 421.C.41.

EXD.

Office of the West Coast Indian Agency,

February 17 1941.

Sir,

I enclose herewith Vouchers Nos. 525,

amounting to \$ 38.62 in favour

of Alberni Pacific Lumber Company Limited, Port Alberni, B.C.

for Lumber supplied for lockers in dormitories at Alberni
Indian Residential School, January 1941.

This expenditure was authorized by Departmental

Letter No. 159-1-12 dated January 2, 1941.

Per. Ord. 29967A

Your obedient servant,

[Signature]
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa



Form No. I.A. 518
Reqs. 9070

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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BEST FOR QUOTATION.

Indian Commissioner's Office,
P.O. Box 70,
Vancouver, B.C.

PAGE 2.

Edward Stores Ltd.

N-9-1-12

Item	Quantity	Description	Unit Price	Extension
	3	sweater, women's. - Ages 17 and 15.	\$1.95 ea	
	3	vests, " " " "	.49 ea	
	3	bloomers, " " " "	.49 ea	
	4 pr.	woollen hose, Women's " Seal, wool	.98 ea	\$1.28
	2 pr.	rubbers, size 5.	.57¢ & .59	
	10 yds	flannelette for dresses, Printed .33¢ yd, 36"		
		Plain color-.22¢ yd, 36"		

Women's Hose- wool mixture - .39¢, .69¢ and .75¢

Boy's rubbers, storm, 3 & 5 yrs - .32¢



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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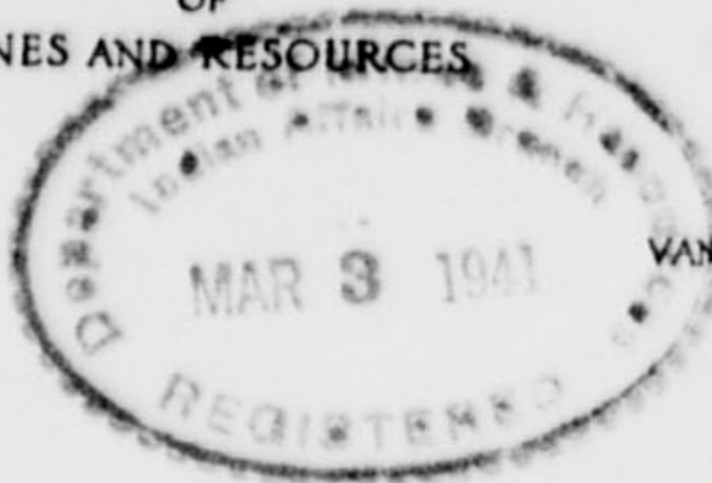
OR-COPY

INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA

DEPARTMENT
OF
MINES AND RESOURCES



P.O. BOX 70
VANCOUVER, B.C.

159-1-12
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 15/15/631.
ALSO TO DATE OF THIS LETTER

February 28, 1941.

AIRMAIL

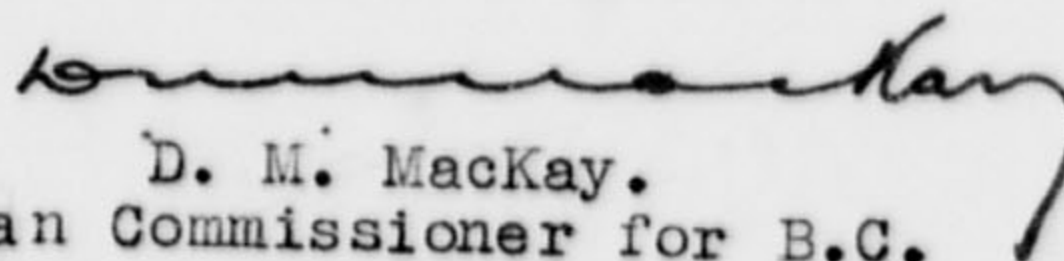
Dear Sir: Re Alberni Indian Residential School.

With reference to my airmail letter of the 25th instant reporting on the destruction of the classroom block of the marginally noted school, I beg to enclose herewith tenders received from two local firms on the school desks required to replace those destroyed.

It will be observed that the firm of Anthes-Tait Foundry Ltd. has submitted the lowest tender and is in a position to supply the desks within one week of receipt of the Purchase Order.

I should appreciate the Department's decision with respect to this purchase at the earliest possible date, as the school is urgently in need of desks.

Yours faithfully,


D. M. MacKay.
Indian Commissioner for B.C.

Encl
/AC

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

File No.
159-1-12

March 4 1941

This space for use of Head Office only

Requisition No.

37797

Order No.

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Alberni Indian Residential School

VOTE 99

Allotment 31-415

SHIP TO Rev. R.C. Scott, Principal, Alberni Indian Residential School, Alberni, B.C.

Purpose for which required Desks for school

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
5	Single school desks No. 1				
1	Front for " " No. 1				
1	Rear for " " No. 1				
39	Single school desks No. 2				
7	Fronts for " " No. 2				
7	Rears for " " No. 2				
32	Single school desks No. 3				
5	Fronts for " " No. 3				
5	Rears for " " No. 3				
28	Single school desks No. 4				
4	Fronts for " " No. 4				
4	Rears for " " No. 4				
16	Single school desks No. 5				
2	Fronts for " " No. 5				
2	Rears for " " No. 5				

Note: The classroom building at the Alberni Residential School was recently destroyed by fire and all the desks were lost. New desks are required immediately and Indian Commissioner MacKay has secured prices from Anthes-Tait Foundry Ltd. and Walter Cline, B.C. Representative of the Globe Furniture Co. These quotations are attached and Commissioner MacKay recommends acceptance of the Anthes-Tait tender as they are in a position to supply the desks within one week of receipt of purchase order.

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

Form 37—Req. 67

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12

EXD.
A.

Ottawa,
March 5, 1941.

AIR MAIL

Dear Sir:

With reference to your letter of the 28th ultimo, regarding the slate blackboards in storage at the former Coqualeetza School, I am advised by the Surveys & Engineering Branch that if you get in touch with Mr. Cornish you can arrange to secure these blackboards and you can then ship them to Alberni.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Major D.M. MacKay,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA

DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 15/15/627
ALSO TO DATE OF THIS LETTER

Self



P.O. BOX 70
VANCOUVER, B.C. February 28, 1941.

Dear Sir:

With reference to the disposal of equipment at the Coqualeetza Indian Residential School now prepared for use as an Indian Hospital, I would request that the slate blackboards formerly in use at this institution, and now in storage there, be reserved from salvage as they will undoubtedly be required at the Alberni Residential School as a consequence of the fire which destroyed the class room block at that point.

Yours faithfully,

Grant

D.M. Mackay
D.M. Mackay,
Indian Commissioner for B.C.

:GR

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

File No.
159-1-12

March 4

1941

This space for use of Head Office only

Requisition No.....

Order No.....

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Alberni Indian Residential School

VOTE 99 Allotment 31-415

SHIP TO Rev. R.C. Scott, Principal, Alberni Indian Residential School, Alberni, B.C.

Purpose for which required Desks for school

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
5	Single school desks No. 1				
1	Front for " " No. 1				
1	Rear for " " No. 1				
39	Single school desks No. 2				
7	Fronts for " " No. 2				
7	Rears for " " No. 2				
32	Single school desks No. 3				
5	Fronts for " " No. 3				
5	Rears for " " No. 3				
28	Single school desks No. 4				
4	Fronts for " " No. 4				
4	Rears for " " No. 4				
16	Single school desks No. 5				
2	Fronts for " " No. 5				
2	Rears for " " No. 5				

Note: The classroom building at the Alberni Residential School was recently destroyed by fire and all the desks were lost. New desks are required immediately and Indian Commissioner MacKay has secured prices from Anthes-Tait Foundry Ltd. and Walter Cline, B.C. Representative of the Globe Furniture Co. These quotations are attached and Commissioner MacKay recommends acceptance of the Anthes-Tait tender as they are in a position to supply the desks within one week of receipt of purchase order.

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

Form 37—Req. 67

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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DEPARTMENT OF MINES AND RESOURCES

Order N^o 6203

RECEIPT FORM

This order number to appear on all packages and invoices

File No. 32-302-11-2

Albany, N.S. March 7, 1911

Yarmouth, N.S.

Supplies mentioned hereunder have been received and found satisfactory with exception of those listed under "Remarks".

8

Rev. R.C. Scott, Principal,

Albany Indian Residential School, Albany, N.S.

QUANTITY	DESCRIPTION	UNIT	TOTAL
1	No. 1 Single School Desks Fronts	6.04	6.04
5	" 2 " " Sections	7.11	35.55
1	" 1 " " Rear	5.70	5.70
7	No. 3 " " Fronts	6.04	42.28
33	" 3 " " Sections	7.11	236.63
7	" 3 " " Rear	5.70	39.83
8	No. 3 " " Fronts	5.70	45.60
38	" 3 " " Sections	5.70	216.66
3	" 3 " " Rear	5.53	16.59
4	No. 4 " " Fronts	5.70	22.80
30	" 4 " " Sections	5.70	171.00
4	" 4 " " Rear	5.53	22.12
8	No. 5 Single School Desks Fronts	6.40	51.20
16	" 5 " " Sections	6.40	102.40
8	" 5 " " Rear	5.50	44.00
			1040.59

Blue ship sent to
Hwy. Mackay March 14/11

Prices F.O.B. Albany, N.S. as per your quotation of to Gen. Mackay.

SHIPPING INSTRUCTIONS

Vote 99 Primary 31-413 Date to be delivered: within one week after receipt of order.

Encumbrance No. 1675

Freight or Express charges paid

Remarks: (Report shortages, if any)

Branch TO BE RETURNED TO HEAD OF BRANCH Date Signature of Receiving Officer

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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OR-COPY

159-1-12

Ottawa,
March 18, 1941.

*Ret. to Mr. Phelan
re Laundry machinery*

Memorandum:

MR. BAILEY

Re: Purchase order No. 4702
Linoleum for Alberni School

In connection with our requisition for this linoleum dated November 19, 1940, I enclosed a copy of a letter received from Indian Commissioner MacKay.

The firm of H.C. Carter was awarded the business and Indian Commissioner MacKay, in a letter dated the 11th instant, writes as follows:

"I enclose herewith a letter received from the Principal of the Alberni Indian Residential School relative to linoleum supplied by H.C. Carter of Alberni for the Assembly Hall of this institution.

"Under separate cover I am forwarding a sample of the linoleum laid by the contractors in this Hall and another of that supplied by Mr. Carter, from which it would appear that he has not supplied the material called for by the Department, with the result that the Hall is now covered by two lots of linoleum of entirely different thicknesses. This will cause breaking down of the edges of the thick material and necessitate an early replacement of that supplied by Mr. Carter.

"In this connection, I would refer to Mr. Purchasing Agent Bailey's letter of November 21, 1940, file 36,317-15-28.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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-2-

"Mr. Commissioner MacKay will arrive in Ottawa in the near future when the matter could no doubt be discussed with him if the Department so desires."

The account covering the cost of the linoleum has not yet been received. I should appreciate your advising me what action can be taken in view of the contents of Commissioner MacKay's letter.

The sample of linoleum is attached.

R.A. Hoey,
Supt. of Welfare & Training.



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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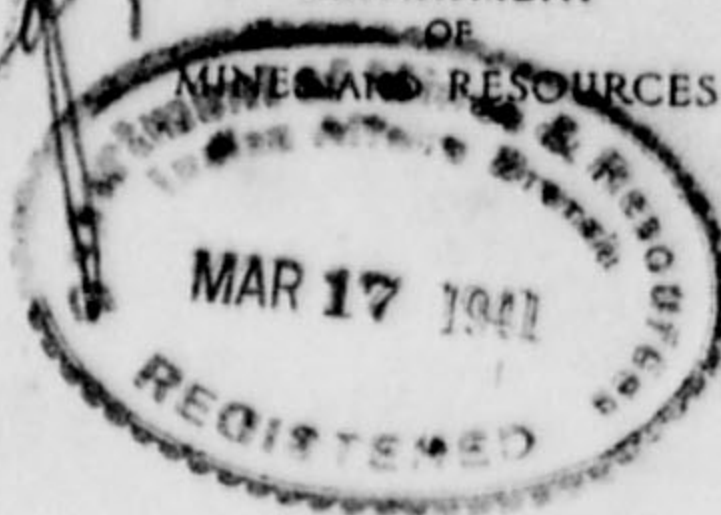
INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

159-1-12
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO **15/15/829**
ALSO TO DATE OF THIS LETTER



P.O. BOX 70
VANCOUVER, B.C. **March 11, 1941.**

Dear Sir:

I enclose herewith a letter received from the Principal of the Alberni Indian Residential School relative to linoleum supplied by H.C. Carter of Alberni for the Assembly Hall of this institution.

Under separate cover I am forwarding a sample of the linoleum laid by the contractors in this Hall and another of that supplied by Mr. Carter, from which it would appear that he has not supplied the material called for by the Department, with the result that the Hall is now covered by two lots of linoleum of entirely different thicknesses. This will cause breaking down of the edges of the thick material and necessitate an early replacement of that supplied by Mr. Carter.

In this connection, I would refer to Mr. Purchasing Agent Bailey's letter of November 21, 1940, file 36,317-15-28.

Mr. Commissioner MacKay will arrive in Ottawa in the near future when the matter could no doubt be discussed with him if the Department so desires.

Yours faithfully,

For D.M. MacKay,
Indian Commissioner for B.C.

:GR

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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Alberni Residential School

United Church of Canada

Principal

REV. R. C. SCOTT, B. A.

Alberni, B. C.

March 6th, 1941

Major D.M. MacKay,
Indian Commissioner for B.C.,
P.O. Box 70,
Vancouver, B.C.

Re: Linoleum supplied by Mr. Carter
for Assembly Hall

Dear Major MacKay:

Apropos of our conversation recently with regard to the above subject, you asked me to supply you with samples of both linoleum, the old and the new, in duplicate.

I beg to say that I am forwarding under separate cover, the requested samples. The account from Mr. Carter is to hand today and I am forwarding it through Mr. Indian Agent Ashbridge in the usual way.

Yours sincerely,

R. C. Scott
R. C. SCOTT
PRINCIPAL

RCS/BW



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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OR-CO

DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

Nº 29968 A

Carter's Hardware,.....

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Alberni, B.C.

Vancouver, B.C., January 8, 1941.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Mr. P. B. Ashbridge,
Indian Agent, Port Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
60	pr. $\frac{1}{2}$ Surface Wrought butts $3\frac{1}{2} \times 3\frac{1}{2}$	66¢ pr.	39.60
48	Cup. turns EA 03046	1.60 doz.	6.40
48	Elbow catches J 03222	94¢ doz.	3.76
10	lbs. 2" f. nails	8¢ lb.	.80
10	lbs. 2 $\frac{1}{2}$ f. nails	8¢ lb.	.80
1	gal. oak Varnish Stain	4.61 gal.	4.61
			\$55.97

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni, B.C. as per your quotation of Dec. 16, 1940.

Shipping
Instructions

Consult Mr. Indian Agent Ashbridge.

Chargeable to Appropriation

for Indian Education.

76-12-415

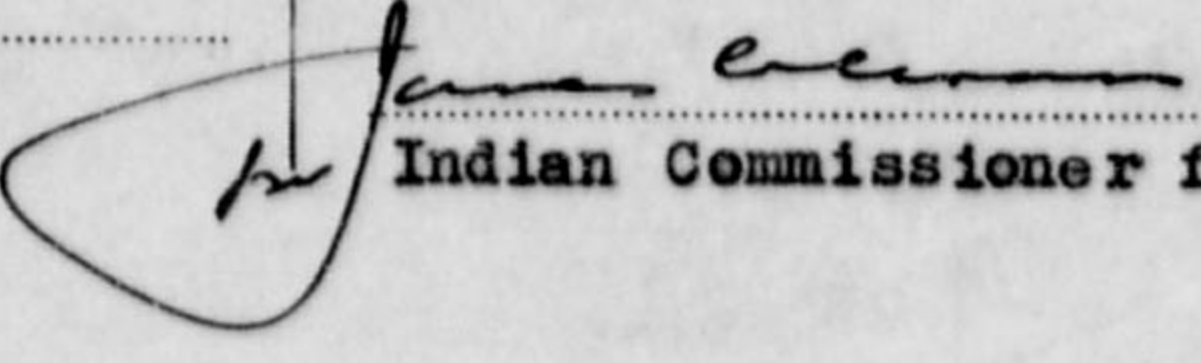
Vote..... Primary.....

Encumbrance No.....

Copy for Purchasing Agent, Ottawa

Date to be delivered:

On instructions from Mr. Ashbridge.

 Indian Commissioner for B.C. (Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 29968 A

Carter's Hardware,

Alberni, B.C.

Vancouver, B.C., January 8, 1941.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Mr. P. B. Ashbridge, Indian Agent, Port Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
60	pr. $\frac{1}{2}$ Surface wrought butts $3\frac{1}{2} \times 3\frac{1}{2}$	60 pr.	39.60
48	Cup. turns EA 03046	1.60 doz.	6.40
48	Elbow catches J 03222	94 doz.	3.76
10	lbs. 2" f. nails	8 lb.	.80
10	lbs. 2 $\frac{1}{2}$ f. nails	8 lb.	.80
1	gal. oak Varnish Stain	4.61 gal.	4.61
			<u>\$55.97</u>

NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni, B.C. as per your quotation of Dec. 16, 1940.

Shipping Instructions

Consult Mr. Indian Agent Ashbridge.

Chargeable to Appropriation
Indian Education.
for 70-12-413

Date to be delivered:

On instructions from Mr. Ashbridge.

Vote..... Primary.....

Encumbrance No.....

Copy for Head of Branch

[Signature]
Indian Commissioner for (Island) Officer

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

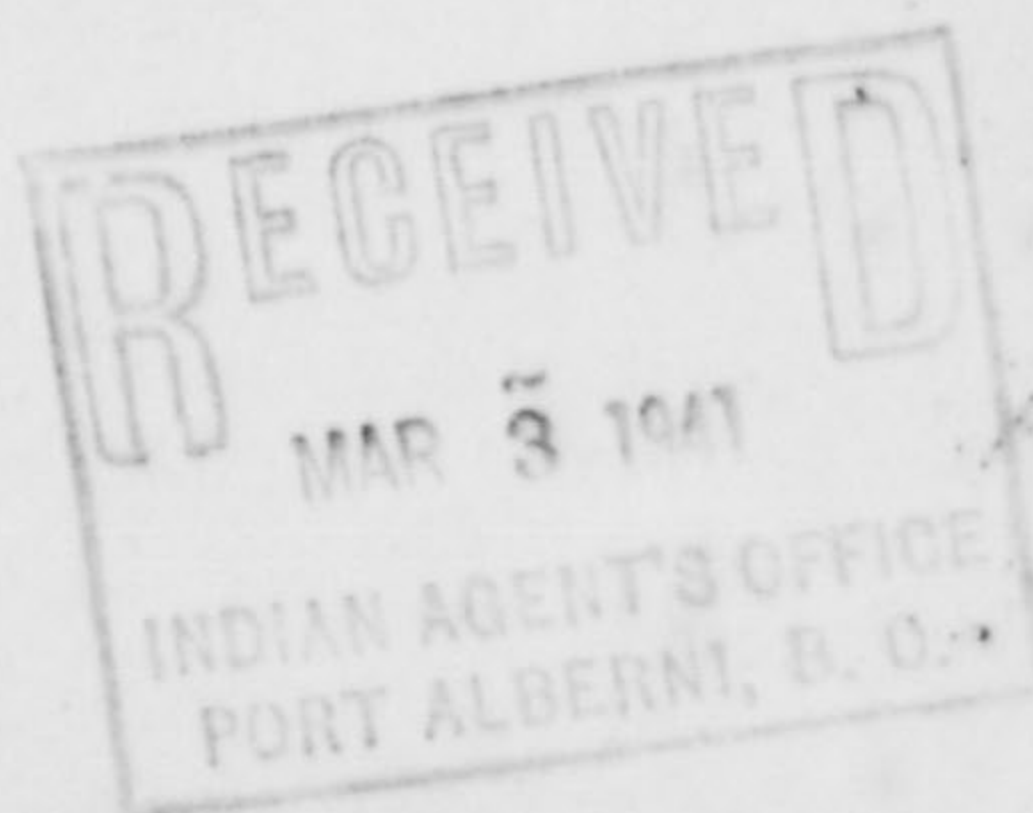
OR-COPY

Feb. 28 41

Mr. P. B. Asbridge,
Indian Agent, Port Alberni B.C.
In accord with, CARTER'S HARDWARE
Phone 616 Alberni, B. C.

Purchase Order 29968 A

60	pr $\frac{1}{2}$ Simpson Wrought Bush	3960
48	Emp. tubes EAC 3046	640
48	Elbow Castles	376
10*	2" f. nails	80
10*	2 $\frac{1}{2}$ " f. nails	70
1	Gall. Red Vermilion Stone	461
		5597



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA



Carter's Hardware,
PAY TO
Alberni, B.C.
ADDRESS

CHEQUE NO.....

DATE

VOTE

AGENCY

ALLOT.

E. R.

AMOUNT

TOTAL

EXAMINED AND FOUND CORRECT

DATE

[illegible]

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

R. 9531

VOUCHER No. 553

Agent

March 3, 1941.

DATE.....MARCH 3, 1941.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

OR-COPY

CANADA

159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 446.C.41.

Office of the West Coast Indian Agency,

March 3 1941.

Sir,

I enclose herewith Vouchers Nos. 553

amounting to \$ 55.97 in favour

of Carter's Hardware, Alberni, B.C.

for Hardware for construction of lockers in dormitories
at Alberni Residential School, February 1941.

This expenditure was authorized by Departmental
Indian Education. Vote 76-12-415.

Letter No. 159-1-12 dated January 2, 1941.

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqn. 9070



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 29985A

A. MacDonald & Sons,

Port Alberni, B.C.

P.O. Box 70,

Vancouver, B.C. Feb. 19th 1941.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to P. B. Ashbridge, Esq.,
Indian Agent, Port Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
1	Only Super Value Frigidaire Unit with storage space, 6.2 cubic feet,		199 50

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni School as per your quotation of Feb. 5th, 1941.

Shipping Instructions Consult Rev. R. C. Scott, Principal, Alberni
Indian Res. School, Alberni, B.C.

Chargeable to Appropriation

for INDIAN EDUCATION.

Vote 76 Primary 12-415.

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

On instructions from Rev.
Principal Scott.

[Signature]
For D. M. MacKay, Indian
Commr. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 29985A

A. MacDonald & Sons,
Port Alberni, B.C.

P.O. Box 70,
Vancouver, B.C. Feb. 19th 1941.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to P. B. Ashbridge, Esq.,
Indian Agent, Port Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
1	Only Super Value Frigidaire Unit with storage space, 6.2 cubic feet,		199 50
NOTE—This order is given and accepted with the distinct understanding that the prices charged are subject to the approval of the Purchasing Agent, Department of Mines and Resources, Ottawa.			
Prices F.O.B. Alberni School as per your quotation of Feb. 3rd, 1941.			

Shipping Instructions Consult Rev. R. C. Scott, Principal, Alberni
Indian Res. School, Alberni, B.C.

Chargeable to Appropriation

for INDIAN EDUCATION.

Vote 76 Primary 13-415.

Encumbrance No.

Copy for Purchasing Agent, Ottawa

Date to be delivered:

On instructions from Rev.
Principal Scott.For D. M. MacKay, Indian
Commr. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

P. O. BOX 306

PHONE 500

Port Alberni, B. C.,

February 21, 194*1*

M *Dept of Mines Resources*

Indian Education Dept.

In Account With

A. McDONALD & SONS

SUNSET HARDWARE STORE

HARDWARE

BUILDERS' SUPPLIES

FURNITURE

For Alberni Residential School

1 Super value Frigidaire

6.2 cubic feet

Model CSVS 6-40

Cabinet serial 97A5128

Unit serial 10B25206

19950

This is to certify that the above is a correct voucher of expense in connection with the purchase of a Frigidaire for use in the kitchen of the Principal's Residence at the Alberni Residential School, Alberni, B. C. This machine was received in good order and is working satisfactorily, and it is a fair and just charge on the Government of Canada.

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 452.C.41.

Office of the West Coast Indian Agency,

March 5 1941.

Sir,

I enclose herewith Vouchers Nos. 562

amounting to \$ 199.50 in favour

of A. McDonald & Sons, P. O. Box 306, Port Alberni, B.C.

for One supervalve Frigidaire supplied for use in kitchen
of Principal's Residence, Alberni Residential School,
February 1941.

This expenditure was authorized by Departmental

Letter No. 159-1-12 dated February 12, 1941.
Purchase Order 29985A.

Your obedient servant,

[Signature]
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Reqs. 9070



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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OR-COPY

Dept. of
Indian Resources Feb 28 1941

Name R. C. Scott

Shop Indian Residential School

Terms acct. with Sold by Phone 615 - Alberni, B. C.

Order No 4702.

133 Ly Yolo Grade A
Brush Battledip Linoleum
including Assembly Hall 27000
33' X 34'3" and strip
27' X 2'6"

Price includes linoleum
ceiling & laying

This is to certify that the above materials were received in good condition, and that the laying of same appears to be satisfactory. Samples of this linoleum have been forwarded through the office of the Commissioner in order that the weight of same may be compared with that laid under the original contract. If satisfactory in this regard, payment is recommended.

SIGNED:

R. C. Scott
R. C. SCOTT
PRINCIPAL

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PAY TO.....Carter's Hardware.

ADDRESS..... Alberni, B.C.

**THIS SPACE FOR
TREASURY ONLY**

CHEQUE NO.....

DATE.....

VOTE	AGENCY
------	--------

ALLOT.	E. R.	AMOUNT
--------	-------	--------

TOTAL

EXAMINED AND FOUND CORRECT

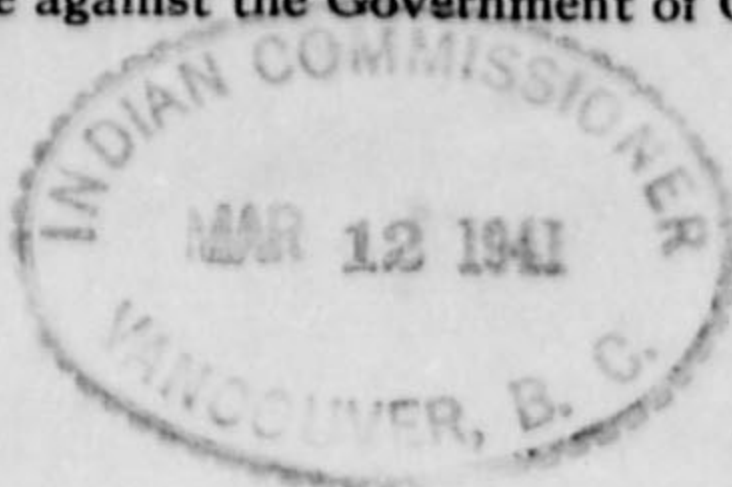
DATE

[illegible]

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 8420

VOUCHER No. **579**.....



DATE..... **March 10, 1941.**

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 464.C.41.

Office of the West Coast Indian Agency,

March 10 1941.

Sir,

I enclose herewith Vouchers Nos. 579

amounting to \$ 270.00 in favour

Carter's Hardware, Alberni, B.C.

for Battleship linoleum supplied and laid at Alberni
Indian Residential School, February 1941.

This expenditure was authorized by Departmental

Letter No. dated

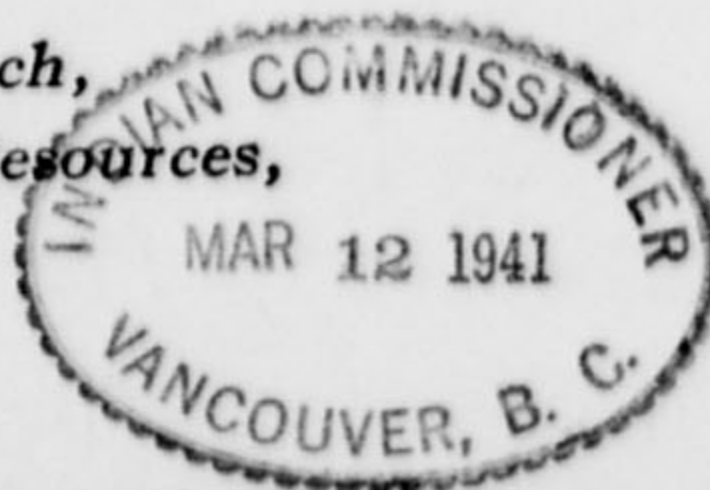
Cr. no. 4702

Your obedient servant,

R. L. Chisholm
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqs. 9070



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADA

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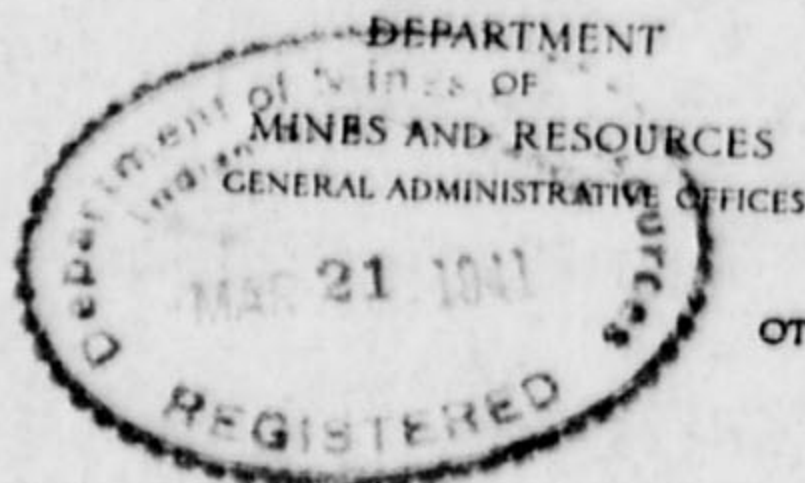
OR-COPY

159/1/12

PLEASE REPLY TO
PURCHASING DIVISION



CANADA



36,317-15-38
PLEASE QUOTE
FILE

March 20, 1941.

OTTAWA

Gentlemen,-

Information has reached this office that in filling Purchase Order No. 4702 dated December 2nd, 1940, you supplied Grade "D" brown battleship linoleum 2.05 mm., instead of Grade "A" as specified on the order 3.30 mm., thick. As a result the School Hall is covered with two lots of linoleum of entirely different thicknesses. This of course is most unsatisfactory, and we are not prepared to honour your invoice for the full amount, as there is considerable difference in the price of Grade A and Grade D brown battleship linoleum. The actual ratio of cost of Grade D to Grade A is, according to the manufacturer's price list, less than 60%. We are prepared to allow you your full cost for laying the linoleum, plus 60% of your cost of the material. According to your tender of October 31, 1940, your labour costs for laying the linoleum was \$14.70 and the material \$255.30.

Kindly advise by air mail if the above offer of settlement is satisfactory to you.

Yours very truly,

H.J. Davidson

Acting Departmental Purchasing Agent.

Carter's Hardware,
Alberni, B.C.

WMV/HC

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

ADDRESS REPLY TO
PURCHASING DIVISION



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

36,317-15-38
PLEASE QUOTE
FILE _____

March 20, 1941.

OTTAWA

Gentlemen,-

Information has reached this office that in filling Purchase Order No. 4702 dated December 2nd, 1940, you supplied Grade "D" brown battleship linoleum 2.05 mm., instead of Grade "A" as specified on the order 3.30 mm., thick. As a result the School Hall is covered with two lots of linoleum of entirely different thicknesses. This of course is most unsatisfactory, and we are not prepared to honour your invoice for the full amount, as there is considerable difference in the price of Grade A and Grade D brown battleship linoleum. The actual ratio of cost of Grade D to Grade A is, according to the manufacturer's price list, less than 60%. We are prepared to allow you your full cost for laying the linoleum, plus 60% of your cost of the material. According to your tender of October 31, 1940, your labour costs for laying the linoleum was \$14.70 and the material \$255.30.

Kindly advise by air mail if the above offer of settlement is satisfactory to you.

Yours very truly,

H. J. DAVIDSON

H.J. Davidson
Acting Departmental Purchasing Agent.

Carter's Hardware,
Alberni, B.C.

WMV/HC

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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OR-COPY

DEPARTMENT OF MINES AND RESOURCES

Purchase Order

N^o 29979A

Marshall-Wells B.C. Ltd.,

573 Carrall St., Vancouver, B.C.

THIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICESP.O. Box 70,
Vancouver, B.C. Feb. 4th 1941.Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.Render a separate invoice for each order and send 4 copies to Rev. R. C. Scott,
Principal, Alberni Indian Res. School, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL	
30 doz.	Plates, Vitrified, 9 $\frac{1}{2}$ " (trade size 8"), Green Band		58	46
30 "	Mugs with Handles, #37.		54	85
30 "	Saucers, Vitrified.		32	08
3 doz.	Jugs, about 2 qt. #3 Opal White Enamel.		32	29
3 "	Platters, Enamel, #35, 8 $\frac{1}{2}$ " x 15 $\frac{7}{8}$ " Opal and White.		31	78
4 "	Serving Bowls, Enamel Kookrite, Green and Ivory #T-10, 5 $\frac{1}{2}$ qt.; 10-7/8" dia.		24	24
			<u>\$218</u>	<u>62</u>

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni, B.C. as per your tender of Jan. 30th, 1941.

Shipping Instructions Rev. R.C. Scott, Principal, Alberni Indian Residential
School, Alberni, B.C.

Chargeable to Appropriation

for INDIAN EDUCATION.

Vote Primary

Encumbrance No.

Copy for Head of Branch

Date to be delivered:

Immediately.

D. A. MacKay, Indian
Comar. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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DEPARTMENT OF MINES AND RESOURCES

SERIES A

Purchase Order

N^o 29979ATHIS NUMBER TO BE SHOWN ON
ALL PACKAGES AND INVOICES

Marshall-Wells B.C. Ltd.,

P.O. Box 70,
Vancouver, B.C. Feb. 4th 1941.

575 Carrall St., Vancouver, B.C.

Please forward the following materials to the address given below, and charge to the
account of the Department of Mines and Resources.

Render a separate invoice for each order and send 4 copies to Rev. R. C. Scott,

Principal, Alberni Indian Res. School, Alberni, B.C. when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL	
20 doz.	Plates, Vitrified, 9 $\frac{1}{2}$ " (trade size 8"), Green Band		58	46
20 "	Mugs with Handles, #37.	"	54	85
20 "	Saucers, Vitrified.	"	22	02
3 doz.	Jugs, about 2 qt. #3 Opal White Enamel.		52	29
3 "	Platters, Enamel, #35, 8 $\frac{1}{2}$ " x 13 $\frac{5}{8}$ " Opal and White.		21	78
4 "	Serving Bowls, Enamel Kookrite, Green and Ivory #T-10, 8 $\frac{1}{2}$ qt.; 10-7/8" dia.		24	24
			<u>\$213</u>	<u>62</u>

NOTE—This order is given and accepted with the distinct understanding
that the prices charged are subject to the approval of the Purchasing
Agent, Department of Mines and Resources, Ottawa.

Prices F.O.B. Alberni, B.C. as per your tender of Jan. 20th, 1941.

Shipping Instructions Rev. R.C. Scott, Principal, Alberni Indian Residential
School, Alberni, B.C.

Chargeable to Appropriation

Date to be delivered:

for INDIAN EDUCATION.

Immediately.

Vote Primary

Encumbrance No.

Copy for Purchasing Agent, Ottawa

D.M. MacKay, Indian
Comr. for B.C.

(Issuing Officer)

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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THE MARK OF QUALITY

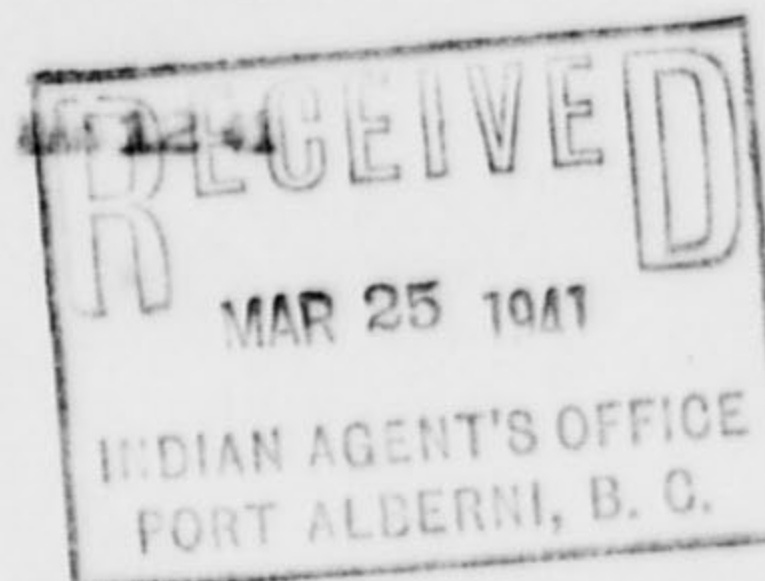
MARSHALL-WELLS B.C. LIMITED

WHOLESALE HEAVY AND SHELF HARDWARE. AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO. DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. **62438**
ORDER NO. **29979 A**
TERMS: **RT**

VANCOUVER, B.C.

DEPT OF MINES & RESOURCES
REV. R. C. SCOTT
PRINCIPAL, ALBERNI INDIAN RES. SCHOOL
PORT ALBERNI, B. C.



INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY	PRICE	EXTENSION	TOTAL
3 DOZ	3 MILK PITCHERS, OPAL WHITE ENAMEL		32 29
3 DOZ	35 MEAT DISHES, 8 1/4 X 13 7/8 OPAL & WHITE		21 78
4 DOZ	4 PUDDING PANS, ENAMEL KOOKRITE GREEN & IVORY, 3 1/4 QT, 10 7/8" DIA		24 24

78 31

135 31

213 62

This is to certify that the above is a correct voucher of expense in connection with providing new dishes for the Student Dining Room at the Alberni Residential School, Alberni, B.C. These dishes were received in good order and it is a fair and just charge on the Government of Canada.

SIGNED:

R. C. Scott
R. C. SCOTT
PRINCIPAL

IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION.

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

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OR-COPY



THE MARK OF QUALITY

MARSHALL-WELLS B.C. LIMITED

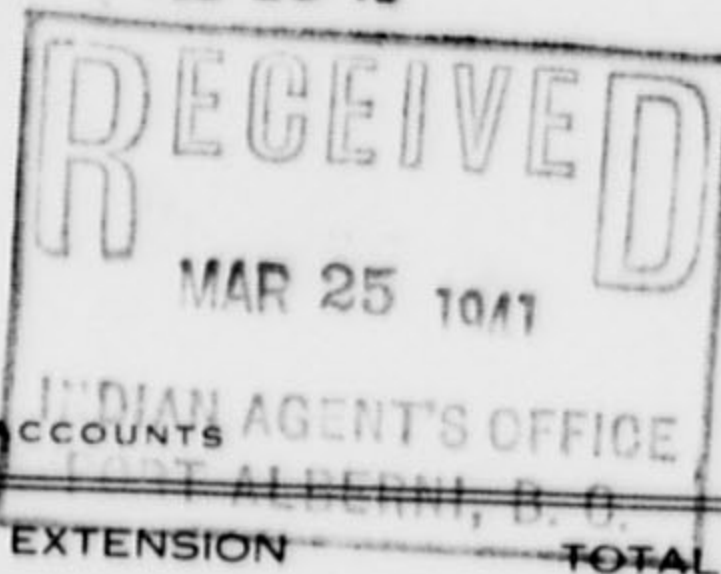
WHOLESALE HEAVY AND SHELF HARDWARE, AUTOMOBILE ACCESSORIES AND SHIP CHANDLERY
RADIO, DOMESTIC AND COMMERCIAL REFRIGERATION.

INVOICE NO. 62437
ORDER NO. 29979A
TERMS: NET

VANCOUVER, B.C.

DEPT OF MINES & RESOURCES
REV. R.C. SCOTT PRINCIPAL
ALBERNI INDIAN RESIDENTIAL SCHOOL
ALBERNI, B.C.

FEB 10 41



INTEREST AT 8 PER CENT. CHARGED ON OVERDUE ACCOUNTS

QUANTITY

PRICE

EXTENSION

TOTAL

20	D04	PLATES VITRIFIED 9 1/2" GREEN BAND	58 46
20	D04	37 MUGS WITH HANDLES GREEN BAND	54 83
20	D04	SAUCERS VITRIFIED D0	22 02
			135 31

This is to certify that the above is a correct voucher of expense in connection with providing new dishes for the Student Dining Room at the Alberni Residential School, Alberni, B.C. These dishes were received in good order and this is a fair and just charge on the Government of Canada.

SIGNED:

R.C. Scott
R.C. Scott, Principal

IMPORTANT

DO NOT RETURN GOODS WITHOUT FIRST RECEIVING OUR PERMISSION

PHONE OR WRITE CLAIMS DEPT., GIVING NUMBER AND DATE OF INVOICE

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY



DATE.....

CANADA

Mar 22 1941

Albany Residential School

Albena

J. J. Burke



TERMS

Rev. 2.2

T. hauling Stone

138 School desks

From CTR deposit

to Alberni school

10	00
----	----

MAR 25 1961

INDIAN AGENT'S OFFICE
PORT ALBERNI, B. C.

A Burle

I hereby certify that this
is a fair and reasonable charge
and that the work was performed
in a satisfactory manner.

Principal.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 509.C.41.

[Handwritten signature]

Office of the.....West Coast.....Indian Agency,

March 28 1941.

Sir,

I enclose herewith Vouchers Nos. 634
amounting to \$ 13.43 in favour
of The Alberni Indian Residential School, Alberni, B.C.
for Cartage and freight on slate blackboards supplied to
Alberni Residential School from Coqualeetza School,
March 1941.

This expenditure was authorized by Departmental

Letter No. 159-1-12 dated Mar 5 41

Your obedient servant,



[Handwritten signature]
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa



Form No. I.A. 518
Reqn. 9070

al

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY



ADDRESS..... Alberni, B.C.

**THIS SPACE FOR
TREASURY ONLY**

CHEQUE NO.

DATE.....

VOTE

AGENCY

ALLOT.

E. R.

AMOUNT

TOTAL

EXAMINED AND FOUND CORRECT

DATE _____

1945.

SERVICE

AMOUNT

School Account.

Mar. 28 Cartage and freight charges on slate blackboards transferred from Coqualeetza School to Alberni Indian Residential School, March 1941.

13	43
----	----

10-4-41

Recommended			
-------------	--	--	--

Indian Commissioner for B. C.

TOTAL

13.43

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

R. 8420

634

VOUCHER No.....

INDIAN COMMISSIONER
APR 2 1941
VANCOUVER, B. C.

DATE _____

March 28, 1941.

.....
Agent

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

PUBLIC ARCHIVES

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CANADA

OR-COPY

A charge will be made when cars are delayed beyond the time allowed by this Company for loading and unloading. All claims for overcharge must be made by the Auditor of Freight Receipts, Montreal, accompanied by freight bill. Claims for loss and damage should be sent to Freight Claims Agent of Division to which freight is consigned. Offices of Freight Claims Agents are located at Montreal, Toronto, Winnipeg, Calgary and Vancouver. This freight will be delivered only on presentation of this bill. See bill of lading for conditions of Carriage.

3 Station **PORT ALBERNI B.C.** Date **MARCH 24-41** Customs Report No. Pro. No. **576604** Form 12

REV SCOTT INDIAN SCHOOL.

Sheet No.

The **CANADIAN PACIFIC RAILWAY CO.** request your order as to the disposal of the undermentioned freight

Way Bill From **VANCOUVER B.C.** Date of W.B. **MARCH 22 41** Series and No. of W.B. **67091 CR 111418 EX BC** Initial and No. of Car **ELEC RY PRO 3, 340** Consignor

Connecting Line Reference

Original Point of Shipment

Original W.B. No. and Date

Original Car

City tfr Chilliwack M r 21 Wb 13

ARTICLES AND MARKS	WEIGHT	RATE	CHARGES
7 orss slates(blackboard)	1480 CR	.62	9.18
Inward charges			.05
Vancouver cartage			3.50
			.70
			<u>13.43</u>

This is to certify that the above is a correct voucher of expense in connection with the moving of the slate blackboard from **Cookaleetza School, Sardis, to Alberni, B.C.** for use at the **Alberni Residential School.** and is a fair and just charge on the Government of Canada.

Make cheques payable to order of Canadian Pacific Ry. Mail to Local Freight Agent.

Deliver to

Del'd by

Consignee

Per

PRINCIPAL

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 495.C.41

Office of the.....West Coast.....Indian Agency,

.....March 25.....19 41.

Sir,

I enclose herewith Vouchers Nos.....619.....,

amounting to \$.....5.00.....in favour

of.....J. J. Burke, Transfer, Alberni, B.C.....

for.....Cartage of school supplies, slates, etc from
C.P.R. Depot to Alberni Residential School, March 1941.

This expenditure was authorized by Departmental

Letter No. 159-1-12 dated Mar. 5. 41

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqn. 9070



[Handwritten signature]



*21362
5-20
218.62
for W.R. #*

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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STATEMENT

Mar. 25 1941.

By J. J. Burke

RECEIVED
MAR 25 10AM
AGENTS OFFICE
FOURTH ST., B.

Alberni

J. BURKE
TRANSFER

In Acct. With

Alberni Elementary School

TERMS

Mar 25	To Cartage School Supplies Slates, etc.	
	From C.P.R. to School	5 00

I hereby certify that this is a fair and
reasonable charge, and that the work was
performed in a satisfactory manner.

.....
Principal.
J. J. Burke

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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CANADA

OR-

159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 499.C.41.

Office of the West Coast Indian Agency,

March 26 19 41.

Sir,

I enclose herewith Vouchers Nos. 623,

amounting to \$ 1040.59 in favour

of Anthes-Tait Foundry Limited, 26th Ave. & Nanaimo Road,
Vancouver, B. C.

for School desks supplied Alberni Residential School,
March 1941.

This expenditure was authorized by Departmental

Purchase Order No. 6203,
Letter No. dated March 7th, 1941. Departmental
File 159-1-12. - E.R. 1675 - Vote 99-31-415.

Your obedient servant,



[Signature]
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqn. 9070



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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ANTHES-TAIT FOUNDRY LIMITED

CAST IRON SOIL PIPE AND FITTINGS

SCHOOL DESKS

FOUNDRY AND OFFICE: 26TH AVENUE AND NANAIMO ROAD

SOLD TO

VANCOUVER, B.C., March 14th 1941

Rev. H.C. Scott,
Alberni Indian Residential School,
Alberni, B.C.

TERMS: Net VIA C.P.R. & R.N. Prepaid.

FILE NO.

112

BINDER NO.

LEDGER FOLIO

QUANTITY	DESCRIPTION	PRICE	AMOUNT	TOTAL
1	1 Crown School Front	6.04	6 04	
5	1 " " Desks	7.11	35 55	
1	1 " " Rear	6.76	5 76	
7	2 " " Fronts	6.04	42 28	
32	2v " " Desks	7.11	277 29	
7	2 " " Rears	6.76	40 32	
5	3 " " Fronts	6.76	28 80	
32	3 " " Desks	6.78	216 96	
5	3 " " Rears	5.53	27 65	
4	4 " " Fronts	6.76	23 04	
28	4 " " Desks	6.78	189 84	
4	4 " " Rears	5.53	22 12	
2	5 " " Fronts	5.49	10 98	
16	5 " " Desks	6.46	103 36	
2	5 " " Rears	5.30	10 60.	

1040 59

This is to certify that the above is a correct voucher of expense in connection with the school desks supplied for the Alberni Residential School. These desks are being installed; they were received in good order, and it is a fair and just charge on the Government of Canada.

R. Scott
R. C. SCOTT

RECEIVED
MAR 26 1941
INDIAN AGENT'S OFFICE
ALBERNI, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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159-1-12

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 494.C.41...

Office of the West Coast Indian Agency,

March 25 1941.

Sir,

I enclose herewith Vouchers Nos. 618,

amounting to \$ 213.62 in favour

of Marshall-Wells B.C. Ltd., Vancouver, B. C.

for New dishes supplied for student dining room at
Alberni Residential School, March 1941.

This expenditure was authorized by Departmental

Letter No. 159-1-12 dated January 25, 1941.
INDIAN EDUCATION.

Your obedient servant,

W. B. Schindler
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqn. 9070



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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ADDRESS REPLY TO
PURCHASING DIVISION

WMV/CMcD



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

Copy for Mr. Hoey
Ref. 159-1-12
PLEASE FILE 36817-15-38
FILE _____

OTTAWA

April 10, 1941.

Gentlemen,

I have your letter of the 27th ultimo, indicating that you are communicating with the Company from whom you bought the linoleum which you supplied to the Alberni Indian Residential School, and promising your reply regarding price and grade when you have heard from them.

I trust that your reply will be received not later than the 21st instant, to permit us to complete this transaction before the accounts for the fiscal year ending March 31st are closed; otherwise we will have no option but to make a partial payment of the account on the basis outlined in my letter of the 20th ultimo.

Yours very truly,

H. J. Davidson.
Acting Dept. Purchasing Agent.

Carter's Hardware,
Alberni, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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April 15th, 1941

Mr. P. B. Ashbridge,
Indian Agent,
Port Alberni, B.C.

Dear Mr. Ashbridge:

This is to advise you that the two ironer ends, No. 2842-R and 2842-L from the Beaver Laundry Company, have been received and are now at the school.

These ends are in blank, only the main shafting holes being drilled. It will be necessary to take the mangle apart and set it on the new ends to mark them for fitting. Seventeen holes will have to be drilled on the right end and thirteen holes on the left end. These holes will have to be tapped as well to take the brackets and fittings. As the machine will have to be taken down, levelled and squared for setting up before these holes can be marked and drilled, it will take at least two days work. The job ought to be done at a time when it would inconvenience laundry work as little as possible. As some of these holes are from 5/8" to 1 1/16" it will take a heavy electric drill and we have not got such equipment, although it might be possible to rent it.

I would be glad if you would advise Major MacKay that these ends have come, and I shall await further instructions.

Yours sincerely,

RCS/BW

R. G. Scott
R. G. SCOTT
PRINCIPAL

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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PLEASE REPLY TO
PURCHASING DIVISION



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

PLEASE FILE 15-80-1

April 12, 1941.

OTTAWA

MEMORANDUM

Mr. L.W. McCutcheon

We have had considerable correspondence with the Beaver Laundry Machinery Company, Toronto, Ont., regarding the damage to an Ironer supplied and installed with other laundry equipment on Purchase Order No. 3105. As a result of this correspondence, we wrote Beaver Laundry Machinery Company Limited on the 4th January as follows:

"Reply to your letter of the 11th ultimo, regarding condition of Ironer supplied on P.O. 3105 has been deferred pending receipt of additional information from our western representatives.

"Instead of replacing the Ironer originally supplied in accordance with my letter of Oct. 10, 1940, it will be satisfactory to this Department if you will arrange as follows:

- (a) Damaged frames to be replaced by new ones by your company without cost to this Department.
- (b) The roller which was bent as a result of the accident to the Ironer, and had to be straightened, to be replaced by your company provided it gives any trouble within the twelve months' period covered by your guarantee against defective parts.

Kindly arrange accordingly at your earliest convenience, so that we may arrange for payment of your account."

I have been informed by Indian Affairs Branch that the damaged frames and roller have been replaced by the company. It will therefore be in order to arrange for payment of the Ironer at \$896.40, Sales Tax included, f.o.b. Port Alberni, B.C.

H.J. Davidson

H.J. Davidson
Acting Departmental Purchasing Agent.

WMV/HC

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 6432/41/C.

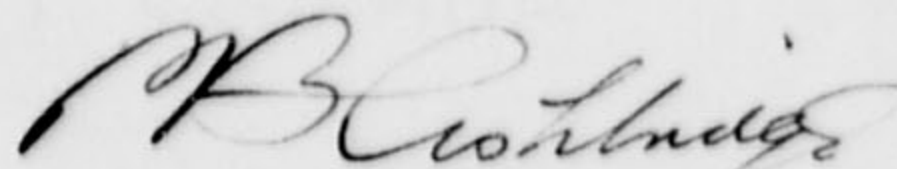
West Coast Agency,
Port Alberni, B.C.,
April 16, 1941.

Sir:

I have the honour to attach
hereto a communication received from Rev. R.C. Scott,
re the two ends of ironer to be fitted on the damaged
machine.

As I have no information on this
subject I am passing the letter to you. It would appear
that cost of drilling and fitting should be borne by the
manufacturer or Agent.

Your obedient servant,



P. B. Ashbridge,
Indian Agent.

PBA/AM

D. M. MacKay, Esq.,
Indian Commissioner for B.C.,
P. O. Box 70,
Vancouver, B.C.



Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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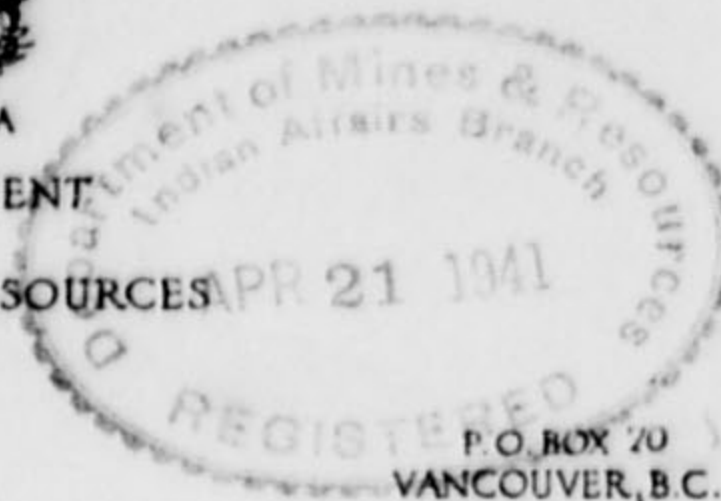
INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

159-1-12
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 15/15/1521
ALSO TO DATE OF THIS LETTER



April 17, 1941.

Dear Sir:

With further reference to your letter of February 25th last regarding replacement of damaged ironer frames at the Alberni Indian Residential School, I enclose herewith a letter received from the Reverend Principal, dated the 15th instant, together with Mr. Indian Agent Ashbridge's letter of the 16th instant, from which it would appear that while the new frames have been delivered, there remains a considerable amount of fitting to be done before they can be put into service.

It is observed from your letter above referred to that it was expected that the Beaver Laundry Machinery Company would install the frames. It would be appreciated if you would take this matter up with the Company in question with a view to completion of the work.

Yours faithfully,

D.M. MacKay,
Indian Commissioner for B.C.

:GR

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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Copy sent to Major MacKay

Ottawa,
April 25, 1941.

Gentlemen:

With reference to your letter of February 22 regarding the ironer supplied to the Alberni Indian Residential School, I was advised by the Departmental Purchasing Agent that the following arrangements had been completed with your firm:

1. Damaged frames to be replaced by new ones by your company without cost to this Department;
2. The roller which was bent as a result of accident to the ironer and had to be straightened to be replaced by your company provided it gives any trouble within the twelve-month period covered by your guarantee against defective parts.

I am now advised by the Principal of the school that the new frames have been delivered but up to April 15 no arrangements had been made for their installation.

It would be appreciated if you would arrange to have these frames installed at an early date. The job should be done at a time when it would inconvenience laundry work as little as possible. Consequently the Principal, Rev. R.C. Scott, Alberni, B.C., should be consulted before the workmen go to the school.

Yours truly,

The Beaver Laundry Machinery Co. Ltd.,
Toronto, Ont.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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FILE 159-1-12

VOL. 3 CLOSED

FROM

~~TO~~ → 29 - 10 - 40

TO 25 - 4 - 41

TO

Indian Affairs. (RG 10, Volume 6436, file 877-12, part 3)

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Indian Affairs
School Files

(RG 10, Volume 6436)



File 877-12, part 3	West Coast Agency - Alberni Residential School - Supplies - Accounts. 1940 - 1941
File 877-14, part 1	West Coast Agency - Alberni Residential School - Livestock. 1931 - 1940
File 877-17, part 1	West Coast Agency - Alberni Residential School - Cadet Corps Band Set - Accounts. 1930
File 877-22, part 1	West Coast Agency - Alberni High School - Tuition Payments. 1934 - 1947
File 877-23, part 1	West Coast Agency - Alberni Residential School - Death of Pupils. 1937 - 1945
File 878-1, part 1	Williams Lake Agency - Caribou Industrial School - General Administration. 1890 - 1912
File 878-1, part 2	Williams Lake Agency - Caribou Industrial School - General Administration. 1913 - 1937
File 878-1, part 3	Williams Lake Agency - Caribou Residential School - General Administration. 1938 - 1948

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No. 159-1-14

Department of Indian Affairs

19

ALBERNI RESIDENTIAL SCHOOL

FARMING EQUIPMENT

Indian Affairs. (RG 10, Volume 6436, file 877-14, part 1)

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C O P Y

Indian Residential School,
F.E.Pitts, B.A., Principal.

Alberni, B.C.
July 14th, 1931.

The Department of Indian Affairs,
Ottawa, Ont.

Dear Sirs;-

I hereby request authority to purchase
one new hay rake for our school farm.

The old rake had been in use for ten or twelve
years and was almost beyond repair when I came ~~here~~ to this
school four years ago.

This season it gave out altogether and I found
it absolutely necessary to replace it with a new Massey
Harris rake costing sixtyfive dollars.

Hoping this may meet with your approval,

Yours truly,
(sd) F.E. Pitts,
Principal.



Indian Affairs. (RG 10, Volume 6436, file 877-14, part 1)

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OR-COPY

Newfile

DEPARTMENT OF INDIAN AFFAIRS
CANADA

154/31.S.1.

Sir:-

R

I have the honour to enclose herewith a copy of a letter from the Rev, F.E. Pitts, Principal of the Alberni Indian Residential School, asking for authority to purchase a new Massey Harris hay rake for use on the school farm, for the Department's consideration and decision.

I beg to advise the Department that the old rake collapsed beyond repair when put in use this season and anew one had to be purchased to harvest the crop.

Enc,

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

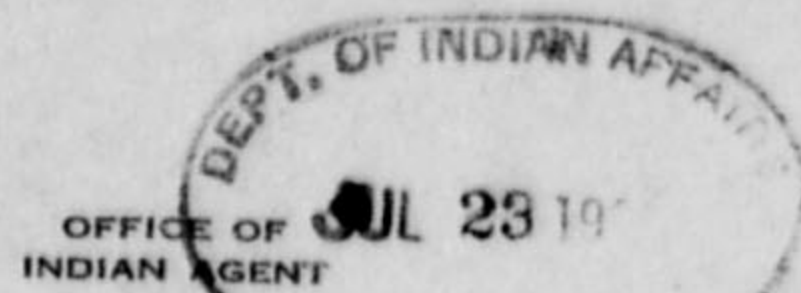
Your obedient servant

E. R. Frost
Indian Agent

159-1-14



R



West Coast Agency,
Port Alberni, B.C.
Jul 17th, 1931.

R



Indian Affairs. (RG 10, Volume 6436, file 877-14, part 1)

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Ottawa, July 28th, 1931.

Sir,-

I have your letter of the 17th instant, enclosing a copy of a communication which you received from the Principal of the Alberni Indian Residential School, requesting authority to purchase a new Massey-Harris hay rake for use on the school farm.

In reply I have to say that it is expected that replacement of farm equipment be made by the school authorities from their per capita earnings or farm receipts. The Department will, therefore, be unable to provide the funds required in the purchase of the new hay rake.

Your obedient servant,

A. E. Mackenzie
A. E. Mackenzie.
Secretary.

Ed. E. Frost
Ed. E. Frost, Esq.,
Indian Agent,
Port Alberni, B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-14, part 1)

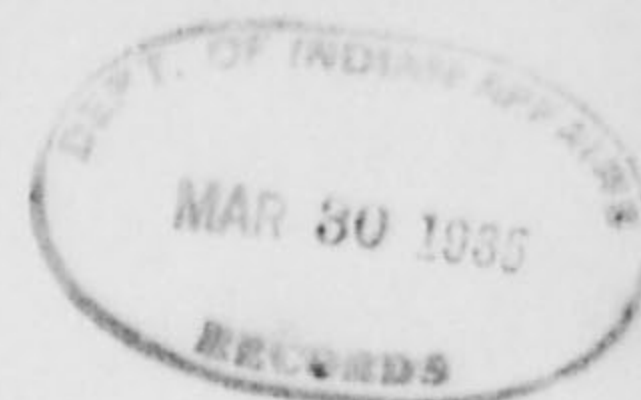
PUBLIC ARCHIVES

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CANADA

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Letter No. 659.C.34.



Office of the West Coast Indian Agency,

Mar. 22, 1935.

Sir,

I enclose herewith Vouchers Nos. 878.

amounting to \$ 325.00. in favour

of Rev. F. E. Pitts, B. A., Alberni, B. C.

for purchase of one team Clydesdale mares.

Mar. 1935.

This expenditure was authorized by Departmental

Letter No. dated
account submitted for the consideration
of the Department
Your obedient servant,

Ed C. Frost
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6436, file 877-14, part 1)

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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. March 19, 1935.

Dept. of Indian Affairs,
Ottawa, Canada.

Dear Sirs:

I am presenting herewith a bill for your consideration. I had no chance to ask for authority to purchase a team. We have had on the school farm only one team of horses. They were twenty years old. One died suddenly and the other was too old to depend upon. We had to have a team at once. I had the chance to buy this good suitable team of Clydesdale mares, one registered, ^{ages 6 & 7 yrs} at a price that I thought very reasonable. I submit the bill, conscious that I have not complied with the regulations, but hope the necessity of the case may appeal to your generosity and that you will help out our straightened funds by returning to the school the amount of \$325.00, as per voucher.

Yours truly,

F. E. Pitts



Indian Affairs. (RG 10, Volume 6436, file 877-14, part 1)

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159-1-14.

EX 11
Ottawa, April 3, 1935.

Sir:

I beg to acknowledge receipt of your voucher No. 878 for \$325.00, covering the cost of the purchase of a team of horses for the Alberni Indian Residential School.

Our funds are so limited that it is impossible to consider payment of large expenditures made without first receiving authority. Under these circumstances, I regret that the account submitted cannot be paid, and it is, therefore, returned.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie,
Secretary.

H. P. Nightingale
ENC.

H. P. Nightingale
H. P. Nightingale, Esq.,
i/o Indian Office,
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-14, part 1)

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Ottawa,
April 10, 1940.

END

Memorandum:

DEPUTY MINISTER

I am in receipt of Mr. Pratt's memorandum with reference to the letter received from Mr. Bert Logan, Alberni, B.C., inquiring regarding a position as herdsman at the Indian Mission old Town Alberni.

As you are aware the new Indian residential school is under construction at the present time at Alberni, B.C., and it is presumed that Mr. Logan refers to the herd of cattle that will likely be there. When completed this school will be conducted under the auspices of the United Church of Canada who will engage whatever staff they consider is required. If Mr. Logan desires to communicate with the United Church authorities I would suggest that he write to Rev. Geo. Dorey, D.D., Associate Secretary, Board of Home Missions, United Church of Canada, 299 Queen Street West, Toronto 2, Ont.

PP
KMH

Geo. Dorey
Director.

PP

apc 11/40

Indian Affairs. (RG 10, Volume 6436, file 877-14, part 1)

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159-1-14
Minister's Office

MEMORANDUM

Apr. 5, 1940



[Handwritten signature]
THE DEPUTY MINISTER

Position of Herdsman at
Indian Mission, Alberni, B.C.

The Prime Minister's Secretary has referred to the Minister an exchange of correspondence with Mr. Bert Logan, Alberni, B.C., c/o General Delivery, who asks to whom he should make enquiry for an application form for the position of Herdsman at - quote: "at the Indian Mission old Town Alberni".

Extracts from the correspondence are enclosed.

Will you please furnish a full report, - as to the report that the Government is to put a herd of Jersey cows at the above Mission; the need of a Herdsman, and the procedure to be followed if such appointment is necessary.

[Handwritten signature: W.J.F. Pratt]
W.J.F. Pratt
Private Secretary.

Encls.

Ex. Logan Mar. 29.) You may
Ex. Henry Apr. 4.) retain.

Dr. McGill -

For report as requested.
[Handwritten signature]

Indian Affairs. (RG 10, Volume 6436, file 877-14, part 1)

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CANADA

OR-COP

Ex t r a c t s
(personal references omitted)

Ottawa, April 4, 1940

Bert Logan, Esq.,
Alberni,
British Columbia.

Dear Sir:

The Prime Minister has asked me to acknowledge
your letter of March the 29th,.....

The enquiry contained in your communication,
with respect to an appointment connected with the Indian
Affairs Branch of the Department of Mines and Resources,
is being referred to the Honourable T.A. Crerar.

Yours faithfully,

H.R.L. Henry
Private Secretary.

C/MP

Indian Affairs. (RG 10, Volume 6436, file 877-14, part 1)

PUBLIC ARCHIVES

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Extracts

(personal references omitted)

Alberni,
March 29/40

Hon. Mackenzie King,

Dear Sir,

I have been informed that the Government
going to put a herd of Jersey cows here at the Indian Mission
old Town Alberni.

To whom should I inquire to get applicant form
to get the job as herdsman.

.....

Oblige,

sgd) Mr. Bert Logan

Alberni,

B.C.

General Delivery.

Indian Affairs. (RG 10, Volume 6436, file 877-14, part 1)

PUBLIC ARCHIVES

CANADA

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COPY

Ottawa, August 29, 1940.

Memorandum:

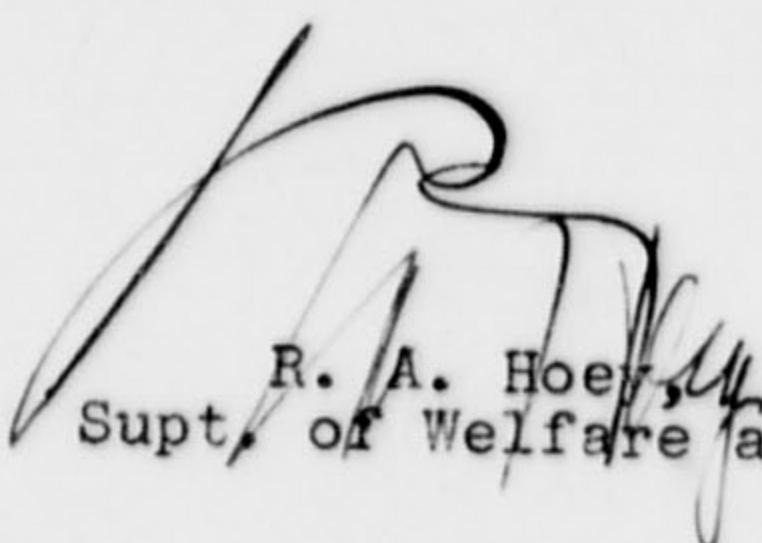
DOCTOR MOORE:

I am attaching hereto, for your information, copy of a letter sent forward to the Reverend Doctor Dorey by Rev. R. C. Scott, Principal of the Coqualeetza Residential School.

May I direct your attention particularly to the suggestion made in the fourth paragraph of this communication. Unless a decision with respect to the purchase of the land can be reached quickly, it might be well to consider a temporary arrangement of this kind.

It is my intention to discuss this matter with Dr. Dorey when I visit Toronto on Thursday September 5th.

Encl.


R. A. Hoey,
Supt. of Welfare and Training.

Indian Affairs. (RG 10, Volume 6436, file 877-14 part 1)

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CANADA

OR-COPY

C-
O
P

Coqualeetza Residential School

United Church of Canada

Principal
REV. R. C. SCOTT, B. A.

August 21, 1940
Sardis, B.C.

Rev. George Dorey, D.D.,
299 Queen Street West,
Toronto 2, Ontario

Dear Dr. Dorey:

It is very essential that I have some definite information with regard to the future of the farm in order that I may make arrangement for the transfer of stock, etc. I am willing to undertake responsibility for the farm to the end of September. I would like however to submit the following facts for your consideration. As the Department may be involved in any settlement, and doubtless you would like to confer with them, I am sending a copy of this letter to Mr. Hoey for his information.

We have in all, thirty-three head of cattle, including ten that are yearlings and under, and one purebred Guernsey bull. We have also six brood sows, two of which have litters and four of them will have litters within the next two weeks. We have four work horses and one yearling gelding which we raised from a colt. Three of these horses I purchased out of school funds, the fourth being one which came down from Dr. Haley's time, but we have two first class teams and this young yearling that can be used in about a year's time. I could not accommodate more than twenty head of cattle at Alberni and accommodation is still to be made for the hogs. The one team is plenty for that school.

I think a decision as to whether the Department wants to take over the farm should be secured, and whether they wish to continue to work it this coming Fall and Winter. The taxes are due November 2nd next, and this would mean that Coqualeetza School is liable for eleven months of the year, leaving one month to be taken care of from some other source. If the farm is left vacant it means taxes will accrue with no revenue to meet same. Deterioration will at once set in and if the Department takes it over, they will be a year behind in providing dairy and farm produce for the Sanitorium. There are seven acres already ploughed which will need discing right away. There are twenty-five acres that should be ploughed as soon as possible. Added to the above reasons, so far as the Department is concerned, there is need for fresh milk and vegetables for the fifteen children that will be left here in the Preventorium.

I would respectfully submit, that to my mind it would be good business for the Department to take over the farm and maintain Mr. Carter who is really an excellent farmer, or some other such man, who would give the proper care to the stock and keep the farm in good condition and also act as caretaker for all this property until it is reconditioned and operating as a sanitorium when definite plans could be made.

Indian Affairs. (RG 10, Volume 6436, file 877-14 part 1)

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2.

Rev. George Dorey, D.D.,

August 21, 1940

As the matter of the future oversight of the Preventorium is a pressing one, I shall write you in a day or two and send a copy of the letter which I hope to address to the Commissioner through Dr. McQuarrie.

In closing, I am going to take at least twelve head, most of them milkers, to Alberni as this will constitute one car load. I shall also take some of the hogs. I shall leave the rest of the cattle to provide milk for the Preventorium and shall leave the horses until I hear from you. I would point out that this is the wrong time of year to sell horses.

I shall appreciate an early reply and thank you in anticipation of your consideration of this problem. With kind regards I am,

Yours sincerely,

RCS/BW

R.C. SCOTT
PRINCIPAL

Indian Affairs. (RG 10, Volume 6436, file 877-14 part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. GEORGE DOREY, D.D.
ASSOCIATE SECRETARY

REV. MALCOLM C. MACDONALD, B.A.
ASSISTANT SECRETARY

1-7-14
12-8-14
Attention: Mr. R. A. Hoey

15-9-1-14
August 27th,
1940.

Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ontario.



My dear Mr. Hoey:

You will no doubt before this have received a copy of a letter from Rev. R. C. Scott, of Coqualeetza, dated August 21st. We hope the matters to which he refers can be dealt with speedily.

You will note that Mr. Scott wants to know what to do with the stock. That, after all, is a matter to be arranged between the two Branches of your Department. There should therefore be a minimum of delay.

You will note, also, that, according to Captain Scott, there does not seem to be a place at Alberni for all the horses nor for all the cattle. What Mr. Scott really wants to know is whether your Department wishes to buy this surplus from the Church. I take it from Mr. Scott's letter that we own the stock. If your Department does not wish to purchase the surplus stock, we shall be free to advise Mr. Scott as to their disposal.

Apparently this matter is urgent and we hope that in a few days both Mr. Scott and ourselves may hear from you.

Believe me,

Very sincerely yours,

RBC.MLT

R. B. Cochrane

Indian Affairs. (RG 10, Volume 6436, file 877-14 part 1)

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159-1-14

Ottawa,
August 29, 1940.

EXD.

Dear Doctor Cochrane:

Re: Disposal of live stock
Coqualeetza School

I have for acknowledgment your letter of the 27th instant with respect to the above-noted subject.

I have, this morning, discussed the subject matter of your communication with Dr. McGill and with Dr. Moore. At the moment it seems that there is no intention whatever of the Department operating the farm at Coqualeetza. Consequently a decision in respect to the land will be reached in due course. In the meantime we can see no valid reason why Mr. Scott should not dispose of the stock other than the horses and cows required for the operation of the farm at Alberni.

Mr. Scott, in his letter to Dr. Dorey, expresses the opinion that this is a poor season of the year to dispose of horses. It is just possible that arrangements might be made whereby farmers in the district might make use of these horses until they could be disposed of profitably.

It is my intention to discuss with Dr. Dorey and with you, if convenient, a number of matters relating to the farm lands surrounding the Coqualeetza School, but in the meantime Mr. Scott should be instructed to dispose of the surplus cattle.

Rev. R. B. Cochrane, D.D.,
Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6436, file 877-14 part 1)

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FILE NO. 877-14 VOL 1

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

CLOSED FILE

FILE NUMBER 877-14 VOLUME 1

SUBJECT LIVE STOCK
ALBERNI RESIDENTIAL SCHOOL

CORRESPONDENCE FROM JULY 1931
TO AUG 1940

NO FURTHER CORRESPONDENCE
TO BE PLACED ON THIS FILE

NOTE: For subsequent correspondence relevant to the subject
matter of this closed file see

FILE VOLUME

Indian Affairs. (RG 10, Volume 6436, file 877-14 part 1)

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Indian Affairs
School Files

(RG 10, Volume 6436)



File 877-12, part 3	West Coast Agency - Alberni Residential School - Supplies - Accounts. 1940 - 1941
File 877-14, part 1	West Coast Agency - Alberni Residential School - Livestock. 1931 - 1940
File 877-17, part 1	West Coast Agency - Alberni Residential School - Cadet Corps Band Set - Accounts. 1930
File 877-22, part 1	West Coast Agency - Alberni High School - Tuition Payments. 1934 - 1947
File 877-23, part 1	West Coast Agency - Alberni Residential School - Death of Pupils. 1937 - 1945
File 878-1, part 1	Williams Lake Agency - Caribou Industrial School - General Administration. 1890 - 1912
File 878-1, part 2	Williams Lake Agency - Caribou Industrial School - General Administration. 1913 - 1937
File 878-1, part 3	Williams Lake Agency - Caribou Residential School - General Administration. 1938 - 1948

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No. 159-1-17

Department of Indian Affairs

19

ALBERNI RESIDENTIAL SCHOOL

CADET CORPS & BAND INSTRUMENTS.

Indian Affairs. (RG 10, Volume 6436, file 877-17, part 1)

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Port Alberni, B.C.,
August 6th., 1930.

Mr. Pitts
Prin. Indian School,
Alberni,

Dear Mr. Pitts,

In accordance with your wishes I am submitting the following information re the organization of a band in your school.

Re Instruction:

I have written to ~~the~~ Mr. J. Kyle of the Technical BR. of the Education Dept. to have him confirm by letter that his Dept. will arrange for an instructor to teach the boys the instruments. Once he gives his permission in writing I can arrange to have a man go out from Port Alberni, twice a week to teach them. I could arrange to go myself if no one else chooses as I have already instructed and led three Boys' Bands.

Re Instruments:

Rather than see the boys have ~~if-the-boys-were-to-start-on~~ poor instruments and, if I were to be the instructor, I would sooner see them not begin. I strongly recommend British-made instruments for, beyond a doubt, they possess better material and workmanship than the American-made. There are three British instruments that I think all good bandsmen would be ready to recommend. They are the Hawkes, the Besson and the Boosey. The Boosey is, I think, more popular than the others and a little cheaper in Canada. It is used by most of the good bands in the British Isles. (All British Instruments are hand-made. The different layers of metal are pounded together with wooden mallets and are not so apt to have small air-pockets between the layers as the machine-made instruments. Some of the American instruments look very nice but when one blows them he detects skimpy material. The firms save on material and depend on advertising to sell their goods. Some cheaper instruments have a weak alloy more nearer to copper than they should. They are more easily dented than they are dearer

Indian Affairs. (RG 10, Volume 6436, file 877-17, part 1)

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Mr. Pitt.

and what is worse, whenever they get warm, the keys jam, because copper has a different expansion than brass.)

(ALL THE ABOVE APPLIES TO THE BRASS SECTION OF THE BAND. A SAVING WOULD BE MADE BY BUYING CANADIAN DRUMS AND FRENCH CLARINETS BECAUSE BRITISH CLARINETS ARE ^MSKY HIGH FOR SOME UNFATHOMABLE REASON.)

French and Italian Clarinets are cheaper and considered exceptionally good.

I have tried to make inquiries from a music store in Vancouver, one in Nanaimo, and one in Victoria. The firm in Vancouver, Copeland and Euper, stated that they could equip the school with any of three makes of instruments made in British Isles and one made in Canada. One of these makes - the Boosey - mentioned above - gives a 15 year guarantee so that the instruments should last twice that long. To give an approximate cost they have made the following quotations on this particular make. They are a very reliable firm, are experts at overhauling instruments and any band equipped by them has the advantage of being able to have an instrument, no ~~badly damaged~~ matter how badly banged up, quickly overhauled and made to look like new.

Your proposed band should either be a 15 piece band - all brass - or a 20 piece band with fifteen brass instruments and 5 clarinets.

Instrumentation

15 pieces --	(Infinit Silver Plated, Frosted Finish)		
5	Bong Model Cornets (with cases)	@ \$143.25	Total \$716.25
2	Upright Altoes (without ")	@ \$115.50	" 230.
	(Cases are \$18.75)		
2	Slide Trombones (with cases)	@ \$134.25	" 268.50
1	Tenor Horn (Case unnecessary)	\$145.50	145.50
1	Euphonium " "	\$181.50	181.50
2	Basses " "	\$261.	" 522.00
2	Drums (1 Bass & 1 snare)		81.00

			\$ 2145.75

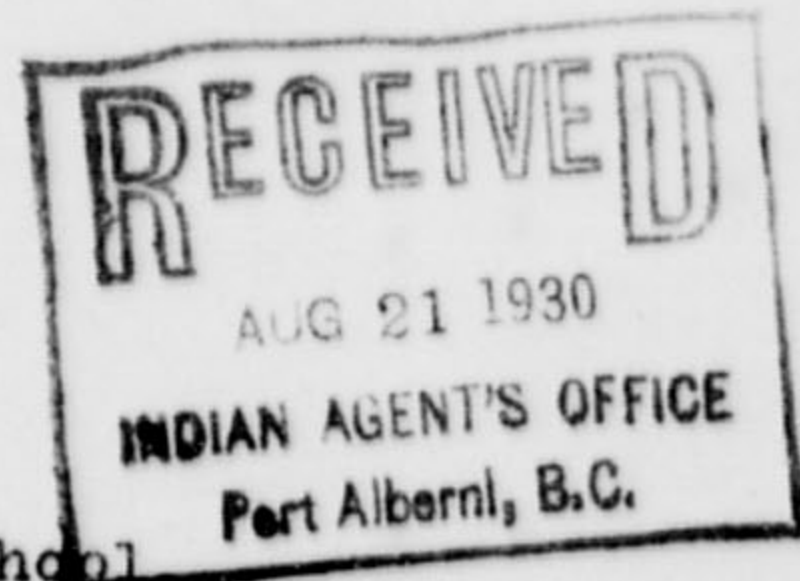
To make it a twenty piece band one would add 5 clarinets to this at an approximate cost of \$500

I remain,

Yours truly,

H. Murray

Prim. Port Alberni School



Indian Affairs. (RG 10, Volume 6436, file 877-17, part 1)

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Indian Residential School

REV. F. E. PITTS, B.A., PRINCIPAL

Alberni, B. C., August 21, 1930

Dept. of Indian Affairs
Ottawa.

Dear Sir:

In view of the fact that the Indians, parents as well as children, have often expressed themselves as desirous of having a brass band in the school and also the effort made by the Provincial Educational Department to have musical training in the B. C. schools, I have gone into the matter of cost of instruments and the possibility of an instructor.

I desire to make application to your Department to supply us with the instruments and funds to carry on such a band in our school.

I make the application with some hesitancy on account of the heavy initial cost. However, I believe the money would be well spent and hope the Department may grant our request. I understand that most of the Residential Schools in B. C. have a brass band in them and I am sure it would add to the loyalty of the Indians and children if we had one in our school.

We have twenty boys from twelve to fourteen years of age from whom we could pick fifteen that would do well at training for a band.

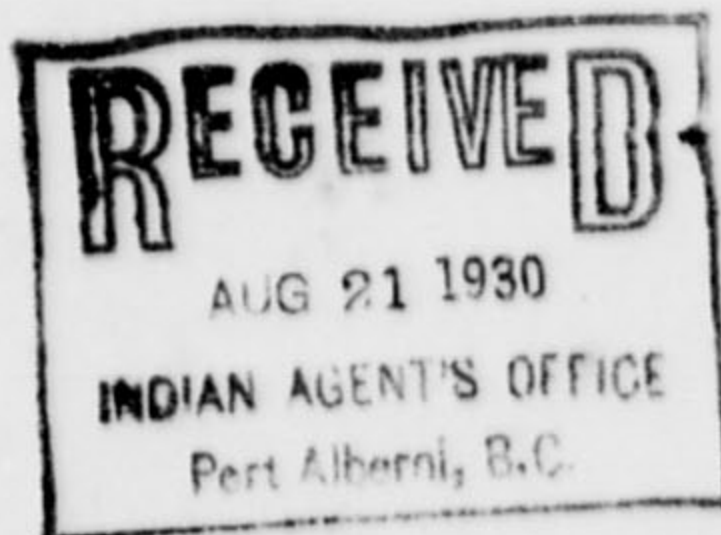
We were informed by the Superintendent of Technical Education, Mr. Kyle, that the Provincial Department would pay 60% of the cost of instruction in the Indian School as well as the Public schools.

I enclose herewith the communication from Mr. Murray, Principal of Port Alberni Public School, who has had considerable experience in organizing bands.

I am anxious to know if your Department will consider favorably such a request and shall be glad to furnish any further information required.

Yours obediently,

F. E. Pitts
Principal



Indian Affairs. (RG 10, Volume 6436, file 877-17, part 1)

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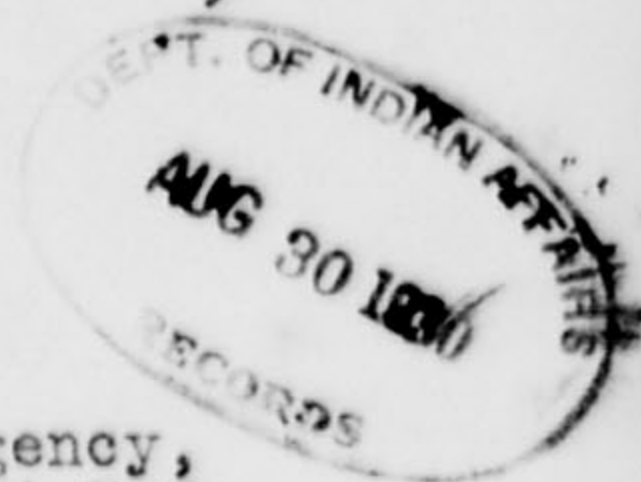
DEPARTMENT OF INDIAN AFFAIRS
CANADA

305/30



R

OFFICE OF
INDIAN AGENT



159-1-17
West Coast Agency,
Port Alberni, B.C.
August 23rd, 1930.

Sir:-

I have the honour to enclose herewith for the consideration of the Department, a copy of a letter from the Rev, F.E. Pitts, B.A. Principal of the Alberni Indian Residential School relative to the supplying of band instruments to that school by the Department and the payment of 40% of the cost of instruction, in order that a band may be formed of the pupils of that school.

Attached thereto is also a letter from Mr, H.E. Murry, Principal of the Port Alberni Public Schools, giving a detail of the instruments that would be needed and the approximate cost of same, and other information regarding band instruments.

As I have no intimation as to the Department's policy regarding the supplying of band instruments to Indian Residential Schools and recognizing that the initial cost would be considerable, I can only add that a majority of the Indian boys are naturally musical and I believe would prove apt pupils.

Encs,

Your obedient servant,

Ed. E. Frost

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-17, part 1)

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Ottawa, September 2nd, 1930.

Sir,-

I have your letter of the 23rd ultimo, enclosing a communication from the Principal of the Alberni Indian Residential School, requesting that this Department provide the cost of supplying band instruments in order that a band may be formed among the pupils of the school. The communication which the Reverend Principal received from the Principal of the Port Alberni Public School, giving an estimate of the cost of the instruments, was also received.

In this connection, I have to say that it is not the policy of the Department to provide equipment of this nature. We have no funds specially provided for the purpose and, as the appropriation for Indian education this year is limited, the Department will be unable to consider the providing of a grant towards the cost of the band instruments.

Your obedient servant,

A. F. MacKenzie.
Secretary.

Ed. E. Frost, Esq.,
Indian Agent,
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-17, part 1)

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FILE NO. 877-17 VOL 1

DEPARTMENT OF MINES AND RESOURCES

— INDIAN AFFAIRS BRANCH —

C L O S E D F I L E

FILE NUMBER 877-17 VOLUME 1

SUBJECT CADET CORPS & BANDS

ALBERNI RESIDENTIAL SCHOOL

CORRESPONDENCE FROM AUG 1930
TO SEPT 1930

NO FURTHER CORRESPONDENCE
TO BE PLACED ON THIS FILE

NOTE: For subsequent correspondence relevant to the subject
matter of this closed file see

FILE VOLUME

Indian Affairs. (RG 10, Volume 6436, file 877-17, part 1)

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ARCHIVES PUBLIQUES

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Indian Affairs
School Files

(RG 10, Volume 6436)

File 877-12, part 3	West Coast Agency - Alberni Residential School - Supplies - Accounts. 1940 - 1941
File 877-14, part 1	West Coast Agency - Alberni Residential School - Livestock. 1931 - 1940
File 877-17, part 1	West Coast Agency - Alberni Residential School - Cadet Corps Band Set - Accounts. 1930
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File 878-1, part 3	Williams Lake Agency - Caribou Residential School - General Administration. 1938 - 1948

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NO. ~~158~~ 1-22

Department of Indian Affairs

19

ALDERNI RESERVE SCHOOL

HIGH SCHOOL PUPILS

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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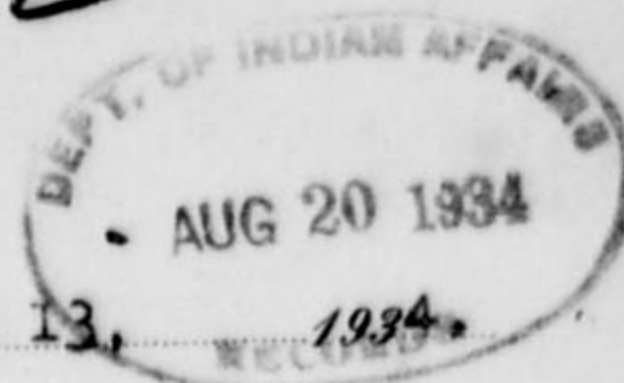
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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

159-1-22



Alberni, B. C. August 13, 1934.

Supt. General

Dept. of Indian Affairs,

Ottawa, Canada.

Dear Sir:

Five boys from Alberni Indian School have this year passed the Entrance to High School examinations and wish to attend high school at Port Alberni and live in residence here. The pupils names and numbers are as fellows: Charlie Watts #160, Oscar Tem #161, Eddie Klutesi #191, Warren Rush #188 and Willie Tateosh #171.

I therefore ask your permission for these pupils to attend high school at Port Alberni and live in residence at Alberni Residential School as regular grant earning pupils; and that a special grant of sixty dollars each be given to pay for High School fees of \$50 each and \$10 each for High School books.

Respectfully yours,

F. E. Pitts

Principal.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

PUBLIC ARCHIVES

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OR-COPY

Ottawa, August 21, 1934.

Reverend Sir,-

I beg to acknowledge the receipt of your letter of the 13th instant, in which you advise that five boys from the Alberni Indian Residential School recently passed their entrance examination and wish to attend high school. Before the Department can consider allowing any advanced educational grant for these boys, it will be necessary for you to forward to the Department the marks which each obtained. We can only consider allowing grants for those pupils who obtained at least 70% on the entrance examination.

In connection with two of the boys, it appears from the quarterly return that they are, at least, seventeen years of age. It is doubtful if it would be advisable for them to start high school work at that age. Very careful consideration has to be given before sending pupils to high school. Your request for advanced educational grant for these five children will receive further consideration when you reply giving the information requested in this letter.

I would, also, direct your attention to the fact that you have not yet replied to the Deputy Superintendent General's circular of June 15th, last, with reference to pupils sixteen years of age and over in the Alberni Residential School. A copy of this circular is enclosed and I would appreciate receiving your reply at the earliest possible date.

Your obedient servant,

J. D. Sutherland
J. D. Sutherland.
Acting Supt. of Indian Education.

Rev. F. E. Pitts
Rev. F. E. Pitts,
Principal,
Alberni Indian Residential School,
Alberni, B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

250/34/S.1.



OFFICE OF
INDIAN AGENT

West Coast Agency,
Port Alberni, B. C.
Aug. 18, 1934.

Sir:-

I have the honour to advise the Department that the Rev. F. E. Pitts, Principal of the Alberni Indian Residential School, today brought to this office a copy of a letter written by him to the Department of Indian Affairs, Ottawa, on the 13th. instant, direct, asking for the Department's authority for pupils Nos. 160 Charlie Watts, 161 Oscar Tom, 191 Eddie Clutesi, 188 Warren Rush and 171 Willie Tatoosh, to attend the Alberni District High School for tuition, and requesting the Department's sanction of an expenditure of \$ 50.00 each, school fees, and \$ 10.00 each for school books. The pupils to remain on the register of the Alberni Residential School and live and board there. The total cost entailed is \$ 300.00.

The ages of the pupils in question are as under:

# 160 Charlie Watts	- 18-	admitted to school.	7. 9.26.
# 161 Oscar Tom	- 18-	" " "	15.10.26.
# 171 Willie Tatoosh	- 16-	" " "	17. 9.27.
# 188 Warren Rush	- 17-	" " "	4. 9.28.
# 191 Eddie Clutesi	- 17-	" " "	20. 9.28.

I have to state that these pupils appear to be above the ordinary run of intelligence, but unless technical training can be given them during the High School training, such as instruction in repairs and operation of internal combustion engines, carpentry and navigation, I fail to see where a High School training is going to benefit them, as all classes of employment are now over stocked with white students, and yearly becoming more so, waiting for opportunities for employment, and it is an indisputable fact that whites always get the preference in employment. I fail to see where a High School training can benefit them other than in the fact that they are better educated than their fellows usually are, or to fit them for enfranchisement. I have to point out that these pupils will be about 22 years old, should they decide to finish their High School training, and will be too old to study further to advantage, even if their financial circumstances were such as to admit them to do so.

I am not making these remarks as pertaining to the above mentioned pupils only, but I consider they apply generally to Indian pupils, at least in this Agency, that being the only one with which I am perfectly familiar.

Your obedient servant,

Ed. E. Frost

Ed. E. Frost,
Indian Agent.

EEF/N.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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159-1-22.

Ottawa, August 29, 1934.

Sir:

I beg to acknowledge receipt of your letter of the 18th instant, with reference to four boys of the Alberni Residential School whom the Principal suggests might attend high school.

In view of the information contained in your letter, the Department is not prepared to allow any extra grant to enable these boys to attend high school.

It is considered that pupils Nos. 160, 161, 188 and 191 should be discharged. Willie Tatoosh, No. 171, is shown to be only 16 years of age, and if the Principal and yourself consider it advisable, he may remain in the school for another year.

Your obedient servant,

J. D. Sutherland
J. D. Sutherland,
Acting Supt. of Indian Education.

E. E. Frost, Esq.,
Indian Agent,
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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EXAMINATION CENTRE

ALBERNI

Page 8

High School Entrance Examination of Pupils of Alberni Indian Residential ~~Public~~ School, held June, 1934

Principal or Teacher Rev. F. E. Pitts,

Secretary of School Board

July Address Alberni, B. C.

Address

3M-733-4054

CANDIDATES' SURNAMES (In Alphabetical Order).	CHRISTIAN NAMES IN FULL (If Pupil has two or more Christian names, underline the one by which he or she is generally known).	Age in Years.	Examination Number.	Penmanship, Dictation and Spelling.	Arithmetic.		Grammar.	Composition.	Geography.	Canadian History.	Drawing.	Total Marks.	Order of Merit.	PROMOTED.
					Part 1.	Part 2.								
Elliott	Donald	16	399	29	33	24	59	65	54	68	100	332		
Klutesie	Edward	15	400	56	39	37	86	74	74	69	100	435	1	Passed
Rush	Warren	17	401	55	36	40	76	76	68	70	100	421	2	Passed
Tatoosh	William	16	402	47	36	29	75	64	71	75	100	397	4	Passed
Tom	Oscar	17	403	46	25	27	68	73	73	81	100	393	5	Passed
Watts	Charles	17	404	59	34	40	80	71	64	73	100	421	2	Passed

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

PUBLIC ARCHIVES

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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. May 25, 1935.

Dept. of Indian Affairs,
Ottawa, Canada.

Dear Sirs:

In accordance with Department letter #159-1-22, dated Oct. 10th, I herewith submit report of the work in Alberni District High School of five boys, pupils of this school; also picture of these boys accompanying account for High School fees for the present school year, Sept. 34 to June 35.

Yours obediently,

F. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

PUBLIC ARCHIVES

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OR-COPY

Ottawa, December 3rd, 1934.

Sir,-

I beg to refer you to official letter of October 10th, in connection with certain Indian boys at the Alberni Indian Residential School who are now attending High School in Port Alberni.

Please inform the Principal that the Department has decided to allow the advanced educational grant of \$50.00 each for these boys for the academic year 1934-35. If they attend high school regularly during the current academic year, you may forward, about the first of June, next, a voucher in favour of the Principal for \$250.00, viz., \$50.00 for each of the five boys.

As pointed out in the last paragraph of official letter of October 10th, the work done by these boys at high school during the current academic year should be carefully watched and a report submitted to the Department at the end of next June.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Ed. E. Frost, Esq.,
Indian Agent,
Port Alberni, B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

PUBLIC ARCHIVES

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OR-COPY

Ottawa, October 10, 1934.

Sir,-

Referring to your letter of August 18th, last, and official reply of August 29th, in connection with certain boys at the Alberni Indian Residential School, I beg to say that the Department is now in receipt of another letter from the Principal, in which he again urges that these boys be allowed to remain on the school roll in order that they can attend high school. The Principal states in his recent letter that all he will require is the per capita grant and that the other expenses will be paid from private funds.

It has been decided to grant his request and the work done by these boys at high school during the current academic year should be carefully watched and a report submitted to the Department at the end of next June.

Your obedient servant,

J. D. Sutherland (over)
J. D. Sutherland.
Acting Supt. of Indian Education.

E. E. Frost
Ed. E. Frost, Esq.,
Indian Agent,
Port Alberni, B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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159-1-22

Ottawa, October 10, 1934.

Reverend Sir,-

I beg to acknowledge the receipt of your letter of the 29th ultimo, with further reference to the under-mentioned pupils whom you wish to attend high school:-

No. 161 - Oscar Tom	No. 171 - Willie Tatoosh
" 160 - Charlie Watts	" 188 - Warren Rush
No. 191 - Eddie Klutesi	

In view of your representations, it has been decided to approve of their remaining in the school and the regular per capita grant will be allowed for them. It is understood, of course, that they will be included in the number for which grant is provided.

It is, also, noted that the extra expense involved in their attending high school will be paid from private funds.

The work done by these boys at high school during the current academic year should be carefully watched and a report submitted to the Department at the end of next June, showing what progress they made.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Rev. F. E. Pitts,
Principal,
Indian Residential School,
Alberni, B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Residential School
REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. Sept. 29, 1934.

Mr. J. D. Sutherland,
Acting Supt. of Indian Education,
Parliament Buildings, Ottawa.

Dear Sir:

I anxiously await reply to my letter of August 30, recommending that certain pupils remain in school another year. Your letter of August 21, #159-1-22 stated that, "Your request for advanced educational grant for these five children will receive further consideration when you reply giving the information requested in this letter".

In a letter of Mr. Phelan, July 5th, #159-1-10, he says, "It is noted that Charlie Watts, #160 and Oscar Tem, #161 wish to return if they are successful in passing their entrance examinations. You should advise the Department when the results of this examination are issued in order that permission can be given for them to return."

In view of these letters I asked in my letter of August 30th for a special grant for these five boys to attend high school at Port Alberni, or if this were not possible that we be given permission to keep them on our list of grant-earning pupils and that I would pay the high school fees and books from per capita or private funds. All five returned after holidays and were anxious to go on. As it was necessary to get started with the others at the beginning of the term I fitted them out with books etc., and started them to high school. At the end of a month the teachers inform me that they stand well up in their classes of 60 white pupils and that Oscar Tem is among the best that have entered this year.

I have gone carefully into their ages and believe the following to be their correct ages.

161 Oscar Tem.....17, 21st January, 1934 -18
160 Charlie Watts...17, 29th November, 1933 -18
161- Eddie Klutesi...16, 12th August, 1934 -16
158 Warren Rush.....17, 7th September, 1934 -17
171 Willie Tateesh..16, 11th May, 1934. -16

The parents and other Indians of their respective bands are anxious for them to go on to school. The Indians of this agency have to make their living along with white, Japanese, Chinese, Norwegian and Swedish fishermen, ship loading, canneries and other industries. I feel that we will never have a better chance to improve these Indians than we have at present with these boys.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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We have personally done all we could for them by way of giving the special training in music. They have been very efficient in manual training. They have the reputation of being among the best behaved and most courteous in the high school.

For the above reasons I am taking the risk of appearing impudent to your Department in my solicitations that you keep them on our list of grant-earning pupils for at least one year more. The High School fees and books for the five will cost \$300. This we will provide for here, if necessary.

All of which is humbly submitted.

Yours obediently,

W. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Residential School
REV. F. E. PITTS, B. A., PRINCIPAL

154/1/22

Alberni, B. C. August 30th, 1934.

Mr. J. D. Sutherland,
Acting Supt. of Indian Education,
Ottawa, Canada.

Dear Sir:

Yours of 21st inst. to hand, #159-1-22 re five boys from this school attending High School at Port Alberni while in residence here.

I enclose herewith their marks and ages as requested.

They are all anxious to attend high school. They are bright young lads who will profit by the extra work. We have worked hard to bring the school up to the present standard and have encouraged the children to think that they had a chance to go on. We have done this thinking we were winning the approbation of your Department in the progress we were making. We have ten in the entrance class for this present year. Our other United Church schools have pupils in high school; some of them entering this year are older than our boys. All we ask is the same treatment as the others.

However if it is not possible to get the extra grant for high school fees, I will take the responsibility of paying these from our decreased grant or endeavor to raise it from private sources providing that we receive the regular per capita grant for them. Humbly submitted.

Yours obediently,

F. E. Pitts

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

COPY OF ALBERNI DISTRICT HIGH SCHOOL REPORT

Name: Edward Klutesi

Teacher's signature: J. MacDonald

Parent's signature: Indian School

Alberni, B. C. May 20, 1935.

Subject	Oct. marks	Dec. marks	Easter marks
Composition	61	44	78
Literature	84	66	74
Social Studies	80	78	99
Health	97	69	83
French	91	81	87
Art	72	71	81
Arithmetic	64	67	89
Algebra	68	70	90
Geometry	95	78	94
General Science	59	69	64
Totals	771	690	839
Average	77.1	69	83.9
Rank in class of 60	3rd	9th	1st

Note by High School Staff: Excellent. Edward's work, behavior and attitude like those of his four companions reflect great credit not only upon themselves but also upon their school, the mission.

F. E. Pitts

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

COPY OF ALBERNI DISTRICT HIGH SCHOOL REPORT

Name: Oscar Tom

Teacher's signature: J. MacDonald

Parent's signature: Indian School

Alberni, B. C. May 20, 1935.

Subject	Oct. marks	Dec. marks	Easter marks
Composition	56	65	78
Literature	77	72	66
Social Studies	69	97	60
Health	97	69	96
French	70	52	54
Art	62	68	65
Arithmetic	78	85	67
Algebra	62	65	71
Geometry	51	53	74
General Science	69	67	79
Total	691	693	710
Average	69.1	69.3	71
Rank in class of 60	16th	8th	10th

High School Staff Note: Excellent work. Oscar's manners, work and attitude so far leave nothing to be desired. In all subjects his marks are well over the class average.

F. E. Pitts

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

COPY OF ALBERNI DISTRICT HIGH SCHOOL REPORT

Name: Willie Tatoosh

Teacher's signature: J. MacDonald

Parent's signature: Indian School

Alberni, B. C. May 20, 1935.

Subject	Oct. marks	Dec. marks	Easter marks
Composition	52	51	61
Literature	77	62	63
Social Studies	82	96	92
Health	99	73	83
French	84	74	88
Art	59	59	73
Arithmetic	67	70	68
Algebra	69	75	71
Geometry	66	56	75
General Science	50	65	71
Total	705	681	745
Average	70.5	68.1	74.5
Rank in class of 60	14th	12th	7th

High School Staff Note; Excellent. Willie continues to do very good work.

W. E. Pitts

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

COPY OF ALBERNI DISTRICT HIGH SCHOOL REPORT

Name: Charlie Watts

Teacher's signature: J. MacDonald

Parent's signature: Indian School

Alberni, B. C. May 20, 1935.

Subject	Oct. marks	Dec. marks	Easter marks
Composition	63	50	
Literature	70	62	
Social Studies	66	64	
Health	90	59	
French	55	77	
Art	64	70	
Arithmetic	69	79	
Algebra	50	51	
Geometry	58	71	
General Science	50	58	
Totals	635	641	
Average	63.5	64.1	

Absent from Easter
exams on account of
a broken hand.

High School Staff Note: Charlie was absent from Easter exams but his work is very satisfactory and reflects credit on the adequacy of his home study.

F. E. Pitts

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

COPY OF ALBERNI DISTRICT HIGH SCHOOL REPORT

Name: Warren Rush

Teacher's signature: J. MacDonald

Parent's signature: Indian School

Alberni, B. C. May 20, 1935.

Subject	Oct. marks	Dec. marks	Easter marks
Composition	64	50	79
Literature	78	45	61
Social Studies	81	81	74
Health	100	77	98
French	83	63	69
Art	34	65	64
Arithmetic	62	71	70
Algebra	58	47	60
Geometry	66	60	69
General Science	60	53	84
Totals	686	612	728
Average	68.6	61.2	72.8
Rank in class of 60	17th	29th	8th

High School Staff Note: Warren is doing very good work. This year's class is one of exceptional ability. In any normal class his standing would be higher.

F. E. Pitts

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. May 25, 1935.

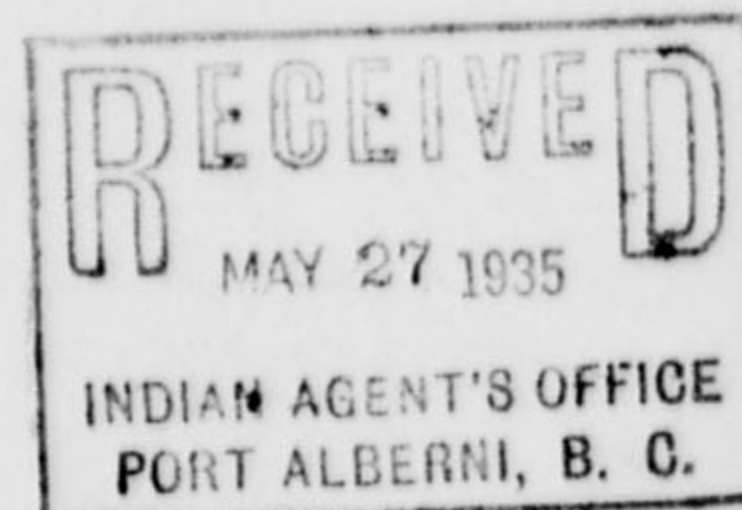
Dept. of Indian Affairs,
Ottawa, Canada.

Dear Sirs:

In accordance with Department letter #159-1-22, dated Dec. 3rd, 1934 to Indian Agent Frest, I herewith submit an account of \$250.00 for High School fees for five Indian boys, pupils of this school as per voucher attached.

Dr. to Alberni Indian School for High School fees for five pupils, Sept. 1934 to June 1935, (10 mos. @ \$5.00 per mo.) \$50.00 each, --\$250.00 as per attached voucher.

Yours obediently,



OK
1482K
F. E. Pitts

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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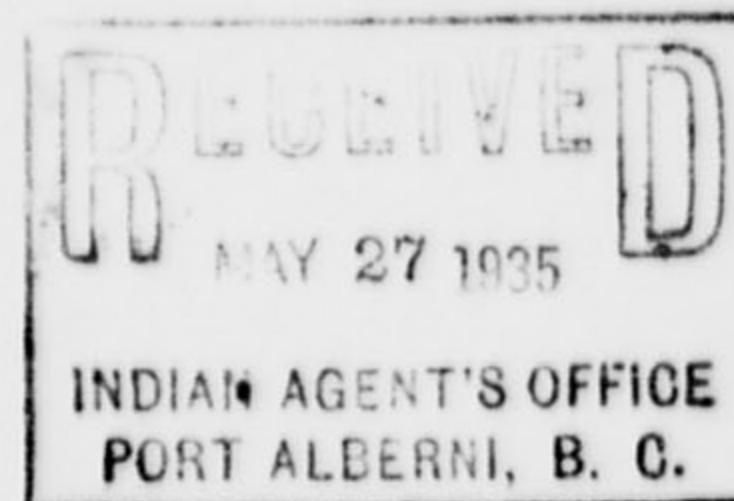
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Indian Residential School

REV. F. E. PITTS, B. A., PRINCIPAL

Alberni, B. C. May 25, 1935.

Dept. of Indian Affairs,
Ottawa, Canada.



Dear Sirs:

In accordance with Department letter #159-1-22, dated Dec. 3rd, 1934 to Indian Agent Frost, I herewith submit an account of \$250.00 for High School fees for five Indian boys, pupils of this school as per voucher attached.

Dr. to Alberni Indian School for High School fees for five pupils, Sept. 1934 to June 1935, (10 mos. @ \$5.00 per mo.) \$50.00 each, --\$250.00 as per attached voucher.

Yours obediently,

F. E. Pitts

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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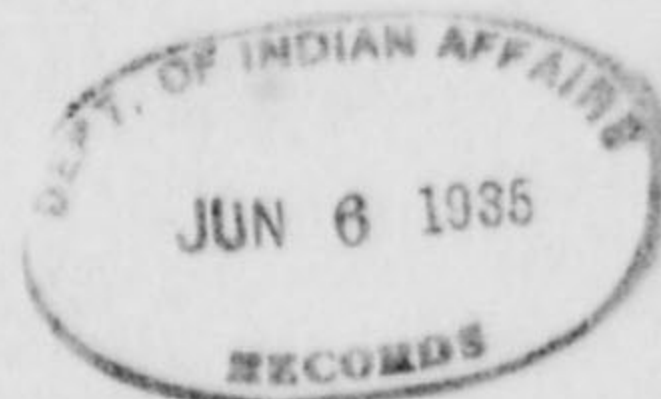
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159-1-22



Letter No. 105.C.35



Office of the.....WEST COAST.....Indian Agency,

.....May 29.....1935.....

Sir,

[Signature]
I enclose herewith Vouchers Nos. 114.....,
amounting to \$ 250.00.....in favour
of Rev. F. E. Pitts, Alberni, B. C. principal
Alberni Indian Residential School.
for tuition of pupils attending high school, for
year ending June 30, 1935.

This expenditure was authorized by Departmental
Letter No. 159-1-22.....dated Ottawa, Dec. 3, 1934.

Your obedient servant,

[Signature]

Acting Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Ottawa, June 7, 1935.

Reverend Sir:

A voucher has been received from the Acting Indian Agent, for the amount of the advanced educational grant for the five Indian boys, pupils of the Alberni Indian Residential School, who are attending the Alberni District High School. The photo of these boys was also received.

In this connection I have to inform you that a cheque to the amount of \$250, being the grant due for the school year ending the 30th instant, will be sent you. I have noted from the reports that these boys, with the exception of Charlie Watts, made excellent progress in their studies during the year. It is noted, further, that he was absent from the Easter examinations on account of a broken hand.

I presume these boys wish to continue attending high school during the coming academic year. If so, the Department will allow the grant for them, at the rate of \$50 each, for the next school year. This grant will be paid upon receipt of vouchers, in triplicate, with reports attached concerning the progress made, at the beginning of June, 1936. They should remain on the school roll and per capita grant will also be allowed for them, provided they are not in excess of the number for which the grant is allowed your school.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

Rev. F. E. Pitts,
Principal,
Indian Residential School,
Alberni, B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Ottawa, June 7, 1935.

Sir:

I have to acknowledge receipt of the voucher which you submitted, in favour of the Principal of the Alberni Indian Residential School, for payment of the advanced tuition grant for five Indian boys attending Alberni High School.

In this connection I enclose, for your information, copy of a communication of today's date, addressed to Rev. Mr. Pitts, Principal of the School.

Your obedient servant,

Encl.

J. D. Sutherland
J. D. Sutherland,
Acting Supt. of Indian Education.

H. P. Nightingale
H. P. Nightingale, Esq.,
In charge, Indian Agency Office,
Port Alberni,
B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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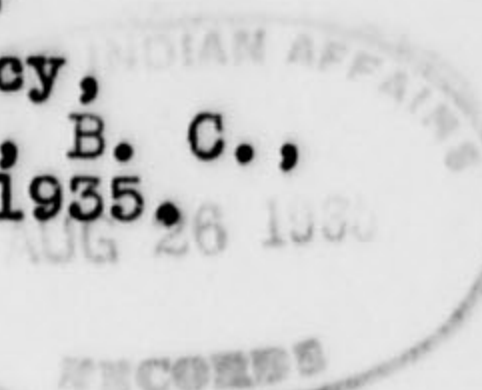


DEPARTMENT OF INDIAN AFFAIRS
CANADA

259/35/D.-S.1.

OFFICE OF
INDIAN AGENT

West Coast Agency,
Port Alberni, B. C.,
Aug. 21, 1935.



Sir:-

I have the honour to enclose herewith, two applications, received from the Reverend Principal of the Alberni Indian Residential School.

The pupils mentioned therein have completed the first year of high school and passed their grades with very credible marks. It is found that they can no longer be kept at the Alberni School so their admission is requested to the Coqualeetza High School.

This office respectfully recommends the two following pupils for the consideration of the Department for further high school instruction.

Eddie Clutesi.

William Tatoosh.

Your obedient servant,

H. P. Nightingale,
Acting Indian Agent.

Enc. 2.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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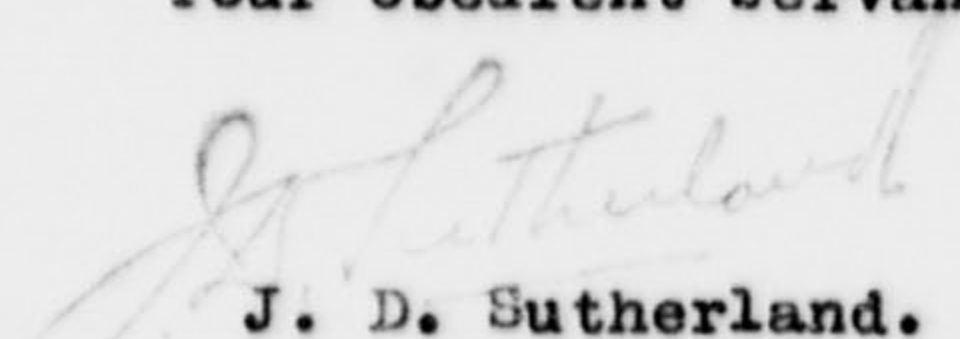
Ottawa, August 27th, 1935.

Sir,-

I beg to acknowledge the receipt of your 259/35/D-S.1. of the 21st instant, with reference to transferring two pupils from the Alberni Indian Residential School to the Coqualeetza Indian Residential School. One of these boys is stated to be in his seventeenth year and the other in his eighteenth year. The cases of these two boys are similar to those of the boys from the Ahousaht Residential School, whose transfer was refused in official letter of the 17th instant.

The Department does not feel that it is advisable to transfer Eddie Clutesi and William Tatoosh from Alberni to Coqualeetza and you should so inform the Principal of the Alberni School. It is considered that they should be discharged from the Alberni School.

Your obedient servant,


J. D. Sutherland.
Acting Supt. of Indian Education.


H. P. Nightingale, Esq.,
Acting Indian Agent,
Port Alberni, B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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For reply

Alberni, B.C.
Sept. 16, 1935.

Dear Miss Norris:

I am altogether at a loss to know where we are at with our Indian School management. Neither the Indian Department nor the Church seem to have any definite policy as to what is to be done in an Indian School. This has pretty well broken up our senior work and dampened our interest in it.

Last year we had five boys in Port Alberni High School and five more in Entrance here. When I reported the work of the High School boys to the Department at the beginning of June, Mr. J.D. Sutherland, without being asked, granted permission for these boys to remain in school here as per capita pupils and to pay the High School fees (\$250.00) for this year (Dept. letter June 7, 1935 No. 159-1-22). A letter from your office dated July 24th, enclosing one from Mr. Beaton dated July 17th, said that the Indian Department thought these boys should go to Coqualeetza and that he "was entirely in accord with this viewpoint."

159-1-10 I took the matter up with Principal Scott of Coqualeetza. His reply was indefinite, saying that they had more boys now than they could rightly accommodate but that they would be open for a few more girls. Three of the High School boys decided they would not go to Coqualeetza. I had made application for the other two to the Dept. to have them transferred to Coqualeetza as per your letter of Aug. 9th. A letter from Mr. Sutherland to the Indian Agent in reply to these applications, dated August 27th, states that "the Department does not feel that it is advisable to transfer these two pupils. It is considered that they should be discharged from the Alberni School."

I am putting the three High School boys and last year's entrance class on our discharge sheet for this quarter and am starting the other two boys who did so well at High School last year, to Port Alberni High School until I have further instructions as to what should be done.

Another difficulty in this connection is that one of our boys in last year's entrance class made application through the Agent at Duncan, to attend Coqualeetza, and Principal Scott told him to come on to school. The Ahousaht pupils have passed through here on their way to Coqualeetza. I understand there are six of them in school there now. The Indian Agent tells me that Principal Caldwell has permission for only two of them to attend.

Naturally our pupils and Indians here are asking why our pupils have not the same chance as the others.

Hoping for an early reply, I remain,

Yours obediently,

(signed) F.E. Pitts.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

159-1-22.

Ottawa, October 22, 1935.

Dear Mr. Beaton:

I have your letter of the third instant, with reference to sending pupils from the Alberni and Ahousaht Indian Residential Schools, who have passed their Entrance examinations, to the Coqualeetza Residential School, in order that they can continue their high school studies.

In this connection I would say that, last academic year, the Department allowed the advanced educational grant for five pupils of the Alberni School, who attended the Alberni District High School. When the Principal forwarded the request for payment of the grant in June, last, he was informed, should these boys wish to continue attending high school in Alberni during the present academic year, the Department would continue the grant for them. In replying, he requested that two of the boys, Eddie Clutesi and William Tatoosh, be sent to Coqualeetza. As one of these boys is 17 and the other in his 18th year, the Department did not consider it advisable to send them to Coqualeetza. We are not aware of any reason why the boys from the Alberni School could not take high school work at the Alberni High School.

The Department doubts the wisdom of sending boys 17 and 18 years of age from the west coast, inland, to Coqualeetza. After three or four years, they would have to return to their home reserves and take up their future life work, and it is doubtful if they would then be any better prepared to make a living. It will not likely be possible, for some years, at least, for them to obtain employment in offices or in business, and their only future, therefore, is to return to their homes, where they will be handicapped by being behind the other boys in becoming established.

This applies, also, in the case of pupils from
- Ahousaht.

Rev. Kenneth J. Beaton, B. A.,
Associate Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
TORONTO 2, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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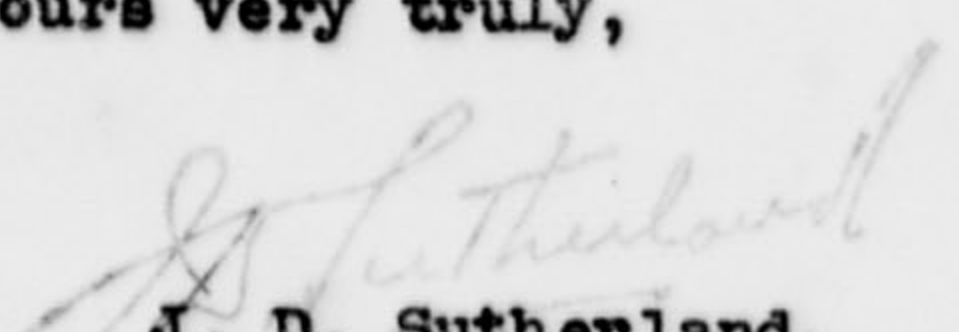
Ahousaht. The Principal stated that three boys had passed their Entrance and he requested that they be sent to Coqualeetza. Two of these boys were 17 and the other, 16 years of age. The Department was unable to approve of their transfer to Coqualeetza.

After discussing with the Deputy Minister the matter of advanced education for the pupils from the two above named schools, it was considered advisable, if they could not arrange to attend high school locally, that they be given their discharge and take up work on their reserves leading to their future establishment.

If the Principal of the Ahousaht School has sent the boys to Coqualeetza, I cannot find that this Department gave any authority. The Principals of both schools should understand, before transferring any pupils to other residential schools, that the necessary authority of the Department should first be obtained.

I am sure that, upon consideration of the question of advanced education for Indian children of the west coast, you will agree that no great advantage could be obtained in their transfer to Coqualeetza for a three or four year period in order that they can matriculate from high school. The advanced education they would receive would not be of any great use to them in their means of obtaining their future livelihood.

Yours very truly,


J. D. Sutherland,
Acting Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Residential School

REV. F. PITTS, B. A., PRINCIPAL

*Voucher for
add tuition fund
for 2 children*
Alberni, B. C. May 28, 1936.

Mr. J. D. Sutherland,
Acting Supt. of Indian Education,
Dept. of Indian Affairs,
Ottawa, Canada.

Dear Sir:

Acting on the authority of your letter of June 7th, 1935, #159-1-22, I have sent two pupils, Willie Tatoosh #172 and Edward Klutesi #191 to Alberni High School for the full year. They have lived at this school and have put in regular attendance at high school. They have done splendid work in a class of 43 white children in Grade X. They are taking the full matriculation work. At the Easter examinations, Edward's average mark was 81% and Willie's 77%. Edward was first in the class and Willie third. (class of 43)

The High School staff attached this to their reports. "Edward's work is excellent. His school work is by far the best consistent performance (considering everything) we have yet observed in a grade X class. If he continues and works hard now there is no reason why he should not win a scholarship in his matriculation year." "Willie's work is very good indeed. Like Edward, Willie possesses the ability to win a scholarship in his matriculation year."

Edward has made good progress in music on piano under the instruction of my wife and both have made good progress on the violin under the instruction of my daughter.

These boys are both Indian (pure bred). I think that you will agree that their progress has justified the interest we have taken in them.

The other three boys I had in high school a year ago dropped out in the fall because the Church officers in Toronto thought they should go to Coqualeetza.

I have one young lad writing entrance this year that I would like to see get a chance in high school. He promises to stand as high as either of these and is only 13 years, pupil 175, Charlie Klutesi.

I hereby request permission to send these same two boys and Charlie Klutesi to High School in Alberni next year under the same conditions as at present.

I have others writing on Entrance but am not prepared to recommend any others, at present, to High School.

I enclose herewith the bill and vouchers for High School fees, as was done a year ago, viz. \$50.00 each for two boys, \$100.00 and await your further instructions as to what I shall do with them next year.

Yours obediently, *F. E. Pitts*

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Residential School

REV. PITTS, E. A., PRINCIPAL

Alberni #22

Alberni, B. C. May 28, 1936.

Pitts
Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Residential School

Money paid to Alberni District High School.
Fees 1935-36, Willie Tateosh no. 172 and Edward Klutesi No. 191.
10 months at \$5.00 per month, each \$50.00\$100.00

E. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Residential School

REV.  PITTS, B. A., PRINCIPAL

Alberni, B. C. May 28, 1936.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Residential School

Money paid to Alberni District High School.
Fees 1935-36, Willie Tatoosh no. 172 and Edward Klutesi No. 191.
10 months at \$5.00 per month, each \$50.00\$100.00

H. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Residential School

REV. PITTS, B. A., PRINCIPAL

Alberni, B. C. May 28, 1936.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Residential School

Money paid to Alberni District High School.
Fees 1935-36, Willie Tateosh no. 172 and Edward Klutesi No. 191.
10 months at \$5.00 per month, each \$50.00\$100.00

H. C. Pitts
Principal

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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H. B. Pitts
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Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Alberni District High School Area

OFFICE OF
BOARD OF SCHOOL TRUSTEES
~~CLERK~~ SECRETARY

PORT ALBERNI, B. C.

May 14th 1936

Received from the Principal, Indian Mission School, Alberni B.C.
the sum of One hundred dollars (\$100.00) being tuition fees for
two students 10 months September 1935 to June 30th 1936 (end of
school year).



Secretary-Treasurer
High School Area Board.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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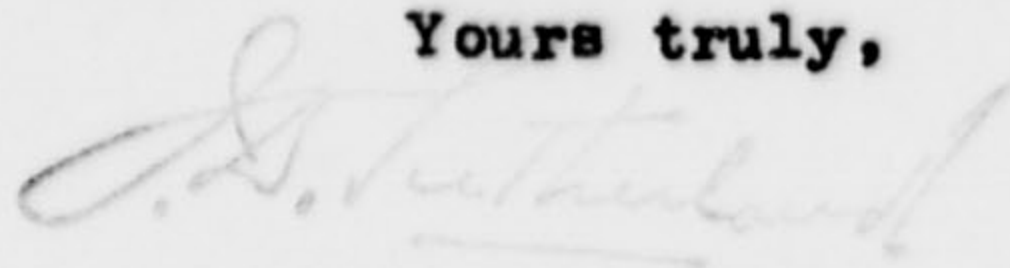
Ottawa, February 14, 1936.

Gentlemen,-

I am directed to acknowledge the receipt of your letter of the 4th instant, with reference to payments made to the Alberni High School area in connection with Indian pupils attending that school.

This Department does not make any payments direct to the Alberni High School. All arrangements in connection with the tuition of Indian children are made by Rev. F. E. Pitts, Principal, Alberni Indian Residential School, Alberni, B. C. The information you require can be obtained from him.

Yours truly,



J. D. Sutherland.
Acting Supt. of Indian Education.



H. Norman Lunn & Company,
Vancouver,
B. C.

PP/O'M.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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TELEPHONE SEYMOUR 384

159-1-222

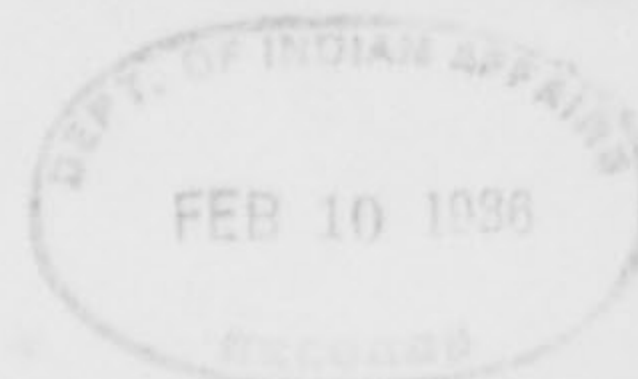
STOCK EXCHANGE BUILDING

H. NORMAN LUNN & COMPANY

CHARTERED ACCOUNTANTS

VANCOUVER, B. C.

WITH WHICH IS AMALGAMATED THE PRACTICE OF
THE LATE ERLING H. GISKE



February 4, 1936

Deputy Minister,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir:

Re Alberni, B. C. Indian Residential School.

In connection with the annual audit of the Alberni High School area, we find certain residents of the above named Indian school are in attendance at the High School. Would you please advise us what sums of money, if any, have been paid during 1935 by your department to the Alberni High School area as High School tuition fees for these pupils.

Yours truly,

H. NORMAN LUNN & COMPANY

Per C. Ferber

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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159-1-22.

Vote No.

Treaty No.

DEPARTMENT OF INDIAN AFFAIRS

To.....Rev. F. E. Pitts,
Principal,
Alberni Indian Res. School,
Alberni, B.C.

DATE	SERVICE	AMOUNT
1936.		
June 3	To advanced educational allowance for Willie Tatoosh, No. 172, and Edward Klutesi, No. 191, (2 @ \$50.00 - \$100.00)	\$100 00
NOTE: Willie Tatoosh and Edward Klutesi, of the Alberni Residential School, have been attending high school in the town of Alberni during the current academic year. The Department promised to allow the Principal an advanced educational grant of \$50 for each of them for the period Sept. 1, 1935, to June 30, 1936.		
TOTAL,		\$100 00

TRIPPLICATE FOR FILE
4-6-36
Voucher in duplicate detached
for Accountant to pay.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. 506

Agent

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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F 2 2

EXTRACT FROM LETTER FROM MR. G. H. BARRY,
INSPECTOR OF INDIAN SCHOOLS, DATED AUGUST 4, 1936.

Original on No. 99-2100.

On July 25th the results of the June Provincial High School Entrance Tests were published in the Vancouver Daily Province. It will no doubt be of interest to the Department to learn that very satisfactory marks were obtained by the great majority of the Indian children writing this examination. In all sixteen candidates passed the High School Test from our schools. Only three or four failed to obtain the necessary 360 marks out of 600 required for a pass to High School. The highest mark made this year in the Entrance Examination was 543 by a pupil from one of the North Vancouver City Schools. The following are the marks made by successful candidates from the Indian schools: -

ALBERNI INDIAN RESIDENTIAL SCHOOL:

Philip Tom

-

420

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

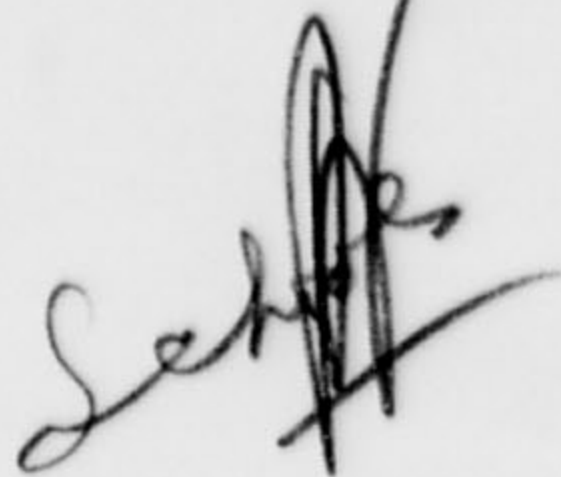
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159-1-22.



Ottawa, June 3rd, 1936.

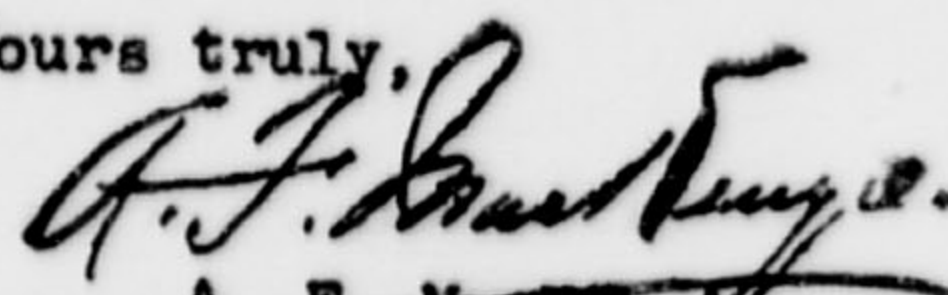
Rev. Sir:

With reference to your letter of the 28th ultimo, a cheque for \$100 being the advanced educational grant for the current year for Willie Tatoosh, No. 172, and Edward Klutesi, No. 191, will be forwarded to you under separate cover.

Provided these two boys are successful in their examinations at the end of June and are promoted to a higher form, the Department will allow the same advanced educational grant for each of them for the academic year 1936-37.

An advanced educational grant of \$50 will also be allowed for Charlie Klutesi, No. 175, provided he passes his entrance examination.

Yours truly,



A. E. Mackenzie,
Secretary.



Rev. F. E. Pitts,
Principal,
Indian Residential School,
Alberni, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Residential School

REV. F. E. PITTS, B.A., PRINCIPAL

Alberni, B. C. April 9, 1937.

Dept. of Indian Affairs,
Ottawa, Canada.

Dr. to Alberni Residential School

For money paid to Alberni District High School as per voucher.

For Willie Tatoosh, pupil 172, Grade XI.....	\$ 50.00
Eddie Klutesi, pupil 191, Grade XI.....	50.00
Charlie Klutesi, pupil 175, Grade IX.....	50.00
	\$150.00

N.B. Permission for these three boys to attend high school was given in a letter from Mr. Sutherland, dated about June 12/36; (letter lost in school fire). These boys have attended regularly all year and have done splendid work and are highly praised by the Principal and staff of the high school. In a class of 25 taking Junior matriculation and Grade XI, Eddie Klutesi stood first with 83.4% on the Easter examinations and Willie Tatoosh stood third with 70.5%. In Grade IX, a class of 60 pupils, Charlie Klutesi stood first with 85.56% and over 3% above the next competitor. They are the only Indians in the high school.

Principal Durn tells me that if Eddie Klutesi goes on next year in Grade XII that he will have better prospect of winning the Governor-General's medal for British Columbia than any boy who has ever gone through this school.

These boys are anxious to go on and take a course in electrical engineering or something of the kind and I hope the Department may see fit to give them a chance.

In geometry, algebra and chemistry these boys made from 87% to 100%. Who says the Indian has a "single track mind"?

F. E. Pitts
Principal

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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159-1-22

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. B68.C.37.



Self

Office of the West Coast Indian Agent

April 9 1937

Sir,

R

I enclose herewith Vouchers Nos. 975.

amounting to \$ 150.00 in favour

of Indian Residential School, Alberni, B.C.

for Fees paid to Alberni District High School for
three Indian Pupils.

This expenditure was authorized by Departmental

Letter No. dated

New York

Your obedient servant,

W B Chisholm

Indian Agent

The Secretary,
of Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. 518

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Voucher No.....

DEPARTMENT OF INDIAN AFFAIRS

To.....Indian Residential School,.....

Alberni, B.C.

975.

DATE	SERVICE	AMOUNT
	Fees paid to Alberni District High School, for Indian Pupils.	150 00
TOTAL,		150 00

TRIPPLICATE FOR FILE
16-4-34
Voucher in duplicate detached
for Accountant to pay.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. 506

[Signature]
Agent

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA



OFFICE OF
INDIAN AGENT

2137/37/C.

West Coast Agency,
Port Alberni, B.C.,
September 10, 1937.

Sir:

I have the honour to submit
a request for further High School education for the
undermentioned:

Willie Tatoosh	Age 19	For 4th Year High School.
Edward Clutesi	" 20	" " " " "
Charlie Clutesi	" 16	" 3rd " " "

It appears that an arrange-
ment existed between the Alberni Residential School
and the Alberni High School for the further education
of these boys, and since the destruction of the
Residential School by fire a continuation of this
arrangement is not possible.

In conversation with the
Principal today, I was informed that these boys were
doing exceptionally well and that Edward Clutesi
stood so high in his class that he is expected to
win a scholarship.

The High School fees are
\$60.00 each per year and cost of books \$10.00 each,
or a total of \$210.00.



Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA



OFFICE OF
INDIAN AGENT

2137/37/C.

West Coast Agency,
Port Alberni, B.C.,
September 10, 1937.

(2)

I understand that Inspector
Capt. Barry is favourably inclined toward this
application, and in view of the exceptional stand-
ing I would respectfully request that this request
be granted.

Your obedient servant,

P. B. Ashbridge,
Indian Agent.

PBA/AM.

D. M. MacKay, Esq.,
Indian Commissioner for B.C.,
Indian Affairs Branch,
Department of Mines and Resources,
Victoria, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO

15/15/399.

ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE
P.O. BOX 666

VICTORIA, B.C., 14th September, 1937.

Major D. M. MacKay,
Indian Commissioner,
VICTORIA, B.C.

Dear Major MacKay:-

While at Port Alberni a few days ago, Mr. Indian Agent Ashbridge mentioned the fact that there were three Indian boys, previously pupils of the Alberni Indian Residential School, who during the past few years have been attending the Alberni High School. It would appear that these boys:

Willie Tatoosh
Edward Clutesi
Charlie Clutesi

were per capita-drawing pupils of the Alberni Indian Residential School and that they attended Alberni High School for classes, returning to the Indian Residential School daily after school.

From time to time during the past few years I have seen reports from the Principal of the Alberni High School with regard to the progress of these pupils, and have in fact mentioned these in my own reports on the Indian Residential School.

It appears that Willie Tatoosh and Edward Clutesi are now wishing to enter the 4th and last year of the High School course, while Charlie Clutesi wishes to take the 3rd year.

I consider that these boys are too old to be received as per capita-drawing pupils of an Indian Residential School but I do not wish to place any obstacle in the way of their graduation from High School. I see no reason why these boys should not live in their homes on the Indian Reserve and attend the Alberni High School daily. I understand that they would be allowed to do this, provided the usual High School fees were paid. Owing to the exceptional nature of the case and the fact that the boys are doing so well in school, I would recommend that they be allowed to continue there for another year, and that their School fees and cost of necessary textbooks be borne by the Indian Affairs Branch.

The Principal of the Alberni High School would, no doubt, be prepared to furnish Mr. Indian Agent Ashbridge with a copy of the quarterly school report in the case of each of these pupils. Such reports would no doubt be necessary should the Department wish to consider the provision of further education for the above-named pupils at the close of the present academic year in June, 1938.

Yours very truly,

Gerald H. Barry.

Inspector of Indian Schools, B.C.

GHB/HN



Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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SUBJECTS	T. Cr.	GRADE VII. 19.....				GRADE..... 19.....				GRADE <u>IX</u> 19 <u>34-35</u>				GRADE..... 19.....				Tot. Cr.					
		1st TERM		2nd TERM		1st TERM		2nd TERM		1st TERM		2nd TERM		1st TERM		2nd TERM							
		C.	P.	G.	Cr.	C.	P.	G.	Cr.	C.	P.	G.	Cr.	C.	P.	G.	Cr.		C.	P.	G.	Cr.	
English													B	B	6								
Soc. Studies													A	A	5								
Health & Ph. Ed.													A	A	3								
Mathematics													A	A	6								
Latin																							
French													A	A	4								
Gen. Science													C	C	3								
Chemistry																							
Physics																							
Geography																							
Home Econ.																							
Woodwork																							
Metalwork																							
Draughting																							
Electricity																							
Typing																							
Shorthand																							
Jun. Business																							
Book-Keeping																							
Art																							
Music																							
										Art Rank in Class.		A		B		3							
												A		B		30							

PROGRESS RECORD — Junior and Senior High Schools GRADES 7, 8, 9 ABOVE
GRADES 10, 11, 12 BELOW

SUBJECTS	GRADE X. 19 35-36								GRADE <u>XI</u> 19 36-37								GRADE..... 19.....								GRADE..... 19.....								Tot. Cr.
	1st TERM				2nd TERM				1st TERM				2nd TERM				1st TERM				2nd TERM				1st TERM				2nd TERM				
	T. Cr.	C.	P.	G. Cr.	C.	P.	G. Cr.	C.	P.	G. Cr.	C.	P.	G. Cr.	C.	P.	G. Cr.	C.	P.	G. Cr.	C.	P.	G. Cr.	C.	P.	G. Cr.	C.	P.	G. Cr.					
English			B	C			A	B	6			A			B	6																	
Soc. Studies			A	A			A	A	3			A			A	3																	
Health & Ph. Ed.			A	A			A	A	2			B			B	2																	
Mathematics			A	A			A	A	6			A			A	6																	
Latin																																	
French			B	B			A	A	4			B			A	4																	
Gen. Science																																	
Chemistry			A	A			A	A	5			A																					
Physics																																	
Geography			B	A			A	A	5																								
Home Econ.																																	
Woodwork																																	
Metalwork																																	
Draughting																																	
Electricity																																	
Typing																																	
Shorthand																																	
Jun. Business																																	
Book-Keeping																																	
Rank in Class				2				1			1			1																			
Art																																	
Music																																	
									31																								

Pupil's No. NAME Khutesi, Edward

FAMILY GIVEN

1 2 3 4 5 6

A 1 10 20 30 40 50 60 70 80

Instructions (1) When filing in Visible Equipment use the above scale for perfect alignment of visible information—then remove stub.
(2) If ordinary Box File is used, remove stub and file in the usual manner.

LEGEND: T. Cr. — Transferred Credits
C. — Course
P. — Periods per week
G. — Letter Grade (as in Elementary Record)
Cr. — Credits
Tot. Cr. — Total Credits obtained

89-1-30M

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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SUBJECTS	T.Cr.	GRADE VII. 19.....				GRADE..... 19.....				GRADE <u>IX</u> 19 <u>24-25</u>				GRADE..... 19.....				Tot. Cr.	
		1st TERM		2nd TERM		1st TERM		2nd TERM		1st TERM		2nd TERM		1st TERM		2nd TERM			
		C.	P.	G.	Cr.	C.	P.	G.	Cr.	C.	P.	G.	Cr.	C.	P.	G.	Cr.		
English											C	C	6						
Soc. Studies											A	B	5						
Health & Ph. Ed.											A	A	3						
Mathematics											B	C	6						
Latin																			
French											A	A	4						
Gen. Science											B	C	3						
Chemistry																			
Physics																			
Geography																			
Home Econ.																			
Woodwork																			
Metalwork																			
Draughting																			
Electricity																			
Typing																			
Shorthand																			
Jun. Business																			
Book-Keeping																			
Art																			
Music																			
										B C									
										B B 30									
										Roxie Class				8					

PROGRESS RECORD — Junior and Senior High Schools GRADES 7, 8, 9 ABOVE
GRADES 10, 11, 12 BELOW

SUBJECTS	T.Cr.	GRADE X. 19 <u>35-36</u>				GRADE <u>XI</u> 19 <u>36-37</u>				GRADE <u>XII</u> 19.....				GRADE..... 19.....				Tot. Cr.						
		1st TERM		2nd TERM		1st TERM		2nd TERM		1st TERM		2nd TERM		1st TERM		2nd TERM								
		C.	P.	G.	Cr.	C.	P.	G.	Cr.	C.	P.	G.	Cr.	C.	P.	G.	Cr.		C.	P.	G.	Cr.		
English		IV	6	B	-	IV	6	A	6	IV	6	C		III	6	B	6							
Soc. Studies		IV	3	B	-	IV	3	A	3	V	3	B		V	3	B	3							
Health & Ph. Ed.		IV	2	A	-	IV	2	A	2	V	2	B		V	2	B	2							
Mathematics		IV	6	A	-	IV	6	B	6	III	6	C		III	6	B	6							
Latin																								
French		II	4	B	-	II	4	A	4	III	4	C		III	4	B	4							
Gen. Science																								
Chemistry		I	5	A	-	I	5	A	5	II	5	B		II	5	B	5							
Physics																								
Geography		I	5	A	-	I	5	A	5	II	5	C		II	5	B	5							
Home Econ.																								
Grammar										I	2	C	-	I	2	B	2							
Woodwork																								
Metalwork																								
Draughting																								
Electricity																								
Typing																								
Shorthand																								
Jun. Business																								
Book-Keeping																								
Rankin Clags.					4				6			7					4							
Art																								
Music																								

Pupil's No. NAME Jatorosh, William 1 2 3 4 5 6
 A 1 10 20 30 40 50 60 70 80

Instructions (1) When filing in Visible Equipment use the above scale for perfect alignment of visible information—then remove stub.
 (2) If ordinary Box File is used, remove stub and file in the usual manner.

LEGEND: T. Cr. — Transferred Credits G. — Letter Grade (as in Elementary Record)
 C. — Course Cr. — Credits
 P. — Periods per week Tot. Cr. — Total Credits obtained

89-1-30M

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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- C O P Y -

159-1-22
159-1-1.

Mr. Bristow

Ottawa, October 15, 1937.

Dear Sir:

The Department is in receipt of a request for tuition grants sufficient to enable Eddie Klutesi and Willie Tatoosh to proceed with their high school studies at the Alberni district high school.

It would appear that both these pupils have been in attendance at the high school during the last three years and have obtained very creditable marks. In view of this fact, the Department is sympathetically disposed to assist them in completing their high school studies.

I am anxious to know what arrangements can be made to have these boys continue at high school. You might let me know the approximate cost of board, tuition fees, etc., and, if these appear to you to be reasonable, I am inclined to think the boys should be permitted to take up their studies at once. You might also let us know what your opinion is with respect to Charlie Klutesi. This boy has spent one year at high school and, according to our records, is 14 years old. It is just possible, in view of the lateness of the season, that this boy might be well advised to postpone his attendance at high school until next year.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

P. B. Ashbridge, Esq.,
Indian Agent,
Port Alberni, B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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159-1-22

O t t a w a, October 8, 1937.

Dear Sir:-

With reference to your letter of September 27th, you may inform Indian Agent Ashbridge that the Department approves Willie Tatoosh, Edward Clutesi and Charlie Clutesi continuing their Course at the Alberni High School.

A tuition grant of \$60.00 will be allowed for each of them. In addition we will allow books, if required, at a cost not exceeding \$10.00 each.

It is understood that they will live in their homes on the Reserve and attend High School daily.

The Indian Agent should obtain monthly reports from the Principal of the Alberni High School with a view to ascertaining if these boys are taking advantage of the opportunity offered them.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

D.M. MacKay, Esq.,
Indian Commissioner for B.C.,
Box 666,
Victoria, B.C.

[Handwritten signature]

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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BRITISH COLUMBIA

15/15/512.



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS
BRANCH

P.O. Box 666,
Victoria, B.C.,
27th Sept., 1937

Dear Sir:-

I am forwarding herewith a letter from Indian Agent Ashbridge, together with a letter from Inspector Barry recommending further High School education for the undermentioned three Indian boys who have been attending the Alberni High School under some arrangement made between the executives of the Alberni High School and the Alberni Indian Residential School, destroyed by fire early this year:-

Willie Tatoosh	Age 19	For 4th Year High School
Edward Clutesi	" 20	" 4th " " "
Charlie Clutesi	" 16	" 3rd " " "

I am inclined to agree with Capt. Barry that these boys should not be received in the Alberni High School as per capita-drawing pupils of an Indian Residential School and, that they should live in their homes on the Reserve and attend the High School daily.

As these students have done exceptionally well at the High School and appear to appreciate the assistance and opportunity given to them, I would recommend that their school fees and cost of the necessary text-books be borne by the Department.

Yours faithfully,



D. M. MacKay
D. M. MacKay.
Indian Commissioner for B.C.

DM/HN

R. A. Hoey, Esq.,
Supt. of Welfare and Training,
Dept. of Mines and Resources,
OTTAWA, ONT.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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159-1-1. Oct. 15, 1937.



DEPARTMENT OF INDIAN AFFAIRS
CANADA

2309/37/D.

OFFICE OF
INDIAN AGENT

EX'D.

West Coast Agency,
Port Alberni, B.C.
November 2, 1937



Sir:

I have the honour to refer to your letter of October 15, 1937, in connection with further High School study for Eddie Klutesi, Willie Tatoosh and Charlie Klutesi of this Agency.

Since receipt of your letter, I received authority under your letter to the Commissioner, of October 8th, file 159-1-22, for these boys to be permitted to resume their courses, and arrangements were made with the Principal of the Alberni District High School to admit them. These boys will all live at their own homes, and attend school daily at no further expense to the Department.

With regard to Charlie Klutesi, this boy is away at the fishing grounds and has not yet reported to me, and it is possible that he may decide to postpone his attendance until next year, as you propose. This I would advise, as he is not quite up to the standard of the other two boys, and a course in marine engineering would be more suitable for him. On his return, I will talk the matter over and report further regarding him.

With respect to Eddie Klutesi and Willie Tatoosh, these boys have a splendid progress report and I am doing all I can to further their interests against the time they leave school. Unfortunately in many cases promising pupils have fallen under the influence of the older people on leaving school, and reverted to Indian habits and mode of living, and I have hopes of these two boys setting a new standard as an example for other pupils to try to attain.

Your obedient servant,

P. B. Ashbridge,
Indian Agent.

PBA/AM.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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CANADA

OR-COPY

Alberni District High School Area Board

Port Alberni, B. C.

Mr. P. B. Asnbridge,
Indian Agent, City.

Nov. 12/37

Dear Sir:

Herewith receive invoice in triplicate for High School tuition fees on account of Willie Tatoosh.

The Board has a rule that tuition accounts are payable in advance, so your Department is billed for the four months of the Fall term, Sept. to Dec. inclusive, at \$5.00.

Sincerely,

E. J. Young
Secty.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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488.

DATE.....

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

W B Cochran
Agent

OR-COPY

159-1-22

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH



Letter No. 419.C.37.

Office of the West Coast Indian Agency,

November 13 19 37

Sir,

I enclose herewith Vouchers Nos. 488

amounting to \$ 20.00 in favour

of Alberni District High School, P.O. Box 527...
Port Alberni, B.C.

for High School Tuition fees for Willie Tatoosh,
for fall term Sept. to Dec. 1937, inclusive @
\$5.00 per month.

This expenditure was authorized by Departmental

Letter No. 159-1-22 dated October 8, 1937...

Your obedient servant,

[Signature]
Indian Agent

The Secretary,
of Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. 518

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Alberni District High School Area Board

Port Alberni, B. C.

December 6/37

Mr. P. B. Ashbridge,
Dept. of Indian Affairs, CITY.

To High School tuition fees on account of Edward Kluteski,
for the months of November and December.....\$10.00

E. J. Young

P. O. Box 527, Port Alberni.

Secretary.

OK
W. H.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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103-159
159-1-22

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 466.C.37.

Office of the West Coast Indian Agency,

December 6 19 37

Sir,

I enclose herewith Vouchers Nos. 540.

amounting to \$ 10.00 in favour

of Alberni District High School Area Board, P.O. Box 527,
Port Alberni, B.C.

for High School Tuition Fees, Edward Klutesi, Opetchesaht
Band, for months of November and December 1937.

This expenditure was authorized by Departmental

Mr. Hoey's Letter No. 159-1-22. dated October 8, 1937.

Your obedient servant,

[Signature]
Indian Agent

The Secretary,
of Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. 518

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Alberni District High School Area Board

Port Alberni, B. C.

Feb. 8/38

Mr. P. B. Ashbridge,
Dept. of Indian Affairs, City.

To High School Tuition fees on account of Willie Tatoosh and
E. Kluteski for the months of January, February and March,
at \$5 per month.....\$30.00

E. J. Young Secretary.

Box 527, Port Alberni, V.I.



Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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CANADA

OR-COPY

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PAY TO Alberni District High School Area Board.

ADDRESS.....Box 527,

Port Alberni, B.C.

THIS SPACE FOR
TREASURY ONLY

CHEQUE NO.....

DATE.....

VOTE		AGENCY	
ALLOT.	E. R.	AMOUNT	

TOTAL

EXAMINED AND FOUND CORRECT

DATE.....

DATE	SERVICE	AMOUNT
	School Account.	
Feb. 3	Tuition Fees for Willie Tatoosh and Edward Klutesa for months of January, February and March 1938, at \$5.00 per month	30 00
	Mr. Hoey's Letter 159-1-22. October 8, 1937.	
	TRIPPLICATE FOR FILE 19238. Voucher in triplicate detached for accountant to pay.	
	TOTAL	30 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 7747

VOUCHER No. **679.**

..... *W B Cushing* Agent
 DATE *Feb. 8, 1938*

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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159-1-22

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 585.C.38.

Office of the West Coast Indian Agency,

February 8 19 38

Sir,

I enclose herewith Vouchers Nos. 679

amounting to \$ 30.00 in favour

of Alberni District High School Area Board, Box 527,
Port Alberni, B.C.

for High School tuition fees for Willie Tatoosh and
Edward Klutesi for months of January, February
and March 1938.

This expenditure was authorized by Departmental

Letter No. 159-1-22. dated October 8, 1937.

Your obedient servant,

[Signature]
Indian Agent

The Secretary,
of Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. 518

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

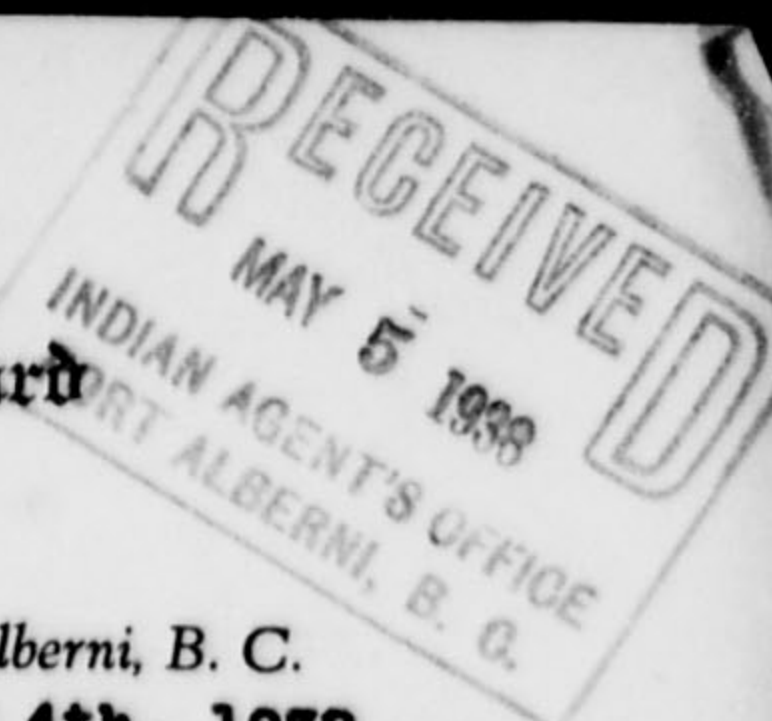
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Alberni District High School Area Board



Mr. P. B. Ashbridge,
Dept. of Indian Affairs, CITY.

Port Alberni, B. C.
May 4th, 1938.

To High School tuition fees on account of Willie Tatoosh and
E. Kluteski, for the months of April, May and June, 1938,
at \$5.00 per month.....\$30.00 ✓

E. J. Young

*OK
md*

Box 527, Port Alberni, V.I. (B.C.)

Secretary.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Port Alberni, B.C.

DATE _____

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

CANADA

OR-COPY

159-1-22

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 35.C.38.

B



Office of the West Coast Indian Agency,

May 5 1938

Sir,

I enclose herewith Vouchers Nos. 39,

amounting to \$ 30.00 in favour

of Alberni District High School Area Board, Box 527,
Port Alberni, B.C.

for Tuition fees on account of Willie Tatoosh and E.
Klutesi, months of April, May and June 1938.

This expenditure was authorized by Departmental

Letter No. 159-1-22. dated October 8, 1937.

Your obedient servant,

[Signature]
Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Requ. 7638

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Alberni B.C.
Dept. of Indian Affairs
Ottawa. Ont.

Dear Sirs -

Re the application
of Nellie Latooch. Indian
Pupil of Alberni Indian School
and of Alberni District High
School - who has completed
Grade VII in all the subjects
and has distinguished
himself by high standing
in his class - by leadership
in sports - and by general
popularity with the staff
both at the Indian School
and at the High School
and now wishes to enter
Victoria College at Victoria
B.C. to train for a Teacher

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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OR-60

I have been closely in
touch with him and his
parents ever since he started
school - He has been
been industrious, and
moral and I have ^{much} ~~great~~
pleasure in recommending
him to your favorable
consideration in this ap-
plication - and hope that you
may be able to give him
at least one year in
Victoria College -

Yours Sincerely,

(Rev) H.E. Pitts

Former Principal of Alberni
Indian School -

Alberni
B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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CANADA

OR-COP

Original on 159-1-1

Copy for 159-1-22

159-1-22

NOV 17 1938

RECORDS

Ottawa,
November 16, 1938.

Dear Sir:

I am in receipt of your letter of the 4th instant with reference to Eddie Klutesi and Willie Tatoosh.

Please make immediate arrangements with the Principal of the Alberni high school for these two boys to take the course which the Principal suggests. It is noted that the cost will be approximately \$70.00 for each boy. Payment of this amount will be made upon receipt from you of a properly certified account in triplicate.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

P.B. Ashbridge, Esq.,
Indian Agent,
Port Alberni, B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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159-1-22

Ottawa,
September 6, 1938.

Reverend Sir:

I am in receipt of your recent letter with reference to Willie Tatoosh. Your recommendation of this boy has been noted and will receive consideration when we hear from Indian Agent Ashbridge.

Yours truly,



R. A. Hoey,
Supt. of Welfare & Training.



Rev. F. E. Pitts,
Alberni, B. C.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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OR-COPY

- COPY -

STATEMENT OF ACCOUNT FOR FEES.

Victoria, B.C., December 6, 1938.

Mr. P. B. Ashbridge,
Indian Agent,
Port Alberni, B.C.

In Account With: DEPARTMENT OF EDUCATION
HIGH SCHOOL CORRESPONDENCE COURSES
Victoria, B.C.

Registration Fees 1938-39.	2.00
----------------------------	------

Tuition Fees:	
S.M. History	10.00
Algebra	7.50
Trigonometry	5.00
Geometry	7.50
Chemistry	10.00

\$ 42.00

For: Edward John Klutesi,
William Ralph Tatoosh.

@ \$ 42.00 each Total: \$ 84.00

W. Ashbridge

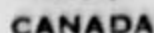
Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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OR-COPY



PAY TO.....Department of Education,
ADDRESS.....High School Correspondence Courses
.....Victoria, B.C.

CHEQUE NO.....

DATE

VOTE		AGENCY	
ALLOT.	E. R.	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE.....

DATE	SERVICE	AMOUNT
Dec. 19	Tuition fees for High School Correspondence Courses for Edward Klutesi, Sheesht Band, and William Tatoosh, Opetchesht Band, 1938-39, at \$42.00 each.	84 00
Authority: Department Letter 159-1-1. November 16, 1938.		
TRIPPLICATE FOR FILE <i>4:11 39</i> Voucher in ... for ...		
TOTAL		84 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

R 7747

VOUCHER No. **512**.....

.....
 DATE **December 19, 1938.** *W. B. Phillips* Agent

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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OR-COPY

-159-1-22

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 420.C.38.

R

Office of the..... West Coast..... Indian Agency,

December 19..... 19.38

Sir, 

I enclose herewith Vouchers Nos. 512.....,

amounting to \$ 84.00..... in favour

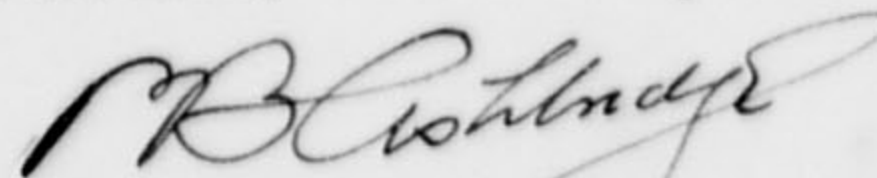
of Department of Education, High School Correspondence
Courses, Victoria, B.C.

for Tuition fees for High School Correspondence Courses,
for Edward Klutesi and William Tatoosh.

This expenditure was authorized by Departmental

Letter No. 159-1-1..... dated November 16, 1938.

Your obedient servant,



Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqn. 8420

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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OR-COPY

COPY.

THE GOVERNMENT OF
THE PROVINCE OF BRITISH COLUMBIA

Invoice No. 1557

Mr. P. B. Ashbridge.

TEXT-BOOK BRANCH,
DEPARTMENT OF EDUCATION.

Indian Agent,

Victoria, B.C., Jan. 13, 1939

Port Alberni, B.C.

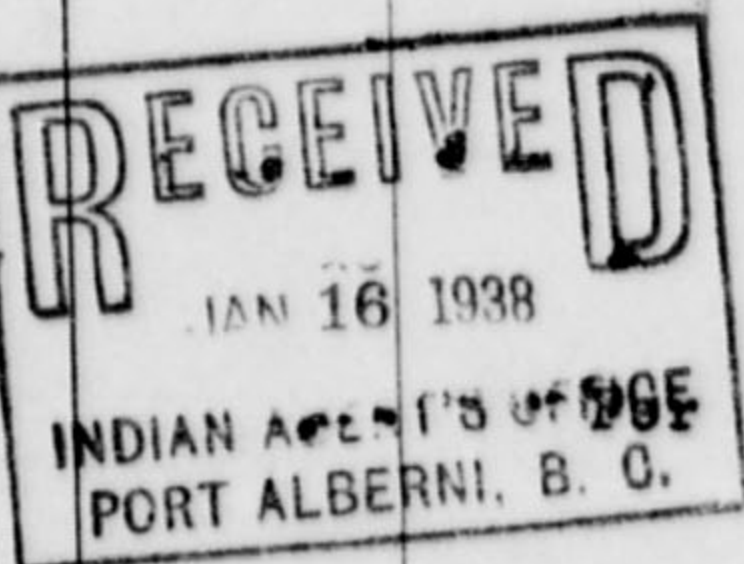
Mr. Eric J. Dunn,
Prin. High School,
Port Alberni, B.C.

Date Jan. 13, 1939

Shipped by

2500-(25)-238-2383

Quantity.	DA	DESCRIPTION.	Price.	Amount.
1		Int. Man's View of Europe Today		1 65
1		J. Caesar		30
1		Electra		55
1		School for Scandal		20
1		Doll's House		20
1		Anthol. of Mod. Verse		70
1		Cen. of Short Stories		1 50
1		Writing & Thinking		1 60
1		Europe Since 1914		3 85
1		World Since 1914		3 30
1		Atlas of Curr. Affairs		1 05
1		School Alg. Parts 2 & 3	1.10	2 20
2		Prac. Trig.	1.05	2 10
2		Five Place tables	.85	1 70
2		Analytic Geom.	1.20	2 40
2		College. Chem.	3.80	7 60
4		Pads plain paper	.20	80
10		Pads ruled paper	.20	2 00
4		Pads graph paper	.20	80
4		Pads science report sheets	.20	80
2		Sets Geom. Instruments	.55	1 10
2		Pkg. paper clips	.05	10
				36 50 ✓



Willie Tatoosh and Ed Klutesi.

C.B.

L.

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

PUBLIC ARCHIVES

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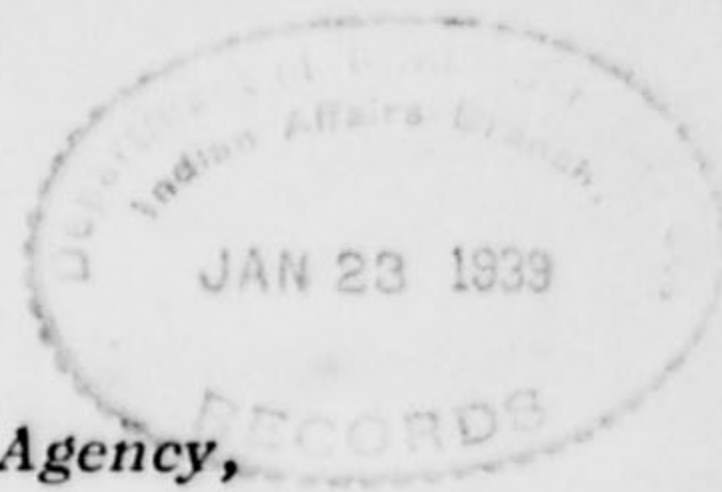
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159-1-22

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. 465.C.39.



Office of the West Coast Indian Agency,

January 17 1939

Sir,

I enclose herewith Vouchers Nos. 568,

amounting to \$ 36.50 in favour

of Text-Book Branch, Department of Education, Victoria,
B.C.

for Text-books and supplies for Willie Tatocsh, Spetchesah
Band, Ed Klutse, Cheamant Band, High School Correspondence
Course.

This expenditure was authorized by Departmental

Letter No. 159-1-1 dated Nov. 16, 1938.

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqn. 8420

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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103-162 (WT 1)

file ✓
(Copy on file 159-1-22)

AIR MAIL

Ottawa, December 12, 1947.

Major D.M. MacKay, Indian Commissioner,
P.O. Box 70, Vancouver, B.C.

In view of the information contained in your letter of the 8th instant, file 16-11-1, the Department approves Rowena Ross being enrolled at the Alberni Indian Residential School and attending the high school in Alberni.

The Department is prepared to allow a tuition grant of \$75.00 over and above the regular per capita grant. The amount mentioned will be paid on receipt of special voucher.

Bernard F. Neary
Supt. of Welfare & Training.

PP/MGD

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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VOL 1

877-22

FILE NO.

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

C L O S E D F I L E

FILE NUMBER 877-22 VOLUME 1

SUBJECT HIGH SCHOOL PUPILS
ALBERNI RESERVE SCHOOL

CORRESPONDENCE FROM AUG 1934
TO DEC 1947

NO FURTHER CORRESPONDENCE
TO BE PLACED ON THIS FILE

NOTE: For subsequent correspondence relevant to the subject
matter of this closed file see

FILE VOLUME

Indian Affairs. (RG 10, Volume 6436, file 877-22, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6436)

File 877-12, part 3	West Coast Agency - Alberni Residential School - Supplies - Accounts. 1940 - 1941
File 877-14, part 1	West Coast Agency - Alberni Residential School - Livestock. 1931 - 1940
File 877-17, part 1	West Coast Agency - Alberni Residential School - Cadet Corps Band Set - Accounts. 1930
File 877-22, part 1	West Coast Agency - Alberni High School - Tuition Payments. 1934 - 1947
File 877-23, part 1	West Coast Agency - Alberni Residential School - Death of Pupils. 1937 - 1945
File 878-1, part 1	Williams Lake Agency - Caribou Industrial School - General Administration. 1890 - 1912
File 878-1, part 2	Williams Lake Agency - Caribou Industrial School - General Administration. 1913 - 1937
File 878-1, part 3	Williams Lake Agency - Caribou Residential School - General Administration. 1938 - 1948

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877-23

No. 159-1-23

Department of Indian Affairs

19.....

ALBERNI RESIDENTIAL SCHOOL

DEATH OF PUPILS

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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159-1-23.

159-1-23

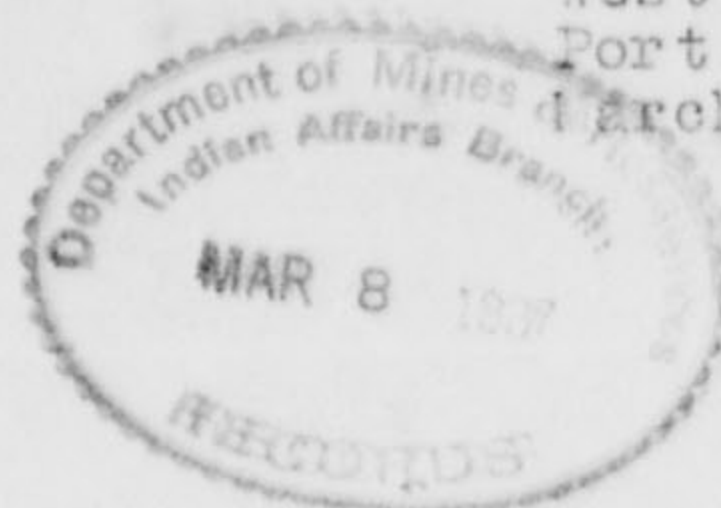
DEPARTMENT OF INDIAN AFFAIRS
CANADA

1640/37/M.



OFFICE OF
INDIAN AGENT

West Coast Agency,
Port Alberni, B.C.,
March 3, 1937.



Sir:

I have the honour to acknowledge your letter of February 23rd, 1937, regarding the death of three pupils of the Alberni Residential School.

It is regretted that I have been unable to comply with the regulations in this matter, due to the attending physician, Dr. J. C. Thomas, having left for Honolulu on February 15th, the day following these deaths, and the failure of the hospital authorities to notify me in time to secure his attendance.

I have, however, secured the clinical history of these cases, and will convene a board of enquiry immediately upon Dr. Thomas's return, and forward memorandum without delay.

Your obedient servant,

P. B. Ashbridge,
Indian Agent.

PBA/AM.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

Ottawa, February 23, 1937.

Dear Sir:

I have to acknowledge receipt of your letter of the 15th instant, reporting the death of three pupils of the Alberni Indian Residential School, viz., Mary Bob, Violet McKay and Bertha Fred.

In this connection I would refer you to circular letter dated April 17th, 1935, in which you were informed that, upon the death of a pupil, an enquiry should be held immediately, and forms for the purpose were sent you. This action is necessary in order to protect both the school authorities and departmental officials, and, at the same time, give the Department full information regarding the circumstances attending the death of a pupil ~~at~~ a residential school.

I enclose the necessary forms, which should be filled in for each pupil. These forms should be signed by the Principal and the Medical Officer who attended the pupils at the time of their death and also by you. In future, I would request that you have one of these forms prepared and forwarded as soon as possible after the death of a pupil.

Yours truly,

Philip Phelan
Philip Phelan,
Chief, Training Division.

PB
ENC.

P. B. Ashbridge, Esq.,
Indian Agent,
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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157-1-23



DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

1557/37/D.

West Coast Agency,
Port Alberni, B.C.,
February 15, 1937.

[Handwritten signature]



Sir:

I have the honour to report,
with regret, three cases of Tubercular Meningitis,
occurring in the Alberni Indian Residential School,
all of whom were immediately placed in hospital,
and have since died.

The children referred to are:

Mary Bob
Violet McKay
Bertha Fred

Cowichan Agency
Ucluelet Band
Sheshaht Band

Your obedient servant,

[Handwritten signature: P. B. Ashbridge]

P. B. Ashbridge,
Indian Agent.

PBA/AM.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

Memorandum of an inquiry into the cause and circumstances of the death of
Mary Bob, Pupil No. *0222*
of the *Alberni* Indian Residential School at *Alberni B.C.*
who died at *Alberni Hospital* (place) on *February 6* 19*37*

INSTRUCTIONS

When a pupil of an Indian Residential School dies, the Principal is required to inform the Indian Agent at once.

On receipt of the Principal's notice the Indian Agent shall convene a Board of Inquiry, consisting of himself as Chairman, the Principal of the Residential School, and the Medical Officer who attended the deceased pupil. These members of the Board shall, in each other's presence, complete this memorandum, which shall then be forwarded to the Department of Indian Affairs, Ottawa, in one copy.

The Board of Inquiry shall, if at all practicable assemble within 48 hours of the pupil's death.

The parents or guardians of the deceased pupil shall be given notice of this inquiry and be permitted to attend it or to send a representative. They or their representative shall be asked if they wish to make a statement. In the event of their so wishing, their statement shall be attached to the report. The inquiry, however, shall not be delayed more than 72 hours after the time at which it would otherwise be held, to enable them to attend it.

If the Indian Agent is located at such a distance from the school as to make it impracticable for him to attend the Board, he shall request a responsible local resident to act for him. A suitable person for this duty would be a Justice of the Peace or a member of the Royal Canadian Mounted or Provincial Police. A more or less permanent arrangement of this kind might be necessary in some cases. The Department is prepared to pay a reasonable fee for this duty, on the Agent's recommendation. The report of the Board, in any case, must reach the Department through the Indian Agent's office.

This inquiry is not designed to take the place of, or prevent, any other inquiry, including an inquest, which may be required by law.

If the pupil died as the result of an accident, the Indian Agent is required to take the statements of the witnesses of the accident, and attach them to this memorandum.

FORM No. 414.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

**A. STATEMENT OF THE PRINCIPAL OF THE RESIDENTIAL
SCHOOL**

1. On what date did this pupil fall sick or suffer injury?..... *Dec 10th*
2. At what time of day?..... *see attached record*
3. When and to whom did he or she report this illness or accident?.....
4. What means were taken to afford relief?.....
5. What medicines were used for this purpose and in what dose or quantity?.....
6. When was the doctor called?..... *4 P.M. Jan 26th*
7. If the pupil was removed to hospital, at what time was this done and by what means of transport?..... *5 P.M. by H.S. Pitts with car*
8. If the pupil was not removed to hospital, what measures were taken for his or her care at the school?
9. Add any other useful information here.

H.S. Pitts

Principal.

NOTE: If the deceased pupil dies in hospital at a distance from the school, under the care of the physician or surgeon who attends him at the hospital, a clinical report of the patient's illness and death in the hospital is to be secured and attached to this memorandum.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

CANADA

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B. STATEMENT OF THE PHYSICIAN WHO ATTENDED
THE DECEASED PUPIL

I attended Mary Bob from Dec. 10, 1936
to Feb. 6, 1937 The immediate cause of death was

Tuberculous meningitis
The contributory cause of death was Influenza +
bronchopneumonia

Do you consider that the Principal of the School, and the members of the School staff exercised reasonable care and judgment in regard to the illness and death of this pupil? Yes

Did they follow out your professional instructions? Yes.

If in either respect, you consider them to have been at fault, it is required that you express your carefully considered views as follows:

.....
.....
.....
.....
.....

J. Thomas M.D.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

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C. STATEMENT OF INDIAN AGENT

1. Having heard and read over the statements of the Principal and the Physician, do you consider that all essential circumstances relating to the death of.....

Mary Bob

have been recorded? *Yes.* If not, you are required to add here any further particulars which strike you as essential.

Principal Failed to notify Agent of illness of this child or of removal to hospital

2. In this space record any recommendations which the Board consider should be made to the Department in relation to the health or safety of the pupils of this School.

Am satisfied that proper care was given both at the school and hospital

W B Ashbridge
Chairman—Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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Indian Residential School

REV. F. E. PITTS, B.A., PRINCIPAL

Alberni, B. C. March 13, 1937.

History of Mary Bob's Case.

Died Feb 6th/37

Went to her parents for holidays in summer. Worked in Deep Bay Cannery part of holidays. Returned to school soon after opening. Complained of some stomach trouble in October; was in bed, temperature 102; was troubled with vomiting. I feared appendicitis and had her examined a couple of times by Dr. Thomas. Was back in class room. Was not well again about Dec. 10th. Complained of headache and vomiting, temperature about 102. Was in bed two weeks. Dr. saw her then a couple of times. She was around as usual during Christmas holidays and back in classroom till the flu started. Her symptoms same as others except that she complained of pain in stomach and side. I called Dr. Thomas at once, as I thought it might be appendicitis. After careful examination, Dr. thought it was stomach flu, but said that she had better go to the hospital. He went back to hospital, arranged for bed and I took her in car half an hour later, Jan. 20th. Died in hospital Feb. 6th. I saw her three or four times during that week, thought she was going down and wrote and phoned her parents. Owing to roads blocked with snow, was not able to get a message through till Thursday, Feb. 4th, by favour of Nanose Lumber Co. Father phoned as soon as he got the message and came by train, Thursday P.M., Mother, Friday P.M. Daughter died early Saturday morning. Mother went back on Saturday; Father took the remains Monday, home to Nanose Bay for burial.

F. E. Pitts

Principal

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

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DEPARTMENT OF INDIAN AFFAIRS

Memorandum of an inquiry into the cause and circumstances of the death of
Violet McKay, Pupil No. *0 197*
of the *Alberni* Indian Residential School at *Alberni B.C.*
who died at *Alberni Hospital* (place) on *February 14* 19 *37*

INSTRUCTIONS

When a pupil of an Indian Residential School dies, the Principal is required to inform the Indian Agent at once.

On receipt of the Principal's notice the Indian Agent shall convene a Board of Inquiry, consisting of himself as Chairman, the Principal of the Residential School, and the Medical Officer who attended the deceased pupil. These members of the Board shall, in each other's presence, complete this memorandum, which shall then be forwarded to the Department of Indian Affairs, Ottawa, in one copy.

The Board of Inquiry shall, if at all practicable assemble within 48 hours of the pupil's death.

The parents or guardians of the deceased pupil shall be given notice of this inquiry and be permitted to attend it or to send a representative. They or their representative shall be asked if they wish to make a statement. In the event of their so wishing, their statement shall be attached to the report. The inquiry, however, shall not be delayed more than 72 hours after the time at which it would otherwise be held, to enable them to attend it.

If the Indian Agent is located at such a distance from the school as to make it impracticable for him to attend the Board, he shall request a responsible local resident to act for him. A suitable person for this duty would be a Justice of the Peace or a member of the Royal Canadian Mounted or Provincial Police. A more or less permanent arrangement of this kind might be necessary in some cases. The Department is prepared to pay a reasonable fee for this duty, on the Agent's recommendation. The report of the Board, in any case, must reach the Department through the Indian Agent's office.

This inquiry is not designed to take the place of, or prevent, any other inquiry, including an inquest, which may be required by law.

If the pupil died as the result of an accident, the Indian Agent is required to take the statements of the witnesses of the accident, and attach them to this memorandum.

FORM NO. 414.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

CANADA

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OR-COPY

**A. STATEMENT OF THE PRINCIPAL OF THE RESIDENTIAL
SCHOOL**

1. On what date did this pupil fall sick or suffer injury? *Feb 7th*
2. At what time of day? *6 P.m.*
3. When and to whom did he or she report this illness or accident? *Mrs. Pitts*
4. What means were taken to afford relief? *see attached*
5. What medicines were used for this purpose and in what dose or quantity? *—*
6. When was the doctor called? *6 P.m.*
7. If the pupil was removed to hospital, at what time was this done and by what means of transport? *6 P.m. nurse & ambulance*
8. If the pupil was not removed to hospital, what measures were taken for his or her care at the school? *—*
9. Add any other useful information here.

see attached record

J. E. Pitts

Principal.

NOTE: If the deceased pupil dies in hospital at a distance from the school, under the care of the physician or surgeon who attends him at the hospital, a clinical report of the patient's illness and death in the hospital is to be secured and attached to this memorandum.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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**B. STATEMENT OF THE PHYSICIAN WHO ATTENDED
THE DECEASED PUPIL**

I attended Violet McKay from Feb. 7, 1937
to Feb. 14, 1937. The immediate cause of death was.....

Tuberculous Meningitis
The contributory cause of death was Influenza

Do you consider that the Principal of the School, and the members of the School staff exercised reasonable care and judgment in regard to the illness and death of this pupil?.....yes

Did they follow out your professional instructions?.....yes

If in either respect, you consider them to have been at fault, it is required that you express your carefully considered views as follows:

J. C. Thomas M.D.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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C. STATEMENT OF INDIAN AGENT

1. Having heard and read over the statements of the Principal and the Physician, do you consider that all essential circumstances relating to the death of.....

Violet McKay

have been recorded? *Yes*..... If not, you are required to add here any further particulars which strike you as essential.

Am satisfied that all and proper care was given this child

2. In this space record any recommendations which the Board consider should be made to the Department in relation to the health or safety of the pupils of this School.

W B Ashbridge
Chairman—Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

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Indian Residential School

REV. F. E. PITTS, B.A., PRINCIPAL

Alberni, B. C. March 13, 1937.

History of Violet McKay's Case

Died Feb 14th
37

Had very bad attack of measles, one of the last to take them, about June 24th; had high temperature and temperature remained up after measles disappeared, which we always considered due to T.B. tendency. She remained in bed till July 17th and went by boat to her parents at Ucluelet. Was under the doctor's care and did not return until about 10 days after the others. Was not looking well but was playful and active as ever. At times she had a vacant stare that struck us as strange and is seen only in cases of meningitis. On Feb. 8th complained of not being well, went to bed and was given laxative and aspirin compound; following day complained of soreness of spinal column. I called Dr. Thomas at once and told him I feared meningitis. He came soon after and said he feared it was T.B. meningitis and as we had her isolated we decided to keep her until next day. She got so much worse through the night that we had to stay by her bed to keep her in and grew gradually worse toward the next night. Had ambulance and nurse from Port Alberni to remove her to hospital, Wed. Feb. 9th. Grew gradually worse and died in hospital Sunday morning Feb. 14. I had phoned her father, Jimmy McKay at Ucluelet. He came at once and was with her a couple of days before she died.

F. E. Pitts

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

Memorandum of an inquiry into the cause and circumstances of the death of
Bertha Fred, Pupil No. *0 211*
of the *Alberni* Indian Residential School at *Alberni*,
who died at *Alberni Hospital* (place) on *February 14* 19*37*.

INSTRUCTIONS

When a pupil of an Indian Residential School dies, the Principal is required to inform the Indian Agent at once.

On receipt of the Principal's notice the Indian Agent shall convene a Board of Inquiry, consisting of himself as Chairman, the Principal of the Residential School, and the Medical Officer who attended the deceased pupil. These members of the Board shall, in each other's presence, complete this memorandum, which shall then be forwarded to the Department of Indian Affairs, Ottawa, in one copy.

The Board of Inquiry shall, if at all practicable assemble within 48 hours of the pupil's death.

The parents or guardians of the deceased pupil shall be given notice of this inquiry and be permitted to attend it or to send a representative. They or their representative shall be asked if they wish to make a statement. In the event of their so wishing, their statement shall be attached to the report. The inquiry, however, shall not be delayed more than 72 hours after the time at which it would otherwise be held, to enable them to attend it.

If the Indian Agent is located at such a distance from the school as to make it impracticable for him to attend the Board, he shall request a responsible local resident to act for him. A suitable person for this duty would be a Justice of the Peace or a member of the Royal Canadian Mounted or Provincial Police. A more or less permanent arrangement of this kind might be necessary in some cases. The Department is prepared to pay a reasonable fee for this duty, on the Agent's recommendation. The report of the Board, in any case, must reach the Department through the Indian Agent's office.

This inquiry is not designed to take the place of, or prevent, any other inquiry, including an inquest, which may be required by law.

If the pupil died as the result of an accident, the Indian Agent is required to take the statements of the witnesses of the accident, and attach them to this memorandum.

FORM No. 414.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

CANADA

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**A. STATEMENT OF THE PRINCIPAL OF THE RESIDENTIAL
SCHOOL**

1. On what date did this pupil fall sick or suffer injury? *Feb 7th*
2. At what time of day? *5 P.M.*
3. When and to whom did he or she report this illness or accident? *Mrs. Pitts*
Teacher of school
4. What means were taken to afford relief? *Local Dr. & Nurse*
5. What medicines were used for this purpose and in what dose or quantity? *—*
6. When was the doctor called? *4 P.M.*
7. If the pupil was removed to hospital, at what time was this done and by what means of transport? *6 P.M. Nurse & Ambulance*
8. If the pupil was not removed to hospital, what measures were taken for his or her care at the school? *—*
9. Add any other useful information here.

See history attached

[Signature]

Principal.

NOTE: If the deceased pupil dies in hospital at a distance from the school, under the care of the physician or surgeon who attends him at the hospital, a clinical report of the patient's illness and death in the hospital is to be secured and attached to this memorandum.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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CANADA

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B. STATEMENT OF THE PHYSICIAN WHO ATTENDED
THE DECEASED PUPIL

I attended *Bertha Fred* from *Feb. 7, 1937*
to *Feb. 14, 1937* The immediate cause of death was.....

Tuberculous Meningitis
The contributory cause of death was *Influenza*

Do you consider that the Principal of the School, and the members of the School staff exercised reasonable care and judgment in regard to the illness and death of this pupil? *yes*

Did they follow out your professional instructions? *yes*

If in either respect, you consider them to have been at fault, it is required that you express your carefully considered views as follows:

J. C. Thomas M.D.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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C. STATEMENT OF INDIAN AGENT

1. Having heard and read over the statements of the Principal and the Physician, do you consider that all essential circumstances relating to the death of.....

..... *Bertha Fred*

have been recorded? *Yes*..... If not, you are required to add here any further particulars which strike you as essential.

2. In this space record any recommendations which the Board consider should be made to the Department in relation to the health or safety of the pupils of this School.

..... *All precautions taken*

..... *I B. C. H. Badger*

Chairman—Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

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Indian Residential School

REV. F. E. PITTS, B.A., PRINCIPAL

Alberni, B. C. March 13, ~~1937~~ 1937.

History of Bertha Fred's Case--Died Feb. 14./37

Had what the doctors called German measles in May. Was well over these and about June 10 contracted the old fashioned measles, ran a high temperature and was in bed until July 11. Went with father on boat for holidays. Returned to school Aug. 15th looking rather miserable, but picked up some in looks and strength. Had Dr. Thomas examine her a number of times. He thought there was nothing seriously wrong. We tried all fall to build her up with resting in bed in the forenoons, cod-liver oil, egg-noggs, cocomalt, etc. She seemed to be improving but flu struck our school and she was very sick with high temperature for a week. Feb. 8th we feared meningitis. After examination by Dr. Thomas we kept her at school with Violet McKay until the following day and sent her to hospital in ambulance with nurse at same time as Violet McKay. I tried to get her father but as he was on an Island down the canal I was unable to get in touch with him until his brother went for him by gas boat on Friday. She died in hospital Sunday morning, Feb. 14th.

F. E. Pitts

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

159-1-23.

Ottawa, March 24, 1937.

Dear Sir:

I have your letter of the 19th instant, enclosing memoranda of enquiry into the cause and circumstances of the death of pupils Nos. 0211, Bertha Fred, No. 0197, Violet McKay and No. 0222, Mary Bob, of the Alberni Indian Residential School.

It is noted that every care and attention was given in the case of these three pupils during their illness. Their death is regretted.

Yours truly,

Philip Phelan
Philip Phelan,
Chief, Training Division.

P.B.
P. B. Ashbridge, Esq.,
Indian Agent,
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

CANADA

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159-1-23.

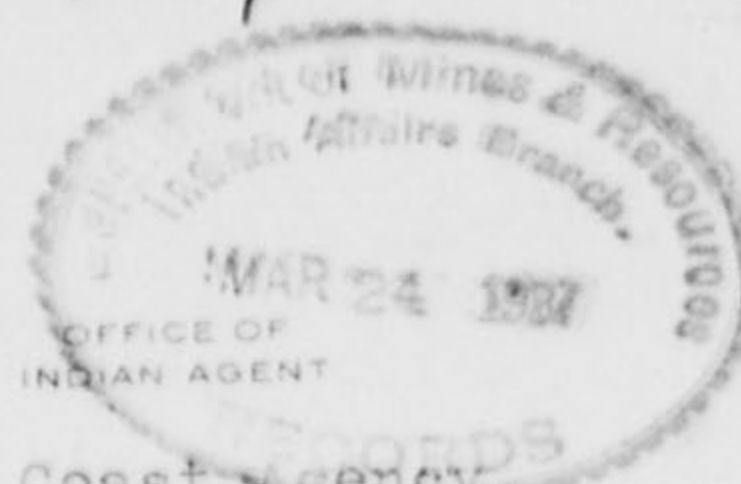
159-1-23



DEPARTMENT OF INDIAN AFFAIRS
CANADA

1702/37/D.

[Handwritten signature]



West Coast Agency,
Port Alberni, B.C.,
March 19, 1937.

R

Sir:

I have the honour to refer to your letter of February 23rd, relative to the deaths of Mary Bob, Violet McKay and Bertha Fred, pupils of the Alberni Residential School, and to enclose herewith form 414, for each of these pupils, as directed.

In each case, the parents were notified of the enquiry by myself, and invited to be present, or to make a statement, and all stated that they did not wish to make any statement, and were satisfied that all had been done for their children, that they could desire.

Your obedient servant,

[Handwritten signature: F. B. Ashbridge]

F. B. Ashbridge,
Indian Agent.

PBA/AM.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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VITAL STATISTICS ACT.
(Being Chapter 302, R.S.B.C. 1936.)

RETURN OF DEATH OF AN INDIAN.

To the Indian Agent,

Queen Charlotte Agency,
Masset, B.C.

1. Full name of deceased.	Theodor McKay		
2. Where died.	Albion Residential School		
3. Reserve and band or tribe.	Haida Band.		
4. When died.	22 May 1941		
5. Sex.	Male		
6. Single, married, widowed, or divorced.	S		
7. Age.	Years. 11	Months. 8	Days. 18
8. Where born.	Shidegate, B.C.		
9. Religious denomination.	United Church of Canada		
10. *Occupation of deceased.	Fisherman		
11. Name of father.	James McKay		
12. Birthplace of father.	Shidegate, B.C.		
13. Maiden name of mother.	Eliza		
14. Birthplace of mother.	—		
15. In case no physician attended, reported cause of death to be herein entered, together with duration of illness.			
16. Place of burial.	Sheshakt Cemetery Albion 186		
17. Name and address of informant.	Indian Agent. West Coast Agency Port Albion		

This is a correct return of the death of Theodor McKay.
as reported to me this 22nd day of May, 1941
P. B. Blair
Indian Agent.

* If under 10 years of age, give occupation of father.

(OVER.)

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

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PHYSICIAN'S CERTIFICATE OF CAUSE OF DEATH.

I HEREBY CERTIFY that I attended Theodore McKay
from May 5, 1941, to May 22, 1941; that I last saw
him alive on May 21, 1941; and that death occurred on the 22
day of May, 1941, at 1 50 p. m.

THE CAUSE OF DEATH was as follows:—

Miliary Tuberculosis

(Duration) _____ years _____ months 17 days.

CONTRIBUTORY (Secondary) _____

(Duration) _____ years _____ months _____ days.

Did operation precede death? no Date of

Nature of operation _____

(Signed) H. H. Jones, M.D.

(Address) Port Alberni B.C.

(Date) May 22/41.

2,506 (50)-1039-2055

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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C. STATEMENT OF INDIAN AGENT

1. Having heard and read over the statements of the Principal and the Physician, do you consider that all essential circumstances relating to the death of *Pupil N° 11*

Shervon M° Kaw

have been recorded? *Yes* If not, you are required to add here any further particulars which strike you as essential.

2. In this space record any recommendations which the Board consider should be made to the Department in relation to the health or safety of the pupils of this School.

Records show this boy was examined by the B.C. Provincial T.B clinic in November 1940 and classed as Minim apparently arrested T.B & recommended for 1 year observation and re examination I am satisfied that he was given every care possible at the school & by the Medical Officer

P. B. Chisholm
Chairman—Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

Memorandum of an inquiry into the cause and circumstances of the death of
Theodore (Teddy) McKay, Pupil No. *11*
of the *Alberni* Indian Residential School at *Alberni*,
who died at *Alberni Residential School* (place) on *May 22nd* 19*41*.

INSTRUCTIONS

When a pupil of an Indian Residential School dies, the Principal is required to inform the Indian Agent at once.

On receipt of the Principal's notice the Indian Agent shall convene a Board of Inquiry, consisting of himself as Chairman, the Principal of the Residential School, and the Medical Officer who attended the deceased pupil. These members of the Board shall, in each other's presence, complete this memorandum, which shall then be forwarded to the Department of Indian Affairs, Ottawa, in one copy.

The Board of Inquiry shall, if at all practicable assemble within 48 hours of the pupil's death.

The parents or guardians of the deceased pupil shall be given notice of this inquiry and be permitted to attend it or to send a representative. They or their representative shall be asked if they wish to make a statement. In the event of their so wishing, their statement shall be attached to the report. The inquiry, however, shall not be delayed more than 72 hours after the time at which it would otherwise be held, to enable them to attend it.

If the Indian Agent is located at such a distance from the school as to make it impracticable for him to attend the Board, he shall request a responsible local resident to act for him. A suitable person for this duty would be a Justice of the Peace or a member of the Royal Canadian Mounted or Provincial Police. A more or less permanent arrangement of this kind might be necessary in some cases. The Department is prepared to pay a reasonable fee for this duty, on the Agent's recommendation. The report of the Board, in any case, must reach the Department through the Indian Agent's office.

This inquiry is not designed to take the place of, or prevent, any other inquiry, including an inquest, which may be required by law.

If the pupil died as the result of an accident, the Indian Agent is required to take the statements of the witnesses of the accident, and attach them to this memorandum.

FORM No. 414.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

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CANADA

OR-COPY

**A. STATEMENT OF THE PRINCIPAL OF THE RESIDENTIAL
SCHOOL**

T.B. suspect Clinic Nov: /40.

1. On what date did this pupil fall sick or suffer injury? *Pyrexia noticed April 26th 1941*
2. At what time of day? *PM*
3. When and to whom did he or she report this illness or accident? *School Nurse*
4. What means were taken to afford relief? *Strick bed. Regular fever Treatment.*
5. What medicines were used for this purpose and in what dose or quantity? *Aspirin p.r.n.*
6. When was the doctor called? *May 5. 1941. AM.*
7. If the pupil was removed to hospital, at what time was this done and by what means of transport?
8. If the pupil was not removed to hospital, what measures were taken for his or her care at the school? *Continuous attendance. Infirmary ward later transferred to private room.*
9. Add any other useful information here.

*Frequent emesis May 13th - 18th. Occasionally projectile.
Irrational behaviour noticed May 18th. Retraction of head
& stiffening of back & neck May 18th. Kernig's sign.
Lost consciousness May 20th. Respirations more laboured.
Expired 1.50 pm. May 22nd /41.*

J. LeSault
Principal.

NOTE: If the deceased pupil dies in hospital at a distance from the school, under the care of the physician or surgeon who attends him at the hospital, a clinical report of the patient's illness and death in the hospital is to be secured and attached to this memorandum.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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**B. STATEMENT OF THE PHYSICIAN WHO ATTENDED
THE DECEASED PUPIL**

I attended Theodore McKay from May 5/41
to May 22/41. The immediate cause of death was Miliary Tuberculosis

The contributory cause of death was —

Do you consider that the Principal of the School, and the members of the School staff exercised reasonable care and judgment in regard to the illness and death of this pupil? yes

Did they follow out your professional instructions? yes

If in either respect, you consider them to have been at fault, it is required that you express your carefully considered views as follows:

.....
.....
.....
.....
.....

N.H. Jones M.D.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

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Ottawa, June 17, 1941.

EXD.

Dear Sir:

I acknowledge your letter of June 7th, File No. 15/15/2454, enclosing a letter from the Reverend Principal of the Alberni Indian Residential School dated June 5th, in which he requests that the Department allow funeral charges in conformity with our schedule for the burial of a pupil who died in the hospital.

J. S. M.
J. H.

I wish to inform you that we consider the Department is responsible for funeral costs for a destitute Indian pupil in conformity with our schedule of rates if the child dies in hospital. This, of course, does not mean that we will assume transportation costs for the deceased to be returned to the Reserve. If Principals of Residential Schools wish to pay that cost themselves, the Department, of course, would have no objection. It is suggested, therefore, that you communicate with Reverend R. C. Scott and inform him of our ruling, requesting him to submit funeral accounts conforming with our rates.

Reverend Scott's letter is being returned herewith.

Yours very truly,

R. A. Hoey,
Supt. of Welfare & Training.

D. M. MacKay, Esq.,
Indian Commissioner for B. C.,
P. O. Box 70,
VANCOUVER,
British Columbia.

JEM:CH

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA

DEPARTMENT
OF
MINES AND RESOURCES

159-1-23
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO **15/15/2454**
ALSO TO DATE OF THIS LETTER



P.O. BOX 70
VANCOUVER, B.C. **June 7, 1941.**

Schools.
Dear Sir:

I enclose herewith a letter received from the Reverend Principal of the Alberni Indian Residential School, requesting payment of burial expenses incurred in connection with the death of a pupil.

So far as I am aware, accounts of this nature have not been submitted for payment by the Department for any Indian Residential School in this Province and I am of the opinion that it is properly a charge against the school administration. However, it would be appreciated if you would advise me in the matter.

The rest of the Reverend Scott's letter dealing with the hospitalization of this child has been discussed with Dr. McQuarrie, Assistant Superintendent of Medical Services, and it has been ascertained that the objection to the child's removal from Alberni to the Hospital mentioned is that the hospital lacks accommodation for such cases and because of the infectious nature of the disease.

Yours faithfully,

:GR

D.M. MacKay
D.M. MacKay,
Indian Commissioner for B.C.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

Ottawa,
May 30, 1941.

Dear Sir:

I am in receipt of your letter of the
23rd instant enclosing memorandum of inquiry
into the cause and circumstances of the death
of Theodore McKay, No. 11 of the Alberni
Residential School.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.


Mr. P.B. Ashbridge,
Indian Agent,
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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INDIAN AGENT



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

159-1-23
PLEASE QUOTE
FILE 6577/41/D.

West Coast Agency,
Port Alberni, B.C.,
May 23, 1941.



[Handwritten signature]
Sir:

I have the honour to forward herewith memorandum of inquiry into the cause and circumstances of the death of pupil No. 11, Theodore McKay, at Alberni Indian Residential School.

The B.C. Provincial Tuberculosis Clinic examined this boy at the time the remainder of the pupils were examined, the findings being as follows:

Minimum amount localized density.
Infectant inter space R. Hiliar Classification,
most marked on left side.

Diagnosis and Recommendation:

Min. apparently arrested T.B.
For observation and re-examination 1 year.

It is felt that every care was taken of this boy, both by the school authorities and by the medical officer.

Your obedient servant,

[Handwritten signature: P. B. Ashbridge]

P. B. Ashbridge,
Indian Agent.

PBA/AM

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

Memorandum of an inquiry into the cause and circumstances of the death of
Dalton Silson, Pupil No. *110*
of the *Alberni* Indian Residential School at *Alberni B.C.*
who died at *Port Alberni* (place) on *June* 19*41*

INSTRUCTIONS

When a pupil of an Indian Residential School dies, the Principal is required to inform the Indian Agent at once.

On receipt of the Principal's notice the Indian Agent shall convene a Board of Inquiry, consisting of himself as Chairman, the Principal of the Residential School, and the Medical Officer who attended the deceased pupil. These members of the Board shall, in each other's presence, complete this memorandum, which shall then be forwarded to the Department of Indian Affairs, Ottawa, in one copy.

The Board of Inquiry shall, if at all practicable assemble within 48 hours of the pupil's death.

The parents or guardians of the deceased pupil shall be given notice of this inquiry and be permitted to attend it or to send a representative. They or their representative shall be asked if they wish to make a statement. In the event of their so wishing, their statement shall be attached to the report. The inquiry, however, shall not be delayed more than 72 hours after the time at which it would otherwise be held, to enable them to attend it.

If the Indian Agent is located at such a distance from the school as to make it impracticable for him to attend the Board, he shall request a responsible local resident to act for him. A suitable person for this duty would be a Justice of the Peace or a member of the Royal Canadian Mounted or Provincial Police. A more or less permanent arrangement of this kind might be necessary in some cases. The Department is prepared to pay a reasonable fee for this duty, on the Agent's recommendation. The report of the Board, in any case, must reach the Department through the Indian Agent's office.

This inquiry is not designed to take the place of, or prevent, any other inquiry, including an inquest, which may be required by law.

If the pupil died as the result of an accident, the Indian Agent is required to take the statements of the witnesses of the accident, and attach them to this memorandum.

FORM NO. 414.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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A. STATEMENT OF THE PRINCIPAL OF THE RESIDENTIAL SCHOOL

1. On what date did this pupil fall sick or suffer injury?..... *May 23rd 1941*
2. At what time of day?..... *P. M.*
3. When and to whom did he or she report this illness or accident?..... *the School
Nurse when feeling discomfort.*
4. What means were taken to afford relief?..... *Bed Rest & fluid diet*
5. What medicines were used for this purpose and in what dose or quantity?.....
6. When was the doctor called?..... *May 27th - 1941.*
7. If the pupil was removed to hospital, at what time was this done and by what means of trans-
port?..... *Late afternoon - in Principal's car - June 2/41*
8. If the pupil was not removed to hospital, what measures were taken for his or her care at the
school?
9. Add any other useful information here.
*Dalton had what appeared to be a stomach
ache with slight vomiting. When he did
not improve Doctor was called.*

R. L. Scott
Principal.

NOTE: If the deceased pupil dies in hospital at a distance from the school, under the care of the physician or surgeon who attends him at the hospital, a clinical report of the patient's illness and death in the hospital is to be secured and attached to this memorandum.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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**B. STATEMENT OF THE PHYSICIAN WHO ATTENDED
THE DECEASED PUPIL**

I attended Dalton Silen from May 27/41
to June 13/41 The immediate cause of death was
Tuberculous Meningitis
The contributory cause of death was

Do you consider that the Principal of the School, and the members of the School staff exercised reasonable care and judgment in regard to the illness and death of this pupil? yes

Did they follow out your professional instructions? yes

If in either respect, you consider them to have been at fault, it is required that you express your carefully considered views as follows:

N H Jones M.D.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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C. STATEMENT OF INDIAN AGENT

1. Having heard and read over the statements of the Principal and the Physician, do you consider that all essential circumstances relating to the death of *Dalton Silver* Pupil No 110 *Albany Residential School* have been recorded?..... If not, you are required to add here any further particulars which strike you as essential.

I saw this boy at various times during his illness and am satisfied that he received the best of care & treatment

2. In this space record any recommendations which the Board consider should be made to the Department in relation to the health or safety of the pupils of this School.

P. D. Collins
Chairman—Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

159-1-23

PLEASE QUOTE
FILE 6627/41/D.

West Coast Agency,
Port Alberni, B.C.,
June 28, 1941.

Sir:

I have the honour to attach hereto memorandum of an inquiry into the cause and circumstances of death of Dalton Silver, Pupil No. 110, of the Alberni Indian Residential School, who died at Port Alberni, B.C., on June 13th, 1941.

I am satisfied that this boy received the best of care and treatment during his illness.

Your obedient servant,

PBA/AM



P. B. Ashbridge
P. B. Ashbridge,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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Ottawa,
July 8, 1941.

Dear Sir:

I desire to acknowledge receipt of your letter of the 28th ultimo enclosing memorandum of inquiry into the cause and circumstances of the death of Dalton Silver, No. 110 of the Alberni Residential School.

Yours truly,

Philip Phelan,
Chief, Training Division.


Mr. P.B. Ashbridge,
Indian Agent,
Port Alberni, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

Memorandum of an inquiry into the cause and circumstances of the death of
Norman Bob, Pupil No. 119
of the Albemi Indian Residential School at Albemi B.C.
who died at Duncan B.C. (place) on April 7 19 42

INSTRUCTIONS

When a pupil of an Indian Residential School dies, the Principal is required to inform the Indian Agent at once.

On receipt of the Principal's notice the Indian Agent shall convene a Board of Inquiry, consisting of himself as Chairman, the Principal of the Residential School, and the Medical Officer who attended the deceased pupil. These members of the Board shall, in each other's presence, complete this memorandum, which shall then be forwarded to the Department of Indian Affairs, Ottawa, in one copy.

The Board of Inquiry shall, if at all practicable assemble within 48 hours of the pupil's death.

The parents or guardians of the deceased pupil shall be given notice of this inquiry and be permitted to attend it or to send a representative. They or their representative shall be asked if they wish to make a statement. In the event of their so wishing, their statement shall be attached to the report. The inquiry, however, shall not be delayed more than 72 hours after the time at which it would otherwise be held, to enable them to attend it.

If the Indian Agent is located at such a distance from the school as to make it impracticable for him to attend the Board, he shall request a responsible local resident to act for him. A suitable person for this duty would be a Justice of the Peace or a member of the Royal Canadian Mounted or Provincial Police. A more or less permanent arrangement of this kind might be necessary in some cases. The Department is prepared to pay a reasonable fee for this duty, on the Agent's recommendation. The report of the Board, in any case, must reach the Department through the Indian Agent's office.

This inquiry is not designed to take the place of, or prevent, any other inquiry, including an inquest, which may be required by law.

If the pupil died as the result of an accident, the Indian Agent is required to take the statements of the witnesses of the accident, and attach them to this memorandum.

FORM NO. 414.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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A. STATEMENT OF THE PRINCIPAL OF THE RESIDENTIAL
SCHOOL

1. On what date did this pupil fall sick or suffer injury?..... *April 1st/42*
2. At what time of day?..... *Evening - 6³⁰*
3. When and to whom did he or she report this illness or accident?..... *To the School
Nurse who reported to me.*
4. What means were taken to afford relief?..... *Bed Rest & Bath*
5. What medicines were used for this purpose and in what dose or quantity?.....
6. When was the doctor called?..... *8³⁰ a.m. Ap. 2nd/42*
7. If the pupil was removed to hospital, at what time was this done and by what means of transport?.....
—
8. If the pupil was not removed to hospital, what measures were taken for his or her care at the school?..... *Doctor's instructions followed by the Nurse.*
9. Add any other useful information here.

A Lumbar Puncture was done by Dr. Jones Ap. 2 - 1⁴⁵ P.M. Child had been very drowsy in school the day of admission to Infirmary. Class Room teacher had informed the Nurse.

Ed. Deak
Principal.

NOTE: If the deceased pupil dies in hospital at a distance from the school, under the care of the physician or surgeon who attends him at the hospital, a clinical report of the patient's illness and death in the hospital is to be secured and attached to this memorandum.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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**B. STATEMENT OF THE PHYSICIAN WHO ATTENDED
THE DECEASED PUPIL**

I attended Norman Bob from April 2/42
to Apr 2/42 The immediate cause of death was
Tuberculous Meningitis

The contributory cause of death was.....

Do you consider that the Principal of the School, and the members of the School staff exer-
cised reasonable care and judgment in regard to the illness and death of this pupil? yes

Did they follow out your professional instructions? yes

If in either respect, you consider them to have been at fault, it is required that you express
your carefully considered views as follows:

H. H. Jones M.D.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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C. STATEMENT OF INDIAN AGENT

1. Having heard and read over the statements of the Principal and the Physician, do you consider that all essential circumstances relating to the death of Pupil 119
Norman Bob.
have been recorded? Yes. If not, you are required to add here any further particulars which strike you as essential.

I am satisfied that this boy received proper care and treatment

2. In this space record any recommendations which the Board consider should be made to the Department in relation to the health or safety of the pupils of this School.

The nature of the disease causing the death of this boy, not being considered contagious & in all cases fatal no recommendation can be made

M. B. C. Smith
Chairman—Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH



PLEASE QUOTE
FILE _____

129-1-23
Duncan, B. C.

April 17th. 1942.

Schools
Sir:-

I beg to submit herewith a Report on Form No. 414 covering the death of Norman Bob, Roll No. 119 of the Alberni Residential School who took sick while at school and died a few days after being sent home to his parents. This boy is a member of the Nansose Band and as he attended a Residential School in the West Coast Agency, I asked Mr Ashbridge to hold the necessary Board of Enquiry, which he did, and then sent the report to me to forward to the Department. This may have delayed the Report somewhat, but there was some delay anyway as Mr Ashbridge had to attend the Assize Court at Nanaimo for over a week so that the extra day or two involved will not make much difference, and I trust will be satisfactory to the Department.

Yours obediently;

(R.H. Moore)
Indian Agent.

The Secretary;
Indian Affairs Branch.
Mines & Resources.
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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159-1-23

Ottawa,
April 25, 1942.

Dear Sir:

I am in receipt of your letter of the 17th instant, enclosing memorandum of inquiry into the cause and circumstances of the death of Norman Bob, pupil No. 119 of the Alberni Residential School.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Mr. R.H. Moore,
Indian Agent,
Duncan, B.C.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

Memorandum of an inquiry into the cause and circumstances of the death of
Lily Smith, Pupil No. *0191*
of the *Alumni* Indian Residential School at *Alumni*,
who died at *White Court Hospital* (place) on *Dec 3rd* 19*45*

INSTRUCTIONS

When a pupil of an Indian Residential School dies, the Principal is required to inform the Indian Agent at once.

On receipt of the Principal's notice the Indian Agent shall convene a Board of Inquiry, consisting of himself as Chairman, the Principal of the Residential School, and the Medical Officer who attended the deceased pupil. These members of the Board shall, in each other's presence, complete this memorandum, which shall then be forwarded to the Department of Indian Affairs, Ottawa, in one copy.

The Board of Inquiry shall, if at all practicable assemble within 48 hours of the pupil's death.

The parents or guardians of the deceased pupil shall be given notice of this inquiry and be permitted to attend it or to send a representative. They or their representative shall be asked if they wish to make a statement. In the event of their so wishing, their statement shall be attached to the report. The inquiry, however, shall not be delayed more than 72 hours after the time at which it would otherwise be held, to enable them to attend it.

If the Indian Agent is located at such a distance from the school as to make it impracticable for him to attend the Board, he shall request a responsible local resident to act for him. A suitable person for this duty would be a Justice of the Peace or a member of the Royal Canadian Mounted or Provincial Police. A more or less permanent arrangement of this kind might be necessary in some cases. The Department is prepared to pay a reasonable fee for this duty, on the Agent's recommendation. The report of the Board, in any case, must reach the Department through the Indian Agent's office.

This inquiry is not designed to take the place of, or prevent, any other inquiry, including an inquest, which may be required by law.

If the pupil died as the result of an accident, the Indian Agent is required to take the statements of the witnesses of the accident, and attach them to this memorandum.

FORM No. 414.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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**A. STATEMENT OF THE PRINCIPAL OF THE RESIDENTIAL
SCHOOL**

1. On what date did this pupil fall sick or ~~suffer injury~~? *Sept 21st*
2. At what time of day? *7 pm.*
3. When and to whom did he or she report this illness or ~~accident~~? *Checked by Mother & admitted to infirmary of school*
4. What means were taken to afford relief? *Infirmary care*
5. What medicines were used for this purpose and in what dose or quantity? *Aspirin & V Enema, Laxative, fluid diet fruit juice.*
6. When was the doctor called? *Special case Sept 20th for other subsequent calls, also routine visits*
7. If the pupil was removed to hospital, at what time was this done and by what means of transport? *1st time by car 2nd time by ambulance*
8. If the pupil was not removed to hospital, what measures were taken for his or her care at the school? *—*
9. Add any other useful information here.
Reported severe measles case at Residential just before returning to school. Suffered severe head injury when infant and perinatal coma.

M. Caldwell
Principal.

NOTE: If the deceased pupil dies in hospital at a distance from the school, under the care of the physician or surgeon who attends him at the hospital, a clinical report of the patient's illness and death in the hospital is to be secured and attached to this memorandum.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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**B. STATEMENT OF THE PHYSICIAN WHO ATTENDED
THE DECEASED PUPIL**

I attended Lily Smith from Sept 20th, 1943
to Dec 3rd, 1943. The immediate cause of death was
T. B. Meningitis

The contributory cause of death was

Do you consider that the Principal of the School, and the members of the School staff exercised reasonable care and judgment in regard to the illness and death of this pupil? Yes

Did they follow out your professional instructions? Yes

If in either respect, you consider them to have been at fault, it is required that you express your carefully considered views as follows:

Everything was done that could have been done
for the pupil. Disease is insidious in onset,
with obscure symptoms, and diagnosis was not
made in early stages of illness. Symptoms pointed to
true condition, only in later stages.

L. Pitts M.D.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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C. STATEMENT OF INDIAN AGENT

1. Having heard and read over the statements of the Principal and the Physician, do you consider that all essential circumstances relating to the death of *Pupil 0191*

Lily Smith

have been recorded? *Yes* If not, you are required to add here any further particulars which strike you as essential.

2. In this space record any recommendations which the Board consider should be made to the Department in relation to the health or safety of the pupils of this School.

Due to the nature of the disease, nothing more could be done

The Board, also Father of deceased are satisfied that the child was given every care.

M. C. L. L. L.

Chairman—Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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' M. & R.
Ind. & T. Branch
R. 3048 -

Name Hannah Little Age 12 Admitted Nov 2 1945 Ward Girls

Days in Hospital

Month

Date _____

Hour

Temp.

Temp.

—107

—106

—105

—104

—103

—102

—101

—100

— 99

— 98

— 97

— 96

Pulse

Resp.

Stool

Pneumo.

Menses

Exercise

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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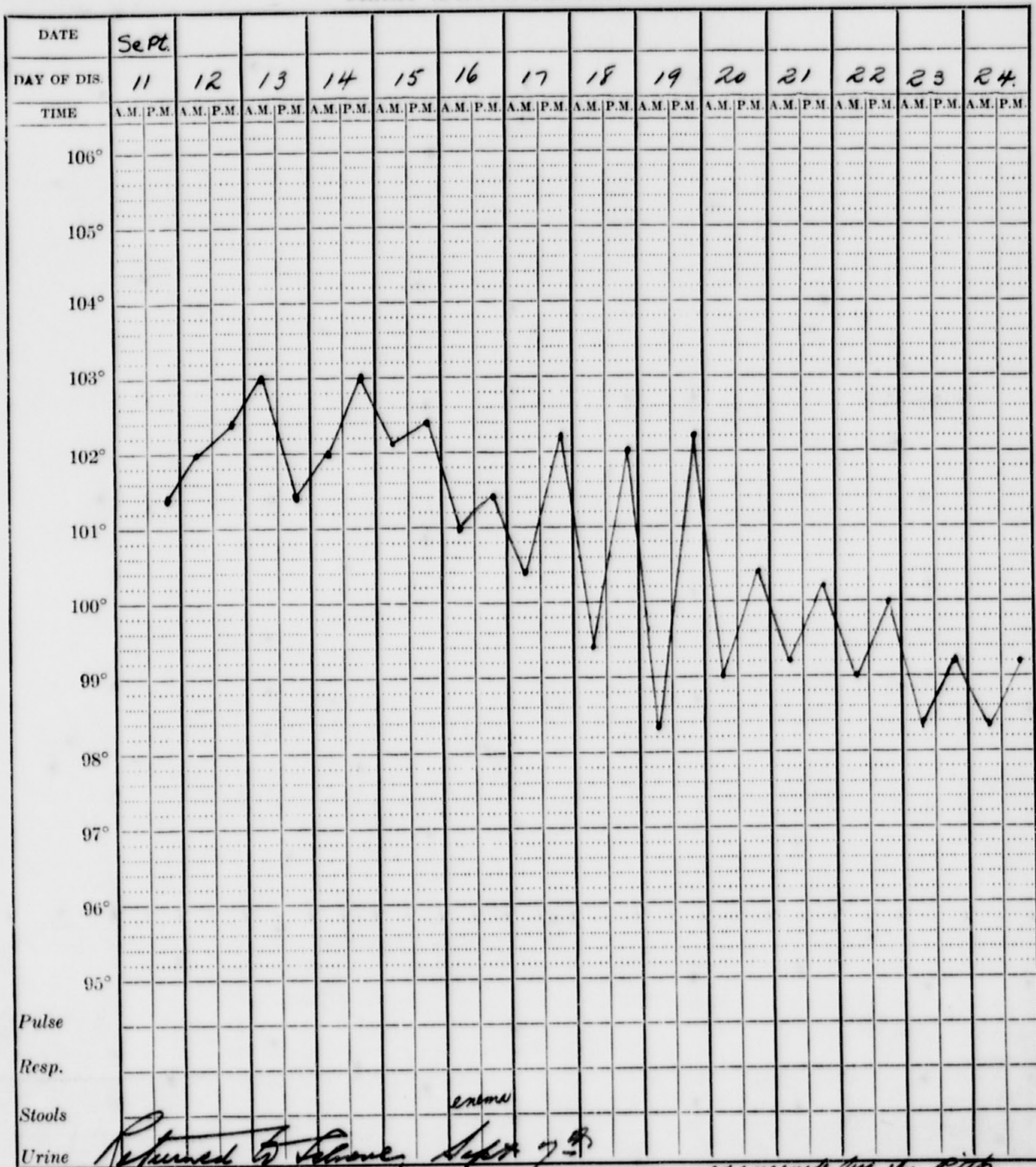
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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Form No. 1. A. 199
Reqn. No. 349

NAME Lily Smith Age 12 Hospital Infirmery
Band and Agency Hutmaat Bella Coon Ward Girls
Date of Admission Sept. 11th /45 Date of Discharge Oct. 10th /45

CHART 12-HOUR TEMPERATURE



NURSE'S REMARKS: *admitted 7 p.m. close severe pain in legs. 19th to pain in chest. Sept. 20. visited by Dr. Pitt 8 p.m. pt. to have arps. for E. & L. Has if needed. Illness probably due to measles.*

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

PUBLIC ARCHIVES

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CANADA

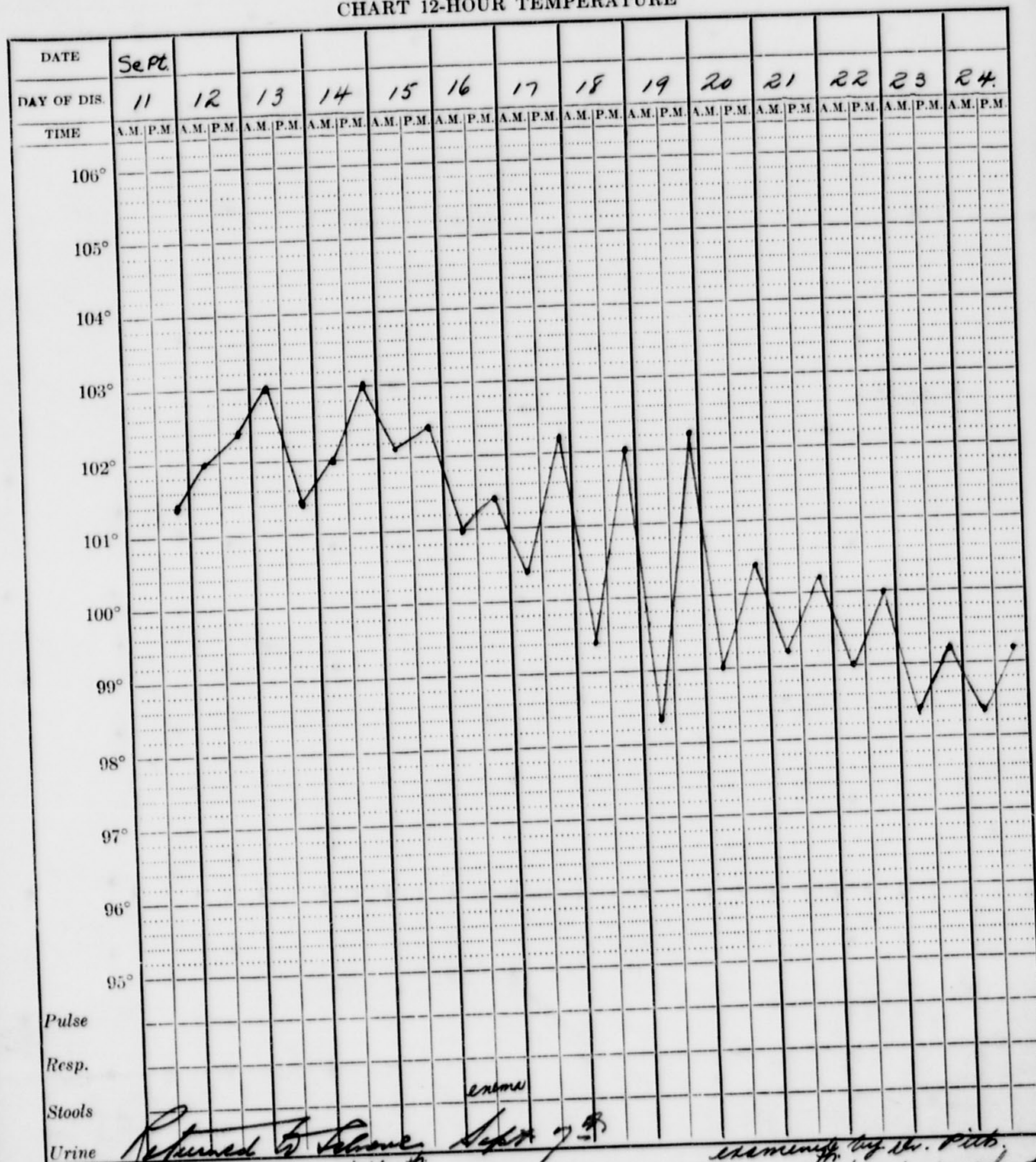
OR-COPY

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Form No. 1. A. 199
Reqn. No. 349

NAME Lily Smith Age 12 Hospital Infirmery
Band and Agency Kitimaat Bella Coola Ward Girls
Date of Admission Sept. 11th /45 Date of Discharge Oct. 10th /45

CHART 12-HOUR TEMPERATURE



NURSE'S REMARKS: *admitted 7 p.m. c/o severe pain in legs. 19th c/o pain in chest. Sept. 20. visited by Dr. Pitt 8 p.m. pt. to have asp. gr. 5 g. 4 h. Lax. if needed illness probably due to measles.*

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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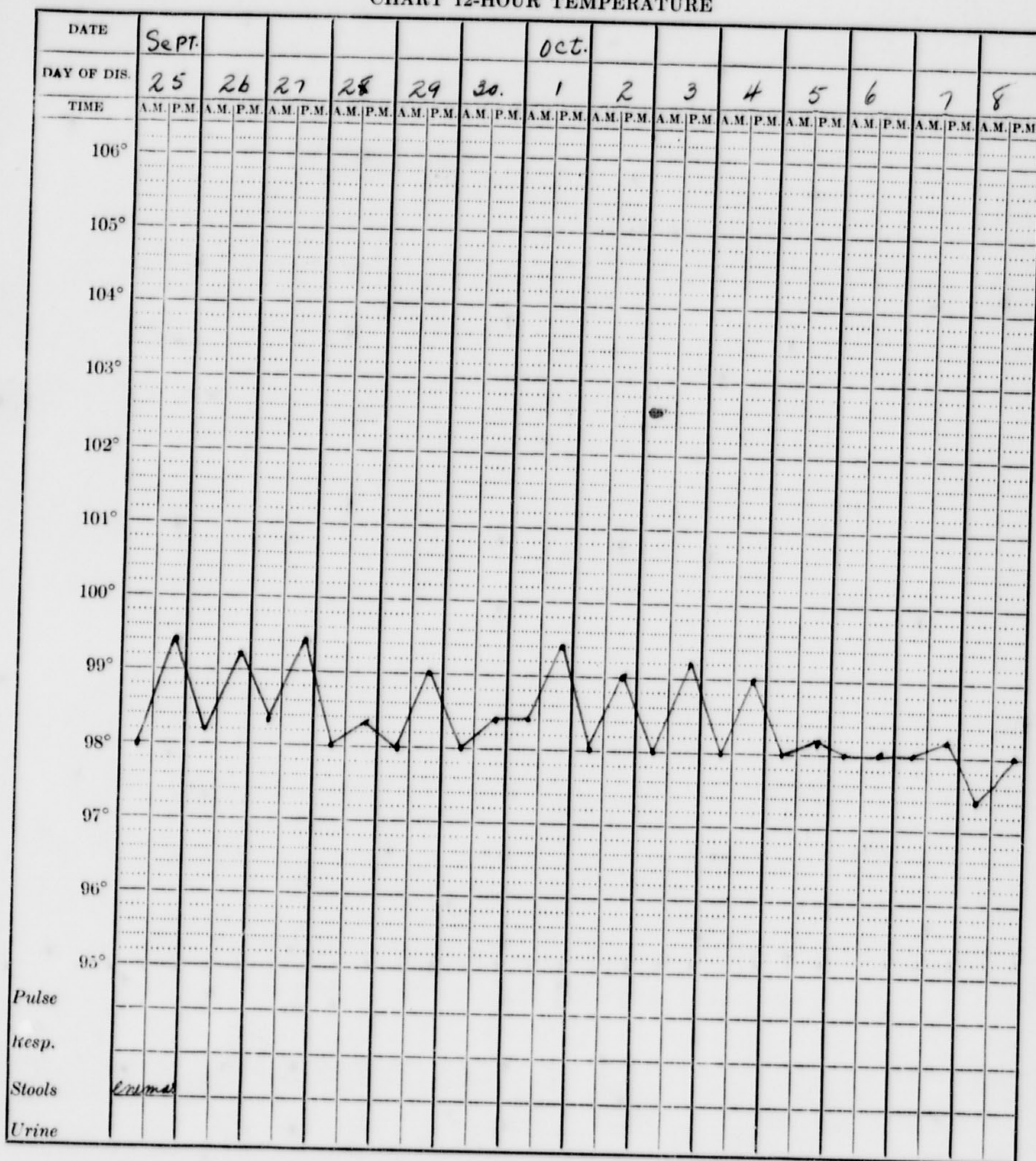
OR-COPY

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Form No. I. A. 199
Reqn. No. 349

NAME Lily Smith Age 12 Hospital Infirmery
Band and Agency Katimajit Bella Coola Ward _____
Date of Admission Sept. 11th /45 Date of Discharge Oct. 10th /45

CHART 12-HOUR TEMPERATURE



NURSE'S REMARKS: Sept. 30th B.R.P. one time. Oct. 2 up for 1/2 hr. exercise in
yard. Oct. 7th outdoors for 2 hrs. in pm. Oct. 8th outdoors
1 hr. am. & pm. Oct. 10th discharged 3:30 pm.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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Indian Office
Alberni, B. C.
Dec. 5, 1945

STATEMENT MADE BY FATHER OF LILY SMITH:

The child had measles prior to be^{ing} sent back to school
That he is quite satisfied that the child was getting
every care from the time she entered the school.

[Handwritten signature]

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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159-1-23
PLEASE QUOTE
FILE 633/45/D

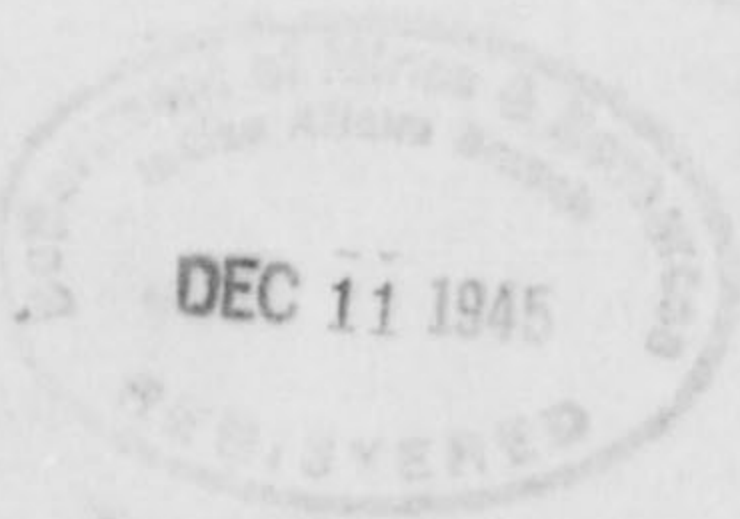
West Coast Agency
Alberni, B. C.
Dec. 5, 1945

Department of Mines & Resources, Indian Affairs Branch
Ottawa, Ont.

Herewith, please find inquiry into death
of No. 0191 Pupil, Lily Smith, Alberni Residential
School, who died on Dec. 3, 1945, as a result of
Tubercular Meningitis.

The father was present at the proceedings
and expressed his satisfaction as to the care and
treatment of the child.

I, also, feel that she was given every care
and that nothing was left undone that could be done in
such cases.



P. B. Ashbridge

P. B. Ashbridge
Indian Agent

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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File: 159-1-23

Ottawa, 17th December, 1945.

Mr. P.B. Ashbridge, Indian Agent, Alberni, B.C.

I have your letter of the 5th instant
enclosing memorandum of inquiry into the cause and
circumstances of the death of Lily Smith, Pupil No. 0191
of the Alberni Indian Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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CONFIDENTIAL

0069421

CROSS REFERENCE

001991347

DORMANT

DEATHS - PUPILS AT RESIDENT SCHOOLS

FILE NO. 877-23

[illegible]

SCHOOL SERIES

R. 3755

DO NOT WRITE BELOW THIS LINE

Indian Affairs. (RG 10, Volume 6436, file 877-23, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6436)

File 877-12, part 3	West Coast Agency - Alberni Residential School - Supplies - Accounts. 1940 - 1941
File 877-14, part 1	West Coast Agency - Alberni Residential School - Livestock. 1931 - 1940
File 877-17, part 1	West Coast Agency - Alberni Residential School - Cadet Corps Band Set - Accounts. 1930
File 877-22, part 1	West Coast Agency - Alberni High School - Tuition Payments. 1934 - 1947
File 877-23, part 1	West Coast Agency - Alberni Residential School - Death of Pupils. 1937 - 1945
File 878-1, part 1	Williams Lake Agency - Caribou Industrial School - General Administration. 1890 - 1912
File 878-1, part 2	Williams Lake Agency - Caribou Industrial School - General Administration. 1913 - 1937
File 878-1, part 3	Williams Lake Agency - Caribou Residential School - General Administration. 1938 - 1948

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mc-2

No. ~~1608-1~~

Department of Indian Affairs
878-1

19.....

*Williams Lake
Industrial School*

General Correspondence

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Having all the necessary Buildings, ^{So} ^{implements}
 a sufficient number of Cattle in our possession, we would require only
 an allowance of one hundred and thirty dollars per annum for the board,
 clothing and tuition of each Indian pupil, as also the following Salaries
 for the officers necessary to the management of the Establishment,
 viz: Principal \$: 800.00; Matron (Assistant to the Principal
 for the Girls' House \$: 400.00; 2 Servants \$: 400.00; Instructor of
 Trades \$: 600.00; Cook for the Boys \$: 250.00

The above prices are very reasonable, considering the large amount of
 cash-money to be paid for freight on goods, provisions, furniture, farm
 implements brought up by train from the Canadian Pacific Railway.

Should the Government decide to entrust us with the management
 of these Industrial and Boarding Schools, the Indians, who are
 all Catholics, would hail with delight the selection of the Mission
 as the site of the Schools, for, they are accustomed to assemble
 from time to time around their Missionaries.
 I have the honor to be

Dear Sir

your humble servant
 + Paul Durien
 P. D.

Principal	800.00	✓
Matron	400.00	✓
Servants (2)	400.00	✓
Trade Instructor	600.00	✓
Cook	250.00	✓

x 130.

3,250.00
 \$ 5,700.00

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY

Department

the Fraser River. The Indians are now compelled
to fall back on the land for their support.

But being untrained, they are unable to derive a real advantage
from the cultivation of their land and the rearing of Cattle. Whence
it happens that every year we find so many destitute amongst
How great a boon an industrial and Boarding School would be
both to the young Indians and to their parents who would benefit
by the knowledge acquired by their children after their return to
the Reserve.

The best place for such an establishment would be our Mission
at William's Lake. The site of said Mission was in fact selected
so as to be fitted for an Industrial School for Indians, in the hope
that the Government would aid the Missionaries in their efforts to
civilize the Aborigenes.

There are already at said Mission two large buildings, one for
the girls and their abattoirs, the other for the boys and their teachers,
each of which is capable of accommodating more than forty pupils.
The land has a large extent and is well adapted for the rearing of
Cattle and for the raising of grain.

The girls would be instructed in the management of a dairy
as in every other branch of house-keeping; whilst the boys
could be instructed in every thing pertaining to the business of a
farm, as to fit them for the management of their own farms
hereafter.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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I think that will

be an arrangement myself he will
consider another year

The Sup^r Gen^l of Indian Aff^s 190—
Ottawa

I beg to enclose you a
letter from Bishop Durieu
O.M. A. of New Westminster
relating to the establishment
of an Industrial Sch^h
for Indians in my
District—

I have the honor
Sir
Your obedient Serv^t
F. S. B.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR-COPY

7

The Sup't. Gen. of Indian Aff^{rs} 190
Ottawa

I beg to enclose you a
letter from Bishop Durieu
O.M. A. of New Westminster
relating to the establishment
of an Industrial School
for Indians in my
District -

I have the honor
Sir

Your obedient Servant
F. S. Ba

I think that will

be an arrangement right to well
consider another year

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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ARCHIVES PUBLIQUES

CANADA

OR-COPY

66.636

F. S. Barnard Esq
House of Commons.
Ottawa

April 9. 1850.

Sir,

I have the honor to
ack. the recd. of yr.
letter of the 2nd Inst.
enclosing a letter from
his Lordship the Bishop
of New Westminster,
recommending the
establishment of an
Industrial school for
the Indians at
Williams Lake; and
in reply beg to inform
you that the proposition
taken into
consideration during
my visit to the
country.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

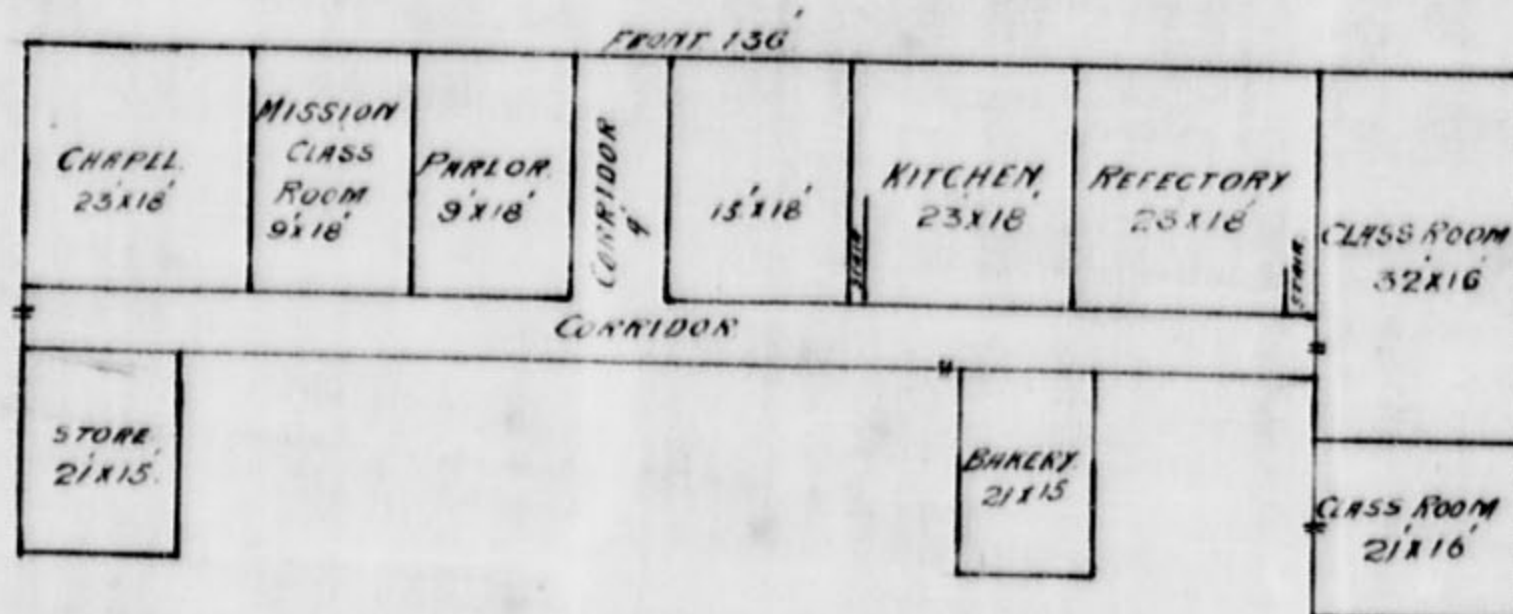
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ARCHIVES PUBLIQUES

CANADA

OR COPY

*Girls Building
Convent St. Joseph's Mission*



The building is of logs for 90 feet front and frame building for the rest. It is one story high, all of which is dormitory and wardrobe. A great part of it can be turned to any purpose according to ~~needs~~ wants. Alongside there is a meat shed and a shed for firewood.

(Sgd) Ch. Marchal

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

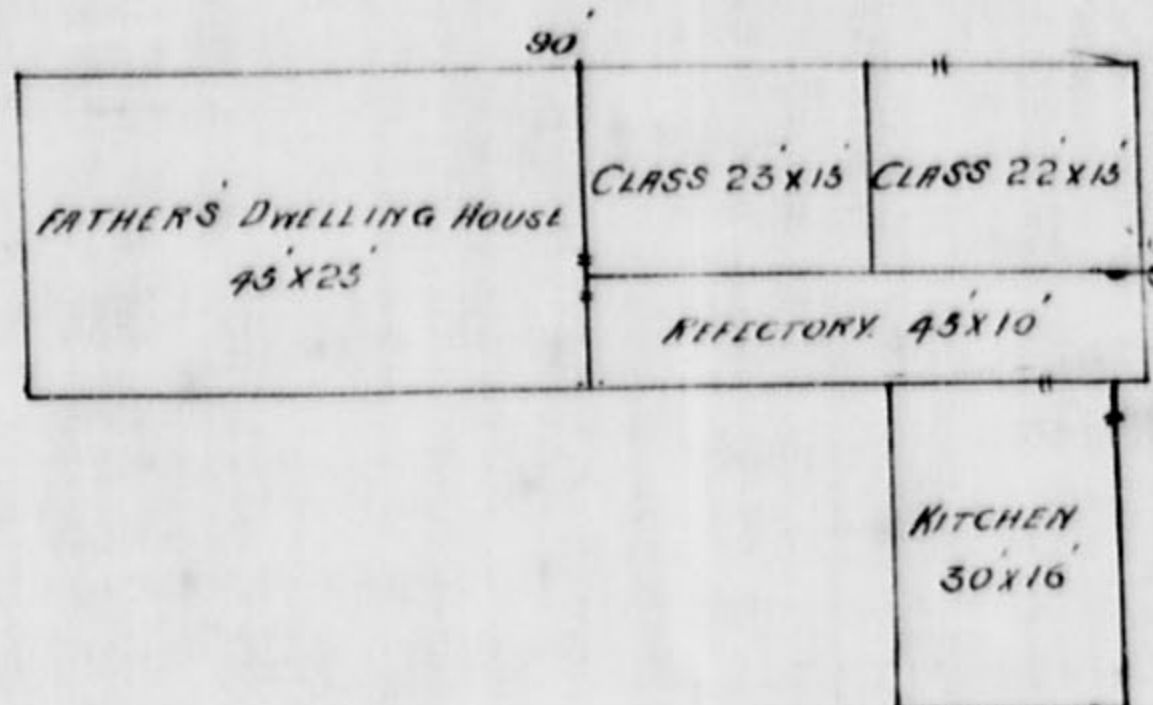
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CANADA

OR-COPY

*Boys' Building
St Joseph's College*



*The building is one story high
All that story is used for dormitory
as well as the story above the
kitchen.*

*The two rooms affected for classes are
divided only by one plank separation
and can be made in one.*

*The wardrobe for the children is
one room from the father's dwelling
house*

(Sgd.) Ch. Marchal

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY

78029
British Columbia



Return
JF

370. Y.

Indian Office
Victoria April 23^d 1891.

N^o 44756.

Sir,

With reference to your letter of January 23^d last requesting me to report on what terms the Roman Catholic Bishop of New Westminster proposes to hand over to the Department, for school purposes, the building at Williams Lake I have the honor to enclose copies of three letters from His Lordship and the report of Mr. Agent Meason in which will be found all the information I am able to give in the matter.

I have the honor to be
Sir,

Your Obedt. Servant,

A. W. Powell

Visiting Indian Superintendent.

L. Van Koughnet Esq.
Dept^y Supt^y General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

L. J. C. et M. J.



Copied

New Westminster, B.C.

the 25th February 1891

William L. McKeason, Esq.
Indian Agent
William's Lake



Sir

Your favor of the 12th inst. is received.
You request me, by the direction of the Indian
Department to inform you of the terms under
which I propose to hand over, for school pur-
poses, the buildings of St. Joseph's Mission,
William's Lake.

In answer I beg to state that I cannot
sell all the buildings of St. Joseph's Mis-
sion, but I could sell the building occu-
pied formerly by the Sisters of Charity and
twelve (or about) acres of land adjoining
said building, if it was agreeable to the

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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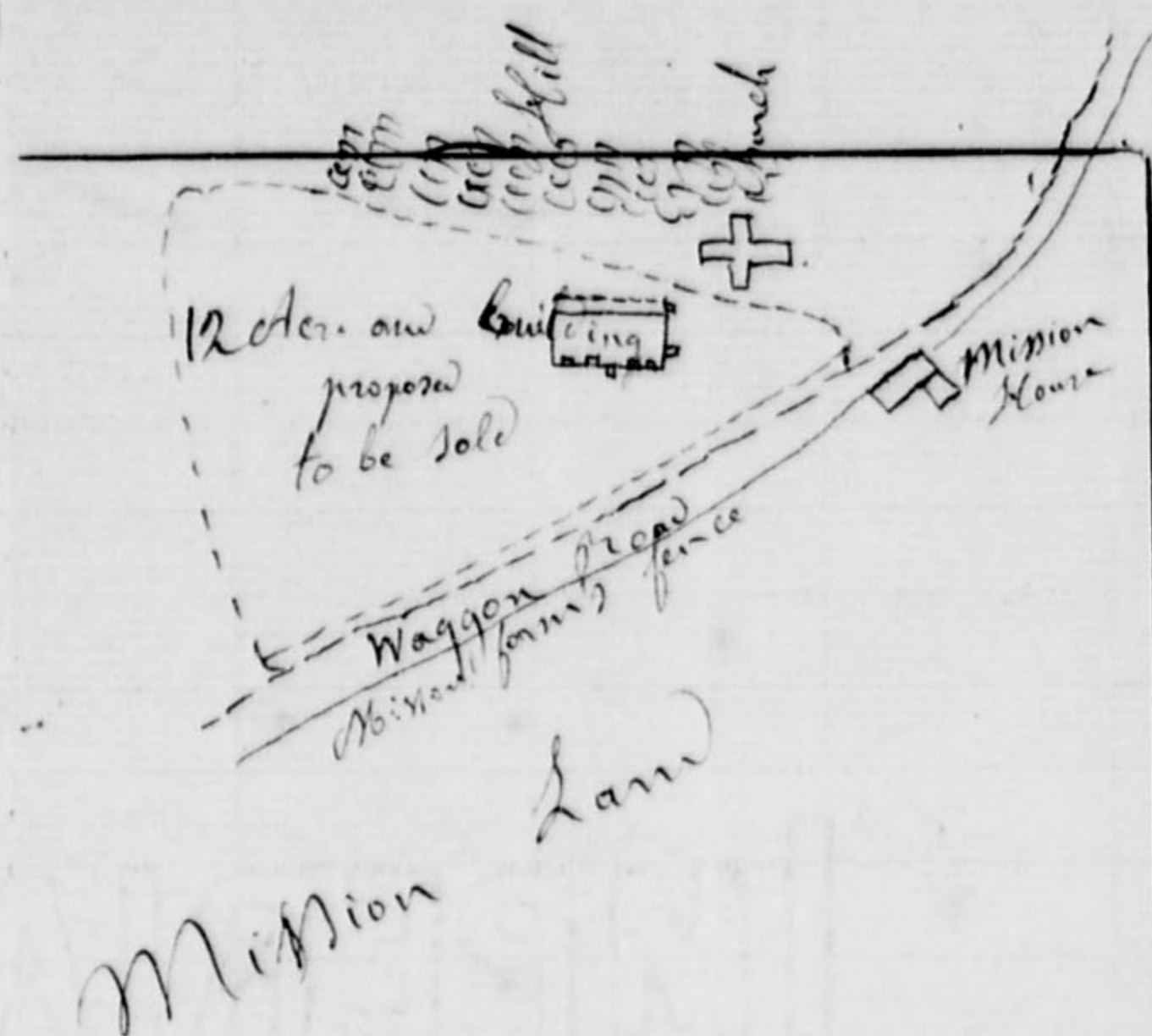
Herein, please, find a sketch of the place proposed to be handed over for school purposes.



In the mean time I will submit another proposition to your honorable consideration: I propose to use all the buildings of St. Joseph's Mission for the industrial school and undertake to manage and run it, with the Prov. Fathers and the Sisters of Charity, for the capitation grant of \$130 dollars per annum for each Indian pupil, if allowance is made the first year for fifty children. We will give them board, clothing, care, education and training in two or three trades, the Government being at no further expense than the Capitation grant of \$130 dollars.

I have the honor to be

Sir
your humble servant
Paul Durieu
Br. C. Bishop



\$ 130
50
\$ 6,500



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY

(Copy)



New Westminster the 20th. March '91.

A. W. Vowell Esq.
Indian Superintendent,
Victoria,

Sir,

I have the honor to complete the information given to Mr. Wm. L. Meason, Indian Agent, in my letter of the 25th. February last, re Industrial School for Indians at St. Joseph Mission Williams Lake.

In case the Federal Government wishes to buy the house formerly occupied by the Reverend Sisters of Charity and about twelve acres of good land adjoining, I am authorized by the owners of said property to inform the Government that they will sell said house and said 12 acres of land for the sum of two thousand three hundred and fifty dollars.

I take this occasion to inform you that I am ready to undertake to run said Indian Industrial School at St. Joseph Mission with a Staff of Fathers and of Reverend Sisters, same as the
Industrial

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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78029

(2)

Industrial School of Kootenay.

I have the honor to be

Sir,

Your humble servant,

(Signed) Paul Durieu, O. M. I.

R. C. Bishop.

*Correct Copy
H. Moffatt.*

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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New Westminster the 26 March 1891

Copy

78029



William L. Meason, Esq.
Indian Agent
William's Lake Agency

Sir

Your letter of the 23^d inst. is received.
You wish to be informed of the price we place upon the
Building formerly occupied by the Sisters of charity together
with twelve acres of land.
In answer I beg to state that we will let the Govern-
ment have the said building and the twelve acres of
land for the sum of two thousand three hundred and
fifty dollars. (\$2350.00)
I have the honor to be

Sir

your humble servant
Paul Durieu
Br. C. Bishop

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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78029
Lesser Day Creek
April 10th 1891

Sir

I have the honor to enclose herewith a letter from the Roman Catholic Bishop of New Westminster, stating the price for which he is willing to sell to the Government the building, formerly occupied by the Sisters of Charity, at Williams Lake, including twelve acres of land.

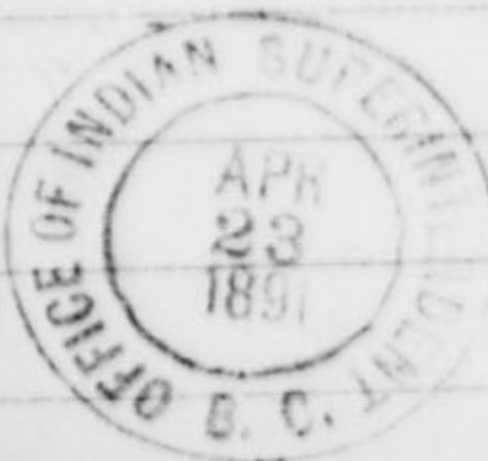
I have the honor to submit the following report upon the adaptability of the said building and land to the proposed object of an Indian Industrial School.

The building is capable of accommodating forty five scholars, together with the necessary number of Teachers.

The locality of the building is well adapted for a school; being retired from the main travelled wagon road, and within three miles of the Williams' Lake Indian Reserve.

The land proposed to be sold is of good quality, and has water for irrigation.

The building, however, was constructed for a Girls school, and consequently is not adapted for a joint establishment for boys and girls; which would necessitate a separation and division of the building into two parts, for which it



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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78029

is not adapted.
It would therefore be necessary
to construct another building,
separate from the existing one.
The cost of such a building,
if of the same dimensions as
the present one, would be not
less than two thousand (\$2000)
dollars.

I have the honor to be

Sir
Your obedient servant

Wm. Loring-Meason
Indian Agent

A. W. Vowell Esq
Indian Superintendent
Victoria B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

5-18-22

RETURN TO
CORRESPONDENCE BRANCH

74.756.

A. W. Towell Esq.
Visiting Surgeon
Victoria, B.C.

"Answer required"

January 23rd 1911.

Sir,

Thank you for the
rest of yr. letter of the
8th inst. enclosing copy
of a letter from Mr.
Henderson with
Plans of the buildings
proposed to be handed over
to the Dept. by the R. C.
Bishop of New Westminster
for Indian school
purposes; and I am
pleased that you will
be good enough to report
on what terms this
Indians proposes to hand
over the buildings to this
Dept for the above purpose.

AD

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY

British Columbia
518.X. Indian Office
Victoria
8th January. 1891

Sir,
I have the honor to en-
close herewith copy of a letter
received from Mr. Agent Meason
accompanied by plans of the
buildings for school purposes
proposed to be handed over to the
Department by the R. C. Bishop
of New Westminster for the estab-
lishment of Indian Schools
in the Williams Lake Agency.

I have the honor to be
Sir

Your Obedt Servt

A. W. Powell

Ind. Supt. B. C.

L. Van Doushuet, Esq.
Deputy of the Supt. Genl.
of Indian Affairs

Copy to Mr. A. W. Powell
on what terms his Lordship
proposed to hand over the
buildings. A. W. Jan 15

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY

74756



(Copy)

Lesser Dog Creek,

December 26th. 1890.

Sir,

I have the honor to enclose herewith the Plans of the two School Buildings at Williams Lake, Which the R. C. Bishop of New Westminster has offered to the Indian Department to be used as Indian Schools.

The buildings are able to accomodate 50 boys and 50 girls without any crowding-- and were designed on purpose for schools.

The situation is good- being distant three miles from the travelled Waggon road- and Six miles from the settlement of the 150 Mile House.

No better location could be found in this Agency for an Indian School.

I have the honor to be

Sir,

Your Ob'dt. Servant,

(Signed) Wm. Laing Meason.

Indian Agent.

A. W. Vowell Esq.

Indian Superintendent,

Victoria, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY

74756

Department of Indian Affairs

Ottawa 6th May 1891

Memorandum-

The undersigned begs to submit herewith correspondence which has taken place between the Dept and its Visiting Indian Sup't at Victoria respecting an offer made by the Roman Catholic Bishop of New Westminster to hand over to this Dept school buildings owned by the Roman Catholic Church in the Williams's Lake Agency, with the object of their being employed for the industrial training of Indian children.

In a letter dated the 26th March, addressed to the Indian Agent at Williams's Lake, His Lordship states that he is

To the

Hon^{ble}

E. Dewdney

Sup't Genl of Ind. Affrs.

I think the offer to surrender the
Institution with 2 trades at \$1500
is a reasonable one & should
be entered

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR-COPY

prepared to select one of the buildings - that which was occupied by the Sisters of Charity, together with 12 acres of land, for the sum of \$2,350; and in a letter addressed to the same officer by His Lordship, dated the 25th Feb. last, His Lordship submits for consideration another proposition, viz., that the Roman Catholic Church be allowed to establish in the locality in which these buildings are situated, and to use the said buildings for the purpose, an industrial school, which His Lordship states he will undertake to manage with the Rev^d gentlemen and ladies connected with his mission work, provided that the Government will grant annually \$130 per capita for the pupils who may be educated thereat, and that provision for 50 children at the above rate

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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be made for the first year, the Catholic Church authorities to give them board, clothing, education and training in two or three trades, and the Government to be at no greater expense than the capitation grant of \$130. In a letter addressed to the Visiting Indian Supt at Victoria on the 20th March last, His Lordship repeats this offer.

The undersigned begs to report that the Dep't has no industrial institution in the Williams's Lake District, and, so far as he has learned to the contrary, all the Indians of that district are of the Roman Catholic persuasion. He considers, therefore, that there is a favorable opportunity of obtaining education and industrial training for the Indian children of the district in buildings prepared for the purpose, and which, it is said,

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-CO

will contain 100 pupils, besides the staff, and for their education, training, clothing and board, the Dep't is not to be put to more expense than it is at present at in connection with similar institutions in other parts of the Province, the buildings for which it has been at the whole cost of erecting. He would, therefore, respectfully recommend Bishop Durand's offer to the favorable consideration of the Sup't General.

W. H. H. H. H.
 Dy. Sup't Genl of Ind Affs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR-CO

74756

A.W. Vanele, Esq.
v. J. S.

Victoria

B.C.
SECY'S BRANCH,
MAY 11 1891
WRITTEN.

Sir -

Ref I to yr. letter
of the 23rd ult. &
previous correspondence,
resp I the offer of the
R. C. Bp. of New Westminster

to hand over to this
Dip't for school purposes
the building at William's
Lake, I beg to inform
you that, besides the
above offer, His Lordship
in his letter of the 25th
Feb. last to Mr. Aylmer

Mason, submitted another
proposition, viz., that
he will undertake to
devote the two buildings
belonging to the Roman Catholic Church
at St. Joseph's Mission

to the purposes of for an Indust. Ind. School

130 50
65 00

AD
6220
50
122
100
220
200

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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& to manage the
same with the
help of the Rev
Fathers & Sisters of
Charity, provided a
capitation grant of \$130
per an. be pd. by the Gov't,
50 children at that rate
to be kept at the institution
(which number will be afterwards augmented to the full
for the first year ^{or expected} ~~for the capacity of the two buildings~~ besides receiving
board, clothing, care &
education, said children
to receive practical
instruction in two or three
trades, the Gov't to be at
no further expense than the
capitation grant of \$130.,

Having submitted the propositions
made by His Ldship to the S.G., he
has expressed his approval of
the latter one above referred to.
You shd., therefore, notify
the Bp. that it is accepted by
the Dept, the same to take
effect from the 1st July next.

And in the meantime
you should arrange with
the Bishop as to the trades
to be taught & other instruction
to be given at the institution.

which should also include in the case of female pupils a training
in the knowledge of ordinary household duties, as well as sewing, knitting &c.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Memorandum

Department of Indian Affairs,

Ottawa, 11 May 1891

To Chief Clerk

To insert in the Supplementary
Estimates for 1891-2 Capitation grant of
\$130 for 50 pupils for new industrial
school to be established in the
William's Lake Agency under the
auspices of the Roman Catholic Church.

Phos
CO
150

W. D. M.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Correct Mr. Pelt & say that the Dept. understands the
provision has been made for all that was necessary for the
the institution would be provided by His Lordship
examined for \$1300 per capita to be contributed
by the Dept.

26
British Columbia

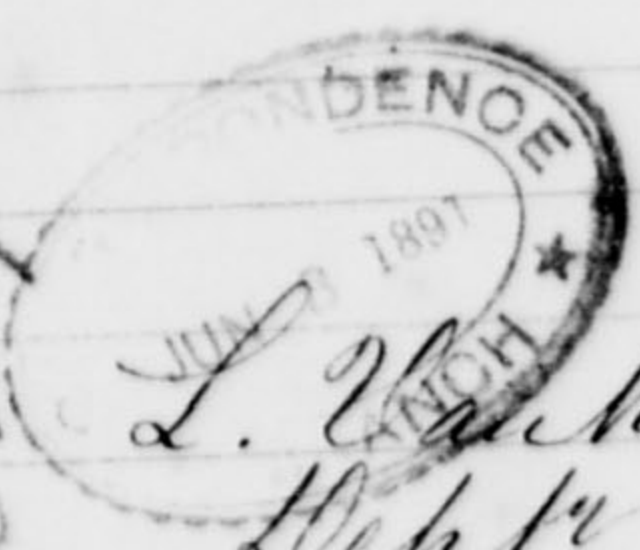


AM

504. Y. Indian Office
Victoria May 18th 1891.

No. 44.756.

Sir, I have the honor to acknow-
ledge the receipt of your letter of
the 11th instant upon the subject
of the establishment of the Indian
Industrial School at Williams
Lake and informing me that the
Hon the Superintendent General
had expressed his approval of
the terms proposed by His Lordship
the Roman Catholic Bishop of
New Westminster. In reply I have
to state that I have notified His
Lordship Bishop Durieu and
will arrange with him as to the
trades to be taught, and other
instruction to be given to the pupils.
I may call your attention to



L. H. Houghnut Esq.
Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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to His Lordship's letter of the
20th March in which he states
that he is ready to undertake to
run the school on the same terms
as the Industrial School at Kootenay.

As the Kootenay School was
founded in all requisite furniture
and utensils may I ask for your
instruction as to whether the
William's Lake Institution is
to be provided with the same.

I have the honor to be
Sir,

Your Obedt^t Servant,

A. W. Powell

Visiting Indian Super^t.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR COPY

74.256

RETURN TO

CORRESPONDENCE BRANCH.

A. W. Townsend.
Visiting Inspr.
Victoria, B.C.

504, 2

June 5th 1891.

Sir,

Thank you for the
recd. of your letter of the
18th inst., respecting
the Industrial End-
school to be established
at Williams Lake;
and in reply beg
to inform you that
the Dept. understood
from His Lordship
Bishop Durand's letter
that all that was
necessary for the
equipment of the
Institution would
be provided by His Lordship
and the Institution be
maintained for \$150.

Yours
A. W.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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per capita to be
contributed by the
Department.

From

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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79223

British Columbia

591. G.

Indian Office

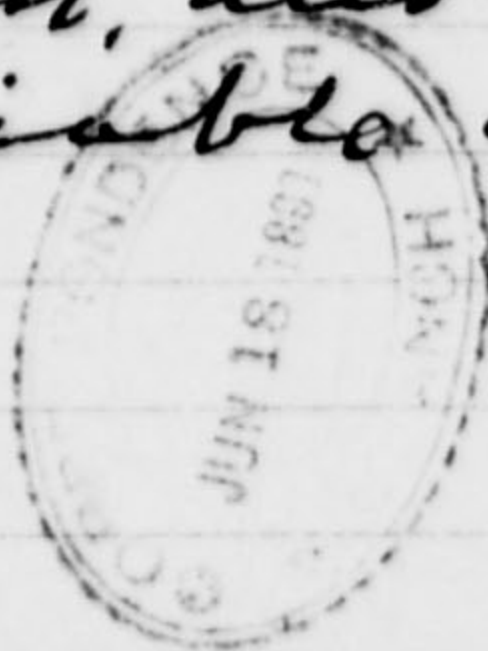
Victoria

1st June. 1891

Sir, I have the honor to acknowledge the receipt of your letter of the 11th ultimo, No. 74.756, in reference to the offer of the Roman Catholic Bishop of New Westminster to hand over to the Department for school purposes the buildings at Wm Lake etc.

In answer I beg to inform you that on the 29th ultimo I proceeded from Victoria en route for New Westminster with a view to consult him in reference to subjects mentioned in your letter of above date and No. 74.756. I interviewed him on the 30th when I learned that he is prepared to do everything in his power to make the institution a success. His Lordship will provide a Carpenter and a Blacksmith, and should it appear advisable at a later date

Yours faithfully,
J. Van Dousland Esq^r
Deputy of the Asst. Secy
of Indian Affairs
Ottawa



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

date to add an instructor in some other trade he is prepared to do so. As a matter of course instruction will be given in agricultural pursuits and other useful employments more or less pertaining thereto.

The girls will be taught house-keeping, mutton-making, sewing, knitting, and all such accomplishments in that line as are deemed most essential in fitting them for the life before them.

His Lordship further informed me that as the buildings intended to be used have not been occupied for the last several years, it will take some little time to fit them up and prepare them for the reception of the boys and girls and their instructors.

He says, however, that he will be able by the 1st of July to take in 12 boys, a number which he considers, under any circumstances, quite sufficient to commence with, for the reason that it will be easier and more expeditious in the long run to have a number that you can thoroughly attend to and particularly instruct as to a

a knowledge of the English language and discipline than to have so many, considering that they are taken from their native wilds and have been accustomed to no control whatever, that it will be impossible to give them that individual attention required at the commencement. After the first batch of boys learn something of English and have become amenable to the rules and regulations governing their conduct and daily action at school, then half the trouble is removed, as each of these partially trained lads will really occupy the position of an instructor by example and communication. The intention is to have the full number of boys within the year.

Due to the condition of the building, intended to be occupied by the girls, which will necessitate a lengthier delay in completing the Bishop says that that branch he fears cannot be opened till the commencement of the second quarter, viz 1st of October next.

In

In the last paragraph of the Bishop's letter to me dated 20th March last a copy of which has been sent to the Department at Ottawa, he states that he is ready to undertake to run said Indian Industrial School at St. Joseph's Mission with a staff of teachers and Book Writers same as the Industrial School at Kookanay. In accepting that offer on the part of His Lordship and I to understand that the furniture and fittings will be supplied by the Department - to be funded by expenses ~~already~~ incurred for similar requirements as those already supplied to other Industrial Schools - I have the honor to be

Sir
 Your Obedt Servt
 W. A. Rowell
 Indian Dept. B.C.

66 636.

A. W. Towell, Esq.
Visiting Dist. Sup.
Victoria, B.C.

June 22nd 1881.

Sir,

I have to ack. the
recd. of yr. letter of the 14th
Inst. relative to the
offer of the R.C. Bishop of
New Westminster to
hand over to the Dept.
for School purposes
the buildings at Williams
Lake; and in reply to
your enquiry, I beg to
inform you that the Dept.
understands from the
Bishop's offer that the
furniture and fittings
of the Institution as well
as board, clothing, education,
and industrial training
are

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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are to be supplied by
the R.C. Church
authorities and the
Dept. is to pay the
Capitation grant of
\$130. per annum.
Grange.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

(Copy)

80902



New Westminster the 14th. July 1891

Sir,

I have the honor to inform you that, agreeably to your instructions, we are ready to open the Industrial School at William's Lake. We will receive this month as many boys as we may find willing to come in at this season of the year, hoping to have the full number of twenty-five by the end of this quarter.

The repairs to the Buildings for the Girls will be very extensive owing to the fact that they had been uninhabited for some time, but we expect to have them ready before the end of this quarter.

Considering the important and expensive repairs we will make on the two buildings, amounting to more than fifteen hundred dollars, considering also that we have to make a heavy outlay to furnish the two Schools for so many Children, I would ask as a favor to be allowed to draw the whole capitation grant from the 1st. of this month, notwithstanding that a part of the

A. W. Vowell Esq. children

Supt. Indian Affairs
Victoria.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

80902

(2)

children can be received only some time after the opening of the first quarter.

Hoping that my humble petition will receive your kind consideration and be granted.

I have the honor to be

Sir,

Your humble Servant

(Signed) Paul Durieu

R. C. Bishop.

*Correct Copy
J. Moffatt.*

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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66636

A. V. Venable, Esq.
U. S. S.
Victoria
B.C.

SECY'S BRANCH,

OCT 14 1891

WRITTEN

Sir-

Alford
I beg to ack. rec't
of yr. letter of the 3rd inst.
inclosing me to you from
Mr. Burnard, M.P., dated
the 18th inst., in which
that gentleman asks
why the Industrial School at
Winnipeg Lake has been
placed completely under
the control of the R.C.Ch.,
contrary to his "protestations".
You state ~~you~~ that there
is no record in yr. office
of the "protestations" referred
to.

In reply I beg to
inform you that the
first intimation of such
"protestations" which

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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of land, for Indust. sch.
 purposes, & that he
 submitted an alternative
 proposal to conduct in
 the two buildings at Winn
 Lake an Indust. sch.,
 provided the Gov't wd.
 grant annually \$130 per
 capita, and make provision
 for fifty children at that
 rate for the first year.
 The Supt Genl considered
 this last a reasonable
 offer and that it should
 be entertained. Provision
 was made accordingly.

I may add that,
 as the official returns
 show all the Indians
 at Winn's Lake to be
 Catholics, no question
 ever ~~was~~ arose of
 putting ^{the school} under other
 than Catholic control.
 According to our returns, out
 of 1859 Indians in the whole
Winn's Lake Agency ⁴⁴ are Protestants
 for Serv

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Ottawa, 13th October, 1891.

Memo.

*Ans'd
14-10-91*

The reason money was voted for the Industrial School at William's Lake was in order to obtain possession of the buildings at that place with a view of maintaining the school which had ^{been} ~~been~~ already carried on by Roman Catholics. This is the only reason I know of why the money was so voted, and will, I presume, be a sufficient answer to Mr. Barnard's ~~protestations~~ ^{enquiries}.

*I should like to know
the amount voted for this
School.*

R. Sinclair, Esq.,

Acting Deputy Supt. General
of Indian Affairs,

Ottawa.

G. Dwyer

Supt. Genl., Ind. Affairs

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

83224



British Columbia

Indian Office
Victoria
3rd Oct 1891

Sir,

I have the honor to
enclose herewith a copy
of a letter received from
J. S. Barnard Esq^r M. P. in
reference to the Industrial
School for Indians at
Williams Lake and the religious
denominational control under
which it is to be maintained.
The "protestations" referred
to by Mr Barnard I have
no record of in this office
and therefore submit his
Mr Barnard's communication
for your consideration -

I have the honor to be

Sir

Your Obedt. Servt.

A. W. Towell

V. Indian Dept. B.C.

J. VanKoughnet Esq^r
Deputy of the Asst. Comm.
of Indian Affairs
Ottawa.

Sept Towell's letter and enclosure
is submitted for the consideration
of the Minister. No "protestations"
which may have been made by Mr
Barnard, appear to be recorded in
this Dept. The letters referred
to are the only copy of correspondence
Barnard on the subject and the
main body of the matter of a letter
from the Minister.

12 Oct 91
A. W. Towell

83224



(Copy)

Victoria, B. C.

Ist. October 1891.

A. W. Vowell Esq.

Supt. of Indian Affairs

Victoria,

Dear Sir,

Will you be kind enough to inform me why the Industrial School for Indians at Williams Lake has- contrary to protestations made by me at various times- been placed completely under the control of the Roman Catholic Church- I presume that the Minister must have good reasons for this arrangement and I would be obliged if you will furnish me with them.

I have the honor to be

Sir,

Your obedient Servant

(Signed) F. S. Barnard.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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FEW TO

CORRESPONDENCE BRANCH.

66.636.

1027

A. W. Towse Esq.
Visiting Insr. Supt.
Victoria, B.C.

July 29th 1891.

Sir,

I have to ack. the
recd. of yr. letter of the 20th
Inst, enclosing copy of
a further letter from His
Lordship Bishop Durieu
requesting that we may
be allowed to draw the
whole Capitalization grant
towards the Industrial
school at Williams
Lake from the 1st of this
month; and in reply
I beg to inform you
that the House has
not yet voted the money;
and if it had, the Dept.
would require to know

AA

Yours

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

British Columbia.

80902



IO2. Z. Indian Office,
Victoria, July 20th. 1891.

Sir,

With reference to former correspondence on the subject of the Industrial School at Williams Lake I have the honor to enclose copy of a further letter from His Lordship Bishop Durieu in regard to the same.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. W. Towell

Visiting Indian Superintendent.

L. Vankoughnet Esq.

Deputy Supt. General

of Indian Affairs.



*Correct Mr Ask says the
Kause has not yet gotten
the money and if it had
the Dept would require to
know from proper Returns that
the att^y had been such as to
warrant it before any portion*

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Ottawa, 14th October, 1891

Dear Mr. Dewdney:-

In reply to your note of yesterday I beg to state that the amount voted for the Industrial School at Williams Lake is \$6,220; but you are in error in supposing that this amount was voted in order to obtain possession of the buildings at that place. Bishop Durien first offered to sell one of the buildings and 12 acres of land for \$2,350; but he afterwards submitted an alternative proposal to maintain in the buildings at Fort William an Industrial School, provided the Government would grant annually \$130 per capita for the pupils educated thereat, and that provision for 50 children at the above rate were made for the first year. When the

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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matter was submitted to you you decided that the offer to conduct the Industrial School at \$130 a head was "a reasonable one and should be entertained".

I shall write Mr. Vowell in reference to Mr. Barnard's letter to him, informing him why the present arrangement was made with the school, and that, as all the Indians, as far as the Department knows, are Catholics, no question ever arose as to the school being put under other than Catholic control.

Yours sincerely

R. Sinclair

The Hon. E. Dewdney,

Supt. General of Indian Affairs.

Yps. And all our representations in regard to a school at Williams Lake was with the population of the Selkirk Division - at that point of it had not been there long for occupation. I doubt if for would have voted any more the same. E.D.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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RETURN TO
CORRESPONDENCE BRANCH.

87719

A. W. Howell, Esq.
H. Indian Sup^t
Victoria
B.C.

426 Br

Encl.

Aug 16th 1892

Sir,

Referring to your
letter of the 25th ult
enclosing Agents Reports
on the Schools at Kuper
Island and Williams
Lakes for the month
of June, I have to
inform you that the
reports are on the whole
satisfactory but you
should state whether
the services of a black-
smith and Carpenter
have yet been obtained
for the Williams Lake
School.

Yours &c.

See Memo and
report on 87719

17
W.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

British Columbia,

Indian Office,

Victoria, 5th Oct 1893

Sir,

I have the honor to
inclose herewith copy of a
letter received from Mr. Indu-
aput John in reference to
the admission of half-breed
girls into the Industrial
School at Williams Lake
and beg to be informed as to
the desire of the Department
in connection therewith -
I may say that Captain Meason
gave the permission mentioned
entirely of himself, as my view
of such cases is that where
the parents of the girls or boys
can afford to send them to school,
as white children are generally
sent, they should not be admit-
ted into the Indian School. They
are not Indians and therefore
have no claim - when half-
breeds grow up upon the reserve
knowing only their mother and
have to live and struggle for their
support etc. as natives. These such
children might be worthy of con-
sideration if agreeable to Depart-
mental views - Your Obedt Servt

The Deputy Supt. Genl.
of Indian Affairs,
Ottawa

A. W. Powell,
Indian Supt. B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

106669



(Copy.)

Williams Lake Agency.
150 Mile House.
29 September 1893.

Sir,

Herewith I have the honor to forward my report of the Williams Lake Industrial School for the month of September.

Relevant to the above subject I beg to state that my permission has been asked to allow two half-breed girls to enter the school and be chargeable to the Department in the same manner as Indians, the girls are the daughters of a rancher in Chilcotin named John Salmon.

I find that one of the pupils in the school at present is a half breed daughter of Augustine of Spring House Mountain a presumably prosperous stock raiser. She was admitted with the consent of Mr Meason so I am informed by Father Lejacq.

I will wait for instructions before replying to the above request.

I have the honor to be

Sir

your obedient servant.

(sgd.) Homer Johns.

Ind. Agent.

A. W. Vowell Esq.
Indian Supt. B.C.
Victoria.

HC 76

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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A.W.Vowell Esq.,

Indian Superintendent,

Victoria, B.C.

D R A F T

SEOY'S BRANCH,
JUL - 4 1893
WRITTEN.

Sir:-

RJ
I beg to acknowledge the receipt of your letter of the 16th ultimo, and of the copy of the letter enclosed therein from the Rev. J.M.J. Lejacq, O.M.I., Principal of the William's Lake Industrial School, in regard to the payment of the per capita grant to that institution on an average attendance of 25 pupils, in which that gentleman expresses surprise at being informed by you that the grant towards the institution covers only 25 pupils, the agreement between the Government and the Bishop having been for 50 pupils.

paid
see file
94 two se
In reply I beg to inform you that it was the intention ~~of the~~ ^{in the Estimates for 1892-93} to provide for the tuition and accommodation of 50 pupils at \$130.00 each ~~at~~ ^{for} the said institution, as had been done in the year 1890-91; but, through an oversight, the provision was only made for 25 pupils. The Department, however, was able to pay for the average attendance during the first quarter of the year 1892-93, as that attendance was only 20.66; but, in the December and March quarters last, the attendance

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Could not sufficient be spared from the
School grants for B.C. to admit of the housing
pupils over 25 for Deer and Quare & Quarters
being paid for?

June 30
No. the Appropriation is exhausted
Can it be spared from the Appropriation for 1893-4

Mr. Vowell has
the Appropriation
for 1893-4 is so
clearly calculated
that there will
be nothing for
any more
Mr. Vowell
Director

MEMORANDUM FOR THE DEPUTY.

In answer to the Deputy Minister's memorandum on
the letter addressed by Mr. Vowell to the Department
on the 16th instant, the undersigned has the honour to
report that for the year 1891 there was provided in the
Estimates the sum of \$3,250 as a Capitation Grant for
25 pupils at the William's Lake Industrial School, at
the rate of \$130 each. There was further provided in those
Estimates \$2,970 for salaries to be paid to a Principal,
Mastron, Cook, Trade-instructor, and Servant, together
with rations for those officials. In considering the
Estimates as they were originally prepared, and in con-
nection with a letter received from Bishop Durien, and
dated 18th of March 1890, in which he informed the De-
partment that buildings for the school had already been
erected; that there was plenty of good land available,
with a sufficiency of implements and cattle; and that
there was accommodation for 40 pupils; it was decided
to utilize the sum set apart for salaries and rations
as an addition to the Capitation Grant of \$3,250, and
thus to provide for the accommodation of 50 pupils at
\$130 each, and the money was voted by Parliament.

In preparing the Estimates, however, for the year
1891-2 the fact of this additional provision for
an increased number of pupils appears to have been over-
looked, and a grant for 25 pupils only was included

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

PUBLIC ARCHIVES

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included in the Estimates and voted by Parliament.

This sum proved to be sufficient for the first quarter of the year 1892-93, the average attendance having been only 20.66. For the first quarter of the year, therefore, the appropriation was sufficient, but in December and March quarters following the attendance increased, in December to 29.30 and in March to 30.46. and there is therefore still due to the school on account of those quarters the sum of \$317. The returns for June quarter have not yet been received, and for the present it is impossible to state precisely what sum must be provided in Supplementary Estimates for the current year on account of this school. The undersigned begs, however, to recommend that when the required amount shall have been ascertained an item to cover it may be inserted in the Supplementary Estimates.

A. Sinclair

June 30th, 1893.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COP

MEMORANDUM.

To *Mr. G. M.*

Department of Indian Affairs,

Ottawa,

23 June 1892

Please give me a memo of the attendance at the Nahmams Lake, B.C., Ind. School in 1891- & 1892 and the amt paid per cap cash grant

Sept 2^d 1891 -

on roll or paid

Decr 11 "

27

23.42 v 761.15-

Mch 11 1892

25-

24.33 v 790.84

June 11 "

24

23.59 v 769.17

\$2483.66

John McIn-

Sept 2^d 1892

21-

20.56

\$669.50

Decr 11 "

31-

29.30

812.50

Mch 11 1893

31

30.46

812.50

Decr
\$317.00

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Handwritten notes:
The papers
referred to
in the
Chief Clerk's
report have
been sent
for
the
25 pupils
on
the
25th
of
June
1893
Please
do
not
lose
the
papers
sent
for
the
25
pupils
on
the
25th
of
June
1893
103096
British Columbia.
June 22/93

F.2. Indian Office,
Victoria, June 16th. 1893.
No. 74,756.

Sir,

I have the honor to enclose herewith
for your consideration a copy of a letter
dated the 13th. instant this day received from
Reverend J. M. J. Lejacq, O.M.I. Principal of
the Williams Lake Industrial School in regard
to the payment of the per capita grant to that
Institution on an average attendance of 25
pupils and in this connection beg to refer you
to Departmental letter of the 11th. of May
1891, No. 74,756 and to my letter of the 1st.
of June 1891, No. 591. Y. ~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~

I have the honor to be
Sir,

Your Ob'dt. Servant,
A. W. Powell
Indian Superintendent.

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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103093

(Copy)

New Westminster. 15th June 1893

Sir,

Enclosed please find receipt in duplicate for Cheque No. 6310 for the sum of \$812.50.

This is what I read on the face of the Cheque "Grant for Williams Lake Industrial School Dec 22 92" I did not as yet receive any cheque for quarter ending March 1893.

Here I will beg leave to express my astonishment when, in your favor of May 20th last, you tell me that the grant covers only 25 pupils, the agreement between the Government and his Lordship being for 50 children.

In Official Letter 502 of Indian Office, Victoria 18th May 1891 I read this condition presented by his Lordship and accepted by Government "provided a capitation grant of \$130⁰⁰ per annum be paid by the Government, 50 children at that date to be kept at the Institution for the first year (which number, it is expected will be afterwards augmented) ... Hoping that you will see the mistake concerning this matter be soon corrected and the full amount due to Mission for December and March Quarters ended be paid in due time.

I am Dear Sir

your obedient servant

"J. M. J. Lejacq B. M. J.
Principal.

A. W. Powell Esq.
Indian Superintendent
Victoria B. C.

4278.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR COPY

66636

Exd.

A. W. Vowell Esq
Ind^y Supt
Victoria
B. C.

189 F. 2

June 14 '93
Sir

I have to acknowledge the receipt of your letter of the 7th inst, enclosing a letter from Rev. J. M. J. Lafage, Principal of the Williams Lake Indian Industrial School, under date of 5th inst, stating that the parents of the children & the children themselves are asking for vacation & presenting for the consideration of the Dept. the question as to the payment of ^{the} grant during the absence of the scholars upon the full rate of payment of the grant.

In reply I beg to inform you

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Ym that no payments are
made to any Institution
conducted, as is that at
Williams Lake, on the
per Capita principle,
for any term during
which instruction is
not given at the
Institution to pupils.
and no exception can
be made to this rule.

Yours &c

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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MEMORANDUM

To Deputy Minister

With ref. to Supr. *for no. 100*
 Enclosing copy of *letter & say that*
 Principal of the *payment is made*
 School relative to vacation *to any institution*
 I beg to report that the *Principal is taking at the per*
 that the parents of the children and the *any instruction*
 children themselves are asking for *which institution*
 vacation & he presents for the consideration *of the*
 of the Dept the question as to the part of *the*
 the grant during the absence of the *Principal*
 scholars from the school upon the full *is not given and that*
 rate of pay. The Principal, *in reality* asks for
 full part of the grant for the 24 in which
 the vacation may be taken & says that all
 the servants employed in the school have
 their wages running on, vacation or no
 vacation & that he will have to pay them
 & board them during that time for doing
 nothing & that to discharge them during
 vacation time is out of the question
 The fixed scale system of paying the grants
 to

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

MEMORANDUM.

To

Department of Indian Affairs,

Ottawa,

189

to similar institutions throughout the Dominion by according to the actual attendance thereat is without doubt the best mode yet adopted of obtaining full value for the grants voted by Parliament for these institutions and I do not think that the Dept should make any exception in this case. The Principals of the Shingwan Home & the Mount Elgin Institution did complain about the system on the same ground as that taken by the Principal of the school in question but the Dept made no exception in their case. but in the case of the Mount Elgin Institution, ^{I may say however that} the Principal was informed that the Dept would have no objection to allow pay for extra time taught during any 24 the Principal having stated that about 19 days extra time was taught each 24. This pay was ^{however} made conditional upon the time being shown on the Quarterly Returns

John M. Grier

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY



102895

British Columbia.

189. F.2. Indian Office,
Victoria, June 7th. 1893.

Sir,

I have the honor to enclose herewith copy of a letter received from the Reverend J. M. J. Lejacq, O. M. I. Principal of the Williams Lake Indian Industrial School - addressed from New Westminster, under date of the 5th. instant - stating that the parents of the children and the children themselves are asking for vacation and presenting for the consideration of the Department the question as to the payment of the grant during the absence of the scholars from the school - upon the full rate of payment of the grant.

With regard to the latter portion of the enclosure I may say that cheques in payment of the grant for the Quarters named have been sent to Reverend Principal's address at Williams Lake as usual.

I have the honor to be

Sir,

Your Ob'dt. Servant,

aw. V. u. e. d. l. y.
Indian Superintendent.

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

(Copy)

102395



New Westminster. B. C.

June 5th 1893.

Sir,

✓ The Father acting for me at William's Lake Industrial School during my long spell of sickness, writes me that the parents of the children and the children themselves are asking for Vacation, that Mr. Meason, the Indian Agent, wishes him to grant the request, I mean to let the children free to go home for a month or so. Now I beg leave to present to your consideration that the Agreement between the Government and his Lordship was \$130⁰⁰ per head per annum, no mention being made of Vacation. If the Government wants to give Vacation to the children, it is all right, but as the Government has been paying according to the number of days of attendance, in order to get the whole grant I am entitled to, I will have to count, in the report, ✓ the vacation days as full days. I am sure you will see the justness of the remarks, especially, if you take into consideration that all the servants employed for the school have their wages running on, vacation or no vacation, and that I will have to pay them and board them during that time for doing nothing; to discharge them during vacation time is out of the question.

✓ Here I will also state that as yet I have received no cheque for the quarter ending December 1892.

I hope that you have, by this time, received

A. W. Vowell Esq
Indian Superintendent
Victoria. B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

102895

received and forwarded to Ottawa quarterly Reports ending 31st March 1893. Mr. Meason tells me he has forwarded it to your office.

Now I will beg the Government to send me cheques for quarter ending December 1892 and cheques for quarter ending March 1893 as soon as possible; my creditors are getting impatient: as I stated formerly, it will be impossible for me to run the machine if the Government is always delaying so long to send in cheques for quarter ended.

I have the honour to be

Honourable Sir,

your most obedient servant

"J. M. G. Lejacq. O.M.C."
Principal.

Maed.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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British Columbia,

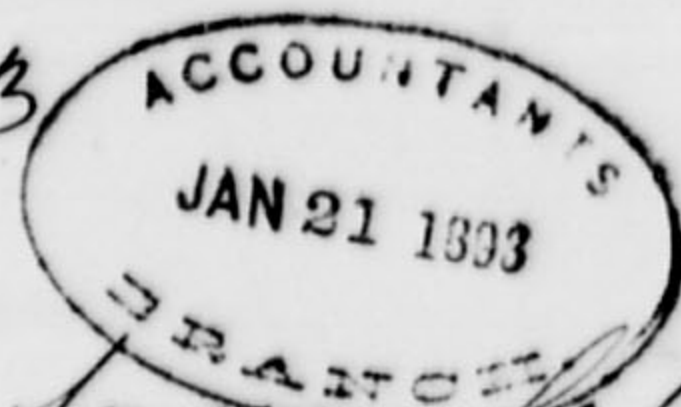
Indian Office,

Victoria, *Jan 13* 1893

981



Relief for
575. 0.2
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99. 1/2
100. 1/2



In reply to your letter of the 30th November last having reference to the appointment of a Grades Instructor for the William's Lake Industrial School, and requesting full particulars in regard to the same, I have the honor to enclose the report of the Rev. J. M. Lejacq. giving the desired information.

I have the honor to be
Sir,

Your Obedt. Servant,
A. J. Vowell

Indian Superintendent.

The Dept. Supt. General
of Indian Affairs
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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98115

New Westminster, B.C.

December 22^d

1892

Sir,

your note of enquiry of the 7th Instant reached me here at the Hospital where I have to stay for a while on account of my health. In answer I have the honor to state that on the 24th of last September I engaged M^r Patrick M^{re} Carrill, as master of Grades for the William's Lake Industrial School at four hundred Dollars (\$400⁰⁰) per annum. He is a Blacksmith by trade; besides he is a handy man who can turn his hand to anything farming, carpentering etc. He is at the Disposition of the Mission and will teach the boys, not only his trade of Blacksmith, but also all he knows as he will be directed. He engaged himself only for one year at the rate of \$400⁰⁰ per annum, expecting to have higher wages next year. I have the honor to be, Sir

Yours Obedient Servant

J. M. J. Lejacq. O.M.I.
Principal

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

British Columbia,

Exd.

Indian Office,

97037

Victoria,

Dec 7th 1892



202. D.² *put by*

N^o 66636.

Sir,

In reply to your letter of the 30th ultimo, requesting to be advised in regard to the engagement of a Grades Instructor for the Williams Lake Industrial School I have the honor to inform you that I have written to the Rev^d Father Lejacq on the matter, and will forward his reply as soon as received.

I have the honor to be

Sir,

Your Obed^t Servant,

J. M. Moffatt.

for the Indian Superintendent.

The Dept^y Supt^y General
of Indian Affairs
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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66. 636

Ans: *Ans*

A. W. Vowles, Esq.

Brd. Supt.

Victoria, B.C.

30 Dec

Nov. 30 1892.

Sir,

I have to ack. the
recd. of your letter of the
15th Inst reporting the
engagement of a Grade
Instructor for the Williams
Lake Industrial school;
& in reply to inform
you that full particulars
as to the name of the
Instructor, wages engaged
etc should be forwarded
to the Dept at once.

W

Yours

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
NOV 22 1892

Victoria

Nov 15th 1892

N^o 66.636.

I have the honor to be
 Sir,
 Your Obedt^l Servant,
 A. W. B. W. C.
 Indian Superintendent.

The Dept^y Supt^y General
of Indian Affairs
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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94401



*aggr
J. G. G.*
British Columbia.

331. C.2. Indian Office,
Victoria, Sept. 12th. 1892.

Encl
No. 66,636.
Sir,

I have the honor to acknowledge the receipt of your letter of the 3rd. instant and in reply to state that as soon as the appointments of a blacksmith and carpenter for the Williams Lake School are made the Department will be notified from this Office.

I have the honor to be

Sir,

Your Ob'dt. Servant,

J. H. Moffatt.

for the Vis. Indian Superintendent.

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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RETURN TO
CORRESPONDENCE BRANCH.

66636 A. W. Powell Esq.
I. Indian Sup
Victoria
B.C.

1786^r

Aug Sept 3rd 1892

Sir,

Referring to your
letter of the 23rd ^{the contents of which have been noted} ulto, in
the matter of the proposed
an employment of a
blacksmith & carpenter
for the Williams Lake
School, I have to request
that you will advise the
Dept as soon as the
appointments are made

Yours etc.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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108541
British Columbia,

Indian Office,

Victoria, 30th Nov 1893



212 H 2

School 12

Sir,
I have the honor
to enclose herewith copies
respectively of a letter read
from Mr. Indian Agent Johns
and the Rev. Father Le Joly
touching upon the vacation
pauze of the pupils, east
summer of the Williams
Lake Industrial School.
It would appear that
Mr. W. L. Meason, the then
Indian Agent, authorized
the same.

I have the honor to be

Sir

Your Obedt Servt
A. V. Vowell.

Indian, Sept 12/93

The Deputy Supt. Genl.
of Indian Affairs
Ottawa

Note
See letter of 28th Oct
1893 on 106000 BC

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

(copy).

108541



Williams Lake Indian Agency.

150 Mile House, B. C.

4th. Nov'r 1893.

Sir,

I have the honor to acknowledge the receipt of your letter of the 13th. ultimo 545. G.2. - the granting of holidays in this school was a new departure on the part of Mr. Meason, and the Principal J. M. J. Lejacq simply wishes to return to the old order of things; I quite agree with him that a continuous attendance will be better for the pupils.

I have the honor to be

Sir,

Your Ob'dt. Servant,

(Sgd) Gomer Johns

Indian Agent.

A. W. Vowell Esq.

Indian Superintendent,

Victoria, B. C.

Maed.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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108541

(Copy)

St. Joseph's Mission,

Williams Lake, Nov. 18th.
1893.

Mr. Vowell,

Indian Superintendent,

Victoria.

Sir,

Enclosed please find receipt, in duplicate, of cheque No. 404 for Six hundred and thirty 51-100 Dollars, as granted to Williams Lake School for Quarter ended September 1893.

I cannot help protesting here again: the agreement between His Lordship and the Government was a grant of \$130.00 per annum per head, no mention being made of vacation time. Now I do not see how the Government can curtail the aforesaid grant on account of vacation.

I have the honor to be

Sir,

Your Ob'dt. Servant,

(Sgd) J. M. J. Lejacq, O. M. I.

Principal.

Wach.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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66,636

Hand

Ottawa, 12th Oct., 1893.

Sir:-

I am in receipt of your letter of the 5th October enclosing copy of a communication from Mr. Agent Johns, in reference to the admission of Half-breeds into the Industrial School at Williams' Lake.

In reply I have to inform you that the Department agrees with you that Half-breed children should ~~not~~ be admitted to Indian Schools, except under very exceptional circumstances, which should in each case be reported to the Department.

As to the Half-breed daughter of Augustine Spring House Mountain, referred to by Mr. Johns, she should not be retained in the school longer than the present quarter.

Your obedient servant

Acting Dy. Supt. General of Indian Affairs.

A. W. Vowell, Esq.,

Indian Supt.,

Victoria, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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66636

A. W. Towell Esq
Minneapolis
Victoria B.C.

December 12th 1893

Sir,

I have to acknowledge the receipt of
your letter of the 30th ultimo
concerning copies of Correspondence
from Mr Agent Johnson & the Rev
Father Lejacq with further
reference to the vacation granted
to pupils last summer at the
Williams Lake Industrial
School and on account of which
a deduction was made from the
grant for this school for Sep^r
quarter last. and in reply I have
to inform you that the Dept does
not feel disposed to make an
additional payment for the quarter
referred to on the ground that the
late Agt Meason authorized the
granting of the holidays. The Dept
has already paid all that the school
return called for which was all that
Principal Lejacq asked for.

Father

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Father Lejacq is mistaken
in supposing that 50 pupils
are provided for at \$130⁰⁰
each. The vote for this school
for the current year only allows
for 25 pupils at that rate as
you will see by referring to the
Copy of the Supply Bill for B.C.
sent you on the 2nd June last.

The Dept placed the no at 50
in the Estimates for this year but
the number was reduced to 25
informal. An effort will be made
to have the number increased
to 50 in the Estimates for 94.0⁰

You will please advise Father
Lejacq to the above effect & inform
him that the most that can be
paid for any one quarter during
the current fiscal year will be
\$812⁰⁰

The grant for the past year
was the same as for the present
one and Departmental letter of
the 4th July last was written in
error as the number was fixed

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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at 25 by Parliament & not
through any oversight on the
part of the Department.

The extra payments made
to this school for last year
were made from the unexpended
School appropriation for
that year.

As you have already
been informed it will only be
by the exercise of the strictest
economy that the School vote
for P.C. can be made to
meet the current year's
expenses & I feel that it
would only be encouraging
false hopes were further
the fact led to expect more
than the sum already
named for the School
much as the Dept desires
to assist him in his work.

Should however anything
remain over at the end of the
fiscal year for the School
vote for P.C. which now appears
highly

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-60

highly improbable the Dept
will not then object to apply
the same towards making up
the deficiency if any as shown
by the Returns for the said school.

Yours truly
J. M. O. P. B.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

(Copy)

113300

New Westminster,
23rd. March 1894.

A. W. Vowell Esq.
Indian Superintendent,
Victoria.

Sir,

In answer to my letter of the 6th. instant referring to my astonishment at the smallness of the amount (\$756.17) paid by the Indian Department to the Industrial School at Williams Lake for over thirty five Indian children inmates of said school during the quarter ending 31st. December 1893, you state that, though the Department placed the number of pupils at 50 on the estimates for 1893 1894, that number was reduced to twenty five in council.

You are very well aware that in 1891 I entered into a contract with the Indian Department to carry on the same Industrial School with the positive condition that the number of pupils would not be less than fifty, each pupil being paid by the Department at the rate of \$130.00

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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(2) 113300

\$130.00 dollars a year. Your official letter to me dated the 18th. May 1891 and numbered No. 502 is a standing proof of the contract entered into by the Indian Department with me. I do not think that the Department would so break its word and its pledge, if it was well informed in the matter.

I have incurred large expenses for the maintenances of so many Indian pupils, and I have kept two distinct and separate school staffs: one for the girls section and the other for the boys', each section is a separate building with two kitchens and two cooks. I do not believe the Indian Department would act honestly, were it to retrench any portion of the \$130.00 granted by the contract of 1891 for each pupil to the number of fifty, this year.

But next July, if the Government thinks it expedient, I will dismiss the staff employed for the girls section and close the girls school, till the Indian Department will be able to pay for fifty pupils.

It is but justice that I should be paid this year for all the Indian pupils

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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(3)

pupils boarded and educated in said school at Williams Lake during the three quarters ending 31st. December 1893, 31st. March and 30th. June 1894, according to our mutual contract not yet dissolved to the best of my knowledge.

I beg of you to press my just claim and forward it to Ottawa.

I have the honor to be

Sir,

Your Ob'dt. Servant,

(Sgd) Paul Durieu.

R. C. Bishop.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

113200

British Columbia,

Indian Office,

Victoria

6 April



66636

Sir

Referring to your letter of the 12th December 1893 and relative to the per Capita grant of \$130⁰⁰ per head for the maintenance of 25 pupils only at the William's Lake Industrial School, I have the honour to report that the diminution of the grant to so much less than they expected has caused considerable dissatisfaction amongst the Clergymen who have the surveillance of that institution, and in this connection I beg to enclose herewith the following "copies" of letters which I have received regarding this Subject: -

"Copy" one letter from the Rev^d J. M. L. Sejaeg dated 16 Feb '94

"Copy" one letter from the Rev^d J. M. L. Sejaeg dated 31 Mar '94

"Copy" one letter from Bishop Durieu dated 6 Mar '94

"Copy" one letter from Bishop Durieu dated 23 Mar '94

These letters have all been replied to and the full purport of your letter above quoted has been thoroughly explained and reiterated to the Rev^d gentlemen. My 1st letter to the Rev^d Father Sejaeg touching the same being dated on the 20 Dec last

I have the honour to be

Sir

Your obedient servant
A. Vowell
Indian Superintendent

The Deputy
Superintendent General
of Indian Affairs
Ottawa



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR-COPY

Copy

113300

St. Josephs Mission. Williams Lake
Feb. 16th 1894



Mr. Vowell
Indian Superintendent
Victoria

Sir.

Enclosed, please, find receipt in duplicate as usual, of cheque No. 626 for the sum of \$756 ⁷/₁₀₀ and also the letter of the accountant returned and signed as requested.

As the sum due to the Mission, according to the agreement, was, for the quarter ended December 1893, eleven hundred and forty-four Dollars and I receive only seven-hundred, fifty six and ⁷/₁₀₀ Dollars, I would like to know when the Department intends to pay the balance, so that I may be able to tell my creditors when I will have the means to pay their bills, also I would like to know if I am to be treated in the same manner for the present quarter so that I may not expose myself to be unable to meet my promissory note and consequently to get into great difficulties, and troubles.

I have the honor to be

Sir

Your obedient servant
(Sgd) J. M. J. Lysacq O. M. J. Principal

P.S.

The vouchers addressed to Mr. Gomer James were not left at the 150 mile house, so I could not get them into my charge, as requested by Mr. Mc Kay.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

Lapin

113300

St. Josephs Mission - Williams Lake
March 31st 1894.

A. W. Towell Esq^r
Indian Superintendent

Sir,

I send in my report for quarter ending 31 March 1894, and I beg leave to express my astonishment at not having received any answer to my last letter: I cannot account for your long silence. I have no doubt but the Government will pay me for all the pupils I had, and will have up to 50, since the contract passed between his Lordship and the Indian Department is very clear on that point, his Lordship accepting only with the positive condition that the number of children would not be less than 50. However I would be very glad to know when I may expect to receive the full amount due to me, I mean the balance due for last quarter, and the amount due for this quarter.

I have the honor to be

Sir

Your obedient servant

(sgd) J. M. J. Lijacq O. M. I.

Principal

P.S.

I have received in charge some garden seeds addressed to the Indian Agent, as the Indians are afraid their Agent may not be appointed in time to distribute these seeds amongst them, they beg me to mention the thing to you so that you give orders accordingly concerning same seeds.

J. M. J. Lijacq O. M. I.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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Copies

113300



New Westminster
6th March 1894

Dear Sir.

Would you be kind enough to give me some informations relating to the curtailing made by the Indian Department at Ottawa on the payment of the school grant for the last quarter ending 31st December 1893.

By the Agreement entered into with the Indian Department through you on the 18th May 1891, as you may see in your letter of same date, numbered No. 502, we were to receive annually one hundred and thirty dollars for each of fifty pupils. The cheque issued at Ottawa as payment of the second quarter of the present year, amounts to \$756.17 only; so we do not receive a quarterly grant for twenty five children when we should receive a grant for about thirty five. You will oblige me very much by throwing some light on the Matter.

I have the honor to be
Dear Sir
Your humble servant
(sgd) Paul Durien
Rom. Cath. Bishop

A

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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66636

British Columbia,

Indian Office,

Victoria, 24th April 1894

694. J2 MB
 Sir

I have the honour
 to acknowledge the receipt
 of your letter of the 16th inst,
 No. 66636, in reference to the
 provision made for the
 Williams Lake Industrial
 Indian School for the year
 1894-5, which I have no doubt
 will be satisfactory to
 the Roman Catholic authorities
 under whose auspices that
 Institution is conducted.
 On my return from Chilliwack
 at the end of this week
 I will apprise his Lordship
 Bishop Durieu of the contents
 of the letter as far as his
 advisable to do so.

I have the honour to be
 Sir

Your Obedt. Servt.
 Ansonwell,
 Under Supt. B.C.

The Deputy Supt. Genl.
 of Indian Affairs
 Ottawa

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

Return
Sch. Br.
66636

Recd.

OTTAWA 16th April, 1894

552 12

Sir,

I have to acknowledge the receipt of your letter of the 6th instant relative to the per capita grant to the Williams Lake Industrial School; and in reply I beg to inform you that the Department regrets that no more than 25 pupils can be paid for during the current fiscal year, as that is the number which has been provided for. Provision has, however, been made in the Estimates 1894-5 for 50 pupils, and a sum of \$4000 has been inserted for a new building, and it is hoped that these amounts will be passed by Parliament.

AM

Your obedient servant,

Deputy Supt: Genl:
of Indian Affairs

A.W. Vowell, Esq.
Indian Supt.
Victoria, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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QUARTERS
KAMLOOPS, B. C.

66636

114762

BRANCH SHO
CLINT

THE KAMLOOPS HARNESS EMPORIUM

E. C. DAVISON, Proprietor,

DEALER IN AND MANUFACTURER OF HARNESS. SADDLES. WHIPS. TRUNKS. ETC.

Kamloops, B. C., May 21st, 1894. 189

F. S. Barnard M.P.

House of Commons, Ottawa.

Sir;-

I beg to call your attention to the manner in which a certain department of the Indian Industrial school at Williams Lake, in the Caribou District, is carried on. I refer to the harness and saddlery department. A few weeks ago, while on a trip over the Caribou road in connection with my business at Clinton, I was informed on good authority that the settlers along the road were being supplied with harness and other leather goods manufactured at this school, and that orders for these goods are being solicited by parties connected with the school. I was also informed that the manager of the harness department undertook to engage a man to drive him through the Chilcoten country for the purpose of soliciting orders for goods manufactured at the school. I have good reason to believe this to be a fact, and if the matter is allowed to continue in this way it is impossible for any person carrying on a legitimate business in these lines to compete with such an institution as this, as they can manufacture goods at penitentiary prices; in fact I believe that their goods are made up by Indians who pay for tuition in the school, while we have to employ competent and expensive men to make up our goods. It is generally supposed that the object of this department of the school is simply to teach the Indians to make harness, saddles, chaperejos &c for their own use, and not to make up stock to sell. Whether this is a fact or not, I do not know, but I understand that it is the intention of the parties who are in charge of the school to do a considerable amount of business in lines of goods manufactured by Indian pupils, assisted by their teachers. I therefore desire to be informed whether or not the managers of this school are authorized by the Indian Department to carry on business in this way, and if so, how the profits derived therefrom are directed to be applied. I forward by to-day's mail copies of this letter to Mr. Mara, M.P., and to Mr. A.W. Vowell, Supt. of Indian Affairs at Victoria. Should any correspondence ensue regarding this matter, I would ask that my name be not mentioned, unless it is considered quite necessary.

I have the honor to be, Sir,

Your obedient Servant

E. C. Davison

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

Ottawa, June 1st, 1894.

My Dear Mr. Barnard,

I have the letter addressed to you by Mr. E. C. Davison, of Kamloops, with reference to trade in harness and leather goods, which he alleges is being carried on by the Indian Industrial School at Williams' Lake. Upon enquiry I find the Department of Indian Affairs is not aware that the Industrial school has been carrying on any such trade, but of course steps will be at once taken to find out what truth there is in your correspondent's assertions. The Indian Superintendent for British Columbia has been communicated with to-day, and before long I trust I will have some definite information to give you on the subject.

Yours very sincerely,

F. S. Barnard, Esq., M.P.,
House of Commons,
Ottawa.

Leg. f. S. a

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Concise B.

Kindly send back
of the above bill to the
Barren, without mentioning
names, to the House and
then to report as soon as
possible.



W. J. S.
June 1. 94

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Ottawa, 19th June, 1894.

The Honourable T. Mayne Daly,

Superintendent General of Indian Affairs.

The undersigned begs to direct the Minister's attention to the letter hereunder of the 7th instant from Mr. Superintendent Vowell respecting the complaint which has been made on account of the Industrial School at William's Lake selling manufactured articles. The undersigned fully concurs in the views expressed by Mr. Vowell; and he would state that other Industrial Schools conducted upon the per capita system sell articles manufactured by the pupils, and it has never been suggested that they should be in any way restricted in disposing of their products. The amount contributed by the Government to these schools is not sufficient for their entire maintenance, and the Management must sell the product of the industries taught in the institutions in order to provide sufficient revenue. It would be impossible to effectively teach trades to the Indian boys if the schools could not dispose of the manufactured articles.

A handwritten signature in dark ink, appearing to be "H. C. M.", is written above the typed name.

Acting Deputy Supt. General

of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

66636

115281

267 J²

British Columbia,

Indian Office,

Victoria 7th June 1894

Sir,
I have the honour
to enclose herewith copy
of a communication recd.
from Mr. J. McEwen of
Hampden. B.C. Together with
copy of letter referred to
by him as having been
written by Mr. E. L. Davison
to F. S. Barnard Esq. M. P.
in connection with the
action of those in charge
of the Wm. Lake Industrial
School in regard to the
sale of harness and other
leather goods stated to be
manufactured at that school.
That school is conducted
on the per capita system
and the Roman Catholic
authorities allege that
that allowance is not suf-
ficient to maintain the
institution and the question
arises whether or not
they are justified in utilizing
the trades taught the pupils
for

The Deputy Supt. Genl.
of Indian Affairs
Ottawa

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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for the purpose of augmenting the funds at their disposal for the education of the pupils being instructed at the school. I have heard that the settlers, farmers and others, find it a great convenience, as well as an appreciable economy, to have such facilities for obtaining the articles named, as well as having such repairs as are needed done without the delay necessarily entailed by having to send to distant places; and it is most encouraging to know that the Indian children are acquiring such proficiency in skilled labour, which I think should be encouraged as much as possible. From my own point of view so long as the vendors of such articles as are named comply with the laws of the country as to licenses etc. - a matter for the consideration of the local authorities - I don't see why they should be interfered with.

I have the honour to be

Yours obed^t Serv^t,
A. W. Howell, Ind. Supt.

Copy

115281



Kamloops B. C. May 23rd 1894.

A. W. Vowell Esq^r
Supt of Indian Affairs
Victoria B. C.

Dear Sir

I inclose herewith a copy of a letter dated May 21st written by me to F. S. Barnard M. P. regarding the Williams Lake Indian Industrial School. I would be favoured with information from you on the matter mentioned in said letter

Yours Very Truly
(Sgd) M. J. MacLean

A

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR-COPY

Copy

115281

Kamloops B. C. May 21st 1894.

J. S. Barnard M. P.

House of Commons, Ottawa,

Sir:-

I beg to call your attention to the manner in which a certain department of the Indian Industrial School at Williams Lake in the Caribou District, is carried on. I refer to the Harness and Saddlery department. A few weeks ago while on a trip over the Caribou Road in connection with my business at Clinton, I was informed on good authority that the settlers along the road were being supplied with harness and other leather goods manufactured at this school and that orders for these goods are being solicited by parties connected with the school. I was also informed that the manager of the harness department undertook to engage a man to drive him through the Chilcotin Country for the purpose of soliciting orders for goods manufactured at the school. I have good reason to believe this to be a fact, and if the matter is allowed to continue in this way it is impossible for any person carrying on a legitimate business in these lines to compete with such an institution as this, as they can manufacture goods at penitentiary prices: in fact I believe that their goods are made up by Indians who pay

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

pay for tuition in the school, while we have to employ competent and expensive men to make up our goods. It is generally supposed that the object of this department of the school is simply to teach the Indians to make harness, saddles, chaperjos etc - for their own use and not to make up stock to sell. Whether this is a fact or not I do not know, but I understand that it is the intention of the parties who are in charge of the school to do a considerable amount of business in lines of goods manufactured by Indian pupils, assisted by their teachers. I therefore desire to be informed whether or not the managers of this school are authorized by the Indian Department to carry on business in this way and if so, how the profits derived therefrom are directed to be applied. I forward by to-day's mail copies of this letter to Mr. Mara, M. P. and to Mr. A. W. Vowell, Sup't. of Indian Affairs at Victoria. Should any correspondence ensue regarding this matter I would ask that my name be not mentioned, unless it is considered quite necessary.

I have the honor to be
Sir

Your Obdient Servant
(sgd) E. C. Davison

666/36



115080

Commissioner's Office



Regina

June 6th 1894

189

My dear Mr Reed,

A letter, No. 66,636 dated 2nd instant, from your office, for A. W. Vowell Esqr, Indian Superintendent, Victoria B. C. was received here this morning having been sent in an envelope addressed to this office. As I judged from its contents that it was important that the letter should be in Mr Vowell's hands at an early date, I have forwarded it to him instead of returning it to your office as requested.

Yours faithfully

Arthur

Hayter Reed Esq

D. S. G. I. A.

Ottawa

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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RETURN TO
CORRESPONDENCE BRANCH

Ottawa ^{2nd}/₄ June 1894

THIS LETTER HAS BEEN SENT

Sir,

With reference to the letter which I am advised you have received from Mr E.C. Davidson of Kamloops, xxx complaining of the sale to settlers along the Carribou Road of harness and other leather goods manufactured at the Williams Lake Industrial Indian School, I have to request that you will be good enough to furnish the Department with a report on the statement contained in that letter at your earliest convenience.

Your obedient servant

Deputy Superintendent General
of Indian Affairs

A.W. Vowell Esqr,

Indian Superintendent

Victoria B.C.,

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY

123451

School
British Columbia.



Indian Office,

729. L²
EXAMINED
SCHOOL BRANCH.

Victoria, January 21st. 1894.

Sir:-

I have the honor to forward herewith the Report of the Williams Lake Industrial School for the Quarter ended the 31st. of December 1894, together with Requisition, in duplicate, for grant (\$1137.50) for the period mentioned. The address to which the cheque in payment is to be forwarded is given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. W. Howell

Indian Superintendent.

p. J. W. Mackay

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY

1171232

119725

British Columbia.

607 K²

Indian Office,

Victoria, October 8th. 1894.



File No. 117,123.

Sir:-

I have the honor to forward herewith the Report of the Williams Lake Industrial School for the Quarter ended the 30th. of September 1894, together with Requisition, in duplicate, for Quarterly grant for the period mentioned (\$1107.16). The address to which the cheque in payment is to be sent is given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. J. Powell

Indian Superintendent.

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

Al. Towne Esq
Indian Supt
Victoria B.C.

THIS LETTER HAS BEEN SENT

717 J^r

August 6th 1894

Sir,

I have to ack the recd of
Your letter of the 26th ult and
in closing a copy of a letter
from the Rev J M Lejacq
Principal of the Williams
Lake Industrial School
with further reference to the
Grant to this School and
in reply I beg to say that
although prior to my assuming
my present position there was
apparently an understanding
that this School should be
allowed more pupils than are
at present or have ever
been permitted for still I regret
to say that ^{the Dept will be} I am unable to
meet the wishes of Father Lejacq
by contributing anything beyond
the grant earned by the 25 pupils

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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ARCHIVES PUBLIQUES

CANADA

OR-COPY

As to the school appropriation
P.O.C. was more than sufficient
to meet the expenditure & the
Department was therefore enabled
to cancel the relief of such
Indians when a shortage
occurred but now owing to the
increased number of schools
and attendance thereat this
state of affairs no longer exists
and when a shortage occurs
it will have to be met by the
Commissioner conducting the
school what is done in the
case of by

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

PUBLIC ARCHIVES

CANADA

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OR-COPY

Schools

117124

British Columbia.



717.1²

Indian Office,

Victoria, July 26th. 1894.

Sir,

I have the honor to forward herewith the Report of the Williams Lake Industrial School for the Quarter ended the 30th. of June 1894, together with Requisition, in duplicate, for Grant (\$812.50) for the period mentioned. The address to which the cheque in payment is to be forwarded is given on the requisition. The Reverend Principal explains that he had already rendered the Report on the Form herewith enclosed before the new form recently issued by the Department had come to hand. In future, however, he states that he will use the new form.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. W. Howell

Indian Superintendent.

for J. MacKay

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY



117124

(Copy)

St. Joseph's Mission,

Williams Lake, B. C.

21st. July 1894.

The Honourable

The Superintendent General

of Indian Affairs,

Ottawa.

Sir:-

I send in my Report of the Industrial School, Williams Lake, for the Quarter ended 30th. June 1894: as you may see, the amount due to the Mission according to the contract passed between His Lordship Bishop Durieu and the Indian Department is \$1475.51. The cheque sent me for the 2nd. Quarter of this financial year was short of \$387.83, the cheque for the third Quarter was short of \$693.32, and if the Department treats me as before, the cheque for this fourth Quarter will be short of \$662.01, what makes an amount of \$1753.16. I appeal to the sense of honesty and justice of the Department and hope that it will pay all the balance, due to me, some way or other. If there was a misunderstanding somewhere, it is not fair, it is not honourable

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

ARCHIVES PUBLIQUES

OR-COPY

(2)

honourable for the Department, to lay on me all the burden, especially as I had nothing to do in the matter. I have in my hands a copy of the contract passed between his Lordship Bishop Durieu and the Indian Department where it is clearly stipulated that the Bishop does not accept the running of the ^{Industrial} School at Williams Lake at the capitation grant of \$130.00 per annum, unless the Government agrees to pay at least for 50 pupils ^{from the starting}. Now, I am not aware, and I was never officially notified that such a contract, by consent of both parties, had ever been dissolved. We have exhausted all our means to fix the Girls Buildings and start the School and now we are heavy in debt and if the Government does not pay us what it promised, we are in a lurch without hope of coming out of it. Hoping that you will see the justice of our cause and come promptly to our relief.

I have the honor to be,

Honourable Sir,

Your most obdt. Servant,

(Sgd) J. M. J. Lejacq. O. M. I.

Principal.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR-COPY

B-1

J. S. Barnard Esq. Sup
Victoria
B.C.

THIS LETTER HAS BEEN SENT

August 6th 1894

944

Sir, ~~Message~~ ^{in the absence of} ~~has been directed by~~
the S. Y. who is now absent from
Ottawa to again communicate
with you in regard to the complaints
made by Mr E C Davison of
Kamloops respecting the trade
in harness & leather goods which
he states is being carried on by
the Indian Industrial School
at Williams Lake & in reference
hereto I beg to say that of the
amount contributed towards the
support of this school &
similar institutions by far
the greater portion is paid out for
salaries & wages and unless
the trade taught can be made
self-sustaining the Dept will
as a consequence have to
incur increased expenditures
to

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

to continue to instruct them
in handicraft, the main purpose
for which such institutions have
been established.

When one takes into con-
sideration that nearly all of
the pupils are unskilled
labourers working very short
hours the Dept fails to see why
any trader should fear such
competition for such a source.

The benefits to be derived
from the establishment of an
Industrial School are well
recognized and eagerly sought
after throughout the country as the
~~benefits~~ money expended in ways
of instruction, which is all spent
in the locality, & the purchase of
the raw material too of nothing
of the large quantity of supplies
which have to be obtained in
the immediate neighbourhood of
the School is of great benefit to
many while the restriction which the
Dawson was to have imposed is solely in the interest of a few.

There is no doubt that the
benefit is to the whole community.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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It is therefore to be hoped that
you will recognize the unexpediency
of imposing such restrictions
upon our Industrial Schools
in B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OTTAWA 3rd August 1894

The Honorable T. Mayne Daly,

Superintendent General of Indian Affairs

The undersigned has the honor to call your attention to the accompanying letter from the Rev. Father Lejacq, Principal of the Williams' Lake Industrial School, B.C. on the subject of the complaints made on account of his having disposed of certain articles manufactured by the pupils under his charge, and more especially as regards harness and leather goods. Of the amount contributed towards the support of the school and similar institutions, by far the greater portion is paid out for salaries and wages, and unless the trades can be made self-sustaining the Department will, as a consequence, have to incur increased expenditure to continue to instruct them in handicraft, the main purpose for which such institutions have been established.

When one takes into consideration that nearly all of the pupils are unskilled laborers working for such short hours, the undersigned fails

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

fails to see why any traders should fear competition from such a source.

It is well to be borne in mind that the money expended in wages of instructors, which is all spent in the locality, and the purchase of the raw material to be manufactured, to say nothing of the large quantity of supplies which have to be obtained in the immediate vicinity of the school, is of great benefit to many while the restriction which the complainant wishes to have enforced is solely in the interests of a few.

The correspondence relating to this matter is marked for your perusal.

Deputy Supt: Genl:
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

ARCHIVES PUBLIQUES

OR-COP

116918

688 J2 British Columbia,

Indian Office,

Victoria, 23 July 1894



Schools 66636
66.636

Sir

Referring to your letter of the 2nd ultimo and with further reference to my Report of the 7th ultimo relative to the sale of harness and other leather goods manufactured at the Williams Lake Industrial Indian School, I have the honour to submit herewith for your information "Copy" of a letter from the Rev^d J. J. Lejaeg Principal of the School, bearing on the subject, and giving full details of the system which he has introduced into the School, the results thereof, and the attitude which he has assumed in regard to this matter; all of which I trust may meet with your favourable consideration.

I have the honour to be

Sir

Your obedient servant

A. W. Howell

Indian Superintendent
for Kamloops

The Deputy
 Superintendent General
 of Indian Affairs
 Ottawa

267 J2



Get M. - 66.636 - 1 file
M. J. J.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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ARCHIVES PUBLIQUES

CANADA

OR-COPY

116918

(Copy)

New Westminster, 14th. July 1894

A. W. Vowell Esq.
Indian Superintendent,
Victoria.

Sir:-

Your favor of the 7th. June with copy of Mr. McIver's letter and Mr. Davison's communication to F. S. Barnard was duly received and in answer I will state that Mr. Davison made a trip round in connection with his business he called at the Mission, was shown over the shop, saw the boys at work: as he spoke of establishing a branch house at 150 Mile House we welcomed him, we told him that we were ready to give him all the goods manufactured at the Mission shop at a price that would leave him a margin for a fair profit. We do not want to run opposition to anybody, to interfere with anybody's legitimate business: all we want is to have an outlet for our stock: the Government cannot expect us to put up a shop, buy tools and materials, pay high wages to a Master of Trades and then prevent us from disposing of our
stock

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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116918

(2)

stock. The firm of Eagle and Paxton and the firm of Veith & Borland are importing saddles and harness already made, we offered them all the goods manufactured at our shop at a reasonable price: we did not come as yet to any terms.

The shop was started last Fall and the net gain up to date is \$123.33, giving credit to the shop for everything, even repairing shoes for pupils. We have actually \$763.92 invested in that Department: so the gains are not much more than the interest on the capital invested. Up to date we have made and sold 5 sets of wheel harness, 1 set of single harness, and 2 Saddles: the single harness was bought by the Mission itself: the rest of the proceeds is repairing saddles, harness, shoes, etc. for the Mission, the Indians and everybody. As yet we never advertised either through the papers or by Circulars of any kind, the people came to us by themselves, but we intend to advertise, and to send Circulars, even to go round and solicit orders, if we cannot dispose of our stock to the Firms mentioned above, otherwise the

shop

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY

(3)

shop will not pay expenses, nor give sufficient work to the pupils so that they may be able to learn the trade thoroughly.

I have the honor to be

Sir,

Your Ob'dt. Servant,

(Sgd) J. M. J. Lejacq O. M. I.

Principal.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

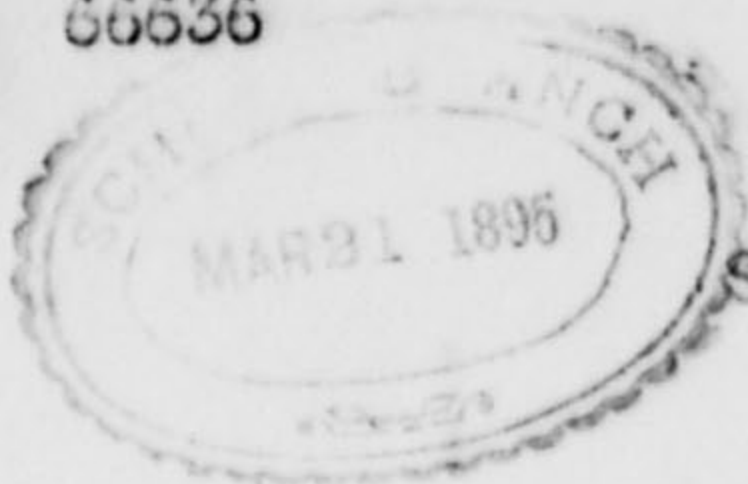
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CANADA

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OR-COPY

66636



EXAMINED
SCHOOL BRANCH

THIS LETTER HAS BEEN SENT OTTAWA 23rd February 1895

Sir,

I have to acknowledge the receipt of your letter of the 11th instant transmitting a copy of a letter from His Lordship Bishop Durien giving details of the changes he wishes to make in the proposed building for the Williams Lake Industrial School, together with plans and estimates; and in reply I beg to say that the Department approves of the proposed new building but it is to be distinctly ~~be~~ understood that no more than the \$2000 voted can be paid.

Your obedient servant,

Acting Deputy Supt: Genl:
of Indian Affairs

A.W Vowell, Esq:

Indian Supt:

Victoria, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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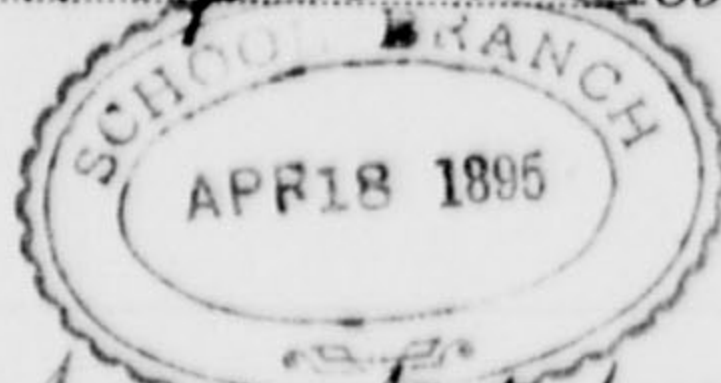
126584

117123-1

British Columbia,

Indian Superintendent's Office,

Victoria, 11 April 1895



Sir

I have the honour to submit herewith for your consideration "Copy" of a letter dated 5th instant from His Lordship Bishop Durieu detailing the present condition of the Industrial School at Williams Lake and praying that provision be made for the support of fifty pupils at that school.

In this connection I beg to state that as the Principal of the School is supporting a staff of employees sufficient to teach fifty pupils and is receiving the per capita grant for thirty five only he is evidently carrying on the Institution at great disadvantage and as the Bishop states is incurring debts in consequence. I would therefore recommend that His Lordship's application be conceded if possible.

I have the honour to be,
Sir

Your obedient Servant
A. W. Brown
Indian Superintendent

The (Deputy
Superintendent General
of Indian Affairs
Ottawa

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR-COPY

Copy

126504

New Westminster
April, 5th 1895.

A. W. Towell Esq^r
Indian Superintendent
Victoria

Dear Sir,

I have the honor to bring again to your notice that the Principal of the Industrial School at Williams Lake complains more than ever that he cannot, with the grant for thirty five pupils, run the establishment, retain the three trades for the boys, viz- Harness and shoe making, blacksmithing and Carpentery, and keep at same time a separate staff for the Girls - He is incurring debts more and more - He accuses both of us of having deceived him by assuring that the Government would provide for fifty pupils from the very opening of the Industrial School -

I earnestly beg of you to lay again and more forcibly before the Indian Department that the said Industrial School was established at the very request of the Honorable, the Superintendent General of Indian Affairs with the precise proviso and condition made by him that fifty children would be kept at the School

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY

the school from the first year and that said number would be increased afterwards. Now is it that after four years the number of children is reduced to thirty five only -

The Rev^d Principal has indeed very well fulfilled his part of the contract entered into with the Government he has from the beginning and at great expenses kept masters of trades for the boys and a separate staff for the girls -

The Indian Department has been rather slow in fulfilling their part of the agreement. I would respectfully ask you to use your influence to get the Government to give a grant for fifteen additional pupils this session of the parliament, thus all such bitter complaints will be at an end and the intermediate parties, you and me, employed by the Government in negotiating the establishment of said school will cease to be under the ~~burden~~ ban of blame as we have been these last years -

The Indian Department should shield you from all blame in the matter, you, ~~and~~ who have worked so well and still working arduously for the benefit of the service -

I have the honor to be
Dear Sir

Your humble Servant
Wm. Paul Durien
R. B. Bishop

II7122.



THIS LETTER HAS BEEN SENT Ottawa, 19th. April, 1895.

722 132

Sir,

Handwritten: *Handwritten initials*

I have to acknowledge the receipt of your letter of the 11th. instant enclosing a copy of a letter addressed to you by His Lordship Bishop Darnley detailing the present condition of the William's Lake Industrial School and requesting that provision be made for fifty pupils at that school. And in reply I beg to say that an item to provide for fifty pupils at the William's Lake ~~Sherrill~~ School has been placed in the Estimates for the next fiscal year which I trust will be allowed to pass.

Your obedient servant,

Deputy Supt: Genl: of
Indian Affairs.

A. W. Vowell, Esq.

Indian Supt:

Victoria, B.C.

Handwritten: *Handwritten initials*

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

I 7123

~~CONFIDENTIAL~~
H-20

OTTAWA, 19th April, 1899

Sir,

I am directed by the Superintendent General to inform you that the following statements have been made to him respecting the Williams Lake Industrial school:-

1. That the school takes white children and half-breeds.
2. That only one trade is taught.
3. That one boy, aged 17, is kept at school simply for the work he does and not for the purpose of his being further instructed.
4. That the harness shop is conducted for revenue and not for the purpose of instructing the pupils, \$2,000 worth of stock being carried including staple articles.
5. That the children are dirty and not properly clad, and that the Instructor does not keep himself tidy and does not present an appearance becoming his position.
6. That the teaching of the ordinary branches of a common school education is very inefficient.
7. That, in brief the school is successful as a money-making institution, but not in the

A. W. Vowell, Esq.
Indian Supt.
Victoria, B.C.

efficient

Handwritten signature/initials

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY

efficient teaching and training of Indian children.

Some of the charges made in the above statement reflect seriously upon the school and should be carefully enquired into and reported upon by Mr Agent Bell and yourself, if you have an opportunity of visiting the school in the near future, and I shall be glad to have a full report upon all the charges for the information of the Superintendent General, at as early a date as possible.

Your obedient servant,

J. D. McLEAN,

Secretary

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

R.E.



183332

Ottawa, 14th April, 1899.

Memo: Mr. McLean,

The following statements have been made respecting the Williams Lake Industrial school:-

1. That the school takes white children and Half-breeds.
2. That only one trade is taught.
3. That one boy aged 17 is kept at school simply for the work he does and not for the purpose of his being further instructed.
4. That the harness shop is conducted for revenue and not for the purpose of instructing the pupils, \$2,000 worth of stock being carried including staple articles.
5. That the children are dirty and not properly clad, and that the Instructor does not keep himself tidy and does not present an appearance becoming his position.
6. That the teaching of the ordinary branches of a common school education is very inefficient.
7. That, in brief, the school is successful as a money-making institution, but not in the efficient teaching

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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J.D.McL. 2.

183382

teaching and training of Indian children.

Please communicate these statements to Mr. Vowell and ask him to have the Agent visit the school and report upon the various charges, or what would be still better, that he should make the enquiry himself if he expects to be in the vicinity of the school within the next few months.

A handwritten signature in dark ink, appearing to be 'J.D. McL.', with a long horizontal flourish extending to the right.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY

159111

British Columbia

117/23



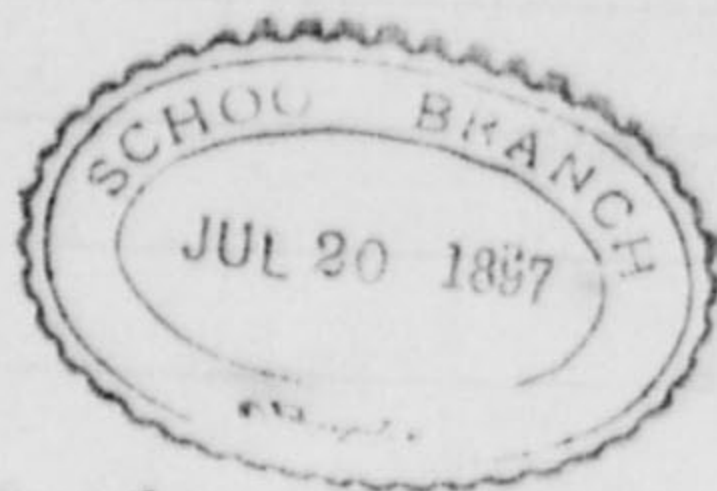
443.42



Indian Office

Victoria July 13th 1897

Sir;



I have the honor to forward herewith the Report of the Williams Lake Industrial School for the Quarter ended 30th June 1897 together with Requisition, in duplicate, for grant (\$ 1596.83) for the period mentioned. The address to which the cheque in payment is to be sent is given on the requisition

I have the honor to be

Sir

Your obedient servant
A. Towell
Indian Superintendent B.C.

The Deputy Supt. General
of Indian Affairs
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR-COPY

British Columbia.

147780

278. U.²

Indian Office,

Victoria, Oct. 13th. 1896.

Sir:-

I have the honor to forward herewith
the Report of the Williams Lake Industrial School
for the Quarter ended the 30th. of September 1896,
together with Requisition, in duplicate, for grant
(\$1588.17) for the period mentioned. The address
to which the cheque in payment is to be sent is given
on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. J. Powell

Indian Superintendent, B. C.

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

ARCHIVES PUBLIQUES

OR-COPY

Forwarded for the information of the Department
Victoria B.C. 17th Aug 1896

Approved
Indian Superintendent

144687
St. Joseph's Industrial School

117123-18

William's Lake, B. C., 10th August 1896

A. W. Vowell, Indian Superintendent
Victoria
EXAMINED
SCHOOL BRANCH.



Sir,

As requested, I hereby beg leave to state, for the information of the Department, that Mr. Moran, or Master of Trades in the Harness Shop, left us of his own accord, on the 18th of May. Displeased, because we did not think ourselves justified in granting the leave of absence he requested, he resigned.

On the 17th of June Mr. A. C. Foster took charge of the Harness Shop. Mr. A. C. Foster learnt the trade in the work-shops of his father, B. F. Foster at Brandon, Manitoba, worked for Carson & Son, Calgary, for Davison, Kamloops, for McKay, Ashcroft, and for Michel, Clinton. He is thoroughly versed in Harness-making and Saddlery, has worked at shoe-making, and shoe-repairing, although he did not serve his apprenticeship as a shoe-maker - as far as we know, he has got a very good name.

Hoping this will be satisfactory, and meet with your approval
I have the honor to be,

Sir,

your obedient servant
J. M. J. Lejacq. O.M.C.
Principal



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

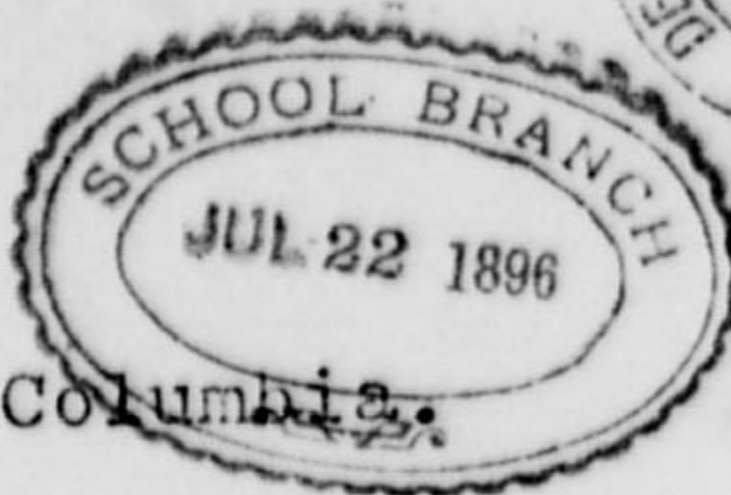
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CANADA

ARCHIVES PUBLIQUES

OR COPY

143424



British Columbia.

730.82

Indian Office,

Victoria, July 14th. 1896.

Sir:-

I have the honor to forward herewith the Report of the Williams Lake Industrial School for the Quarter ended the 30th. of June 1896, together with Requisition, in duplicate, for grant (\$1620.67) for the period mentioned. The address to which the cheque in payment is to be sent is given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. S. Vowell

Indian Superintendent, B. C.

The Deputy Supt. General
of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

PUBLIC ARCHIVES

CANADA

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OR-COPY

EXAMINED
SCHOOL BRANCH

139813



British Columbia.

503 R. 2

Indian Office,

Victoria, April 14th. 1896.

Sir:-

I have the honor to forward here-
with the Report of the Williams Lake Indus-
trial School for the Quarter ended the 31st.
of March 1896, together with Requisition,
in duplicate, for grant (\$1570.83) for
the period mentioned. The address to which
the cheque in payment is to be sent is
given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

W. B. C.

Indian Superintendent, B. C.

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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British Columbia.

EXAMINED
SCHOOL BRANCH

346. Q²

Indian Office,

Victoria, January 13th. 1896.

Sir:-

I have the honor to forward here-
with the Report of the Williams Lake
Industrial School for the Quarter ended the
31st. of December 1895, together with
Requisition, in duplicate, for grant
(\$1419.14) for the period mentioned.

The address to which the cheque is to be
sent is given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

Indian Superintendent, B. C.

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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133193



British Columbia.

EXAMINED
SCHOOL BRANCH.

Indian Office,

Victoria, October 12th. 1895.

Sir:-

I have the honor to forward herewith the Report of the Williams Lake Industrial School for the Quarter ended the 30th. of September 1895, together with Requisition, in duplicate, for Grant (\$1241.45) for the period mentioned. The address to which the cheque in payment is to be sent is given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. W. Howell
Indian Superintendent, B. C.

J. W. Mackay

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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II7I23

EXAMINED
SCHOOL BRANCH.

THIS LETTER HAS BEEN SENT OTTAWA 29th August 1895

Rev:Sir,

JCH
I have the honor to inform you that Mr Superintendent Vowell, of Victoria, has written asking whether the per capita grant to the Williams Lake Industrial School will provide for more pupils for the current year, and in compliance with his request to that effect, I beg to state that 50 pupils are estimated for at your school and that number may be taken.

Your obedient servant,

Acting Deputy Supt:Genl:
of Indian Affairs.

Rev. J.M.J. Lejacq

Principal Industrial School

William's Lake, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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II7I23

462-0/2

THIS LETTER HAS BEEN SENT

OTTAWA 29th August 1895

Sir,

I have to acknowledge the receipt of your letter of the 22nd instant relative to the per capita grant to the William's Lake Industrial School; and in reply I beg to say that in compliance with your request, I have informed the Reverend Principal that provision has been made for 50 pupils at this school this year, and that this number may be taken.



Your obedient servant,

Acting Deputy Supt: Genl:
of Indian Affairs.

A.W. Vowell, Esq:

Indian Supt:

Victoria, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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462 02

British Columbia,

AUG 25

Indian Superintendent's Office,

Victoria, 22nd August 1896

131426

Sir

I have the honour to submit, that the Rev^d Principal of the Williams Lake Industrial School desires to be informed if the per capita grant for his school for this year has been extended so as to provide for the support of fifty pupils.

In this connection I beg to state that as the end of the September Quarter is fast approaching it would appear in order that the desired information be communicated to the Rev^d Principal

I have the honour to be

Sir

Your obedient servant

A. W. Howell

Indian Superintendent BC
for Kamackay

The Deputy
Superintendent General
of Indian Affairs
Ottawa

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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British Columbia.

117123
273

108.0²/₁₀₀

Indian Office,

Victoria, July 13th. 1895.

Sir:-

I have the honor to forward herewith the Report of the Williams Lake Industrial School for the Quarter ended the 30th. of June 1895, together with Requisition, in duplicate, for grant (\$1137.50) for the period mentioned. The address to which the cheque in payment is to be sent is given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. W. Towell

Indian Superintendent, B. C.

per J. W. M. McKay

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123-1

190709

654 K3 British Columbia,



Indian Superintendent's Office

Victoria 14th October 1899

Schools

Sir

I have the honour to report that at the Williams Lake Industrial School the Teacher Mr Couray has resigned his position and has been replaced by Mr Norman McInnis who is ~~reported~~ alleged to having a high standing in practical teaching at the Teachers Training School of Ontario and I beg to recommend ^{his appointment} ~~this change~~ for your approval

I have the honour to be
Sir

Your obedient servant
A. B. B. C.
Indian Superintendent B.C.

The Secretary
Department of
Indian Affairs
Ottawa

SCHOOLS.
OCT 25 1899

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Exd.

Department of Indian Affairs,-

OTTAWA, 1st June, 1899

SCHOOLS.
JUN 7 1899

The Secretary:-

The following letter was sent to
Mr Supt. Vowell on the 19th April last:-

"I am directed by the Supt. General to in-
form you that the following statements have
been made to him respecting the Williams Lake
Industrial school :-

"1. That the school takes white children
and half-breeds".

"2. That only one trade is taught".

"3. That one boy, aged 17, is kept at the
school for the work he does and not for the
purpose of his being further instructed".

"4. That the harness shop is conducted
for revenue and not for the purpose of instr-
ucting the pupils, \$2000 worth of stock being
carried, including staple articles".

"5. That the children are dirty and not
properly clad, and that the Instructor does not
keep himself tidy and does not present an
appearance becoming his position".

"6. That the teaching of the ordinary
branches of a common school education is very
inefficient".

"7. That, in brief, the school is successful as
a money-making institution, but not in the
efficient teaching and training of Indian
children."

"Some of the charges made in the above

For Minister's Consideration

J. M. L.

X 10

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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"statement reflect seriously upon the school
 "and should be carefully enquired into and re-
 "ported upon by Mr Agent Bell and yourself,
 "if you have an opportunity of visiting the
 "school in the near future, and I shall be glad
 "to have a full report upon all the charges
 "for the information of the Supt. General, at
 "as early a date as possible".

Mr Agent Bell and Mr Supt. Vowell
 visited this school, as directed, on the 3rd ultimo,
 without having notified the school authorities of
 their intention to inspect it. They have each made a
 separate report. Mr Bell's report was first received
 and he deals with the statements ad seriatim, and
 states that no whites or half-breeds are at the
 school; that in addition to harness-making, farming
 in all its branches, milking, dairying and gardening
 are taught; that statement 3 is untrue; that although
 the harness-shop is carried on on a paying basis, no
 one complains that there is a cut in the prices to
 interfere with other parties, and he does not think
 that more than \$1000 worth of stock is carried; in all
 his visits to the school he has found the children
 clean and well clad and that the instructor is par-
 ticularly careful of his personal appearance and
 that the charge made against him in statement 5 is
 untrue; he denies that the teaching of the ordinary
 branches of a common school education is inefficient
 and doubts whether there are any schools in the Pro-
 vince where white children of the same age are
 taught who can answer questions more readily than the
 children of this school; he is not prepared to say
 whether the school is a money-making institution or

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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not, but states that the children are well trained and taught.

Mr Vowell, when forwarding Mr Bell's report says that he will substantially endorse Mr Bell's statements, which he does in his report which was received yesterday. He goes more fully into the charges made, but his finding is substantially the same as Mr Bell's. Mr Vowell states that on his return he called on Bishop Durieu and suggested that instruction be given in carpentry, and was informed that arrangements would be made to have the boys taught this trade. His Lordship also assured him that what the Department most desired would be attended to in connection with this school.

In the summer of '94 complaints were made through Mr Barnard, M.P. with reference to the trade in harness-making and leather goods carried on by this school, which upon investigation were found to be without foundation.

The reports of Mr Bell and Mr Vowell referred to are on this file.

Martin Benson

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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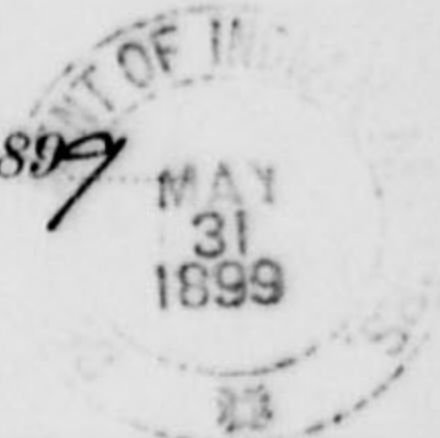
OR-COPY

117123-1

British Columbia,

184967

Indian Superintendent's Office,

Victoria, 21st May 1899

Sir,

I have the honour to acknowledge the receipt of your letter of the 19th ultimo, No. 117.123, in connection with certain statements made to the Hon. the Superintendent General in reference to the Williams Lake Industrial Indian School, and condemnatory of the management of that Institution.

The letter referred to was received at this office during my absence, on official business at Kamloops, and was sent after me.

In compliance with the Department's request that the matter should be carefully inquired into and reported upon by Mr. Agent Bell and myself I at once proceeded to that School having in the mean time advised Mr. Agent Bell to precede me.

The Secretary,
Department of Indian Affairs
Ottawa

SCHOOLS.
JUL 1 1899

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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ARCHIVES PUBLIQUES

CANADA

OR-COPY

me to the destination mentioned, at the same time, advising him not to let it be known upon what particular errand we were bound up country; but to create the impression rather that we were going farther on. This course I observed not from choice but believing that had the management of the school received due notice of the day and hour of my arrival the investigation contemplated could not be as satisfactory or thorough as was, under the circumstances, desirable.

In accordance with above arrangements Mr. Bell and I arrived at the school on the morning of the 2nd instant when we found the children at school and the daily routine being pursued as usual. During this day I examined carefully the condition of the pupils, of the dormitories, of the instructor, of the harness shop, of the stores, of the out buildings, and in short everything in connection with the efficient management of the school. Having

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Having spent the greater part of the day occupied as above I made arrangements to return on the following morning and spend the forenoon in examining the boys as to the branches of education taught them and the afternoon in a similar manner touching the teaching bestowed upon the girls.

On 3rd instant Mr. Bell and I arrived at the school at about 8.30 a.m. and during the day the programme prepared as stated was patiently carried out, and I may add pleasantly, as I was highly pleased with the children's attainments and the kind, efficient and painstaking qualities exhibited by the instructor of the boys as well as the Rev^d Sisters who have charge of the

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR-COPY

the girls - The pupils looked well and happy, and seemed to have every confidence in, and respect for, their teachers.

I will now reply to the separate charges made against the school.

1 "That the school takes white children and halfbreeds" -

Having carefully scrutinized the children of both sexes I could discover neither white nor halfbreed among them.

I was informed, however, that some time ago one or two white children had been taken in, but never charged for under the per capita allowances.

2 "That only one trade is taught." The trade referred to is that of Saddlery and harness-making, and in addition to that, gardening, general agricultural pursuits, and care of stock, etc. is also taught there.

3 "That one boy, aged 17, is kept at school simply for the work he does etc. etc."

There is no truth in that charge.

4 "That the harness shop is conducted for revenue etc. etc." In reference to this charge I would give it as my impression that

that as a matter of course there is a certain profit derived by the management from what is styled "the harness shop" simply for the reason that the foreman in charge is a superior workman at his trade; that consequently the work turned out is of a quality above the average; and the material used is of the very best.

In particular reference to this matter I would say that the knowledge of such a trade should be useful to the natives of a stock raising and farming section of the country. I may also state that there are 4 of the pupils at the work I have seen them engaged at it; they like it and learn quick and expert, and I am told are as easily taught as the average white boy. The senior of the 4 boys it is expected will be quite master of the trade by 30th of June next i.e. can cut out and put together and carry on of himself all that is necessary in the manufacture of harness of all kinds - working buggy etc. In further reference to the profit

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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8

profits every day that the residents
and frequent travellers avail
themselves of the facilities
offered at the school for having
repairs done).

- 5- "That the children are dirty
and not properly clad, etc, etc,"
The children I found clean
both as to their persons and
clothing and looking well fed
and healthy. It must be stated
however, that on the first day
of my visit that although clean
the children's clothes were
not of a uniform pattern and
were very much patched; evidently
their working clothes. I called
attention to the fact and told
the management that it was
not a pauper school but one
supported by the Government
and that the appearance
of the children in the school
rooms as I then saw them
was certainly not creditable
and not in accordance with
what the Department expected.
I was informed that the children
had other suits, one for week
days and one for Sundays which
I afterwards saw and are very
neat and good and of a uniform
cut and material but that
when the children were
at

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR-COPY

let out, at recess, to play that they tumbled and rolled about so much in the mud and through timbers and sticks etc. that the very best clothes under such circumstances would soon be in need of repairs, I was, however, assured that when attending school they should in future be more suitably clad. The appearance of the instructor both on the first and second days of my visit was neat and clean and quality of his dress as good as my own. I was informed, was his ordinary appearance at school.

- 6 "That the teaching of the ordinary branches of a common school education is very inefficient." Having been present, as stated, at the school during the fore and afternoon of the 3 instant and heard the different classes examined in reading, syllabication, orthography, grammar, English composition, subject matter of lessons, arithmetic and geography etc. I consider that such a charge is altogether unfounded.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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unfounded. Their writing ✓
may also state is good.

From
the foregoing I will ask the
Department to form its own
conclusion as to the correctness
of charge No. 7.

I suggested to
the management that the
pupils should be instructed
in carpentry and was informed
that arrangements would be
made to have them so instruct-
ed. I also when on my return
made it my business to see
his Lordship Bishop Deane
at the Squamish Mission -
opposite Vancouver - and he
assured me that whatever
the Department most desired
would be attended to.

Concerning
the agent's report on the school,
forwarded on 18th instant, ✓
remark that he states in
connection with charge
No. 5: "On all my visits to this
school I found the children
clean and well clad except this
last visit." The fact of
his having found them so
may be attributed to the
fact that he was expected
at the school on such occasions
and

and I have advised him to
in future visit without
notice so as he may see
the school in its ordinary
running condition and then
he can arrange for a
visit on the following day
when what preparations
the management may think
desirable can be made for
his reception and examination
of pupils etc.

I forgot to mention
that the school hours
during winter i.e. to 30th
of April, have been six and
a half hours each day,
while during summer,
to admit of outdoor training
and exercises, the hours are
five and a half hours.

Trusting
that my herein have
conveyed such information
as the Department may con-
sider necessary.

I have the honour to be

Sir

Your Obedt Servt

A. W. Powell

Indian Sup. B.C.

117123-1

184754

635 T3 British Columbia,

Indian Superintendent's Office,

Victoria, 15th May 1899

SCHOOLS.
MAY 20 1899

117123

Sir

Reverting to your letter dated 19th ultimo containing sundry statements which have been made to the Honourable the Superintendent General respecting the William's Lake Industrial School I have the honour to submit herewith for your information Mr Agent Bell's report dated 12th instant on each of the several statements above referred to and beg to state that my own report in this connection will be submitted as soon as I have it prepared (which will substantiate) I have the honour to be
endorse Mr Bell's statements, Sir

Your obedient servant
A. C. Powell
Indian Superintendent BC

The Secretary
Department of
Indian Affairs
Ottawa

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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184754

Williams Lake Agency,

Clinton, B. C., May 12th 1899

A. W. Dawell Esq

Sir

I have the honor to acknowledge the receipt of your letter dated 25 April 1899 No 410 I 3 enclosing a copy of a letter No 117.123 signed J. H. M. Lean Secretary respecting statements made to him with reference to the management of the Williams Lake Industrial School

In accordance to your instructions I visited the said School on May 2nd 1899 and I herewith beg to report on each separate charge

1 "That the School takes white Children & half breeds"

This statement is not true as there are neither of the above at the school a year or two ago. There were 2 white girls and two 3/4 half breeds at the school but were never included in the 50 scholars for which the Department pays

2 "That only one trade is taught"

What is taught at the School is Harness making, Farming in all its branches, milking and dairying

3 "That one boy aged 17 is kept at school simply for the work he does and not for the purpose of his being further instructed"

This statement is also untrue, the boy named has the same hours at school as the balance of the scholars

4 "That the harness shop is conducted for revenue and not for the purpose of instructing the pupils" 2000 worth of stock being carried including theses articles"



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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184754

Williams Lake Agency,

Clinton, B. C., 189.....

- 4 I presume that this as well as similar institutions are managed so if possible not to make it a losing affair and no one complains that there is a cut in prices to interfere with other parties.
- 5 I question the accuracy of the "Lasso" that I think one half that amount would cover the whole. "That the children are dirty and not properly clad and that the instructor does not keep himself tidy and does not present an appearance becoming his position"

On all my visits to this school I found the children clean and well clad. ~~Except~~ this last visit the children were clean but more in the school room in their working clothes, which were pale but clean. The instructor is particularly careful of his personal appearance and the charge against him is untrue.

- 6 "That the teaching of the ordinary branches of a common school education is very inefficient"

To this I must give a complete denial. I question whether there are any schools in the Province where white children of the same age are taught ^{who} can answer the question put to them as readily as these children.

- 7 "That in brief the school is successful as a money making institution but not in the efficient teaching and training of Indian children"

I cannot say whether the school is a money making institution or not, but I do know the children are well trained and taught.

I have the honor to be

Yours sincerely

G. Bell

Indian Agent

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123-1

461-13 British Columbia,

184070

Indian Superintendent's Office,

Victoria, 28th April 1899

117123

Sir

SCHOOLS!
MAY 8 1899

In the absence of Mr Indian Superintendent Allsowell I have the honour to acknowledge the receipt of your letter dated 19th inst. requesting a report on Sunday Statements therein contained relative to the condition of affairs at the Williams Lake Industrial School

I beg to submit that the Superintendent who is at Kamloops has been advised as to your wishes and Mr Agent Bell is directed to furnish his report in the matter as soon as possible

I would add that the Superintendent has had in contemplation his visit to this School for some time back and ~~was~~ has been awaiting Mr Bell's report as to the condition of the roads for travelling before deciding on the time for his undertaking the journey

I have the honour to be
Sir

Your obedient servant
J. Mackay

in the absence of the Indian Superintendent

The Secretary
Department of
Indian Affairs
Ottawa

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123

654---K3

OTTAWA, 26th October, 1899

Sir,

I have to acknowledge the receipt of your letter of the 14th instant stating that the teacher of the William's Lake Industrial school has resigned his position and has been replaced by Mr Norman McInnis; and in reply I beg to say that the Department approves of the appointment of Mr McInnis.

Your obedient servant,

S. STEWART

Secretary

A. W. Vowell, Esq.

Indian Supt.

Victoria, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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205037

St Joseph's Industrial School
William's Lake B.C. August 15th 1900

A. W. Vowell Esq:
Supt Indian Affairs
Victoria
B.C.

Sir

I beg to acknowledge receipt of your communication also enclosures as stated; and in answer to the divers complaints made against this Mission by Mr A. C. Carew Gibson managing director of the Cariboo Trading Co in his letter dated July 23rd 1900 I beg to state as follows: The above gentleman accuses us of engaging in a regular Trading business and being subsidized by the Government we should not be allowed to compete with those who receive no assistance from the Government and to prove his assertions he says:

1st That we have a large ^{warehouse} and Blacksmith shop at 3 Mile Creek.

To this we say: We have a small shed erected there on Mission land. size 16 x 24 feet which was put up there for storing our farm products ^{previous to our selling game} and receiving freight consigned to us from Ashcroft, instead of having to go and get same from 141 Mile House a distance of seven miles. This is the large warehouse alluded to in the above paragraph.

We emphatically deny having a Blacksmith shop at 3 Mile Creek nor have we any interest in same. The facts are these: On the 17th day of March 1900 one Mr John Doherty secured a 30 years lease from the Oblates of Mary Immaculate who are incorporated in this Province with

RECEIVED
SUPERINTENDENT
AUG 23 1900

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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headquarters at New Westminster and owners of the St. Joseph's Mission property. Said John Doherty built a blacksmith shop on the land (5 acres) leased from the Oblates, near our warehouse.

From the above you will at once see that Mr. Doherty is the sole owner of the Blacksmith shop and is conducting same as a private licensed enterprise; consequently the following assertion of Mr. Carew Gibson is wrong "that although by acting through an agent at 3 mile creek we may pretend to be disinterested in the Blacksmith Shop while benefitting it."

2nd — Mr. Carew Gibson says that at 3 Mile Creek hay and grain are supplied and sold through their agent at the Blacksmith Shop cutting prices to an absurd figure and making a profit which they are enabled to do owing to their Government subsidy.

We are quite astonished to hear that Mr. Carew Gibson complains of our cutting prices on hay and grain; particularly on hay we were under the impression that it was the reverse; We never sold any hay for less than $1\frac{1}{4}$ " a pound, while he sells for 1". A small portion of our grain was sold by Mr. Doherty at $2\frac{1}{2}$ cts per pound and we were and still are under the impression that we were getting the market price. I may further add that Mr. Carew Gibson was offered our grain at the same figure and refused to take it. Mr. G. A. Vieth, a farmer from this section and other farmers from the ^{Lake} Alkali section are at present selling grain at the same figure through the same agent, Mr. Doherty; and Mr. Vieth sold his or portion of it at Mr. Carew Gibson's own door for $2\frac{1}{4}$ cts a pound, a lower rate than we were asking. Mr. Gibson is the recognised grain King of this section; having brought hundreds of thousands of pounds and there attempted to raise the price to $3\frac{1}{2}$ cts a pound. We do not deny him the right of doing this, but we do deny that he should attempt to.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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compell us to follow his example in this or any other matter. I may also add that Mr. Carew Gibson Hotel Keeper, Merchant, Farmer, Stock Raiser and consequently a wealthy man may have his own views on these questions but the poorer classes such as teamsters, miners, working men etc. also have very different views on the same questions and are entitled to use the same arguments as Mr. Carew Gibson and argue that as we are being subsidised by the Government we should control the price of our products; the best named persons being the great majority and the support of our District are entitled to a hearing as well as Mr. Carew Gibson.

The Mission has a farm here and has had it for the past thirty years; during that time they have worked and operated it just as they are doing to day. They have fulfilled all the requirements of the law, are paying taxes, are British subjects and at the time the clerical authorities of the Diocese agreed with the civil authorities to establish and manage the Industrial School, no conditions or objections were made to the farm or management of the farm.

3^d Mr. Carew Gibson says "The mission people now have a harness shop, Butcher shop etc."

Mr. Carew Gibson has certainly been misled for we have no Butcher shop nor will we ever have. We only sold or gave away beef in a few cases of great necessity. Re the harness shop it is not controlled by the Mission but is a part of the Industrial School and I, as Principal of the School in question, am ready to close it to morrow if the plaint is purchased by the complaining parties or others providing the Government consents to its closing.

4th Again Mr. Gibson says that "While benefitting from all these sources they (the mission people) will not so much as help a siwash by allowing him the slightest credit either for food or seed grain." To this assertion we offer a flat denial and it again proves that the complainant is not informed and is guessing merely at what he states. We have quite recently given seed, food and even money to needy Indians.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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and have done so from time to time from years past and can say confidently that when Mr. Gibson has given as much as we have he will be tired of Indian trade when conducted on a credit basis.

5th Mr. Gibson says: "Of course they use their religion to secure cheap labour and other assistance"

Our answer to this is that out of the ten men employed by us on the farm or water works not a single one professes the Roman Catholic Faith. Mr. N. M. Jones our late school Teacher was a Presbyterian; Mr. Foster who was in our employ for three years as instructor in the harness department was also a Presbyterian.

6th Mr. Gibson says: "The obvious unfairness of allowing Government assistance to parties to compete in trade needs no comment. The matter was once previously attempted by those same Mission people but was quickly terminated after it had been brought to the notice of your predecessor?" To the first part of the above paragraph. They to state that the Dominion Government does not nor has it ever subsidised the mission to compete against other traders. The subsidy was given for the school and is being used for that purpose. The farming has not nor has it ever had anything to do with the school. Mr. Bane Gibson certainly has too much knowledge of things to believe that the object of the Government is other than it is, and if he does not mean what he says when he makes the above statement, then he should be more explicit.

To the second part of the above statement he is, I am afraid, again quoting as facts hearsay, for be it understood Mr. Bane Gibson has only been in business at the 150 mile House for about one year and consequently cannot know what he states to be facts as there is absolutely no truth in the statement; there never was any attempt on our part other than the usual to interfere in business with our neighbours nor have we ever had any such attempt quickly terminated, as he says, by your predecessor. I wish to state that his assertion that your predecessor is false as we never officially knew other than yourself and had no official correspondence on this nor other subject with any other, for the simple reason that there was no school in William's Lake for Indians and your predecessor but it is not

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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ARCHIVES PUBLIQUES

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have made the above statement as all his other are on a par with this one.

7th Mr Gibson says: "But it is nevertheless a fact this mission people allow their cattle to die of hunger in full view of big stacks of hay because they think they can possibly make a few more dollars by selling their hay than by feeding the poor starving brutes."

Mr Gibson makes this assertion as a fact, consequently he must be alluding ^{to last winter} and if ^{he} does not mean last winter, he must again be stating not facts but hearsay. Our loss last winter was only one head; and this same gentleman last spring came to us to purchase fat beef, but unfortunately we were not able to accommodate him with any as we required all we had for our own use.

Before closing this letter I wish to say that we have had a regular & sequel of accusations to answer from time to time most of which on investigation have turned out to be without foundation but they nevertheless are to us a source of annoyance in the prosecution of our work and fair minded men will unite in saying is being done well and good. We have erected good, substantial buildings for the accommodation of pupils in our charge and while admitting that it was part of our obligations to do so, we must nevertheless claim credit for having put them up in such substantial, large and attractive manner. This object has been accomplished only after great sacrifices and economy on our part and not by any surplus earnings we may have made on the Government's grant for I can vouch that were it not for the aid we are receiving from our farm we could not be in the position of being able to conduct the Industrial as we have done in the past and as we are prepared to do in the future.

I wish to lay great stress on the fact that the school is conducted independently of the farm and the children are not utilized in the least on it.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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than in the gardens and dairying and the products of these two last named industries are not placed on the market but are consumed by the staff and pupils. The staff of the industrial school is under my immediate control and the same rule applies to the farm hands who are controlled by the manager of that branch but in no case does the farm manager assume any responsibility in the school affairs.

The water system in use here up to the present having been found to be defective we have at an estimated cost of three thousand dollars decided to put in a water system second to none in the district. This could not possibly be done from the earnings we make on the grant and as a result we have in this case to do again what we have been glad to do in the past viz: to take monies earned from the farm to effect our objects. These additional explanations, I believe are appropriate to the occasion and are advanced in rebuttal to Mr. Gibson's arguments that our sole aim in our work was dollars and cents and show conclusively that the contrary is the case. I will again state that although we are paid but for fifty children we are actually keeping fifty eight. Is this not charity? But possibly Mr. Carew Gibson is not aware of this or many more facts which we could advance were we so disposed in our defence in this particular accusation.

But, Sir, we have the consolation of having to record here that although we have been on several occasions accused and impartial investigations have been instituted we have been always well treated by the officials with whom we have had dealings and as far as we know we have given or tried to give the best returns possible as we intend to do in future for the monies expended on the children intrusted to our care.

I have the honor to be Sir.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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(Copy)

New Westminster, B.C.

Feb. 26th. 1902.

224992

A.W.Vowell, Esq.

Indian Supr.

Victoria.

Dear Sir:-

In compliance to a promise which I made to you some time ago, I take the liberty to express my views on the conditions of the Williams Lake Industrial school. In your communications of the 13th. inst. marked 615, X, 3. you state the various reasons which urged the Department to bring the matter of the management of the above named school to my attention with a view that a change for the better might be made.

It is to your communication that I have the honor to answer. I shall take up the paragraphs of the same one by one.

1st. as to the dismissal of the trade instructor in the harness shop and of the Prefect, of outdoor work and discipline.

I do not know what reason the Principal put forth for asking the discharge of Mr. Horan; but I was aware for some time past that Mr. Horan could not remain long in the school and give satisfaction, unless he would abandon his pretensions to do as he pleased. I might mention that this is Mr. Horan's second engagement at the school, he having been obliged to resign in 1896, I believe for having taken too active a part in electioneering against the advice of the Principal: Revd. Fr. Lejacq. Mr. Horan was hired again in the fall of 1899.

last.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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last spring he took it upon himself to undertake the employment of Census Commissioner and left the school for three months. On the remark of the Principal that he could not do that, he answered that he had the authorization of the Indian Agent. The Principal should have acted with determination, and in my estimation should have made him hand in his resignation, if he wished to go counter to the rules of the school. On my remark that he should have done so, he said that he thought as Mr. Bell had given his sanction to Mr. Horan's absence from the School he would not dare offer any objection; besides being recently arrived as Principal, and having already been criticized for having made another employee do his duty, he thought it preferable to tolerate Mr. Horan's action. It is well to state here that Mr. Horan is well known in the district and exercises some influence with some people.

The Principal found out later on that Mr. Bell did not sanction Mr. Horan's absence from the school at the time that he began his census tour. Lately Mr. Horan made himself obnoxious to the proprietor's of the 150 mile house and, naturally, the school would suffer from it. Again he owed some important bills for articles bought, by and for himself, and delaying the payment thereof was discreditable to an employee of the school which paid him a good salary. As to Mr. Brophy, Prefect of our deer work he has disgraced himself twice by going to the 150 mile house, the second time without leave, and there gambled and intoxicated himself.

Lis

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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his second absence lasted three days. The Principal was in duty bound to discharge him, first because Mr. Brophy was an employee of the School, secondly because of the scandall to the Indians.

The Department might here ask: why not get better men? We have tried to get the best we could find for the max money. The present teacher and Mr Brophy were hired at Ottawa, purposely. Up to Xmas Mr Brophy had done very well, and Mr. Fahy, the teacher, gives satisfaction. We have to labor under heavy odds, in a district, which it is hard and expensive to reach and in which a man accustomed to the social conditions, elsewhere, finds it still harder to live. Hence when a young man has realized a little money, he returns to civilization. The temptation to drink is stronger on a man when he is isolated, and the trouble consequent therefrom for the Principal, is increased. You are sufficiently aware of the truth of my remarks on this. And As to the number of pupils which the Department was asked to discharge last November. Some of these pupils had been at the school for eight years and were anxious to leave it; but instead of going the right way about it, went the wrong way. The elder ones drew a few of the younger ones with them. This escapade process began a year ago last November, under the incumbence of the former principal, Rev. Fr. Papavin. The symptoms of a serious determination to leave school, especially on the girl's part were deep set and it was evident for any one who was acquainted with the Indian character, that they would try again. Harsh measures were tried but to the only purpose of setting

the

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CANADA

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the Indians, as a whole, against the school. The spirits having been once aroused, it was not easy to allay them. Gentleness was tried with the result that, with the exceptions of an occasional lull, the run always became frequent, always under leaderships of those larger girls. During my visit to the Indians of the district in the fall, I saw most of those pupils who had thus failed. To my questions they answered either that they wished to go home, as they had been long enough at school, or that one of the other girls had asked them to go with her, or that the teachers were cross and other equally childish reasons.

Indian parents are too easy on their children, and they believe too willingly what their children tell them. Hence some of them become the abettors of the truancy. When it was not the parents it was some relative. When the children saw that they were upheld, they launched forth with more vigor, it came to such a pass that it was considered cowardly for one not to run away. Now when we consider the surroundings of the Williams Lake School and the cleverness of the Indian youths to hide, it is easy to realize how a set of determined children could defy the strictest vigilance, and carry out their well laid plans. I must say, however, that beyond the running away no child became guilty of any grievous misdemeanor. It was quite serious enough as it was. During my visit with the Indians in October I spoke to them on their duty with regard to the school. All showed a good spirit. As a practical conclusion the principal culprits amongst

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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amongst the children had to be removed from the possibility of giving bad example again, hence the request for the discharge of such a number, at the time.

Since then the girls have improved perceptibly, of course greater care was taken than ever to remove all reason, either of complaint or disorder.. You may well imagine the concern the previous state of affairs gave to all those who had any interest in the school.

3rd As to the accusation of the lax management.

One of my reasons when I asked the Department a year ago, to allow a change of Principals for this School was precisely to insure a better discipline in the Institution. I am convinced that the present principal has the qualities of a good disciplinarian and his work so far proves it. Any one may come to the school at any hour, and find good order & cleanliness in all of the Departments of the Institution.

Then why this disposition of the children to run away? Some of the pupils had begun their pranks before the present principal came in office. In the foregoing lines I have analyzed the symptoms of the disorder and it is apparent that it was not with the arrival of the principal that the truancies began. There was even a good few months before the truancies were repeated. I think that the girls were determined to carry out their intentions in spite of any body

As to the boys, only a few ran away during the summer. true the principal insisted with the employees that they should do their duty. A Prefet, Mr. G. Veil, seeing that he was repeatedly found in fault, asked to go. He did not appreciate the principal's way of doing

business

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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business. He had been accustomed to do a little as he pleased. Later on Mr. Bridger, the teacher, also left, giving for reasons that he could better his position but in reality I think, that was not his motive. He did the boys harm by talking to them about the Father's want of love for the Indians etc. He also made the boys write to their parents to complain. This man was instrumental in putting an idea in some of the boys heads that they were big enough and that they could earn money if they left the school, and that the school was keeping them to get work out of them. I might also mention that the previous principal, Rev. Fr. Poytavin was deservedly popular with the white people, as a whole, and his removal was not liked; his successor had to suffer a time as a consequence of a measure to which he was a stranger. You know the conditions of the country up there to realize that such a state of mind is possible with the people. Besides there have been, to your knowledge periodical attacks on the Mission folks, by people who were urged by motives other than love, either for the Mission, the school or the Indians. Everything that happened at the school is subjected to their criticisms and blame is cast on the Fathers. Naturally the new principal came in for a part and without being known, was described as a hard man. His begins to be known and opinion is turning in his favor.

4th As to lax management as regards ethical training. I do not know the exact meaning which is intended by "ethical training". If it means moral training, I must say that the children are no worse than

other

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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other children. of the same race and class. Everything is done to inculcate the principles of religion and morality and to watch the practice thereof. It is more true to say that the stricter these moral directions are attempted to have enforced, the more Indian children will find the school irksome.

I will conclude: Indians, although desirous of profiting of the benefits of which the schools are intended to confer, feel the strain of remaining long at the task very severe. Children surely feel more than their parents, and parents are too tender hearted to correct their children when they complain.

Indians have a holy horror of anything which smacks system and order. Now these are precisely the things which have most to be insisted upon in a school.

Hence the opposition found in those who are to be benefitted by the training. It is not a subject of wonder for me that we find the greatest difficulty in dealing with the Indians from that habitual and innate disposition to shirk what is so irksome to them.

They do not realize the weakness in their character and point it out to conclude that when Indian children are brought face to face with the necessity of going against their hereditary inclinations to indulge in their love for independence and are restrained in their habits of disorder, it is not surprising that they should wish to throw off the yoke of discipline.

I trust that this difficulty which has arisen in the Williams Lake School will be thoroughly and impartially examined by those whose part it is to do so, and that responsibilities shall be fixed on those who deserve them

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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them. If it is the management, then I am willing to allow a change.

I beg to assure you that I am ready to receive suggestions as to what should best be done. These suggestions, could of course, be offered only after a thorough sifting of the whole affair.

I have the honor to be,

Dear Mr. Vowell

Yours very sincerely.

(sgd) A. Dentenwill, O.M.I.

R. C. Bishop of New Westminster

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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17123

William Lake



May 1901.

Ball,

Dear Sir,

I have the honor to inform you that the Agricultural Trade Instructor, left on the 12th. April 1901. on his own free will. We will try to have another one as soon as possible.

I beg further to inform you that the Saddlery Instructor is away also on leave of absence. I will send his own as well as the Agricultural trade report as soon as possible.

On April 12th. came back a boy called Antoine who I am told had been granted leave of absence on account of sickness.

Your Obedient Servant.

H. Doering.

Principal.

SCHOOLS.
MAY 1901

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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527---p3

OTTAWA, 2nd November, 1900.

Sir,

L.M.H.
11/10

I have to acknowledge the receipt of your letter of the 24th ultimo submitting copies of correspondence in reference to a complaint made by Mr E.A. Carew-Gibson of 150 Mile House, Cariboo Road that the system of petty trading pursued by the authorities of the Williams Lake Industrial school materially interferes with the legitimate commerce of the district; and in reply I beg to say that the correspondence submitted by you shows that Mr Carew-Gibson must, as you say, have been misled by misrepresentations of highly prejudiced parties in making the statements contained in his letter.

Your obedient servant,

A.W. Vowell, Esq.

Indian Supt.

Victoria, B.C.

J.D. MOLEAN

Secretary

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Sch

British Columbia
Indian Superintendents' Office



SCHOOLS
NOV 1 1900

Victoria 24th October 1900

Sir

I have the honour to submit herewith
the following correspondence for the information of the De-
partment

"Copy" of Letter dated 23rd July 1900 from E.A. Carew-Gib-
son of the 150 mile-house Cariboo Road
complaining that the system of petty Trading pursued by
the Authorities of the William's Lake Indian Industrial
School material interferes with the legitimate commerce
of the District

"Copy" of Letter dated 15th August 1900 from the Rev^d Prin-
cipal Peytavin of the William's Lake Industrial
School ably refuting Mr Carew-Gibson's unreasonable
remarks

"Copy" of letter dated 14th Oct 1900 from Mr Agent Bell
reporting on Mr Carew-Gibson's letter and the sub-
ject matter thereof from which it would appear
that Mr Carew-Gibson must have been misled by
the misrepresentations of highly prejudiced parties when
making the statements contained in his letter and that
he himself is thoroughly ignorant of the true condition
of the affairs on which he wrote to do little good purpose

I have the honour to be

Sir

The Secretary
Department of
Indian Affairs
Ottawa

Your obedient servant
A. G. B. C.
Indian Superintendent B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Williams Lake Agency,

Clinton, B. C. *Oct 14th* 1900

A. W. Tarnall Esq
Indian Superintendent B.C.

Sir

I have the honor to acknowledge the receipt of your letter of 7th August 1900 file No 38803 and enclosing a letter from E. A. Carew Gibson of the 50 Mile House in which he makes several charges against the managers of the Williams Lake Industrial School and for the information of the Department I have the honor to report as follows.

The Mission people own the land along the wagon road at the 3 Mile Creek and have built a warehouse there at the intersection of the road to the Mission, and have leased a portion of this land to a Blacksmith and which there is now a blacksmith shop and they keep hay and grain in this warehouse for the accommodation of the freighters along the main trunk road and which is much appreciated by them, and I do not understand there is any extra prices to an absurd figure as Mr Gibson states. The regular price at this place is \$25.00 per ton for hay and \$50.00 a ton for grain. The 50 Mile House people I believe have been charging much more than this but I understand from Kamloops and others that this has been the regular price the Mission people have charged for years. As to the charge that "The matter was in a previous attempt by those same Mission people but was quickly terminated after it had been brought



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Williams Lake Agency,

Clinton, B. C. 1

brought to the notice of your predecessor" I am unable to report on if such be the case it will be an filling in your Office. My recollection is that you had no predecessor as far as the Industrial School at Williams Lake is concerned. as for the harness shop I am sure the mission people are not making any money from that source and is simply kept for the teaching of the boys in that class of industry, and I know the settlers would not care to have the shop closed. They do not keep a butcher shop they have a stone building in which meat is kept for the use of the employes and children going to school, and I have seen them refuse to sell meat when there was plenty in the building. The charge that "they allow their cattle to die with hunger in full view of big stacks of hay" must be ~~some~~ a mistake as a couple of years ago hundreds of cattle died and with all the hay they could eat provided for them. Mr. Moore of Kelowna one of the best stock raisers in the District and most humane with dumb brutes, took 100 head with all the hay they could eat provided for them as for "using their religion to secure cheap labor and other assistance" I am credibly informed the majority of the persons employed at the Mission are not of the ^{anyway} Catholic faith

I have the honor to be

Sir

Yours obedient servant
 A. Bell
 Indian Agent

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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205037

(Copy)

150 Mile House, B. C.

July 23rd 1900.

A. W. Vowell Esq.,

Supt. Indian Affairs,

Victoria, B. C.

Dear Sir:-

I beg to draw your attention to a matter touching your Department which deeply concerns ~~our~~ ourselves.

The St. Joseph's Mission which as you are aware is heavily subsidized by the Dominion Government every year has seen fit to go into trade and cut prices and compete against outside traders who are not receiving Government assistance. While they confined their attention to stock-raising no objection was lodged by us but now that they have gone into a regular trading business we think it is time that something is done to interfere and prevent if possible the gross injustice of subsidized traders being allowed to compete with those who receive no assistance from the Government. The St. Joseph's Mission have a

large

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large warehouse & blacksmith-shop at a point called 3 Mile Creek some 3 miles down the waggon road from this point, and here grain and hay are supplied and sold through their agent at the blacksmith shop, cutting prices to an absurd figure and making a profit which they are enabled to do owing to their Government subsidy.

The obvious unfairness of allowing government assistance to parties to compete in trade needs no comment. The matter was once previously attempted by those same mission people but was quickly terminated after it had been brought to the notice of your predecessor. I am now writing to ask if you can interfere in the matter for us and I would prefer if possible that the matter was terminated quietly. I understand the Bishop is a fair-minded man and would doubtless take a fair view of the matter and see that we have no further cause for complaint.

The mission people now have a harness-shop, butcher-shop, hay and grain stores besides benefitting from the newly erected Blacksmith's shop at 3 Mile Creek although by acting through an agent they may pretend

to

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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pretend to be disinterested in the Blacksmith's shop, while benefitting from all these sources they will not so much as help a siwash by allowing him the slightest credit either for food or seed grain and hence take none of those risks which are forced on all other legitimate traders and of course they use their religion to secure cheap labor and other assistance.

It is perhaps rather a hard thing to say of any one but it is even worse when it concerns an industrial establishment but it is nevertheless a fact that the mission people allow their cattle to die of hunger in full view of big stacks of hay because they think they can possibly make a few more dollars by selling their hay than by feeding the poor starving brutes, such wanton cruelty is surely not a good object lesson to the young people committed to their charge and for whose education the institution is so handsomely subsidized.

I feel sure that a few words from you will be sufficient to terminate our grievance and remove all cause for any complaint from us.

Yours very truly

(Sgd) E. A. Carew-Gibson.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Williams Lake Agency.

221992

Clinton, B. C. July 28th 1902

A. W. Varvell Esq
Indian Superintendent of
the

As instructed in your letter of July 13th No 614 + 3 I proceeded at once to Williams Lake Industrial ^{school} to make an investigation into the subject of ~~an~~ the absconding of a number of the boys from that institution one of which a lad named Duncan when measured was found dead about 8 miles from the school and the facts in the case as far as I can gather are as follows

On Saturday the 26th instant the boys were in the play ground in charge of their teacher (Mr Fahy) The latter had occasion to enter the water closet and when he returned after a few minutes 9 of the pupils had escaped 4 belonging to Keweenaw Lake 3 belonging to Williams Lake and 2 from Alkali Lake reserves they immediately went in search of them. The Williams Lake reserve boys were captured and the teacher caught eight of the Alkali Lake boys and made after them. he overtook the boy Duncan and told him to remain where he was until he overtook the other boy which he did and when he returned to where he left Duncan he was gone. he could not leave the one he caught and when he got back to the school with him it was getting late and could not follow



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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221992
Williams Lake Agency,

Clinton, B. C. 1

the astu boy. In the mean time the Principal and one of the men on the farm took lanterns and tracked the 4 from Keweenaw Lake travelling towards their home. They followed them nearly 4 miles and the Principal got 4 hands and could go no farther. an Indian was sent after them and captured them within 2 miles of where the Principal gave up, and at once returned them to the School. The search was continued for the missing boy and he was found on Monday following lying down under a tree quite dead. I may add that after leaving the School the boys separated the Keweenaw Lake boys going south the Alkali Lake boys West and the Williams Lake boys North.

I examined the boys as to their reasons for running away from School and the only one reason they gave me was "the teacher whips us". I asked them if it was the Principal they said no asked if he whipped them hard they said "no" only on the legs. The teacher showed me his back where a record of all the chastisement the pupils get is kept, and must say they are slight indeed compared to the time I went to School. I asked the boys why they were whipped and the reply was "when one don't have an answer". I have frequent letters from the parents of the boys who have been running away from this institution asking me to find out why the boys run off. claiming they cannot do so from their children.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Williams Lake Agency,

Clinton, B. C. 1

My own opinion is there is no good reason
for this also causing. only the wild nature of
the Indians hates confinement as they are well
fed and cared for

I think however the school is short handed
the late Prefect's place has not been filled
and the Principal and Kache cannot watch
these children constantly

The Principal is not at
all popular with the children why this is
as I cannot find out - so he seems kind to
them but they miss the late Principal Father
Beytars. altho during his stay at the school
they ran away all the same

I have the honor to be

Sir

Yours obedient servant -

E. Kell

Indian Agent -

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117,123-10
British Columbia.

225459



198 Y. 3.

Schmidt
Indian Office,

Victoria, March 17th 1902.

File No. 117,123/10.

Sir:-

With reference to your letter of the 25th ultimo and to the communication from this office of the 13th instant, No. 155. Y. 3., on the subject of the death of the pupil Duncan Sticks of the Williams Lake Industrial School I have the honor to enclose herewith for the information of the Department the sworn statements of the persons examined before the court of inquiry recently held near the scene of the death. These statements complete the ^{copy of the} inquisition which is referred to in letter to you of the 13th of this month.

FOOLS
MAR 25 1902
I have the honor to be

Sir,

Your Ob'dt. Servant,

Andrew
Indian Superintendent, E. C.

The Secretary

Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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~~ORIGINAL~~

(Copy)

Sworn Information of Witness.

225459

Alkali Lake, B.C. Feb. 28th. 1902.

Johnny Sticks of Alkali Lake Rancherie deposed as follows-I. I am the father of the deceased Duncan Sticks. He was 8 years of age-he was at St Joseph's Industrial School for the last 3 1/2 years. I was glad for him to be at the school- He ran away from the school about a year ago, and was found on the road and brought to the Rancherie-he had two companions with him. He gave as his reason for running away that he did not get sufficient food-and that they whipped him too much-he said he was beaten with a quirt-he said the food was bad and he could not eat it, and he was allowed no other food until he had eaten it. He was sick when he arrived home-and when he got better I brought him back to school- I made no complaint to the fathers at the Mission about his treatment. I last saw him alive in July at the school- he seemed well and happy-the next time I saw him was on Monday the 10th February last about 6 o'clock in the evening, a mile and a half this side of Harry Felker's Ranch. He was lying 75 yards off the road in the snow-he was quite dead, but not frozen. His hat was lying about one yard away, and he had marks of blood on his nose and his forehead-the left side of his face had been partly eaten by some animal. I picked up the cap, and saw marks of fresh blood on the inside, and thought it came from his nose-the body was

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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was then brought on a sleigh to my house-I saw his tracks on the road for about 600 yards from where he lay-there seemed no other track except that of the man who first found the body-I concluded he had died of hunger and cold-I received no word from the Mission that any boy had run away-if I had I should have gone at once and hunted for him-he ran away from the Mission about one o'clock on Saturday and must have been dead for nearly 2 days when found.

his
Johnny X Sticks
made.

S.E. Mostyn Hoops

Coroner.

Witnessed by

John Bone

Alkali Lake.

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(Copy)

Sworn Information of Witness.

225459

Alkali Lake, B.C. Feb. 28th. 1902.

Charlie Johnson, of Alkali Lake, Rancherie deposed-
I have a boy at St Joseph's Industrial School-he has
been there 4 years-he ran away from the school about
a year ago, but did not come home-he returned to the
school in about 4 days-he has run away 3 times-last
November was the last time & on that occasion he came
home-he said he ran away because he was badly fed and
beaten-I never saw any marks on him, and made no com-
plaint to the Fathers. I sent him back to school
each time he came home-I never got word from the
Fathers that my boy had run away. I do not know any-
thing about the deceased boy-my son is between 12 and
13 years of age now. I dont know where my son spent
the 4 days when he ran away from school, or if he got
anything to eat. It was about 12 months ago last
Christmas. I did not complain to the Fathers about
my boys treatment because I was scared.

Charlie ^{his} Johnson
^{and}
S.E. Mostyn Hoops.

Coroner.

Witnessed by John Bone
Alkali Lake.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Sworn Information of Witness.

225459

Alkali Lake, B.C. Feb 28th. 1902.

John Haines, Alkali Lake, Rancherie, deposed.

I had a girl at St Joseph's Industrial School for 5 years-she ran away twice from School-the last time was in August 1901. She told me she ran away because the Sisters gave her rotten food to eat, and threatened to punish her if she did not eat it-I didnt complain about the bad food, because I was ashamed to speak of it. I would not send her back to school when she ran away last time, as I was afraid something would happen to her if she ran away.

I know nothing at all about the deceased boy-I heard Father Capini from the Mission say that some one from the Mission pursued the deceased boy and caught him up, and then left him to follow another boy whom he also caught- the first boy he caught disappeared again and he couldnt find him-He said this before a croud of Indians at the Rancherie- I dont know what part of the road he caught them up-I think my child was not well treated at the school or she would not have run away. My girl told me she was punished for not eating the food she was given .

John ^{his} X Haines.

^{mark}
S.E. Mostyn Hoops.

Coroner.

Witnessed by

John Bone

Alkali Lake.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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John Haines recalled, deposed; On or about the 25th day of February, I heard Father Capini speaking to the Indians at the Rancherie about the School. He told the Indians they were not to speak or write to anyone about the school except to the Bishop or to Mr. Bell the Indian Agent; he said the white men were jealous about the school and wanted to stop it - he said we make nothing out of the school, but lose, because we like to help the Indians, and do what is right for them and the white men are jealous like the devil - he said the white men were trying to stop the Priest from doing good to the Indians - he told us to keep quiet about the dead boy and if any white men tell you anything about him not to do it but do only what the Bishop or the Priest tells you. He said "we don't get enough money from the Government to give the children better food".

John ^{his} X Haines
^{made}
S.E. Mostyn Hoops.
Coroner.

Witnessed by

John Bone.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Alkali Lake, B.C. 28th. Feb. 1902.

Christine Haines, daughter of John Haines deposed.

I was at St Joseph's Industrial School for 5 years
I ran away twice from the school, because the Sisters
didnt treat me good-they gave me rotten food to eat,
and punished me for not eating it-the meat and soup
were rotten and tasted so bad they made the girls
sick sometimes- I have been sick from eating it-they
shut me up in a room by myself ^{for 3 days} and gave me bread
and water-the room was cold and dark-they beat me
with a strap, sometimes on the face, and sometimes
took my clothes off and beat me-this is the reason
I ran away- I used to hide the meat in my pocket
and throw it away- I told the Sisters to look at
the meat as it was rotten, and they said it was not
rotten and we must eat it- The Sisters did not eat
the same kind of food they gave the girls. If we
didnt eat our porridge at breakfast, it was given to
us for our dinner, and even for supper, and we got
nothing else till it was eaten

(sgd) Christine John Hanes

S.E. Mostyn Hoops.

Coroner.

Witnessed by

John Bone

Alkali Lake.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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225459

Sworn Information of witness

Alkali Lake, B.C. 28th. Feb. 1902.

Ellen Charlie, Alkali Rancherie, deposed.

I was at St Joseph's Industrial School 7 years and 7 months-I ran away 4 times because the Sisters and Fathers did not treat me good; they gave us bad food which was fit only for pigs-the meat was rotten, and I had a bad smell and taste-it was cooked by the Sisters- I refused to eat it and said it was rotten- they boil the meat-when I did not eat it they gave it to me again for the next meal-and I used to put it in my pocket, and throw it outside. They would sometimes lock me in a room and make me kneel down for half an hour or an hour-they once kept me locked up for a week-they gave me some work to do. They sometimes whipped me with a strap ^{on the face} and sometimes stripped me and whipped me. I did not know anything about the deceased boy; I last ran away on August 4th 1901, and never returned as the Sisters wrote and said they did not want me- I am nearly 16 years of age.

(sgd) Ellen Charlie

S.E. Mostyn Hoops.

Coroner.

Witnessed by

John Bone.

Alkali Lake

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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-2-

225459

Ellen Charlie recalled deposed.

I heard the Sister Superior tell the girls that h
the Sisters always work hard for the girls and the
Government dosent pay them enough money-and that is
why they dont give them better food.

(sgd) Ellen Charlie

S.E. Mostyn Hoops.

Coroner

Witness by John Bone

Alkali Lake.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Sworn Information of Witness.

225459

Alkali Lake, B.C. 28th. Feb. 1902.

Little Pete, Alkali Rancherie, deposed. I am deputy Chief of this Rancherie- I was glad when the Government started St Joseph's Industrial School for the Indians, but think they are not treating the scholars right, when they run away so much- and that ill treatment is the cause of the deceased running away and meeting his death- I have complained to the Fathers that the children must be ill treated, and the Fathers said they were treating them well- that they were well fed and dressed and had a good home.

I went to the mission after the deceased was found and the Father Capini asked me where the boy was. I said he was lying dead about one mile and a half from Harry Felker's. Father Capini said they tracked the two boys and when they were nearly overtaken they separated and they caught the deceased, and then followed the other boy- they brought him back and found the deceased had disappeared and did not see him again.

Little X **Pete**

S.E. Mostyn Hoops.

Coroner.

Witnessed by

John Bone.

Alkali Lake.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Sworn Information of Witness.

225459

Alkali Lake, B.C. 28th. Feb. 1902.

Mary Sticks, sister of the deceased aged 11 years deposed
I have been 3 years at St Joseph's Industrial School-
the sisters scold me all the time-they gave me bad
food-the beef was rotten-I couldnt eat it-they kept
it over and gave it to me next meal-they tied my hands
and blindfolded me and gave me nothing to eat for a
day-My hands were tied with a piece of ~~ray~~ behind
my back. I saw them strike Ellen Batisti across the
face with a strap and I afterwards saw a bandage on
her face. I ran away from the school last fall and
came home-no one came after me from the school- I
was brought back to the school by my father- I was
never allowed to speak to my brother at the school,
and dont know how he was treated. I was punished as
above for talking and not doing some needle-work I
was given. Five other girls ran away from the school
at the same time as myself-they ran away because
they were punished- I was whipped with a strap becuse
I was asked where some other of the girls had run
away to and I said I did not know.

(sgd) Mary Sticks.

Witnessed by

S.E. Mostyn Hoops.

John Bone.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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225459

Sworn Information of Witness.

Alkali Lake, B.C. Feb. 28th. 1902.

George Jim, Canoe Creek deposed. On or about the 25th. Feby I heard Father Capini speak to the Indians at the Alkali Lake Rancherie; He said on the Saturday when crazy Johnnie's boy and Johnny Sticks boy ran away, he said one of the Priests followed the tracks on foot to hunt them- he caught up to the deceased boy on this side of the Mission Creek, and then left him and went after the other boy- he said if you went to write anything to the Bishop, you can write now if you want to say everything good about the School", as the Bishop is sorry about the scholars running away" , he said there is no use writing a letter to any other white man, or to speak to them about it.

George ^{his} X Jim
_{mark}
S.E. Mostyn Hoops

Coroner.

Witness by

John Bone.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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225459

Sworn Information of Witness.

March 1st 1902.

Anthony Boitano, residing at Spring House, deposed.
On Feb 9th. I was returning home, and I heard at the
Onward Ranch that Duncan Sticks, a little Indian boy,
whl had run away from the Mission on the previous
day was lost- I looked out for his tracks and first
saw them where the road forks about two miles below
Harry Felker's. there was no other track, and I kept
on the road until I struck his track again on this
side of the bridge crossing Chimney Creek- I kept
following the track which appeared to have been made
the night before for about a mile and a half beyond
the bridge, until I found the boys body lying under a
tree, about 70 yards from the road. He was lying on
his face, and his hat was lying under his face- there
was blood on his cheeks, and behind the ears, and a
portion of one cheek had been eaten by an animal-
the body was not frozen stiff, but was quite cold and
he appeared to have been dead for some hours- I
noticed some blood on his cap, and I now identify the
cap produced as the one he was wearing- I turned the
body over on its back and recognized it as that of
Duncan Sticks- I left the body in that position and
came home and told my father about finding it.
I then rode on to Alkali Rancherie and told the boy's
father that I had found him dead by the road-side
and I went on and told the rest of the Indians.

(sgd) Antonio Boitano.

S.E. Mostyn Hoops.

Witnessed by

Coroner

Louis Dussanet Chimney Creek.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Information of witness.

225459

150 Mile House, E.C. March 3rd. 1902.

Augustin Aged 7, a pupil at St Joseph's Industrial School, did not know the nature of an oath and the jury decided that his statement should be taken.

Witness has been at the School 2 years and ran away with Duncan Sticks on Saturday the 8th. Feb. soon after dinner about one o'clock. They had not gone very far when they saw Mr Fahy the teacher from the school coming after them. they both ran away and the teacher caught witness and sent him back to the school and accompanied him-Duncan ran into the woods and I did not see the teacher catch him- when the teacher caught me he told me to call Duncan, and I would not. I ran away because the teacher whipped me too much, and because they did not give me good food. Duncan told me he ran away because he was whipped too much. The teacher whipped me with a strap on the legs for not knowing my lessons. Duncan and I were going to Alkali Lake where Duncan lived-we did not expect to get home that night, but thought we would be able to stay somewhere on the road for the night-did not notice any cut or blood on Duncan's face-Duncan was out of sight when the teacher caught me.

(sgd) Augustine

S.E. Mostyn Hoops.

Coroner.

Witnessed by

John. J. Mc Innes

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Sworn Information of Witness. **225459**

150 Mile House, B.C. March 3rd. 1902

Louis aged 12 years said he was for two years at St Joseph's Industrial School-ran away from the school 4 times-remembers running away with Duncan Sticks last year-some one gave them a ride from Springhouse to Alkali Lake-they slept one night in a stack at Harry Falker's, Chimney Creek-witness ran away because they whipped him all the time-it was the teacher who whipped him with a strap on the legs-the strap never cut him was never whipped on the face or head-he ran away also because they did not give him enough to eat. Never told the Fathers he had not enough to eat. Ran away last time because he was hungry and had not enough to eat. Saw Duncan Sticks running away that day-saw his brother Augustin with deceased. told the teacher they had run away & the teacher went after them-does not know where the teacher caught them-saw Duncan last when the teacher started after him-he was up the hill across the Creek, but had not reached the brush-does not know that the teacher caught Duncan, but he caught Augustin and brought him back-did not see any one else go after Duncan

(Sgd) Louis

S.E. Mostyn Hoops

Witnessed by

Coroner

Jno. J. McInnes

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Sworn Information of Witness **225459**

150 Mile House, B.C. March 3rd. 1902.

Francois 10 years of age said: I have been a pupil at St Joseph's Industrial School for 5 years; ran away from the school once about the 8th of February when the other boys ran away-he ran away because the teacher beat him too much-he was beaten on the legs with a strap, but was never cut. was also beaten on the hands with a strap for not knowing his lessons witness did not have enough food to eat, and often felt hungry -Never told the Fathers he had not enough to eat-the food he got was not good, and the soup tasted bad-he couldnt eat it-but they made him take it-did not hear Duncan Sticks say why he ran away-saw Duncan the day he ran away, but saw no cuts or blood on his face.

(sgd) Francois

S.E. Mostyn Hoops

Coroner.

Witnessed by

Jno. J. Mc Innes.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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225459

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Sworn Information of Witness.

150 Mile House, B.C. March 3rd. 1902.

Thomas Johnson aged 12 years said he was a pupil at St Joseph's Industrial School for 7 years- has run away 3 times-the last time was a little before Christmas-run away because he did not have enough grub and the soup was like water-the meat tasted bad-couldnt always eat the meat-never told the Fathers the food was bad or that I had not enough to eat-the Sisters gave me the food but I didnt tell them I couldnt eat it-I often felt hungry and ran away on that account was afraid to make any complaint. sometimes they made me eat the food when I didnt want to-witness ran away sometimes because he was punished so much-the teacher whipped me when I did not know my lessons-I was whipped with a strap on the legs-was never cut or marked-knew Duncan Sticks was going to run away but did not know why-saw the teacher going after him-saw Duncan and Augustine up on the hill, and the teacher following them-they were running and the teacher too-did not see the teacher catching them-saw the teacher bringing back Augustine-didnt hear the teacher say he caught Duncan-saw Duncan before he left the school saw no cut or blood on his face.

(sgd) Thomas Johnson

S.E. Mostyn Hoops,

Witnessed by

Coroner.

Jno. J. Mc Innes.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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225459

Sworn Information of Witness.

150 Mile House, B.C. March 3rd. 1902.

Francis, aged 10 years said he was at St Joseph's since he was 4 years of age. Has run away 4 times from School-ran away on account of the grub-didnt like the soup it was like water-could not drink it-the meat was all right Ran away also because the Priest, Father Boening whipped me with a horse-whip-because I threw rocks at the fence-this was last July-the whip left blue marks on my legs, and my legs hurt me-the teacher also whipped me sometimes, and this was one reason why I ran away-Ran away with the other boys in Feb. but turned back intending to sleep in a straw stack at the Mission, but was found there the same night and brought back-knew Duncan Sticks was going to run away the same day, but did not know why-saw Duncan that day, he had no cut or blood on his face.

Did not have enough grub to eat and often felt hungry-never told the Fathers I hadnt enough, or that the food was bad-was afraid to do so-got porridge at breakfast-it was not good-was made of bran-got no milk with it, only sugar-also got bread and tea-but seldom got butter. got beef and potatoes for dinner every day-always like the beef and eat it-get bread soup and meat at supper-the boys are not allowed to drink any water-the teacher will not let us get any to drink-Is often thirsty & cant get a drink.

(sgd) Francis

Witnessed by

S.E. Mostyn Hoops

Jno. J. McInnes.

Coroner

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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225459

Sworn Information of Witness.

150 Mile House, B.C. March 3rd. 1902.

Joseph Fahey, teacher at St Joseph's Industrial School deposed- I came to the School on 15th. Sept last, and until Jany 1st I had charge of the boys in school hours-there are about 18 boys-since Jany 1st I have charge of the boys out of school all the afternoon except for an hour up till 1-4 past 8 at night. Knew the deceased boy Duncan Sticks-was a good quiet boy, but lazy at his lessons-had occasion sometimes to punish him-never punished him severely-used a leather strap across the legs-seldom exceeded 6 blows. Remember the day he ran away-know of no particular reason why he should have run away on that occasion. Am aware that the boys have been in the habit of running away very frequently, and on or about the 8 th Feby 9 boys ran away between 12.30 and 1 O'clock p.m. after dinner hour. I learned in a few minutes that several boys had run away, and pursued the deceased and Augustine, who were already across the Creek, but not in sight-I soon came in sight of them-they were running hard, and took to the mountain and separated I followed Augustine who was furthest ahead, shouting to Duncan to come back-he was then about 20 yards from me-he kept running, and I followed the other boy into the brush where I caught him-I brought him back-Duncan had disappeared and I returned to the school. I told Augustine to call after him-but he wouldnt. Father Capini rode to sugar cane Rancherie and told the Indians the boys were gone, and 3 were brought back

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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ARCHIVES PUBLIQUES

CANADA

OR-COPY

back the same night-do not know if any one pursued the deceased that night-deceased had no cut or blood on his face when I saw him last- I gave the names of the absent boys to the Superior when he returned about 4.30 p.m.did not make any suggestion that Duncan should be followed-did not hear the Superior give any orders to have Duncan followed-knew that he was alone-Duncan did not seem to be ailing,or sick before he ran away-have often asked the boys whythey ran away,and was told it was because I whipped them. The boys have often complained to me of the food they got,and have sometimes said it was bad-have seen them throw their bread away,or give it to others,but they have never said to me that their food is not sufficient-I believe I get the same food as the boys,and have no complaint to make- I have never seen meat, or any other food ^{under 15 eat} given to the boys-I think the diet is good & sufficient- the boys had access to water for drinking purposes up to 5.p.m. before January 1st,but after 5 could not get it without asking for it-since the 1st January water is accessible at any time without asking for it-have noticed that the boys take advantage of the extra liberty. Have sometimes seen the Superior punish the boys with a strap-have never seen him use a horse whip,or guirt-the only other punishment I make use of is to make a boy kneel on the floor for 15 or 20 minutes. When I heard Duncan Sticks was found deadI was astonished and shocked as I thought he would get home all right.

Witnessed by (sgd Jos. Fahey.
Jno.J.Mc Innes S.E.Mostyn Hoops
Coroner.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Sworn Information of Witness

225459

150 Mile House, B.C. March 3rd. 1902.

Revd. Henry Boening, Superior of St Josephs, Industrial School and Mission said: Took charge there on March 6th. 1901; the first time any boys ran away was in the following May, and since then they have continued running away all the time. I believe more boys run away now than formerly, but can give no reason for it. I have never had complaints from any of the boys as to being punished too much, or being badly fed. Only in November last I asked the boys to give me any reason why they ran away, and Thomas Johnson was the only one who gave as his reason "the eat is bad". I asked the others if they found the food good, and they said "yes". Previous to that at the great meeting held by the Bishop & Fathers at Canoe Creek in October last, the Bishop had asked the children the reason they ran away so often - and some of them had stated it was on account of the food - on being asked for particulars the only article of diet they complained of was the soup which was sometimes given for breakfast during the week, as being the remnants of other meals. Since then orders have been given that the soup should always be made of fresh ingredients and to my knowledge no child has been given food left over from a previous meal. The porridge is made of ordinary oatmeal - and I have tasted it myself and am satisfied it is good and nourishing. Neither girls or boys have ever made any complaint to me that the meat was bad.

On

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

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On two occasions I have found girls throw away meat under the table-the meat was good-I have also seen boys throwing pieces of bread about their dining room but I examined the bread and found it good.

I have never known the teacher punish the boys with undue severity or too frequently, and the strap which he uses I do not think too severe. I sometimes have occasion to administer corporal punishment to the boys myself for special faults, and I use a strap similar to that used by the teacher-I have used on perhaps 3 occasions a saddle whip or girth to punish boys for immorality- I limit myself on these occasions to 3 10 or 12 blows across the back outside of the clothes on the seat, and on only one occasion have I punished several boys after taking off their coats and then used the ordinary strap. The punishment of the girls is within the discretion of the Sister Superior, but where I consider any punishment given to a girl excessive, I have authority to forbid or lessen it-no case has come to my knowledge of undue severity or punishment in either the girls or boys school, as far as I can remember. I have never known of a girl being confined alone in a room for a week, or being whipped with a strap across the face, at least since my arrival, though I am aware of such a case occurring in the past. No child has ever been confined in a dark room since my arrival, though I have heard from others that cases of the kind have occurred in former times- In my time no girl has been slapped across the face with a strap to my knowledge though I have ~~heard from others that this has been done before my~~

heard

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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heard from others that this has been done before my time. I have no knowledge of any girl either in my time or previous having been stripped naked and whipped. I have no idea why the deceased boy Duncan sticks should have run away on the 8th. Feby nor was there any reason to my knowledge for the other boys running away. On returning to the Mission about 5 O,Clock I learned from Mr.Fahey that he had brought back Augustine and at the same time learned that Duncan Sticks was still missing. I asked Father Capini to go immediately to Sugar Cane and tell the Indians the names of the missing boys so that they might hunt for them -but was not anxious about Duncan Sticks, thinking that as his companion was caught he would not dare go on by himself, but would return to the neighbourhood of the Mission and get in the shelter of some hay stack. I was out all night hunting after 4 boys belonging to Kanem Lake as one of them had lately been very ill and another had delicate lungs. On Sunday after Mass as nothing had been heard or seen of the deceased I got anxious about him, and got father Capini to see if he could get some Indian to go after the boy, and he was promised by the Chief that some one would go after him, but am not aware if any one actually went. Between 4 and 5 o'clock on Monday afternoon I was informed by the Chief from Sugar-Cane that the boy had been found dead, the other side of Felker's place at Chimney Creek. On Tuesday morning I came up to 150 Mile House and I asked Mr Hall, the Justice of the Peace, if the ordinary law relating to a Coroner's notification

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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ARCHIVES PUBLIQUES

CANADA

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notification applied to the Indians-he told me it did. Afterwards I sent Father Capini up, who again asked Mr Hall if a Coroner should be notified, and Mr Hall replied that it would not be necessary, as the Coroner would not go on account of the distance and expense. Mr William Thompson of Horsefly, a Coroner for this district was however notified by Mr. Horan, of the Mission, and tho present at the Mission at the time took no steps in the matter. Hearing that the Coroner would take no action I offered to go over to Alkali Lake and bury the body as the Indians had decided to bury him on Thursday. No complaint was made to me by the Father or Mother of deceased as to the boy's treatment at the school. I saw the body of the deceased, and saw some wounds on his face which I was told had been caused by some animal after his death.

He had not to my knowledge any cut or wound on his face before he ran away. I considered he was in good health and should never have expected him to meet with his death at so short a distance from the Mission. I would myself have gone after the boy, but having been on foot all the time from one o'clock on Saturday afternoon until 7 o'clock on Sunday morning, excepting for 2 or 3 hours on Saturday night hunting after some of the other boys, I was too exhausted to do anything more, and had to leave it to others to go after him.

Witnessed by.

(sgd) H. Boening.

Jno. J. Mc Innes

S.E. Mostyn Hoops.

Coroner.

(Copy)

Sworn Information of Witness. **225459**

150 Mile House, B.C. March. 3rd. 1902.

Ellen Batiste 16 years old said- I have been a pupil ~~since~~ at St Joseph's Industrial School since the year 1893- I have run away twice from the school-the last time, I was caught writing letters to the boys and the Priest wanted to whip me, so I ran away. I went as far as Springhouse, and was brought back the next day- I was not whipped then- last winter I was whipped in school for talking to another girl- she hit me with a strap on the head several times- but did not hurt me very much. I knew the deceased Duncan Sticks but did not speak to him in the school and don't know why he ran away- before Father Boening came the food was not good, but since he came it has been all right

(s.d) Ellen Batiste

S.E. Mostyn Hoops.

Witnessed by

Jno. J. Mc Innes.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Sworn Information of Witness. **225459**

150 Mile House, B.C. March. 3rd. 1902.

Sister Euphresia, Sister Superior of the girl's school at St Joseph's Mission said.

I have been 6 years at the Mission, and during the first year the girls ran away frequently; then they stopped for a time and about November 1900 they commenced again to run away - they have never given me any reason for running away - sometimes they have complained that the food was not well cooked, and say they have too much and leave it on their plates, or throw it under the table, or put it in their pockets. I have examined the food on these occasions and found it good and fit to eat. Sometimes I have found the soup not very good, but I have never known it to have a bad taste. the porridge for breakfast once or twice a week is made of shorts, and tastes good - other mornings it is made of oatmeal - they get bread and tea besides and on Sunday morning they get Sausage and butter on Friday - the girls have sometimes to be whipped with a strap - generally on the back, sometimes on the hands, and on the occasion when Ellen Batiste was hit on the head, she raised her hands to her head and the blow took part effect on the head unintentionally - I found fault with the Sister on that occasion and I believe it has never occurred since. Sometimes girls are shut up in a room for serious faults for periods varying from a few hours to 10 or 12 days - this is the longest time - this latter has only happened once, they are fed on bread and tea, or water at breakfast when confined as above and get the ordinary

School

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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ARCHIVES PUBLIQUES

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school diet for their other meals. If a girl is whipped it is always done outside some of their clothes. Girls are sometimes punished by being made to kneel on the ground for 5 or 10 minutes, but never longer than that-the rooms in which girls may be confined are never darkened. I remember saying to the girls on one occasion that the Government didn't allow enough money to feed them any better, but this was said in a joke. The blow which Ellen Batiste once got on the head raised a mark on her ear and cheek but didn't cut her.

I always see the food given to the boys-it is always good and plentiful.

(sgd) Sister Superior

S.E. Mostyn Hoops.

Coroner.

Witnessed by.

Jno. J. McInnes.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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225459

Sworn Information of Witness

Revd. J.D. Chippini of St Joseph's Mission and Industrial School deposed. I knew the deceased boy Duncan Sticks at the School, and considered him a good boy-never heard of his getting punished much-I superintend the supply of food for the whole Mission, and I am satisfied the children get as much food as they can eat-there is always fresh meat, and we kill every week in Summer time-I have never saw one of the boys punished very severely, or too often. The boys parent sometimes complain of the children being whipped, and others have written and told us to whip them, if they ran away. I saw the deceased boy after he started to run away-he was with another boy about two hundred yards away, and the teacher and Principal started after them-but I did not see any more-I heard on Monday that Duncan Sticks had been found dead-I asked Mr Hall the Justice of the Peace if the Coroner should be notified, and he said it was no use as the Coroner would not go. Mr William Thompson a Coroner of this district was at the Mission on that day, and was told about the case by Mr. Horan of the Mission, but took no action in the matter. Deceased was not a very strong boy, but had no illness lately-I rode to sugar-cane Rancherie that evening and told the Indians the names of the boys who had run away, and some of the Indians went out to look for them next morning but no Indians went on the Alkali Lake road to look for deceased. On Sunday I told Lawrence Boitano that the deceased boy had not been found, and he and his brother promise to look for him on their way home and found him on Monday morning lying dead beyond Harry Felker's

Witnessed by

Jno. J. McNamee

(sgd) J.D. Chiappini

J.E. Malyn Skaps Coroner

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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(Copy)

225459

Sworn Information of Witness.

150 male House 15 to Melb 4th 1902

Henry.P.Horan, Trade Instructor at St Joseph's Indus-

trial School said. I have been employed at the Mission for the last 2 1-2 years and am conversant with the working of the general rules and regulations. I have never seen any of them punished corporally, and have no personal knowledge of the method of ad-

ministering corporal punishment employed there. I have no knowledge of how any whip was employed which may have been taken from the shop. I know nothing as to the food given to the children, either as to quantity or quality. I have had meals in the school refectory on several occasions and consider the food I received was wholesome-do not know if the food was the same as that provided for the children-have no knowledge as to drinking water being kept from children in the evening. I knew the deceased boy Duncan Sticks-I did not consider him a robust boy, he had a serious illness about two years ago, when he nearly died-he had not been ill the day before he ran away-was not at the Mission on the day the boys ran away, but returned there the following morning with the Superior who had spent the night in hunting for the boys and was too exhausted to go any further. I heard no direction given for making any special search after the deceased. Father Chiappini was at the Mission during the Sunday and performed Mass-I am not aware if he hunted for deceased on that day-know of nothing further relating to deceased which can throw any light on the cause of his death. I heard on Monday afternoon at the Mission that Duncan Sticks had been found dead. Mr William Thompson was with me at the time, he is a coroner for the Province of British Columbia and expressed the opinion to me that an enquiry into the cause of death would not be justifiable and refused to act in the matter. I told him I thought it was his duty to hold an ~~enquiry~~ inquest, or at least to go and view the body, and he replied "certainly not" Hethough the Government would not allow the expenses as he could see nothing to warrant an enquiry.

(sgd) H.P.Horan

~~Witnessed by~~

S.E. Mostyn Hoops.

*Addressed by
Jno J. McInnes*

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Sworn Information of Witness.

225459

150 Mile House March 4th.1902.

James.F.Rose of 150 Mile House, deposed.

I was at the Mission with Mr.Horan and Mr.William Thompson on the 10th.Feb'y when word was received that Duncan Sticks had been found dead. I heard Mr. Horan tell Mr.Thompson, that he though being a Coroner he ought to hold an inquiry into the cause of death- Mr Thompson replied that he though there was no need of it, and refused to act as a Coroner-he said he would lose his time and wanted to get home.

(sgd) James.F.Rose.

S.E.Mostyn Hoops.

Witnessed by.

Jno.J.McInnes.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123-10

British Columbia.



225341

Indian Office,

Victoria, March 13th 1902.

File No. 117,123----10, February 25th 1902.

Sir:-

I have the honor to acknowledge the receipt of your telegram of the 12th instant (received at 10.45 this morning) which is worded as follows:-

"Ottawa, Ont., Mar. 12th, via Vernon, B. C., Mar. 12th

A. W. Vowell,
Victoria.

SCHOOLS:
MAR 21 1902

Department would like you if possible to visit Williams Lake school and make full enquiry re management. Bell's report not satisfactory.

(Sgd) J. D. McLean."

Immediately on receipt of the message I wired the text thereof to Mr. Superintendent's Vowell's address at Vancouver, that your instructions may be given effect as soon as possible.

For your information I beg to enclose herewith a copy of a letter dated the 11th instant, yesterday received from Mr. H. A. Maclean, Deputy Attorney General for the province of British Columbia, together with a copy of the Inquisition therein referred to, relative to the manner in which the pupil Duncan Sticks met his death.

A

The Secretary

Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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225341

A copy of the sworn information of S. E. M. Hoops, physician and surgeon, one of the coroners for the district in which the death occurred is ~~likewise~~ enclosed as is a copy of a letter addressed to Dr. S. E. M. Hoops, Coroner, by the Reverend H. Poening, Principal of the Williams Lake Industrial School, extending to the coroner and the other gentlemen holding the inquiry an invitation to visit the institution for the purpose of thoroughly inspecting its management throughout. In addition to Dr. Hoops, many other witnesses were examined, but a copy of their sworn information cannot be forwarded with this letter to-day in consequence of the voluminous nature thereof. Every effort will be made to copy out this sworn information without loss of time and when completed will be submitted for the information of the Department.

I have the honor to be

Sir,

Your Ob'dt. Servant,

for the W^m MacLaughlin
Indian Superintendent, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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(Copy)

225341

Attorney General's Office.

Victoria, 11th. March. 1902.

A.W. Vowell, Esq.

Indian Superintendent,

Victoria, B.C.

Sir:-

As I promised you some time ago, I send you herewith the inquisition held upon the body of the Indian boy, Duncan Sticks, who escaped from the Williams Lake Industrial School and perished from exposure - in order that you may make a copy of the inquisition, for use in your Department.

I have the honor to be,

Sir,

Your Obedient Servant.

(sgd) H.A. Mc Lean

Deputy Attorney General.

encl.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Copy.

Coroner.

225341

INQUISITION.

AN INQUISITION indented taken at Alkali Lake, Lillooet District and 150 Mile House, Cariboo, B.^e British Columbia. the twenty eighth day of February 1902 in the second year of the reign of our Sovereign Lord Edward VII, before me S.E. Mostyn Hoops, gentleman one of the Coroners for our Lord the King, for the district aforesaid, upon the view of the body of Duncan Sticks, then and there and within the jurisdiction of the said Coroner, lying dead, upon the oaths of Robert Borland, Foreman

Robert Rutherford.

James Bain.

David Murray.

Richard Cusack.

Archibald Cooper.

good and lawful men of district of Cariboo, aforesaid in the said Province of British Columbia, who being now here sworn and charged to enquire on the part of our said Lord the King when, where, how and after what manner the said Duncan Sticks came to his death, do say upon their oath, that after hearing the evidence in the case they are of the opinion that death was primarily due to exposure and exhaustion ^{from} and want of food and fire, after a long walk through deep snow on the 8th. day of February 1902.

they

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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225341

They are further ^{of opinion} that so much evidence having been given by the pupils at the school, regarding Corporal and other punishment administered by Principals and teachers, as well as to quality and quantity of food given to the pupils, that in view of the expressed wish of the Principal in a letter addressed to them during the enquiry which has been filed with the evidence these questions should receive some independent enquiry from the Government, such enquiry being beyond the scope of this Jury.

(Pg 1)	Robert Borland
"	Robert Rutherford
"	Richard Cusack
"	David Murray
"	James G Bain
"	Archibald Cooper.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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(Copy)

Sworn Information of Witness-

225341

150 Mile House, B.C.

March 4th. 1902.

I, S.E. Motyn Hoops, Physician and Surgeon, residing and practising at 150 mile House Cariboo, B.C. and acting as Coroner in the enquiry into the cause of death of Duncan Sticks lately a pupil at St Joseph's Industrial School declare that on Friday the 28th February 1902. I directed the body of the deceased boy to be exhumed at Alkali Lake, where he had been buried, and together with the Jury made an examination of the body- It appeared to be that of a fairly well nourished boy about 9 years of age. The body had no bruises or injuries of any kind-the limbs were also free from injury- On the left side of the face on the upper part of the cheek bone, the flesh had been eaten away by some animal, for a space about one inch in diameter. There was a small wound on the upper part of the forehead, about one third of an inch in extent, crusted by blood-small patches of blood were also found over one eye, and on the left cheek, and some traces of blood were found behind both ears; there appeared to be also a slight bruise on the forehead. The wound or bleeding were not sufficient to cause death, and appeared likely to have been caused, by stumbling, or slipping and falling against a tree or rock, but did not appear to have been caused by any weapon. I examined the clothes worn by deceased at the time of his death, they were all free

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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ARCHIVES PUBLIQUES

CANADA

OR-COPY

225341

free from traces of blood, with the exception of the Cap, on which were several blood stains and a small quantity of coagulated blood- I am of opinion that death was due to cold and exposure, from sleeping out at night in cold weather with insufficient clothes and without food or fire-exhaustion from a long tramp over the mountains in the snow was no doubt a predisposing cause.

(sgd) S.E. Mostyn Hoops.

Physician & Surgeon.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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(Copy)

150 Mile House, B.C. March 3rd. 1902.

To Mostyn Hoops, Esq.

Coroner,

Sir,

225341

In the interests of Justice and in order that you may have full scope in your deliberations concerning the cause or causes which led up to the death of the boy "Duncan Sticks" of Alkali Lake, ~~an~~ inmate~~x~~ of the Williams Lake Industrial School. I hereby extend to your self and the Jurymen connected in the case an invitation to make a personal inspection of said school. You will be given free access to all parts of said school including general management of the children in our care. Inspection of kitchen, Provisions, Clothing, Bedding, Tuition, Shops, Manual labour, and the files and all other documents even the books of the Institution will be at your disposal.

I am Sir,

Your Obedient Servant.

(sgd) H. Boening

Principal

Williams Lake Industrial School.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123-10

Canadian Pacific Railway Company's Telegraph

T. D. FORM 1 B



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W. J. CAMP, Supt., Montreal, Que.
A. W. BARBER, Supt., Toronto, Ont.

163. Ra. Na. W.

225152

221

11 Collect;- Victoria B.C. Mar 14-1902

The Secy. Dept Of Indian Affairs

Ottawa.

Returned last night will write inclosing depositions re coroners inquest.

A.W. Powell

7:42-p

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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7'd.

OTTAWA, 13th March, 1902

55 Y.3

Sir,

I beg to acknowledge the receipt of a letter from your office of the 4th instant covering correspondence relative to the management of the Williams Lake Industrial school; and in reply I beg to inform you that as the Department considers that Mr Agent Bell's report on his enquiry into the manner in which this school ~~is~~ conducted is not satisfactory, I wired you as follows:-

"Department would like you if possible to visit Williams Lake school and make full enquiry re management. Bell's report not satisfactory".

You will see from Mr Bell's report that he has made no suggestions as to how matters might be improved at this school.

Your obedient servant,

J. D. MOLEAN

Secretary

A. W. Vowell, Esq.

Indian Supt.

Victoria, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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by telephone, the person receiving the message acts therein as agent of the sender, being authorized to assent to these conditions for the sender. This Company shall not be liable in any case for damages unless the same be claimed in writing, within sixty days after receipt of the telegram for transmission. No employee of the Company shall vary the foregoing.

SIR WILLIAM C. VAN HORNE, PRESIDENT.
CHAS. R. HOSMER, MANAGER TELEGRAPHS.

B. S. JENKINS, SUPT., Winnipeg, Man.
HOMER PINGLE, SUPT., Toronto, Ont.

J. WILSON, SUPT., Vancouver, B. C.
JAMES KENT, SUPT., Montreal, Que.

SENT NO.	SENT BY.	REC'D BY.	TIME SENT.	TIME FILED.	CHECK.
----------	----------	-----------	------------	-------------	--------

Send the following Message, subject to the above terms, which are hereby agreed to:
To be forwarded to

**Mr Vowell if he has
left Vernon.**

OTTAWA, 12th March, 1902:-

**A.W. Vowell, Esq.
Indian Supt.
Kaleemalka Hotel
Vernon;
B.C.**

Department would like you if possible to visit Williams Lake School and make full enquiry ~~xxxxx~~ re management. Bell's report not satisfactory.

J.D. McLean

(Chg. I.D.)

READ THE NOTICE AND AGREEMENT AT THE TOP.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123---10A

Department of Indian Affairs,
OTTAWA, 12th March, 1902

The Secretary:-

Memo. re management of Williams Lake School.

The exceedingly lax management of this school was brought to the notice of the Department last month by Mr Supt. Vowell, who forwarded correspondence had with the Principal and Mr Agent Bell relative to an application for the discharge of nine pupils on the ground ~~that~~ frequent desertions. Their discharge was authorized, as it was claimed that they set a bad example to the younger pupils and to relieve the Principal of their dangerous presence in the school.

On the 13th ulto. Mr Supt. Vowell reported the death of a pupil named Duncan while absconding from the school and stated that he had instructed Mr Agent Bell to visit the school at once and investigate into the circumstances leading to the boy's death. The Department approved of Mr Vowell's action saying that it hoped Mr Bell would, by careful observation and close enquiry, be able to place the true state of affairs at this school before it.

Mr Bell's report has just reached the Department from which it will be seen that he does not consider that there was any good reason for the desertions as the pupils are well fed and cared for. The school is, however, he states, short-handed and the Principal is not at all popular with the children. This is the result of Mr Bell's enquiry, and it is not

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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not satisfactory, as he make no suggestions as to how matters ~~might~~ be improved.

Mr Supt. Vowell is at present making a tour of inspection of the Fraser and Kamloops-Okanagan Agencies and as he will be passing Ashcroft it would be well if he had the time to visit Williams Lake personally.

An inquest is to ^{be} ~~held~~ held to enquire into the circumstances leading to the death of the pupil Duncan, when, no doubt, further facts will be brought to light.

The school should not, however, be allowed to go on as it is and you will see from a copy of a letter from His Lordship, Bishop Dontenwill, hereunder, that he is most anxious to have the management thoroughly examined into and willing to make any changes that may be suggested.

Arthur Brown

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117/123-10A

British Columbia.

224992



554 X. 3.

Indian Office,

Victoria, March 4th 1902.

File No. 117,123---10A.

SCHOOLS.
MAR 12 1902

Sir:-

With reference to your letter of the 4th of last month and the reply thereto of the 13th ultimo, No. 616. X. 3. on the subject of the apparent lack of discipline and ethical training at the Williams Lake Industrial School and to the death of the pupil Duncan thereof I have the honor to submit herewith for your information on the subject the following correspondence lately received here bearing on the question, viz:-

Copy of Letter dated the 26th of February 1902 addressed to the Indian Superintendent by the Right Reverend A. Dontenwill, O. M. I., Roman Catholic Bishop of New Westminster, B. C.

Letter dated the 28th ultimo from Mr. Agent Bell.

Copy of Letter (Private) dated the 28th ultimo from the same source.

Previous to his departure for the Fraser and Kamloops-Okanagan Agencies last evening Mr. Superintendent Vowell instructed me to place before you these communications that the Department might be in possession of all the facts of the case as known to this office. Yesterday the Indian Superintendent waited upon the Attorney General for British Columbia

The Secretary

Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

PUBLIC ARCHIVES

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OR-COPY

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224992

Columbia who promised a full inquiry into the circumstances leading to the death of the pupil Duncan. A request shall be made by this office to Mr. Agent Bell to be present at the inquiry on behalf of the Department the outcome of which will in due course be made known to you.

I have the honor to be

Sir,

Your Ob'dt. Servant,

W^m Macdonald

for the Indian Superintendent, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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(Copy)

British Columbia.

224992

Private.

Indian Office,

Clinton Feb. 28th. 1902

A. W. Vowell, Esq.

Dear Sir:-

I understand on good authority that there is pressure being brought to bear on the Attorney General to hold an investigation as to the cause of the death of the unfortunate boy, Duncan who escaped from the Industrial School at Williams Lake. This matter is being pressed by E. C. Gibson of the 150 mile house, using the late Prefect. On my way down he, (the Prefect a Mr Brophy) passed me on the stage and said he was going to the Coast and most likely will interview you. He is a smooth and polished talker but I think what he says should be taken with a great deal of caution. He was dismissed from the School for going to the 150 mile house and getting drunk during the Principal's absence for a day or so and remaining away for several days. For my own part I do not think that an investigation was necessary. However, one of the employees of the school asked the Coroner he had better go and hold an investigation, to which he replied he did not think it necessary. Afterwards the Constable at the 150 mile house asked the Coroner to go and offered him all the assistance he could and he again refused to go and said there was no hint of foul play and considered an inquest unnecessary. Gibson and Brophy are not aware that the Coroner was asked to go

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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but claim the principal did not want an investigation
&c. &c.

I did not wish to write this letter officially as
Gibson and Brophy may be?innucent in the matter, but
as regards the employees of the school and the const-
able asking the Coroner to hold an investigation,
I have this statement from them both.

Should the Attorney General or Mr. Brophy interview
you on the matter you will be in a position to tell
them what your information is. Brophy claims he
kept a memo of everything happening at the school;
food, whippings &c. from the day he entered until dis-
missed/and claiming the children did not get half
enough to eat.

I certainly do not believe this as the children
are looking fat and healthy, and I happened to drop
in on them while at dinner and there was abundance
of food-true there was no meat, being Lent time.

Yours Truly.

E. Bell.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123-18



British Columbia,

Indian Superintendent's Office,

228176

Victoria, 17th May 1902 1

MEMO.

Sir,-

I have the honour to call your attention to the fact that on the 14th ultimo (over a month ago) I mailed my report upon the inquiry which the Dept. requested me to make in reference to alleged irregularities etc., at Williams Lake Indian School.

I have received no acknowledgement of its receipt by the Dept., and as I had considerable trouble in connection with it, not to speak of my having type-written it myself, I would like to know whether or not the Dept did receive it ?

I may remark that whatever its ~~demerits~~ demerits may have been it could not, at all events, be found fault with on the score of undue brevity !

Your Obedient Servant

A. W. Brown

Indian Superintendent. B.C.

The Secretary

Department of Indian Affairs

Ottawa.



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123.1
British Columbia,

Indian Superintendent's Office,



59143
Victoria, 14th April, 1902. 1

223337

MEMO.

Schools
Sir,-

SCHOOLS.
APR 25 1902

I have the honour to report that, in compliance with the desire of the Department that I visit Williams Lake School and make full inquiry into the Management-as per telegram dated 18th ultimo,- I visited the school mentioned on the 24th ultimo. I arrived at the 150 mile house, some four miles distant from the school, early in the afternoon and although, as far as my knowledge extends, the Management was not advised of my coming still as the people residing in that vicinity, most of whom are adverse to that institution, are in the habit of expressing their belief that the coming of the Agent or myself is always known at the school beforehand, I considered it best not to proceed at once to the Mission but to let it be thought that I would ^{not} go there till next morning. I consequently, and apparently with this intent, remained at the 150 mile house till after 5 p.m. and then drove quietly to the school so as to arrive in time to find the children at their evening meal. I did so and found the young people partaking of their ordinary food which upon examination I found to be good and wholesome. It consisted of soup with bread and rice in it, boiled beef and bread, with tea and sugar. The children appeared in the best of health and spirits and most certainly not indicating by their looks that there was any scarcity of food. The children are always pleased to see me, and look upon me as their friend; I went amongst them and asked if they always had as good a supper and if the food was always

The Secretary

ways

Dept. of Indian Affairs

Ottawa

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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always as good and sufficient and they smilingly told me it was. After inspecting other departments which I found equally satisfactory I returned to the I50 mile house for the night. Next morning (25th) I returned to the school at an early hour when I examined everything in connection with the management carefully. In the boys class room I with the Indian Agent- none of the staff of the school being present- questioned the boys as to how they were treated, whether they were harshly ^{dealt with} ~~treated~~ and if they always had enough to eat, etc., in response nothing could be elicited reflecting in any serious manner upon the management. The boys whose names appear in the evidence taken at the Coroners Inquest (copies of which have been forwarded to the Dept.) were particularly examined by me with the following result,-

Augustin, aged 7, this boys only complaint was that he was whipped on the legs with a strap by the teacher for not knowing his lessons. When I asked him if he was much hurt he laughingly said he was not.

Louis, aged 12, said he ran away because the teacher whipped him on the legs, he was not badly hurt, said he had plenty to eat but that a long time ago he was sometimes hungry. Francois, aged 10, also ran away because he was punished in like manner; said he had plenty to eat since Father Boening came to the school.

Tommy Johnson, aged 12, stated that he ran away because he did not get enough food, and also because he was whipped on the legs.

Francois, aged 10, repeated what the last boy said.

Upon ques-
tioning the boys generally as to the shortness of food it came out that sometimes some one or other of them did not get enough bread; I asked them if on such occasions they ever asked for more and they said they did not. I then told them that when they did not have sufficient bread they should ask for more and they would get it, and explained

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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to them that many of the boys, as I had been informed, often got more than they could eat, the uneaten portion being wasted; and that in future if the piece of bread placed at each boys plate was not sufficient that the Father or any member of the staff in attendance, upon request, would give them more; they then said that in future they would do so and seemed satisfied. They then, after whispering among themselves for a time, said that they would like to get potatoes more frequently at their meals, and that that was all they had to ask for. I afterwards in their presence explained matters to Father Boening, both in respect to the bread and to the potatoes, and he said that certainly the Management would be only too pleased to do what they asked for, and what I suggested, and further that on no occasion had any pupil ever been refused an additional piece of bread, etc., if asked for. In the afternoon, with only the Agent being present, I questioned the girls, who were gathered together in their class room, with the following result, -

Ellen Babtiste, aged 16, said that she had run away twice and was brought back each time; was whipped at school for talking to another girl; she had plenty to eat all the time. I asked her about being whipped on the head (as stated in the deposition before the Coroner) when she stated that when she was struck on the head with the strap she was holding her hands close to her head and that it was when endeavouring to hit her hands the Sister hit her on the head, which did not hurt much. The other girls who had run away when questioned in doing so, ^{as to their motives} said they had none, merely felt like running away, wanted freedom from the restraint of school discipline and wanted a chance to play with the boys, which they never had an opportunity of doing at the school. Before leaving I told both boys and girls how wrong it was to run away as by so doing they, to a certain extent, disgraced themselves by such bad conduct, and also caused much trouble to their parents, to their kind friends, instructors and guardians, at the school, and also the Government which was doing so much for them, etc. etc.

I also impres-
sed

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impressed upon them that if ever they had any real grievance they should at once mention it to the Principal, Father Boening, who was always kindly disposed towards them and did not want them to suffer in any way or to be uncomfortable; I further told them that if upon any such occasion arising ~~and~~ they found that the Father did not help them that then they should tell their parents who would inform the Indian Agent. etc.. They promised to do so, seemed sorry for the trouble they had caused by running away, and said they would not do so any more. I may here mention that some dozen letters, mostly written by the girls to the boys, which were found at the school in the girls desks after they had at different times run away, were produced by the Father (Principal) and that in none of them was mention made of bad treatment either in regard to punishment or to insufficiency or badness of food etc.. I was also shown letters from some of the pupils parents-Fathers and Mothers-in which the Principal is asked to punish their respective children when they don't do what is right, etc. There were other communications written to the Principal by some of the pupils who had run away in which sorrow was expressed for the trouble and anxiety they had caused the Principal and the Sisters by their foolish conduct, etc, in none of which was there any mention made of their having received bad treatment at the School. As previously stated, the real reason given by the girls for running away was that they longed for freedom and for a chance to play with the boys, and such like foolish excuses. The boys, the big ones, wanted to get away because they thought they could get work and make some money; when the big boys ran off the smaller ones wishing to be considered brave and not afraid, etc. followed their example. It was the same with the little girls who I am told were often twitted by the older ones, the latter saying that their smaller companions dare not make the attempt. Touching the reliability of answers received from

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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from Indian children to questions put at random I may here remark that from my own observation outsiders asking questions can seldom really obtain correct answers inasmuch as the children, in most cases, don't understand exactly the nature of the question put from the fact that they are too timid and don't pay proper attention, etc.. I have known them on such occasions to say "yes" when it afterwards turned out that they would have said "no" did they thoroughly understand; consequently, as they are inclined to answer as they think you would like them to, if an outsider wants them to say that such and such a thing is the case it is an easy matter to get them to answer in the affirmative, or vice versa. It may also be mentioned here that there is much jealousy existing in the neighbourhood of the School in connection with the Mission people because the latter raise stock, hay and grain, etc. for the market, which others in the same line of business object to, fancying that the Mission has in some way an advantage over outsiders. I have seen the punishment books and do not consider that the punishment awarded at various times was ~~an~~ excessive. Letters written by Mr. Bridger and addressed to the Principal were also shown to me which were couched in the most friendly language; in one of these letters he begged to be taken back as teacher or if that position was filled then—to use his own language— he would be glad to go as warden or prefect, or in any capacity. Mr. Bridger, it will be remembered, was formerly a teacher at the school but voluntarily resigned that position on the 9th of June, 1901. As soon as he was clear of the Mission he at once commenced to make the most serious charges against the Management, etc. which he kept up all the way down the wagon road. While at the school I examined all departments carefully; dormitories, store rooms, kitchen, etc. etc. and found all in good order, well kept and clean. There was an abundance of food and clothing on hand in addition to which there was pleasing evidence of the skill of the girls in housewifery and in ordinary and fancy needle work, etc.. I was busy all day at the school where every assistance was given me by the management to inspect and observe everything down to the minutest detail. I left for the 150, mile House at 6,30, p.m. .

At

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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At 7.30 next morning (26th) I started for Alkali Lake-33 miles distant,- where at 2 p.m. I saw all the Indians at their village they being at the time gathered together for religious exercises under their Missionary Priest. They had no complaints to make about the school, expressed themselves as being sorry for all the trouble caused by the running away of the children from time to time; and promised to do all they could to put a stop to any future irregularities of the kind. I explained to them that if ever they knew that their children were not well treated they should notify the Agent, and if he did not attend to such complaints then to apply to me. They thanked me and said that they would be sure to do so. While at the village I questioned Christine Haines and Ellen Charlie who both persisted in stating that the meat was bad in the soup and that at times the bread was like putty. Ellen Charlie said she was whipped sometimes for talking to and looking at the boys; whipped on the hands mostly, sometimes her clothes were turned up. Regarding these girls it must be remembered that they were discharged from the school for bad conduct. At about 4 p.m. I left on my return when the Indians told me at parting that they were very glad to see me, and seemed highly pleased with my visit. Next day (27th) I arranged so as to get to the Mission unannounced by the time the children would be sitting down to their midday meal. I managed to do so and found the children partaking of roast potatoes and gravy, boiled rice sweetened, bread with tea and sugar; they had drippings on their bread which they seemed to enjoy very much. It being lent they had no meat. The staff as at present composed is as follows,- Principal, Father Boening, who has general supervision; Sister Superior, Euphrasia, now engaged as head teacher for the boys; this arrangement it is hoped will work well as the pupils know the Sister and will advance better under her instruction than under the teaching of a comparative stranger which owing to the many changes on account of

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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the difficulties experienced in procuring the services of an eligible male teacher has been too much the case in the past. The Sister Superior is also head teacher for the girls; their hours for instruction not being the same as that arranged for the boys there can be no confliction of duty in connection with the dual undertaking.

Sister Dennis, assistant teacher;

Sister Joannes, who is engaged in instructing the girls in needle work, knitting, making and mending the girls clothes, and in fancy work;

Sister Gonzales, prefecting generally;

Sister Fabrian, head cook and housekeeper;

Sister Claver, assistant cook, etc.;

Mr. Fahey, agricultural instructor for the boys who being small are only capable of very light work;

M. Lajoie, carpenter.

There is no harness instructor at present. The Management is seeking for a suitable man to undertake the teaching of shoemaking and harness repairing, etc.

It is intended to put 4 of the boys (largest) at practical gardening on a piece of land especially provided for them where they will be taught the cultivation of grain, roots, the cutting and saving of hay and the raising of vegetables, etc..

This last mentioned work was not carried on to any extent last year the boys being so small and also owing to the fact that amongst a certain portion of the surrounding settlers and store keepers an outcry was raised to the effect that the Mission was making money out of the boys labour which enabled crops to be raised more cheaply than out-siders could do, a most erroneous impression, as the work at any time done by the pupils could not reasonably be considered as a factor in the economic working of the Mission lands. I may here refer to the letter of complaint written by Mr. Carew Gibson, of the 150 mile house on the 23rd July, 1900, and to other correspondence

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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correspondence of a like nature. In discussing matters with the Rev'd Principal he informed me that sometimes such of the boys as were given to wetting their beds were not allowed to drink water after supper; I told him that I thought it was bordering on cruelty to refuse a boy a drink of water if he was thirsty; he replied that in most cases they were not actually in need of a drink but took it out of mischief, etc.; he, however, promised that in future if any boy wanted a drink, saying he was thirsty, it would be given to him. I also suggested that corporal punishment should not be resorted to except in very extreme cases and that I thought good advice and kindly treatment would be far more effective in gaining their confidence and inducing them to pay proper respect to the school management, etc.. The Principal remarked about the bread that sometimes there might be a batch that was not quite a success when it was doubtless a little doughy, this, however, did not often occur and when it did the Management fared no better than the pupils. As to the soup being thin and like water he granted that at times it might not have been extra strong but that always it was made out of good meat when it was stated that the meat was rotten such a statement was not true as every care was taken to have things clean and sweet in every department. Later I examined the meat safes and found them clean and well ventilated. In this connection I must state that in nearly every instance the pupils said that since Father Boening came and took charge the food has been good, but that before his time on many occasions it was bad. In conclusion I would state that the inquiry held will I feel sure be beneficial in every respect as giving confidence to the children that they are being looked after by the Department and also in letting the Management understand that their actions in the conduct of the school are under close observation, etc..

It

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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It has also proved highly satisfactory to the Indian for the same reason, and I trust that there will be much less in the way of irregularities to complain of in the future than unfortunately there have been in the past.

List of punishments given by S.L. Brophy, Prefect, since 20th Oct. 1901 up to January, 1st. 1902.-

Nov. 15- Louis, - Sleeping in his trousers-4 stripes on leg;
 " 16- Francis, - Concealing bed wetting- 2 " "on hands;
 " " - Louis, - " " " " " " "
 " 19th- James, - striking pupil- 4 " " legs;
 " 20- Francis, - impertinent language- 4 " " hands;
 " 21- " , - neglecting his sheet- " " " "
 this boy had previously been guilty 3 times & let off.
 Dec. 2- " , - banging his bed around-4 stripes on hand;
 Banging of bed done maliciously.
 " " - Maurice, - fighting in class- 1 stripe on hand;
 " " - Adolph, - " " " - 4 " " "
 Last boy would not stand for punishment.

Since last November no girl has received corporal punishment; neither have any of them given any serious cause of dissatisfaction. Hoping I have not made this report too long

I have the honour to be

Sir

Your Obedient Servant

A. Brophy
 Indian Superintendent. B.C.

The Secretary

Dept. of Indian Affairs

Ottawa

117 123-10



British Columbia.

School
PXE

225679

Indian Office,

Victoria, March 22nd 1902.

File No. 117,123/10.

Sir:-

RECEIVED
APR 2 1902

I have the honor to acknowledge the receipt of your letter of the 13th instant relative to the management of the Williams Lake Industrial School: and in reply beg to inform you that Mr. Indian Superintendent Vowell left Victoria for the said school on the evening of the 20th instant to make full inquiry into the management thereof, and on his return here will be in a position to make a full report to the Department. Mr. Agent Bell will, doubtless, accompany the Superintendent to the institution to lend assistance in the inquiry.

I have the honor to be

Sir,

Your Ob'dt. Servant,

H. Macdonald

for the Indian Superintendent, B. C.

The Secretary

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117 123-10
British Columbia,

Indian Superintendent's Office,

Victoria, 18th March, 1902, - 1

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MEMO.

Sir,-

I have the honour to report that I returned to Victoria on the evening of the 13th inst. after an absence of 10 days in the Fraser, and Kamloops-Okanagon, Agencies. On the 13th inst. as I was preparing to leave Vancouver for Victoria I received the Department's telegram of even date re my visiting William's Lake and inquiring into the management of the Indian Industrial School, there situated. On the 14th, I wired "Returned last night, will write inclosing depositions re Coroner's Inquest." On yesterday a copy of the depositions was duly forwarded to the Dept. under cover of letter dated 17th, inst. No. 198, Y/3. The evidence of the pupils point to bad and unsatisfactory food, to undue punishment and to the restriction of water for drinking purposes. On the other hand the Teachers and those superintending the Management declare the food to be of good and wholesome quality, and abundant for all requirements. Judging, however, from the repeated and determined efforts to escape made by both boys and girls it must impress one with the belief that all is not well, especially as the pupils in other Industrial Indian Schools in the Superintendency to not seem to be so actuated; although at times (as there will be at all schools whether for whites or Indians) some one or other of the pupils may attempt to run home. I will in accordance with the wishes of the Department leave here on the 20th inst. and proceed direct to the school where I will endeavour to get at the bottom of the trouble. I, however, apprehend much difficulty in being

The Secretary
Dept. of Indian Affairs, Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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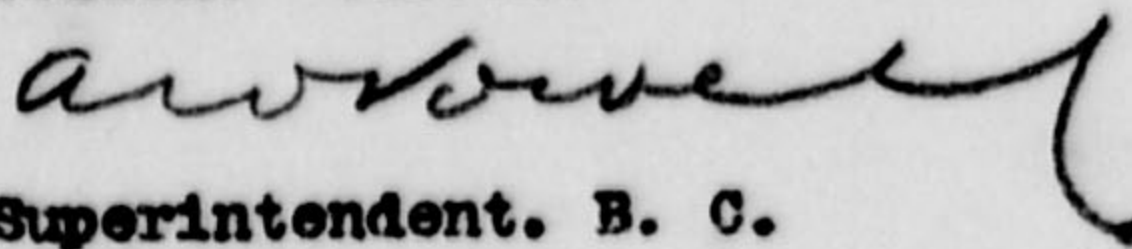
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being able to so to my own satisfaction on account of the contradictory nature of the statements made by the interested parties.

The trouble at the school having assumed such serious proportions and having been, more or less, brought to the notice of the public, it is highly necessary, in the interests of all concerned, that the inquiry be made.

Your Obedient Servant



Indian Superintendent. B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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EX-10

5-91-Y.2

OTTAWA, 31st May, 1902

Sir,

In reply to your letter of the 17th instant I beg to say that the Department received your report in reference to the inspection of the Williams Lake Industrial school made by you, and it trusts that the advice given by you to the Principal will have the effect of preventing any irregularities at this institution in the future.

Your obedient servant,

S. STEWART

Asst. Secretary

A. W. Vowell, Esq.

Indian Supt.

Victoria, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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William's Lake Industrial School, 252914

William's Lake, B.C. December 27th 1903

Dear Sir,

It gives me great pleasure to write to you and to wish you in the name of all the boys of Williams Lake Industrial School a Happy New Year with many returns. You have been always very kind and good to us but we have been bad. We will try to become better never to run away from school any more. We will learn our lessons well; we know you will be pleased then with us. The boys are all well, we are now in holidays we are sliding on the lake every day I weigh now 74 lbs, on August 4th I weighed only 62 1/2 lbs. One new girl weighed only 48 lbs when she came on July 30th and on September 18th she weighed 58 1/2 lbs. We are going to buy skates and many toys from Father with our tickets which we got for studying our lessons well. On Christmas we had a fine time. We got lots of candies. We are all thick and fat. We are respectfully yours the boys of Industrial School. Indore

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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11713-1
William's Lake Industrial School, 252914

William's Lake, B.C. December 27th 1903

Dear Sir

MM
I am very happy ^{Exd.} to be chosen amongst my school companions to write you this letter and to wish you in their and my own name a prosperous and happy new year. I don't deserve that honour, but I will tell you that it pleases me very much because you are, dear sir, very kind for Indian children. We had a merry Christmas that made us happy high mass had been said at midnight in our chapel by Father Superior and girls and boys sung during it, after mass we went in the school room where Santa Claus had passed we had a big basket full of candies and toys. There are some more coming on the road. We are going to have examination very soon and Father Superior is going to give us some more tickets so we can buy whatever we like.
We are your grateful children

In the name of all the girls
of William's Lake Industrial School
Eliza Johnny.

Note: These are fair samples
of what I frequently
receive - and so on!



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117.128-1

P.M.

266638

Indian Office Victoria B.C.



O-4. 452

Oct. 27th 1904.

Sir;-

I have the honor to inclose herewith for the information of the Department copy of a letter from the Reverend Principal of the Williams Lake Industrial School reporting the resignation of Mr. G. Lagaie trades instructor of the school under his care and stating that a new instructor will be appointed soon.

I have the honor to be,

Sir,

Your Obedient Servant,

A. W. K. [Signature]
Supt. of Indian Affairs, B.C.

The Secretary,

Dept. of Indian Affairs,

Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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William Lake Industrial School
150 Main House Ab.

copy

E. Bell Esq
Clinton

266638

Oct 11 to 1904

Sir

I have to inform you that - Mr G. Lajoie
instructor in the Carpenters Shop has resigned
Therefore no further returns of this shop will
appear till the new instructor will have arrived
which I hope will be soon

I have the honor to be

Sir

Yours obedient servant,
H. Baerling
Principal



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123



315751



House of Commons

Ottawa, October 21st, 1907. 190

Frank Pedley, Esq.,
Supt. General of Indian Affairs,
Ottawa.



Dear Mr. Pedley:

An application is being forwarded by His Lordship Bishop Dentenwill of New Westminster, B.C. for the usual capitation grant of \$130. per annum for additional pupils at the William's Lake Industrial School. Father Boening, the Principal of this School, writes me to assist him in securing the grant and to advise him as quickly as possible whether the grant is likely to be passed or not, as he is anxious to enlarge the premises if the grant can be secured. This school is the only institution in the extensive district of Cariboo and Lillooet which looks after the education of Indian children. I have visited the school several times and believe that they are doing excellent work. To my mind there is no good reason why the grant should not be extended to cover the number of children attending the school and for the last two years there have been as many as 100 Indian children in attendance there.

Trusting that you can see your way clear to recommend the additional grant, I remain,

Yours truly,
Duncan Ross

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123/1

Ottawa, October 23, 1907.

The Deputy Superintendent General,-

*Notes all affeⁿ
red*

Mr. Duncan Ross, M.P., member for Yale and Cariboo, writes stating that His Lordship Bishop Dentenwill, of New Westminster, is forwarding an application for an increase of pupils at the Williams Lake Industrial School. Mr. Ross says that he sees no good reason why the grant should not be extended to cover the number of children attending the school, which for the last two years has reached about 100.

If they have ever had 100 in attendance there, ^{do} their returns do not show it; neither ~~does~~ Mr. Inspector Green's reports. The highest enrolment shown by Mr. Green is 55. The Department pays for 50 at \$130.00 each. Fifty is the limit of all the industrial schools in British Columbia, with the exception of the Coqualeetza ^{were} Institute, and if the number ~~was~~ increased at Williams Lake, all the other Roman Catholic schools would expect similar treatment.

The British Columbia Indians have excellent opportunities of earning good wages in the fisheries, canneries, on ranches, in lumber camps and saw-mills and in other lines of manual labour, and it does not need in industrial school training to fit them for such work. In fact, the time spent in schools of this class

does

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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does not fit them to gain a livelihood in these callings. There are nine industrial schools, eight boarding schools and forty day schools in operation in British Columbia, which furnish all the educational facilities the Department is fairly entitled to supply. The clergy seem to be going wild on the subject of Indian education, and it is time that some limit should be fixed as to their demands.

Martin Bennett

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123/1

Ottawa, October 24, 1907.

Sir,-

I have to acknowledge the receipt of your letter of the 21st inst., recommending that, when an application from His Lordship Bishop Dentonwill, of New Westminster, B.C. for an increased number of pupils at Williams Lake Industrial School is received, it may be granted; and in reply I beg to say that on receipt of the application referred to the same will receive consideration.

Your obedient servant,

Instant
J. D. MOLEAN

Asst. Secretary.

SR
Duncan Ross, Esq., M.P.,
House of Commons,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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William's Lake Industrial School
316062

~~150 Mile House, B. C.~~

WILLIAMS LAKE P. Q.

October 7th 1907

The Honourable
The Superintendent General of Indian Affairs
Ottawa.

Sir:

I have the honour to submit to your earnest and kind consideration my humble request to extend for this school the per capita grant of \$130.00 per annum from 50 to 80 pupils.

This school is situated in the Williams Lake agency B. C., 135 miles from Ashcroft, the nearest railway station.

According to the blue book of 1906 the population of this agency is 1978 Indians, of whom 1958 are Roman Catholics. Of children from 6 to 15 years incl. there are 197 and of children from 16 to 20 years incl. there are 311. For this grand total the Williams Lake industrial school is the only school: no boarding nor day school exists in this agency.

From year to year the Indians are learning more and more to appreciate the school and its work. This is fully shown by the great number of applications for admission, even from the farthest points of the district.

Though receiving a capitation grant for only fifty children this institution, for the past few years, has kept between 60 and 70 children, the present atten-

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

PUBLIC ARCHIVES

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William's Lake Industrial School

~~150 Mile House, B. C.~~

316082

190.....

dance being 76. Of course this was done under great hardships and debts. A glance at the financial statement will convince anyone that such a large attendance cannot possibly be kept up indefinitely without a permanent, substantial grant by the Department.

In the contract between the Government and the late Bishop Durieu for the establishment of an industrial school here, it is explicitly stipulated that the Department expects that this number (50) will be afterwards augmented to the full capacity of the two buildings."

In view of these facts and also in consideration of your own solicitude for the advancement of the Indians, I feel assured that my appeal will not be in vain and that you will grant my humble request.

I have the honour to be,

Sir,

your obedient servant

H. Boening

Principal

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Wes Westminster B.C.
October 15, 1907.
316062

Duncan Ross
M.P. En.
Dear Mr Ross.

The enclosed petition,
re the increase for the number
of paid pupils, for William's
Lake Industrial School,
was just forwarded to me
by Rev. H. Boring, principal.

Need I insist on the import-
ance of the demand made
by the Rev. Principal?

You have been a frequent
visitor of the school and you
know that the principal
asks for what is very reasonable.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COP

The Government is bound
by the promise solemnly made
to Rt Rev. Bp. Durieu. It is,
therefore, not like bringing
up some unexpected demand.

The time foreseen by the Ministers
and the officials in power, when
the school was established, has
arrived, and on our part, we
are glad that the advantages of
education are appreciated by the
Indians.

It lies now with the Government
to redeem its promise.

No one better than you is able
to press the matter and obtain
the execution of the quasi treaty
agreement by the Government, and
I am convinced that you
will do your utmost to

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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3 316002
bring the affair to a successful
issue.

With my best wishes

I remain

Sincerely yours

A. Doughterwill O. M. 2.

R. C. Doughter
New Westminster

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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H. O.



117123

Ottawa, October 29th, 1907.

Memorandum,

Mr. Benson.

Will you please let me have a report on the request of the William's Lake School for an increase in the per capita grant. If there is nothing in the Department to show whether this request is a reasonable one you better get a report from Mr. Vowell or from the Superintendent of Schools, B. C.

Frank Pedley

D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Ottawa, October 26th., 1907.

MEMORANDUM:

Deputy Superintendent General.

The main estimates for the next fiscal year which have just *been* prepared do not provide for any increase in the pupilage of the Williams Lake Industrial School. I might take a note of it for consideration in the Supplementary Estimates with other items for British Columbia Schools which will then have to be dealt with.

A handwritten signature in cursive script, likely of the Accountant.

Accountant.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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H. O.



Ottawa, October 29th, 1907.

Dear Mr. Ross,

I beg to acknowledge the receipt of your favour of the 24th instant, enclosing some correspondence with reference to the William's Lake Industrial School, and to say in reply that the Department will look into this matter to see what can be done.

Yours very truly,

Frank Pedley

Duncan Ross, Esq., M. P.,

House of Commons,

Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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315062

House of Commons

Ottawa, October 24th, 1907. *190*

Frank Pedley, Esq.,

Superintendent General of Indian Affairs,

Ottawa.

Dear Mr. Pedley:

I am enclosing a request from Rev. Father Boening, the Principal of the William's Lake Industrial School, asking that the per capita grant of \$130. per annum be given for 80 instead of 50 pupils and also a personal letter from His Lordship Bishop Dentenwill of New Westminster dealing with the same subject. The reasons for the increased grant are set forth in these two letters and as I have had an opportunity of visiting this school and know something of the good work being done there I have much pleasure in urging that this application be favourably considered by your department.

Yours very truly,

Arthur Ross

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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William's Lake Industrial School

150 Mile House, B.C.

316155

120

The Honourable

The Superintendent General of Indian Affairs
Ottawa.

Sir:

I have the honour to submit to your earnest and kind consideration my humble request to extend for this school the per capita grant of \$130 per annum from 50 to 80 pupils.

This school is situated in the Williams Lake agency, B.C., 135 miles from Ashcroft, the nearest railway station.

According to the blue book of 1906 the population of this agency is 1978 Indians, of whom 1758 are Roman Catholics. Of children from 6 to 15 years incl. there are 177, and of children from 16 to 20 yrs. incl. there are 311. For this grand total the Williams Lake industrial school is the only school: no boarding nor day school exists in this agency.

From year to year the Indians are learning more and more to appreciate the school and its work. This is fully shown by the great number of applications for admission, even from the farthest points of the district.

Though receiving a capitation grant for only fifty children this institution, for the past few years, has kept between 60 and 70 children, the present attendance being 76. Of course this was done under great hardships and a glance at the financial statement will convince anyone that such a large attendance



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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William's Lake Industrial School

150 Mile House, B.C.

316155

..... 120.....
cannot possibly be kept up indefinitely without a permanent, substantial grant by the Department.

In the contract between the Government and the late Bishop Durieu for the establishment of an industrial school here, it is explicitly stipulated that the Department expects that, this number (50) will be afterwards augmented to the full capacity of the two buildings."

In view of these facts and also in consideration of your own solicitude for the advancement of the Indians, I feel assured that my appeal will not be in vain and that you will grant my humble request.

I have the honor to be,

Sir,

your obedient servant

A. Boening

Principal

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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316155

117123-1
Schools
British Columbia.



140. G. 5.

Indian Office,

Victoria, October 28th, 1907.

File No. II7,I23.

Sir,-

I have the honor to enclose herewith a letter (not dated) received at this office on the 26th instant, through Mr. Agent Bell, of the Williams Lake Agency, from the Rev. H. Boening, Principal of the Williams Lake Industrial School, asking that the grant allowed the institution under his charge be increased from 50 pupils, as at present, to 80 pupils. Mr. Bell sent no covering letter, as far as can be ascertained, with the principal's application and he will be asked to report on the subject without unnecessary loss of time.

For the information of the Department it may be stated that the Williams Lake Industrial School is the only one of the kind within the confines of the Williams Lake agency. As clearly set forth by the management of the school, there is a very large number of Indian children in that extensive agency who have absolutely no means of providing an education for their offspring, more especially an Industrial

The Secretary

Department of Indian Affairs,

Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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316155

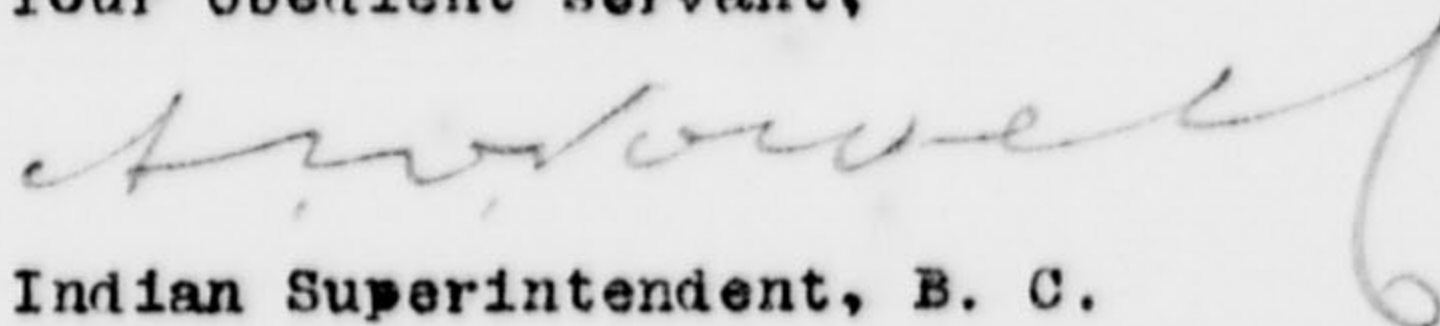
(2)

industrial training, such as can be had at the institution in question. Good results have been obtained for years past at the school, which has turned out many pupils well able to engage in the several trades taught at the institution. But as only a small proportion of those seeking admittance can be accommodated owing to the comparatively limited funds of the school the possibilities of the institution cannot be taken full advantage of. To remedy matters in this respect I would strongly urge that, as requested, the grant be increased to 80 pupils.

I have the honor to be

Sir,

Your obedient servant,



Indian Superintendent, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123/1

Ottawa, November 24, 1910.

Rev. Sir,

I have to acknowledge the receipt of your report on the Williams Lake Industrial School, which was inspected by you last month, and in reply I beg to say that the Department is pleased to note that on the whole the progress made since your last inspection was very creditable.

Under the heading of industries you state that, while farming ought to take the first place, no boy has been employed in the fields outside of the little garden work, giving as a reason that the Indians and white settlers living near object. The Department considers that it is most essential that farming should be taught to all the boys who are old enough and strong enough to work and you should, when you next visit the locality, impress upon the Indians the necessity of having the boys taught farming in all its branches, so that they may become self-supporting.

Agent Ogden will be instructed to do this also. As for the objections of the white settlers living near the school the Department does not see how it can effect them except for good and, in any event, the prejudice of the white settlers should not be allowed to interfere with the most important branch of industrial school work.

You suggest that something should be done in respect to the water supply, as the present supply is not sufficient for fire fighting, but you have not stated what

Rev. A. E. Green,
Inspector of Indian Schools,
1076 Pender St.,
Vancouver, B.C.

should

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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2.

should be done to obtain enough water for all purposes.

Fire extinguishers will be ordered and if you will obtain a price for iron ladders for fire escapes the question of supplying them will be considered.

Your obedient servant,

J.D. MOLEAN

Instantly

Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123/1

EX'D.

Ottawa, September 16, 1910.

Sir,

The Reverend Principal of the Williams Lake Industrial School advises the Department that he has had trouble in keeping the children in the institution. He has been informed that the matter of their retention would appear to be a question of discipline. However, the Department wishes you to communicate with the Indians whose children have left the institution and advise them that they must at once be returned to complete their term. If this is not done it will be necessary for the Department to enforce Section 12 of the Regulations relating to the Education of Indian children, a copy of which is being sent you herewith.

Your obedient servant,

Secretary.

Isaac Ogden, Esq.,
Indian Agent,
Lac la Pêche, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123/1

Ottawa, September 16, 1910.

Rev. Sir,

I have to acknowledge the receipt of your letter of the 6th instant in which you advise the Department of the trouble you are having in retaining the pupils at the Williams Lake Industrial School.

In reply I beg to say that this would appear to be a matter of school discipline and one in which the Department could interfere only by causing the children to return. The Agent, Mr. Ogden, will be communicated with. You may further advise the Indians that if the children are not returned to the school it will be necessary to enforce section 12 of the Regulations, a copy of which is being sent you.

Your obedient servant,

Secretary.

Rev. H. Boening,
Principal,
Williams Lake Industrial School,
Williams Lake P.O., B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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William's Lake Industrial School

XXXXXX *Miss Diana B.* XXXXX

Williams Lake P.O. B.C.

371582

...September 6th

Frank Pedley, Esq.

Deputy Supt. General of Indian Affairs,
Ottawa.

Sir:-

I beg leave to appeal direct to you in regard to a matter that we consider of the greatest importance for the welfare of this school. Since a month that the pupils have returned from their holidays the boys have been more or less all running away from school. The girls have been free so far from this epidemic but proofs are not wanting that they too mean to do likewise. We are at a loss to explain this running away on such a large scale as for the last few years we have been practically free from it. You easily understand our pain and our grief at such a state as we are all one mind and one soul to do everything for the children given over to our care. We cannot have an explanation from the pupils and the parents do not say anything either. Hence we beg you to kindly have someone come here and see the school and the Indians and hold a general inquiry so that these sad dispositions may soon cease.

I take the liberty of adding a few letters written by some girls to their parents. I think these letters good proofs in favor of the school as the girls did not think otherwise than that these letters were to be sent home.

I have the honor to be,

Sir,

your obedient servant,

H. Boening.
Principal.

Principal.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR-COPY

Captain Bobby

Alexis Creek,

Dear Father:-

371582

William's Lake B.C.

September 4th 1910.

I recieved your letter and money that you have sent me last week. Just tell you that I am well. All the Sisters and girls are well too. I like to stay here at school. One of the school girl died on August 23rd. She was sick and she went home. Father Superior went with her up to Fort George. And she was very sick and she died there. Please be kind enough you will tell my brother Eliza and Priscilla good-bye for me. When you ~~was~~ wrote to me you said that my little sister was sick, but she may get better and I ~~so~~ will always pray for her all the time. I wish you could send me Louie and Priscilla's photo. I am sending pictures to four of my little friends and my mother. Their names are Alice Priscilla and Eliza. Please be kind enough to bring Joseph back as soon as possible. I don't know why they ran away from school. This ~~schol~~ school is very good for him to stay. I was sorry ~~to~~ when I saw that he ran away again. This happened while Father Superior was at Fort George. You must bring back right away and not listen to ~~to~~ stores stories. Joseph and the other boys are as well treated as I am and they also must be glad and happy

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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here if they do work and obey,
your loving daughter
Louisa Bobby.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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371582

William's Lake
B. C.September 4th 1910Mr J. Baptist
Alexandria

Dear Father:

It is not long time before I have not seen you, but I thought I would write you a little letter to day. I am always happy though I feel lonesome when I think of you and my brother and sister. We came safely on the stage and on the boat, and Freddy brought us to his house so we stayed there for the night. It is pretty cold around here already and nearly all the vegetables are frozen. We see Jennie and Baptist pretty often they come to church nearly every Sunday. We began our studies a month ago already and the school year opens very nicely for every one. I guess you are finished with your hay now, the hay around here is nearly all finished. Two or three weeks ago two automobiles came here, so some sisters and some girls had the pleasure to take a ride in it. They went to the yellow lake near the mission. Please tell us where Juliana and Jimmy are staying now. And about Alice and Jimmy if they are well ~~are~~ not. I suppose all the steamers are running on the river yet except the poor

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

Charlotte who is drowned. We picked pretty much
berries this year. Sarah found her umbrella at 50-Mile
House, and another thing when we came back Sister
Superior gave us two thimbles as a present.
I have no more news, hoping you are well. I send my
best wishes to all and a kiss to Alice.

From your loving daughter
Anne J. Baptist.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY

Deep Creek.

371582

William's Lake Ind. School

William's Lake P.O.

September 4th 1910

Louis Charlie.

Dear Father:

I thought of writing you a letter to-day, though I have not much news to tell you. I am always in good health. It made me sad to hear that you were not all very well. But I hope you will soon be well again. Eulalie from Stuart's Lake died on August 23rd. She was brought from 150 to Soda Creek in an automobile with Father Superior and another girl who accompanied the sick girl. From Soda Creek Father took the steamer. When they arrived at Fort George it is said she was sinking lower and lower. Father came back on Tuesday night, on arriving at 150 he found a telegram there. The poor girl was dead. In the morning Father said high mass for her. There is nobody sick here now. We enjoy our time very joyously. I am never lonesome for I have so much playmates. And besides the Fathers and Sisters are always kind and good to us. As I already told you I had not much news. I close my letter with all my best wishes for you.

Your affectionate daughter.

Rosy Louis.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Mr John Baptiste
Alexandria

371582

Williams Lake P O
September 5th 1910

Dear Father:

It is not very long since I have left, but I am a little lonesome without you. I am happy all the time for I have a lot of playmates here at school. We arrived here on the 3rd of August, we have passed by the Sugar cane road to come back, and we were tired before we reach. A few days after we arrived Sister Superior gave us some thing because we came back on the third and count it just the same time as the other girls. The mission girl was sick and so she went home, and died on the 23rd of August Tuesday after noon, she was from Sturatis Lake, we all prayed for her, I suppose all the people are well, and also my brother and sister. The leaves around here are getting yellow. All the girls are drawing today. Please be kind enough to sent us some money, for we spent all ours when we were coming on the road. I forgot to ask were is Julianna for I promised to write a letter to her.

Now I must close ~~this~~ letter note, wishing you to answer it soon, good by to all

I remain your loving daughter
Sarah J Baptiste

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117133/1

139 N-5.

Exo

Ottawa, February 26, 1909.

Sir,-

I have to acknowledge the receipt of your letter of the 18th inst., advising the Department that Dr. Boyd has recommended the Sister Superior of the Williams Lake Industrial School to visit the Coast on account of her health, and in reply I beg to say that, in view of the circumstances, the Department approves of her being granted leave for a time for this purpose.

Your obedient Servant,

secretary.

A.W. Vowell, Esq.,
Indian Superintendent,
Victoria, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123-1

337846



Indian Office, Victoria, B.C.

February 18th 1909.

Sir:-

I have the honor to inform you that in a letter dated 14th inst., to hand from Agent Bell, covering a communication from the Principal of the Williams Lake Industrial School, it is stated that the Sister Superior of the institution is in poor health and doctor Boyd recommends that she visit the Coast for a time to ascertain if the change will not benefit her.

The Principal states that there are enough of the Sisters remaining to carry on the work efficiently, and in view of this I have granted the leave asked for, subject to the approval of the Department.

Your Obedient Servant.

A. W. Howell
Supt., of Indian Affairs, B.C.

per W. MacLaughlin

The Secretary,
Dept., of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117133/1

Exa

G 5 - 185.

Ottawa, November 14, 1907.

Sir,-

I have to acknowledge the receipt of your letter of the 5th inst., inclosing a communication from Mr. Agent Bell in reference to the application for increased pupilage at the Williams Lake Industrial School, and in reply I beg to refer you to official letter of the 11th inst., in which you were advised of the Department's decision in this matter.

Handwritten signature/initials

Your obedient Servant,

Handwritten signature
D. MOLEAN

Secretary.

A.W. Vowell, Esq.,

Indian Superintendent,

Victoria, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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316478

117123-1
British Columbia



G. F. Sel

Indian Office,
Victoria, Nov. 5/1907.

File No. 117,123.

Sir:-

Referring to my letter of the 28th ult. to 1205 G. F. on the subject of the application made by the Principal of the Williams Lake Industrial School, Williams Lake Agency, B.C. for an increase in the per capita grant from 50 to 50 pupils, I have the honor to enclose herewith a communication, dated the 1st inst., No. 515-A, from which it will be seen that the Agent strongly recommends the application to the favorable consideration of the Department.

I have the honor to be
Sir

your obedient servant,
S. J. Ross
Indian Superintendent, B.C.

The Secretary
Department of Indian Affairs
Ottawa Ont.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

316478

Williams Lake Agency,

515-a

Clinton, B. C.

Horn 1907

A. W. Varnell Esq
Indian Superintendent At
Sir

I have the honor to acknowledge the receipt
of your letter of 28th ult No 178-G-5 bearing
reference to an application made by the
Principal of the Williams Lake Industrial School
asking that the grant to the institution be
increased from 50 to 80 pupils

I do not think the request unreasonable
they have all the facilities for teaching that Numbur
and in fact have had nearly that Numbur
for some time attending school although
getting an allowance for only fifty pupils

They have ample school rooms, kitchen
and dining rooms. and frequent applications
have been made to the principal for admission
to this institution, which had to be refused

As this agency extends over a vast area
and this being the only Indian school in it -
I would certainly recommend that the Principal's
application be favorably considered

I have the honor to be

Sir

Your obedient servant
E. Bell
Indian Agent

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

117123

140 G-5.

Ottawa, November 11, 1907.

Sir,-

I have to acknowledge the receipt of your letter of the 28th ult., inclosing letters from the Principal of the Williams Lake Industrial School and Mr. Agent Bell, asking that the grant allowed to this institution be increased from 50 to 80 pupils; and in reply I beg to say that this application will have to stand until the policy of the Department regarding boarding and industrial schools is finally settled.

Your obedient Servant,

Instant J. D. MOLEAN

Secretary.

A. W. Vowell, Esq.,

Indian Superintendent,

Victoria, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123

Ottawa, November 8, 1907.

The Deputy Superintendent General,-

Several letters have lately reached the Department asking for an increased number of pupils at the Williams Lake Industrial School. They are now in receipt of a per capita grant of \$130 for each of 50 pupils. The enrolment according to the last return shows that they have that number in attendance now.

This school is well spoken of by the Inspector, Mr. Supt. Vowell, Mr. Duncan Ross, M.P., and Bishop Don-tenwill, of New Westminster. They are all anxious that the application should receive favourable consideration. Mr. Vowell in his letter of the 28th ult. says that he would strongly urge that, as requested, the grant be increased to 80 pupils.

If the Department is favourable to increasing the scope of the industrial schools, this application could reasonably be allowed, but if an exception is made to any of the schools in British Columbia and they are given more pupils, all would expect similar treatment. In fact some of them are now pressing the Department for an extension of the industrial school system.

Before dealing with this particular applica-
tion it seems to me the Department should settle its policy in regard to boarding and industrial schools. (In this connection see my memorandum of the 23rd ult., turned out herewith.)

Markus Brown

*Schools
Agreed
H*

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR-COPY

117123/1

Ottawa, November 29, 1910.

Rev. Sir,

Mr. Inspector Green in his report on your school remarks that, while farming ought to take the first place among the industries taught, he regrets that outside of a little gardening no boy has been employed in the fields, the reason given being that you say that the Indians and the white settlers living near object to the pupils working on the farm.

The Department is at a loss to know how it can effect the white settlers and in any event their prejudices should not be allowed to interfere with the teaching of agriculture to the elder boys, as this is the most important branch of industrial school work. The Department will expect you to see that they are taught farming in all its branches in future. The Agent and the Inspector will co-operate with you in seeing that the wishes of the Department are carried out. You will be good enough to state why the white settlers should make any objection to the boys learning farming.

Your obedient servant,

Rev. H. Boening,
Principal,
Williams Lake Industrial School,
Williams Lake P.O., B.C.

Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123/1

2 letters
EXL.

Ottawa, November 29, 1910.

Sir,

Mr. Inspector Green in his report on the Williams Lake Industrial School states that none of the boys are taught farming, chiefly owing to the objections raised by the white settlers. The ~~MEMORANDUM~~ ^{Principal} is being informed that the Department expects all the elder boys who are strong enough to receive instruction in farming, which is the most important branch of industrial school work, and that the objections of the white settlers should not be allowed to interfere. You will be good enough when you next visit the reserve to inform the white settlers that farming must be taught to Indian boys in industrial schools and that they have no right to place obstacles in the way of having the wishes of the Department carried out. You will be good enough to state what cause, if any, there is for their interference.

Long
MB

Your obedient servant.

over

SECRETARY
Asst. Deputy and Secretary.

Isaac Ogden, Esq.,
Indian Agent,
Lac la Pêche, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

117123-1
William's Lake Industrial School

~~130 Mile House, B.C.~~
Williams Lake P.O. B.C.

379067

January 25th '11



The Secretary,
Dept. of Indian Affairs,
Ottawa.

Sir:-

I have the honour to acknowledge the receipt of your letter marked 117123/1 and dated November 29th 1910 with reference to a remark in Mr. Inspector Green's report on this school, sc. that ~~XXXXXXX~~ no boy has been employed in the fields the reason given being that I say that the Indians and white settlers living near object to the pupils working on the farm.

I very much regret on account of pressure of work I was unable to answer this letter before Christmas.

Now, however, I beg to state first that this fact of the boys not being employed in the fields ought not to be understood as being general and universal, it being an exception only and particular to last year's two seasons: summer and fall. All my reports in the blue book lay special stress on our efforts to give the boys a good training in agriculture.

Why, then, were the boys not employed on the fields this year?

On September 6th I wrote the Department stating that since their return from the holidays the boys had more or less all been running away from school; that, as this was an extraordinary thing for them to do and not being able to get an explanation either from them or their parents I respectfully requested the Department to send somebody here to hold a special inquiry.

A few days later there being a new breaking away I immediately sent a telegram to our Indian Agent, Isaac Ogden, living only 33 miles from here

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

William's Lake Industrial School

~~130 Mile House, B.C.~~

379067

3

190.....

and requested his presence here. This telegram gave occasion to some correspondence between him and myself of which I herewith enclose true copy sc. letter of Indian Agent dated Sept. 12th, letter of myself dated Sept. 20th enclosing letters of pupils: Modest Charlie and Lizette Theodore, both dated Sept. 18th.

In my telegram, however, I did not say as mentioned in the Agent's letter: "the children have run" but "the children are running" and my reason for calling the Agent by telegram was that, of the many who wanted to break away, only one succeeded and the others being held here it would have been an easy task for the Agent to get at the bottom of the affair.

Such then being the boys' dispositions would it have been wise on my part to expose them to still greater chances of escape by allowing them out on the fields or was I not rather justified, in order to prevent greater harm, to choose the lesser evil by keeping them near me? What a cry would have gone up both from the Indians and the white settlers had the boys escaped when forced to work at haying for example? In our long experience here we have met with the most absurd accusations not only from Indians and envious white settlers but even from such as we thought friendly disposed, yea, even from employees who knew better. The enclosed correspondence gives you a fresh instance of how an innocent word can be twisted and ^{how} easily even a false accusation meets with success.

The fact is that the Indians of this agency are ignorant about the purport, the working and benefits of the school. How could they know?

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

William's Lake Industrial School

150 Miles House, B.C.

379067

3

120

I am therefore much pleased with the Department's assurance that "the Agent and the Inspector will cooperate with me in seeing that the wishes of the Department are carried out." The Agent's authority as Government officer, we know, is very great among the Indians. If then, after previous understanding with the principal, on his customary visits to the reserves he could make it to himself a point to see as many Indians as possible and would speak to them about the school, its necessity and benefits to them, I am sure the task for us would be much lighter and the good still more apparent.

I have the honour to be,

Sir,

your obedient servant,

N. Baering
Principal

Principia.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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copy

Lac La Hache,

Sept. 12th '10

Rev. H. Boening,

Wms. Lake.

379067

Dear Sir:-

I received your wire, and am sorry cannot go up just now. I got permission from the Department allowing me three weeks holiday and have made arrangements to take my son down at once to Victoria, and will be away about two weeks. I cannot see where I can do much good by going there, as you say the children have run. I think a closer watch should be kept on them.

I saw the Kanem Lake children both times going back from their runaways. I questioned Modest first time and he complained of the carpenter growling or annoying him in some way. I told him he should report anything of that kind to you but not to run away; he also told different stories to outsiders stating that he was not well enough fed.

I made inquiries from some of the Indians coming from Alkali Lake to-day and they inform me that children have not run away from there, but Wycott's daughter has not yet returned to school and she complained to her father about the grub.

I have written the Indian constables stating it's a part of their duty to see that children return to school as soon as they run away. I will be away about two weeks and on my return will proceed up there.

Your obedient servant

Isaac Ogden,

Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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OR-COPY

William's Lake Industrial School

Copy

~~150~~ Mile House, B.C.

373067

Williams Lake P. O. B.C.

September 22th 1910

Isaac Ogden, Indian Agent,
Lac La Hache.

Sir:-

I received your letter of 12th inst. informing me that it was impossible for you to come here as requested by me in order to look into the matter of the repeated runaways among the boys.

I must, however, take exception to your statement that a closer watch should be kept on them. This implies that, if the children run away, it is on account of want of supervision. Now nothing could be further from the truth than this. It is not after nine (9) years I have been with them that I would have requested your cooperation had I been conscious of not doing my duty in this regard. We are all very pained at such innuendo.

Not less grieved have we been by what the two pupils, Modest Charlie and Lizette Theodore, are reported to have said. My answer, however, to XXX these two points is made the easier by the letter, herewith attached from each of the two pupils. And I wish to state expressly that these letters have not been dictated to them but are their own work.

I notice that you have reminded the Indian constables of their duty in seeing that children who escape from school return thereto as soon as they run away.

Your obedient servant,

H. Boening
Principal.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

PUBLIC ARCHIVES

CANADA

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OR-COPY

William's Lake Industrial School

copy

111 Mile House, B.C. 379067

Williams Lake P.O. B.C.

September 18th 1910

Mr. I. Ogden,
Indian Agent,
Lac La Hache B.C.

Sir:-

Well in regard to the story I told you about the carpenter the time when I ran away is not all true, he was not in the least wrong but it was I. Yes, he was grumbling at me but he had reasons to, because I was not doing the right thing and because, moreover, had the superior been here we would not have done so. I was therefore in the wrong in telling you such stories.

Now as for the other thing that was written in the letter. I did not at all say anything about the food we have at school. Only at the 111 Mile House when we came there, Minnie Johnson asked me to tell her about the grub they gave every day at table; this I told her. But I did not say that at school we are not fed enough. Since that time I never said a word about the food at school neither to my parents nor to anybody else.

Although I don't want to say much I just wanted to talk about these two things that were written in your last letter that Father Superior received.

Now I must close my letter and say Good-by. Y

Yours very truly,

Modest C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

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OR-COPY

William's Lake Industrial School

Copy
~~150 Mile House, B.C.~~ 379067

Williams Lake P.O. B.C.

September 18th 1910

Isaac Ogden,

Indian Agent,

Lac La Hache.

Dear Sir:-

At the last mail Father received a letter from you in which was said that I had said the food was not good. ~~XX~~ I never even said or think to say such a thing. Whosoever said so told you a big lie, for I never even speak about it. Suppose the person who told you just said it by himself and so told you. I tell you thousand times I never think to speak about food nor think of the school when I am at home. I was late only for few days and so you wrote to my father to bring me back quick.

Now I must close my letter for it's all I can say.

Yours Respectfully,

Lizette Theodore.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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117123/1

Ottawa, November 10, 1911.

Rev. Sir,

Replying to your letter of the 1st instant in reference to the committal of a boy named Edward to the Williams Lake Industrial School I beg to say that the Department will pay the grant for this boy at the usual rate for the time he remains in the institution and the Principal will be so informed.

Your obedient servant,

Assistant Deputy and Secretary.

Rev. A. E. Green,
Inspector of Indian Schools,
1076 Pender St.,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Schools
117123-1
B.C. Inspectorate,
1076 Pender St., Vancouver, B.C.,
Nov. 1st., 1911
J.D. McLean Esq., Secretary,
Department of Indian Affairs,
Ottawa.

Sir,-

I have the honor to report that an Indian boy, Edward, aged fourteen years was charged at Clinton Assizes with attempted rape on a girl six years of age. The girl being the chief witness, and not having been sufficiently instructed as to her obligation to speak the truth (in the opinion of the Judge), he refused to let her evidence go in. The Jury having been discharged it was decided to put the boy in school, and Judge Gregory ordered the Father to place him in the Industrial School at William's Lake till Spring, when he is to be brought before the Assizes again. He was placed in the school on October 10th.

The school has a grant for fifty pupils, but have over that number in the school. The Principal wrote me for instructions, and to ask if the expense of his keep will be paid for. As it would be too bad to turn this boy loose, I beg respectfully to recommend that a small grant be made the school for care of the boy, as long as he remains in the school.

I have the honor to remain

Your obedient servant

A. E. Green
Inspector.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR-COPY

117123/1

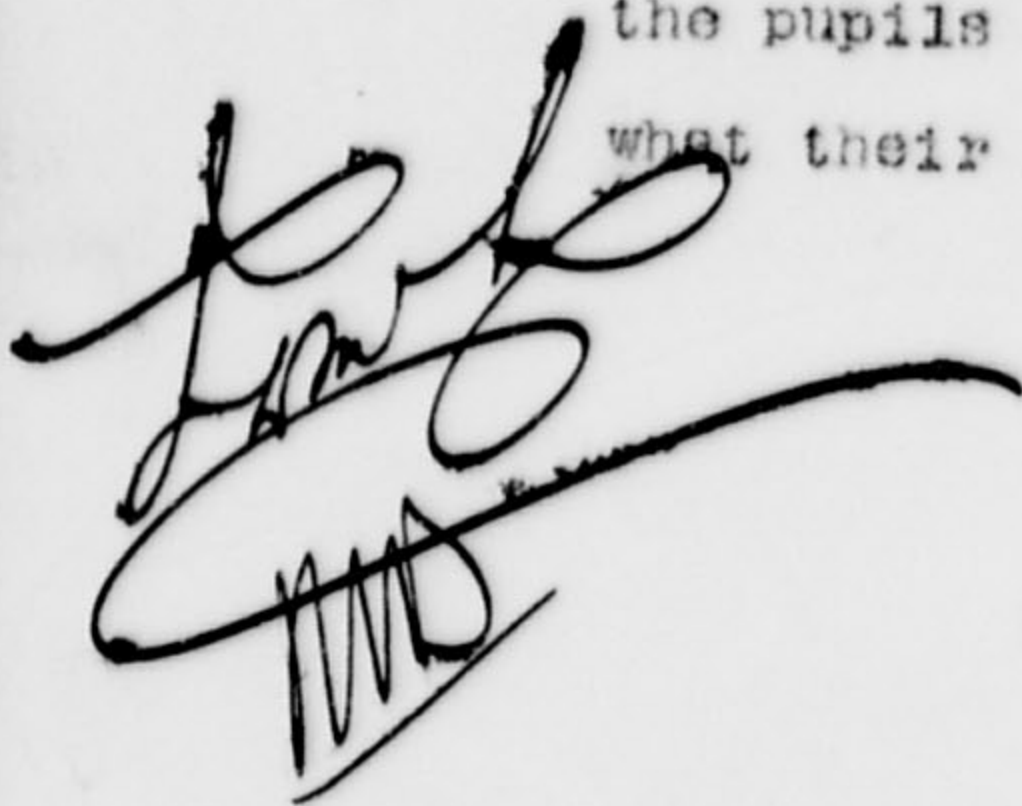
EXH

Ottawa, February 6, 1911.

Rev. Sir,

I have to acknowledge the receipt of your letter of the 8th ultimo in reply to official communication of November 29th, last.

In reply I beg to call your attention to the last paragraph of that letter in which you were informed that the Department was at a loss to know how the working of the pupils on the farm can effect the white settlers and what their prejudices are to the boys being taught farming.



Your obedient servant,

Asst. Deputy and Secretary.

Rev. H. Boening,

Principal,

Williams Lake Industrial School,

Williams Lake P.O., B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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CANADA

OR-COPY

117123/1

Ottawa, November 10, 1911.

Rev. Sir,

hold go-1

The Department is advised by Mr. Inspector Green that a boy named Edward was lately committed at the Clinton Assizes to the Williams Lake Industrial School to remain there at least till the spring.

[Handwritten signature]
adm
ms

The Department will pay for this boy at the usual per capita rate for the time that he is in the institution pending his trial at the Spring Assizes. You will be good enough on your returns forwarded during the period that he is in the school to place his name on the list ~~in~~ and in the column for "Remarks" refer to the fact that his admission was authorized and the Department agreed to pay the grant for him at the usual rate.

Your obedient servant,

Assistant Deputy and Secretary.

Rev. H. Boening,

Principal,

Williams Lake Industrial School,

Williams Lake P.O., B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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165-9231
William Lake Agency
INDIAN AGENT'S OFFICE,



Lacka Hache

June 30th 1912

IN YOUR REPLY REFER TO
No. _____
ALSO
TO DATE OF THIS LETTER.

Sir,-

415878

I have the honor to report
for the information of the Department that
during the month of June, besides attending
to the office work connected with the
duties of the Agency, I visited the Wms.
Lake Industrial School and found the
whole institution in a healthy state
after the scarlet fever, and the children
seem to look none the worse after their
attack. The Principal and the staff
attended well to the sickness.

I have the honor to be
Sir

Your obedient servant
Isaac Ogden
Indian Agent

Secretary of Indian Affairs.
Ottawa,
Ont.



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Closed

~~See 160-0-5-A~~

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6436)

File 877-12, part 3	West Coast Agency - Alberni Residential School - Supplies - Accounts. 1940 - 1941
File 877-14, part 1	West Coast Agency - Alberni Residential School - Livestock. 1931 - 1940
File 877-17, part 1	West Coast Agency - Alberni Residential School - Cadet Corps Band Set - Accounts. 1930
File 877-22, part 1	West Coast Agency - Alberni High School - Tuition Payments. 1934 - 1947
File 877-23, part 1	West Coast Agency - Alberni Residential School - Death of Pupils. 1937 - 1945
File 878-1, part 1	Williams Lake Agency - Caribou Industrial School - General Administration. 1890 - 1912
File 878-1, part 2	Williams Lake Agency - Caribou Industrial School - General Administration. 1913 - 1937
File 878-1, part 3	Williams Lake Agency - Caribou Residential School - General Administration. 1938 - 1948

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~~878-1~~ 878-1

NO.

Department of Indian Affairs

19...

Williams Lake
Industrial School

General Correspondence

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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A.

117123/1

*In letter dated
J.V. 2*

EXD.

Ottawa, October 17, 1913.

Sir,-

1789

I have to acknowledge the receipt of your letter of the 4th instant, and in reply I beg to say that the Department approves of Rev. Father A. Maisonneuve taking charge of the Williams Lake Industrial School during the absence of Rev. H. Boening, who has been granted six months leave of absence.

Your obedient servant,

STEWART

Assistant Secretary.

Isaac Ogden, Esq.,
Indian Agent,
Lac la Hache, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117123-1



Williams Lake Agency
INDIAN AGENT'S OFFICE,

Lach a Hache

Oct. 4th 1913

IN YOUR REPLY REFER TO
No. 1789
ALSO
TO DATE OF THIS LETTER

447012

Sir,—

I have the honour to inform
you, that the Rev. H. Boening has been
of absence from the Superior for six months,
and that Rev. Father. A. Maisonneuve
will in meantime have charge of
the School till his return.
He wishes to ask the approval of
the Department.

I have the honour to be

Sir

Your obedient servant

Isaac Ogden

Indian Agent

Sec. Dept. of Indian Affairs
Ottawa
Ouh



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

117123/1

Ottawa, February 26, 1913.

Sir,-

Referring to that portion of your report of January 16th, last, on the Williams Lake Industrial School

I beg to say that the Department is not prepared at the present time to increase the pupilage at this institution.

Your obedient servant,

J. D. MOLEAY

Asst. Deputy and Secretary.

T. J. Cumiskey, Esq.,
Inspector of Indian Agencies,
Vernon, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OR-COPY

117123
DEPARTMENT OF INDIAN AFFAIRS
FEB 1 1913
Extract from Inspectors Report on the Williams Lake
Industrial School, January 16, 1913. Original on File
::7:23-6.

For action at present

x x x x

Father Boening informed me that in 1907 Mr. Green recom-
mended that the pupils drawing the grant should be in-
creased from 50 to 80 and that nothing further has been
heard on the subject since.

I do not hesitate to say that from the way the school-
rooms are planned and the amount of fresh air that can
be run through them at short intervals, they are capable
of accommodating 90 pupils.

x x x x

I have the honour to be,

Your obedient servant

(Sgd.) T.J. Cumiskey,

Inspector of Indian Agencies.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

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OR-COPY

117123-1
St. Louis College
New Westminster
17 July 1914
Duncan Scott Esq.,
Sup. Int. Indian Affairs,
Ottawa



465234

Sir, The Rev. H. B. Denning, O.M.I.,
regrets that he now obliged to send
to the Department his resignation as
principal of Williams Lake Industrial
School.

For successor I beg to submit
to you the name of Rev. Edmund
Maillard, O.M.I., and respectfully
request that you will approve of
his appointment. Needless to say
I consider Father Maillard, well
qualified to fill the position.

Yours truly.

J. Welch, O.M.I.
Provincial.



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

117123
INDIAN AGENT'S OFFICE



CLINTON, B.C.

April 22nd 1920

IN YOUR REPLY REFER TO
No. 2-8.
ALSO
TO DATE OF THIS LETTER

536391

Sir,—

Williams Lake School, Return of Govt Stores

I have the honor to acknowledge receipt of your letter #117123/1, of the 13th inst, which arrived on yesterday's Stage, and in reply beg to enclose herewith a copy of my letter of January 6th, which covered the Quarterly Return of the above School for the period ending December 31st.

May I be advised please, if the Return itself is also missing, as they both went forward under the same cover?

I have the honor to be,

Sir,

Your obedient servant,

W. D. Smith Indian Agent,
Williams Lake, B.C. Agency.

The Assistant Deputy & Secretary,
Department of Indian Affairs,
Ottawa, Ont.



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

(COPY)

CLINTON, B.C.

January 6th, 1920.

2-8.

Williams Lake School.

Return of Govt. Property.

I have the honor to enquire, with reference to the Quarterly Report of this Institution, which is herewith submitted, what is the understanding regarding the articles which are from time to time given to the School by the Department?

Since I have taken over the Agency, 24 Desks have been delivered to the School, and now 3 sewing machines are on the road up. It will be noted that the Principal makes no mention of these articles on the back of his Report, and I am anxious to know, for future guidance, how the Department regards such articles.

If it is desired that such issues are to be considered the Property of the Department, and accounted for quarterly, may I be so advised please?

I shall also be glad of a memorandum of any such issues made in the past before my transfer here.

In the present case I have merely noted in pencil upon the Form the issues which have been made through me.

I have the honor to be,

Sir,

Your obedient servant,

(Signed) A.O'N. Daunt, Indian Agent.

Williams Lake, B.C. Agency.

The Assistant Deputy & Secretary,

Department of Indian Affairs,

Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

(COPY)

CLINTON, B.C.

January 6th, 1920.

2-8.

Williams Lake School.

Return of Govt. Property.

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I shall also be glad of a memorandum of any such issues made in the past before my transfer here.

In the present case I have merely noted in pencil upon the Form the issues which have been made through me.

I have the honor to be,

Sir,

Your obedient servant,

(Signed) A.O'N. Daunt, Indian Agent.

Williams Lake, B.C. Agency.

The Assistant Deputy & Secretary,

Department of Indian Affairs,

Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY



L. J. C. & M. I.

117123 - 1

University of Ottawa,

Ottawa, Canada, 2 Dec 1916,



file

L. D. McLean Esq.
Asst. Deputy Secretary
Ottawa.

Dear Sir, I have just received your communication of Nov. 14 - No 117123/1. and thank you sincerely for granting an increase of ten pupils at Williams Lake School.

Yours respectfully + gratefully,
J. Welch. O.M.S.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

117123/1

*2 letters
Mr. [unclear]
noted
J.W.*

Ottawa, November 14, 1916.

Sir,-

I beg to advise you that the Department has decided to allow an increase of ten pupils at the Williams Lake Industrial School from the first of the current quarter, making a total of seventy pupils for whom the grant will be paid at this school.

*recd.
[Signature]*

Your obedient servant,

[Signature]

Asst. Deputy and Secretary.

Isaac Ogden, Esq.,
Indian Agent,
Lac la Hache, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

117123/1

Ottawa, November 14, 1916.

Rev. Sir,-

I beg to advise you that the Department has decided to allow an increase of ten pupils at the Williams Lake Industrial School from the first of the current quarter, making a total of seventy pupils for whom the grant will be paid at this school.

Your obedient servant,

Asst. Deputy and Secretary.

Rev. J. Welch, O.M.I.,
59 Blackwood St.,
New Westminster, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

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OR-COPY



Ottawa, November 11, 1916.

MEMORANDUM.

Mr. Scott, -

all no 10
inform
Walsh
sch

On May 31, 1916, Inspector Cairns reported that there was accommodation at the Williams Lake Industrial School for 72 pupils. At present there is an enrolment of 63 and an average attendance of 62 at this school but grant is only paid for 60 pupils.

There is, therefore, accommodation for 10 more pupils.

Franklin Dewar

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OFFICE OF THE DEPUTY SUPERINTENDENT GENERAL
OTTAWA

November 10th. 1916.

MEMORANDUM

Schools Branch -

Rev. Father Welch, O.M.I., who was in to see me this morning, states that the Williams Lake School has room for 10 more girls. Will you please let me know if Mr. Inspector Cairns has reported with regard to this.

Duncan
D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

117123/1

Ottawa, June 29, 1915.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 19th instant in reference to alterations to the Williams Lake Industrial School to provide for an increased number of pupils.

In reply I beg to refer you to official letter of the 10th instant in which you were informed that the Department has decided to allow an increase of ten pupils at this school from the 1st of April, last, making a total of sixty pupils for whom the grant will be paid.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Rev. J. Welch, O.M.I.,
59 Blackwood St.,
New Westminster, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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ARCHIVES PUBLIQUES

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117123-1
St. Louis College,
New Westminster, B. C.
59 Blackwood St.

June 19th. 1915

Scott
Duncan C. Scott Esq.

Deputy Superintendant General Indian Affairs

Ottawa, Ont.

Dear Mr. Scott,

Mr. Cairn, as kindly requested by you, visited Williams Lake School, and informed Father Maillard O.M.I., the principal, that if certain alterations in the school were made he would propose seventy pupils to the Department.

On hearing this and ascertaining that the cost of the proposed alterations would not be too great, I immediately wired Father Maillard to proceed with the work which he did.

No doubt you will hear from Mr Cairn shortly.

Yours very respectfully

J. W. Allen



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117123/1

Ottawa, June 10, 1915.

Rev. Sir,-

In further reference to your application for an increase in the number of pupils at the Williams Lake Industrial School I beg to inform you that the Department has decided to allow an increase of ten pupils at this school from the 1st of April, last, making a total of sixty pupils for whom the grant will be paid. This is the full number which the Department is at present prepared to provide a grant for at this school.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Rev. J. Welch, O.M.I.,
59 Blackwood St.,
New Westminster, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

117123/1

Ottawa, June 10, 1915.

Sir,-

I beg to inform you that the Roman Catholic Church authorities, under whose auspices the Williams Lake Industrial School, is conducted, applied to the Department for an increase in the number of pupils for which the grant is paid this school. The Department has decided to increase the grant to this school and allow payment for ten extra pupils from the 1st of April, last, making a total of sixty pupils for whom a grant will be in future allowed this school. You will be good enough to inform the Principal accordingly and he can recruit up to that number.

Your obedient servant,

J. D. McLEAN
Asst. Deputy and Secretary.

Isaac Ogden, Esq.,
Indian Agent,
Lac la Pêche, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

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117123/1

Ottawa, June 10, 1915.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 31st ultimo in reference to the application of the Williams Lake Industrial School for an increased number of pupils.

In reply I beg to inform you that the Department has decided to increase the grant to this school to provide for ten extra pupils, making a total of sixty for whom the grant will be paid. This increase in the pupilage is to date from the first of the present fiscal year, viz., April 1st, last, and the school authorities and Mr. Agent Ogden will be so informed.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Rev. R. H. Cairns,
Inspector of Indian Schools,
249 Hastings St.,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

OR-COPY

117123 - 41



Vancouver, B.C.,

May 31, 1915.

480039

J.D. McLean
J.D. McLean, Esq.,

Asst. Deputy and Secretary,

Dept. of Indian Affairs,

Ottawa, Canada.

Sir;

In regard to the application of the William's Lake Industrial School for to be allowed to carry an increased number of pupils. I have measured the dormitories which are as follows:-

Boys' Dormitory:

38 70 ft. by 29 ft. by 9 ft. = 36 Boys
500



Girls' Dormitories:

36½ ft. by 18½ ft. by 10½ ft. = 13 Girls
500

25½ ft. by 11½ ft. by 10½ ft. = 5 Girls
500

37 ft. by 21½ ft. by 9¾ ft. = 18 Girls
500

This gives sufficient space in the dormitories for:

	36 Boys
	36 Girls
Total	72 Pupils

The class rooms have sufficient space to accommodate the 72 pupils.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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(2)

I would, therefore, respectfully recommend that this school be allowed to carry 35 girls and 35 boys.

The dining rooms and the kitchen will accommodate that number.

I am, Sir ;

Your obedient servant,

R.H. Cairns,

Inspector of Indian Schools for B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

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OR-COP

P. 117, 123-1 A.

March 19th, 1915.

Dear Mr. Cairns -

I have your letter of the 9th instant.
in reference to the inspection of the Williams
Lake Industrial School, and in reply, I would
say that it will be satisfactory if you make your
inspection and report thereon at the time suggested
by you.

Yours very truly,

James H. Stewart
Deputy Superintendent General.

Rev. R. H. Cairns,
Room 14, 249 Hastings St. East,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117123-1



Return to A. J. M.

Room 14,
249 Hastings St. East,
Vancouver, B.C.,
March 9, 1915.

Duncan C. Scott, Esq.,
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

Sir;

In reply to yours of February 5, numbered 117123, re the application of the Williams Lake Industrial School for permission to carry 70 pupils instead of 50, I beg leave to say that the roads at this season of the year are almost impassible.

Last year I visited this school on the 25 and 26 of May. I was planning to go in May this year also, perhaps, a little earlier than last year.

If this meets with your approbation I shall plan accordingly.

I remain, Sir,
Your obedient Servant,

P. H. Cairns.

Inspector of Indian Schools for B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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Ottawa, February 5, 1915.

Rev. Sir,-

I am in receipt of your letter of the 22nd ultimo requesting that arrangements be made to allow a grant for 70 pupils at the Williams Lake Industrial School.

In reply I beg to say that Inspector Cairns is being requested to visit this school and you will be further advised when his report is received.



Yours very truly


Deputy Superintendent General
of Indian Affairs.

Rev. J. Welch, O. M. I.,
59 Blackwood Street,
New Westminster,
B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

117123

Ottawa, February 5, 1915.

Sir,-

I am in receipt of a letter from Rev. J. Welch, O. M. I., who requests that the per capita grant at the Williams Lake Industrial School be increased from 50 to 70 pupils.

I will be pleased to have you visit this school in the near future and report if there is accommodation for 70 pupils. You should also state the cubic feet of air space and the square feet of floor space provided for, both in the dormitories and class-rooms.

It is not desired that you should make a special trip to Williams Lake, but it ^{is} hoped that you will be able to arrange your itinerary so that you can visit this school in the near future.

Your obedient servant

Duncan C. Scott

Deputy Superintendent General
of Indian Affairs.

Rev. R. H. Cairns,
Room 14, 249 Hastings St. East,
Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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Ottawa, February 4, 1915.

MEMORANDUM.

Mr. Scott,-

With reference to the request of Rev. Father Welch, O.M.I., for an increased per capita grant from 50 to 70 pupils at the Williams Lake Industrial School I beg to say that similar applications have been received during the past.

In 1907 Mr. Green, the late Inspector of Indian Schools, recommended that the pupils drawing the grant should be increased to 80 and with regard to the accommodation the late Inspector Gummiskey stated that he did not hesitate to say from the way the school-rooms are planned and the amount of fresh air that can be run through them at short intervals that they are capable of accommodating 90 pupils. Besides the regular grant earners this school has a number of children in residence for whom no grant is paid. The buildings in connection with the school comprise a main building and residences for the boys and girls and also a building which contains the kitchens and dining room.

Mr.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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Mr. Inspector Cairns, who inspected this school in May, last, states that, while, the grant is allowed for only 50 pupils, there is generally more than this number enrolled and there is no difficulty in keeping up the attendance. The pupils all come from the Williams Lake Agency. They have an abundant water supply, which is brought from an artificial lake by means of wooden pipes and there is also a good drainage system. The only means of ventilation is through the windows and doors. The buildings are heated by hot air and lighted by acetylene gas. A new railway is under course of construction which passes through the farm. This gives direct connection with Vancouver to the South West and Fort George to the North.

I would suggest that, as the Department has no particulars regarding the size of the school or the dormitories, either Mr. Inspector Cairns or the Agency Inspector, Mr. McGraw, be instructed to furnish a report on this matter.

J. D. Lutherdale

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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27 Jan. 18.

Duncan C. Scott. Esq.
Deputy Superintendent General
Ottawa

475455

Dear Sir,
I have received to-day
a communication from Rev.
Father Mailland, O. M. I., principal
of Williams Lake Indian School,
stating that he has a accommodation
for 70 Indian children. I shall
be grateful if you will make
arrangements for him to receive
that number.

I have the honour to be,
Yours respectfully,
J. Welch. O. M. I.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OR-COPY

117123-1

Ottawa, July 27th, 1914

Sir,-

I have to acknowledge the receipt of your letter of the 17th instant reporting the resignation of the Rev. H. Boening as Principal of the William Lake Industrial School and in reply, I beg to say that the Department regrets that it will be necessary for Mr. Boening to sever his connections with this school as his work there has been entirely satisfactory. The appointment of his successor the Rev. Edmund Maillard is approved of.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Isaac Ogden, Esq.,
Indian Agent,
Lac la Pêche, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OR COPY

117123/1

Ottawa, April 30, 1920.

Sir,-

2-8

I have to acknowledge the receipt of your letter of the 22nd instant enclosing a copy of your letter of January 6th, last, with reference to the returns of school material and government property on hand at the Williams Lake Industrial School at the end of each quarter.

In reply I beg to say that the Principal, in preparing his quarterly returns of attendance, should include on the form under the heading "Return of School Material and Government Property" the quantity on hand of each article, as called for by the return. Any supplies furnished the school by the Department are considered as the property of the Department and a return of these articles should be made on the back of the quarterly school returns each quarter.

I may say that the December quarter return was received and the amount of the grant due for that quarter paid.

Your obedient servant,

A. N. TOLEMAN

Asst. Deputy and Secretary.

A. O. N. Daunt, Esq.,
Indian Agent,
Clinton, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117123-1
INDIAN AGENT'S OFFICE

CLINTON, B.C.



3rd April 1922

IN YOUR REPLY REFER TO
No. 2-8.
ALSO
TO DATE OF THIS LETTER

R

565475

Sir,—

I beg to enclose herewith for your information and action, the quarterly Report to date of the Cariboo Industrial School, showing an average attendance of 70 pupils and calling for a payment of \$2975.00.

I also enclose the yearly Report of the Principal, for the fiscal year now closed and which is self-explanatory. My own Report in this connection was forwarded you on the 27th ult, to reach Ottawa on the 1st inst, it is therefore unnecessary to make further comment on the work of the School.

I am also forwarding you an original letter from the Principal, received by me this morning, in which he calls attention to the financial statement accompanying his Report and in which is shown a deficit at date of \$3745.62.

This loss he claims to have been caused by the High Cost of Living, and the fact that the per capita Grant of the Department was not sufficient to meet expenses without lowering the standard of living furnished the pupils, and which I can emphatically state the School did not do. Ever since the spring of 1919, when I came to the Agency, the scale of living at the school has been most generous, and the pupils show for it, but there can be no question that the grant did not begin to cover the cost in so expensive a country as the Cariboo.

The Principal requests the consideration of the Department, with a view to the extension of some monetary aid towards the wiping out of this deficit, and while I of course am not in a position to know the facilities of the Department in this direction, I feel that the petition of the school is a just one, and trust that the Department will be able to extend at all events some aid in this direction.

Your obedient servant,

For Daint
Indian Agent,
Williams Lake, B.C. Agency.

The Assistant Deputy & Secretary,
Department of Indian Affairs,
OTTAWA, Ont.

3 encls.

*Pupilage under 10
to 50
9/1/22
R.D.F.*

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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~~40370-28 A~~
117/23-1
Cariboo Industrial School.
150 Mile House B.C.

March 31st. 1922



Mr. A.O'Neil Daunt

Indian Agent.
Clinton. B.C.

R

Sir:-

I beg to enclose the ANNUAL REPORT of the Cariboo Industrial School, for the fiscal year ending March 31st. 1922, trusting that you will find it in order and according to the requirements of the Department of Indian affairs.

I would like, Sir, to call your attention to the item marked DEFICIT in the Financial Statement. It was \$ 12083.44 at the end of the fiscal year ending March 31st 1921, and at the end of the present fiscal year there is a further sum of \$ 3745.62 to be added.

Any remark about it would be out of place in an official report, but will naturally find its place in an explanatory letter.

We have tried to reduce to a minimum the expenses of running this school, having however due regard to the health and material comfort of the children, and the new deficit is ENTIRELY due to the necessity of providing for them. No extraordinary expense has been incurred for the school during the last fiscal year, and the high cost of living is alone responsible for that item.

I must add that unfortunately we are facing another heavy but necessary expenditure for the next fiscal year.

Last December, some mischievous muskrat blocked the INTAKE of our school WATER SYSTEM during a very cold spell, and before we could have noticed it, the water pipes were frozen between the INTAKE and the RESERVOIR behind the school buildings on a distance of at least one mile. Since that time we have been compelled to carry water to the school, every day, from the creek. The Water System must of all necessity be repaired as soon as the ground is sufficiently thawed out; the difficulty of the present unsatisfactory way of taking water from the creek, and more so the children's health demand it imperiously.

I foresee an expense of at least \$ 2000.00 to do that work. But where shall I find it? It causes me to worry.

I would hate to make any suggestions or to appear begging, but I feel, Sir, that something ought to be done on our behalf.

I think that all that is done here at our school, and what is proposed to be done is ENTIRELY for the benefit of the children who are the wards of the Government; we have in view their material interests as well as their spiritual, and in our case, in view of our present difficulties a little further MONETARY ASSISTANCE from the Department of Indian Affairs would be much needed and most welcome.

I beg to remain, Sir,

Yours respectfully

L. Choinel

Principal
Car. Ind. School

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

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OR-COPY

E.A.D.

November 4, 1921.

Sir:

I have to acknowledge yours of the 18th ultimo enclosing report for the Cariboo Industrial School for the quarter ending September 30, 1921.

In answer to your request that the pupilage for this institution be increased from seventy to eighty I am directed to reply that it is with the strictest economy that the Appropriation for school purposes will have to be administered until the end of the fiscal year. The matter will be placed on file for reference when preparing the Estimates for next year. You have asked that we pay the grant based upon the average attendance. I might draw your attention to the fact that for the quarter ending September 1921 the attendance does not exceed seventy pupils.

I have noted that it is your opinion that complaints regarding the management of this institution will from now on be a thing of the past, as the new principal is getting along in a satisfactory manner. This information is gratifying to the Department.

You might inform the Rev. L. Choinel, Principal of the Cariboo Industrial School, that it will be impossible to increase his pupilage until the next fiscal year.

Your obedient servant,

J. D. McLean

J. D. McLean,
Asst. Deputy and Secretary.

R. H. H.
J. D. McLean
A. O'N. Daunt, Esq.,
Indian Agent,
Clinton, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117123-1
INDIAN AGENT'S OFFICE

CLINTON, B.C. RECORDS



559156

18th October 1921

IN YOUR REPLY REFER TO
No. 2-8
TO DATE OF THIS LETTER

Sir,—

I beg to enclose herewith the Report of the Cariboo Industrial School for the quarter ending September 30th 1921.

It will be apparent from it that there are now some 77 pupils upon the strength, and in respect of which the Principal is claiming the per capita grant?

In your letter No 117123-10 of October 17th 1921, you inform me that the grant is only payable in respect to an average attendance of 70 pupils, and I am therefore directing your attention to the discrepancy in the present claim.

I would however take this opportunity to remark that 70 pupils represents only about 50% of the School age children in the Agency, and with this in view, would it not be possible to extend the number covered by the grant?

Estimates
The school can take care of about 80 so far as the accommodation is concerned, and I think we can get this number from among the Shuswap Bands east of the Fraser River.

The Chilietin Indians will not mix with the Shuswaps and will not send their children to the common School with them, if they can avoid it, and in view of this and the fact that we are desirous of making education compulsory, I would draw your attention to the need of a 40 to 50 pupil school in the Chilietin area.

I may add that I inspected the School at the end of the quarter and after the pupils had returned from their vacation and found it in a very satisfactory condition, and from what I have seen of the new Principal, I think that complaints are likely to be fewer than under his predecessor, who while a smart manager and good Principal in one sense, did not seem to be ever-sympathetic towards the children. I do not think he was cruel, as we understood it in college in our day, but the lower you go in the human strata the more delicate the susceptibility apparently becomes, and what would not appear out of the way to a Duke's son in the way of discipline would entail great hardship and outrage upon that of a working man or an Indian.

Your obedient servant

Indian agent

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OR-COPY

L J C.
ET
M I

59 BLACKWOOD STREET.
NEW WESTMINSTER, B.C.



5 Aug

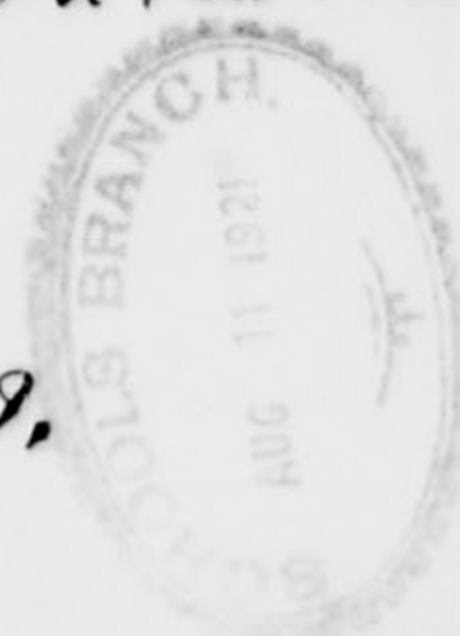
1921

556164

A. F. MacKenzie -
Acting Asst. Deputy Secretary
Ottawa.

Dear Sir - In reply to your communication 4th 117123-1
I beg to thank you for approving of the appointment
of Father Choumel as Principal of The Indian School
henceforth to be known as the "Cariboo Industrial
School"

Yours respectfully.
J. Welch. D.M.P.



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

OR-COPY

117123-1.

OTTAWA, July 29th, 1921.

Reverend Sir, -

I am directed to acknowledge the receipt of your letter of the 22nd instant, in which you state that Rev. E. Millard, O.M.I., is resigning his position as Principal of the Industrial School at William's Lake, from the 1st of August, next, and recommending that Rev. L. Choinel, O.M.I., be appointed to succeed him.

In reply, I beg to say that in view of your recommendation as to Father Choinel's qualifications his appointment as Principal of this school is approved. It is hoped that he will meet with every success in the work, and that the school, under his management, will meet with the same measure of success as has been achieved in the past.

I would beg to inform you that this school is now known as the "Cariboo Industrial School". This name was considered more appropriate, as the school covers the district and county of Cariboo, and also to avoid the inconvenience which was occasioned in the delivery of mail.

Your obedient servant,

A. F. MacKenzie,
Acting Asst. Deputy & Secretary.

Rev. J. Welch, O.M.I.,
Provincial, 59 Blackwood St.,
New Westminster, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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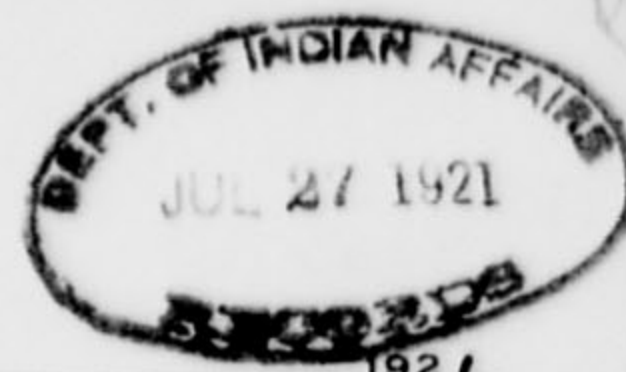
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L.J.C.
ET
M.I.

59 BLACKWOOD STREET,
NEW WESTMINSTER, B.C.

555599

22 July



Duncan C. Scott Esq.
Deputy Superintendent General of
Indian Affairs Ottawa Ont.

Dear Sir - Rev E. Maillard O.M.S. is resigning his position as
Principal of William's Lake Industrial School. Aug 1st prox.
As his successor I beg to recommend Rev. L. Choinel O.M.S.
Father Choinel is a Frenchman, forty two years of age and has
spent eighteen years in British Columbia. He knows
English well and is a very capable man, and will
I am satisfied give satisfaction to the Department.
I have the honour to be.

Yours faithfully,
J. Welch. O.M.S.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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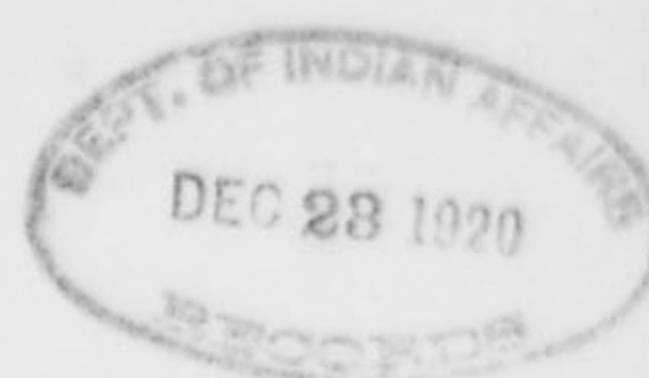
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117123 - 1

OFFICE OF
INSPECTOR OF INDIAN AGENCIES
BRITISH COLUMBIA



546293

file

VERNON, B.C.,
December 18, 1920.

FILE NO. 117123/1.

Sir,-

I beg to acknowledge receipt of letter of October 26th. advising me of the change of the title of the Williams Lake Industrial School to the Cariboo Industrial School, and note the reasons for same.

I have placed the communication on the Williams Lake file and shall endeavor to see that in future the proper designation is given in sending mail to the Institution.

I have the honour to be,

Sir,

Your obedient servant,

C. Mcgraw
Inspector of Indian Agencies.

Assistant Deputy and Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

OR-COPY

544678

117/2 3-1
NOV 13 1920
Post Office Building,
Vancouver, B.C.,
November 7th. 1920.

*By [signature]
Re [signature] J.M.*
A.F. McKenzie, Esq.,
Department of Indian Affairs,
Ottawa, Canada.

Sir;

Referring again to your letter of October 5, and No. 117123/1 in which you ask for information, regarding the report that unduly severe punishment, has in some cases, been inflicted on Indian pupils at the William's Lake Industrial School, I beg leave to report as follows:

I wrote to Mr. Agent Daunt who replied at considerable length. He sums the incident up in the following paragraph: "A medical examination at the time I asked for it, would have revealed what boys, if any, had been flogged, and you could have carried on your inquiry with every chance of arriving at an accurate estimate of conditions, something I consider utterly impossible to do now."

The Rev. John Duplanil who was Acting Principal of the school at the time of the trouble is now Principal of St. Mary's Boarding School. I saw him last week and went into the whole matter with him.

Bro. Joseph, the Disciplinarian, was in charge of the boys. One of the largest boys called him "a son of a bitch". He naturally was very angry to have an Indian boy use such an objectionable expression.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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(2)

Bro. Joseph carried in his hand a rod and with this he then and there flogged the boy and made him apologize for his rudeness. In doing this the Disciplinarian was breaking the rules of the school. He should have reported the matter to the Principal.

That night this boy ran away from school. He never was brought back.

The Rev. John Duplanil maintains that there was not any connection between this incident and the fact that nine boys shortly after this ate Water Hemlock from the effects of which one died.

I do not see that any good purpose could be attained at this late date by an investigation. It would not be an easy matter to get the parties face to face.

It is admitted that the Disciplinarian did wrong in taking the matter in his own hands. It is not admitted that the boy was too severely punished for such a serious offence. The punishment should fit the offence.

In my opinion, the boy should have been brought back to the school, and if it was considered wise he could then have been discharged.

I remain, Sir,

Your obedient servant,

W. H. Cairns,

Inspector of Indian Schools of the Province of
British Columbia.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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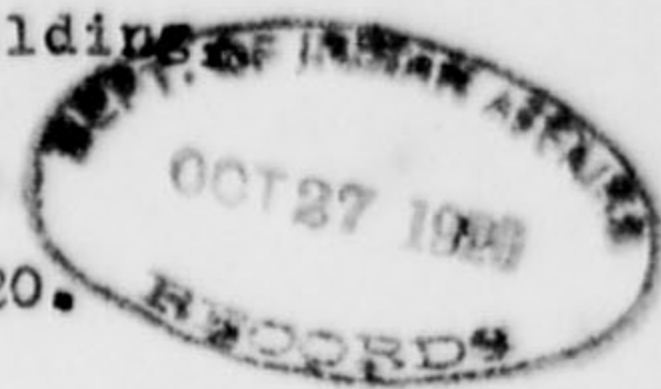
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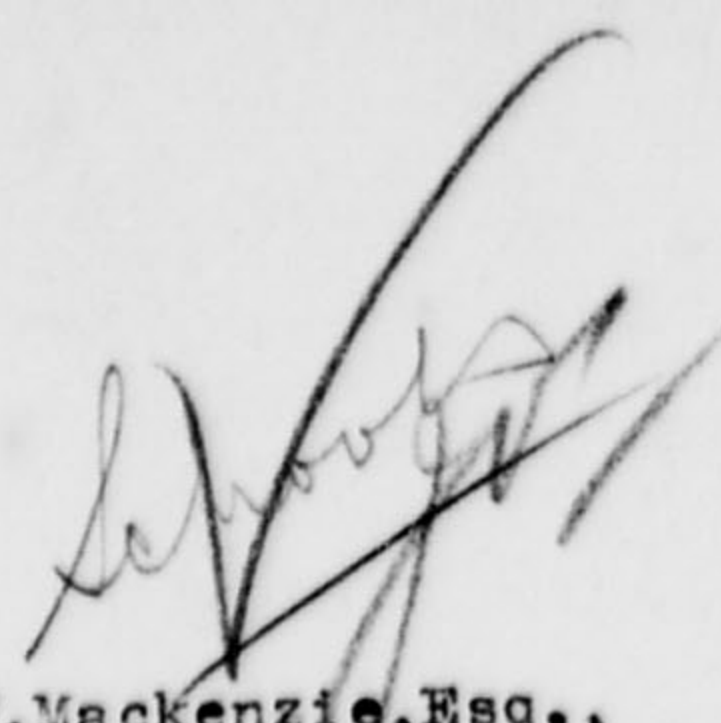
Post Office Building,

Vancouver, B.C.,

October 22nd, 1920.



543977


A.F. Mackenzie, Esq.,

Department of Indian Affairs,
Ottawa, Canada.

Sir; I have been in the North for one month, hence the delay in answering your letter, dated October 5th. No. 117123/1.

I am writing to-day to Mr. Agent Daunt as you suggest. He may know something regarding the complaint that pupils of William's Lake Industrial School are punished too severely.

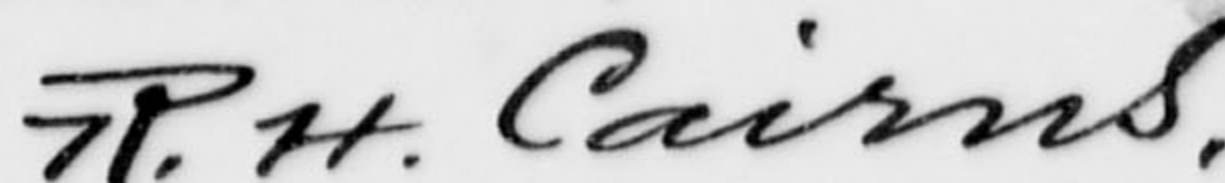
This school was inspected July 24, 25, and 26. From my report I now quote: "The Rev. John Duplanil has been the Acting Principal since last October, during the absence of the Principal who is visiting in France. The Principal left Europe July the 17th, and will soon be home".

Under the heading of DISCIPLINE I said: "One boy ran away. This was the only serious case of a breach of discipline. He is still at large".

In due time I shall report in full to the Department concerning this matter.

I remain, Sir,

Your obedient servant,



Inspector of Indian Schools.



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117123/1

*3 letters
L.H. Cairns to note
Pres. in*

Ottawa, October 26, 1920.

Sir,-

I beg to inform you that, at the request of the Principal, it has been decided to change the title of the Williams Lake Industrial School to the "Cariboo Industrial School". This name is considered more appropriate, as the school covers the district and county of Cariboo, and also in order to avoid the inconvenience which has been occasioned in the past in the delivery of mail. Any mail addressed to the Williams Lake Industrial School has been forwarded to the Williams Lake post office, which is not the correct address of the school. The proper postal address is, and always has been, 150 Mile House, B.C. The Agent is being informed to advise the Principal accordingly and that this name is to be used in future correspondence and reports regarding the school.

I shall be pleased if you will note this change in the name of this school.

Your obedient servant,

A. S. Williams

A. S. Williams
For Asst. Deputy and Secretary.

*for
acc.*

R. H. Cairns, Esq.,
Inspector of Indian Schools,
Room 42,
Post Office Building,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117123/1

Ottawa, October 26, 1920.

Sir,-

I beg to inform you that, at the request of the Principal, it has been decided to change the title of the Williams Lake Industrial School to the "Cariboo Industrial School". This name is considered more appropriate, as the school covers the district and county of Cariboo, and also in order to avoid the inconvenience which has been occasioned in the past in the delivery of mail. Any mail addressed to the Williams Lake Industrial School has been forwarded to the Williams Lake post office, which is not the correct address of the school. The proper postal address is, and always has been, 150 Mile House, B.C. The Agent is being informed to advise the Principal accordingly and that this name is to be used in future correspondence and reports regarding the school.

I shall be pleased if you will note this change in the name of this school.

Your obedient servant,

A. S. Williams

A. S. Williams
For Asst. Deputy and Secretary.

A. Megraw, Esq.,
Inspector of Indian Agencies,
Vernon, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OR-COP

Ottawa, October 26, 1920.

Sir,-

1-8

I have to acknowledge the receipt of your letter of the 11th instant regarding the change in name of the Williams Lake Industrial School and stating that the Principal of this school has agreed to its being designated officially in future as the "Cariboo Industrial School".

In reply I beg to say that the Department approves of the change in name being made and will consent hereafter to this school being named the "Cariboo Industrial School". It is hoped that, with this change in name, the annoyance complained of in the past regarding the delivery of mail will be overcome. It is noted that the proper postal address for the school is 150 Mile House, B.C.

You will be good enough to notify the Principal of the approval of the change in the name of the school and in future he is, in all communications and reports, to refer to the school as the "Cariboo Industrial School". You should also use this name in your correspondence when referring to this school.

Your obedient servant,

A. S. Williams

A. S. Williams
For Asst. Deputy and Secretary.

A. O'N. Daunt, Esq.,
Indian Agent,
Clinton, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

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OR-60

117123-1

INDIAN AGENT'S OFFICE



CLINTON, B.C.

11th Oct. 1920

IN YOUR REPLY REFER TO
No. 1-8.
ALSO
TO DATE OF THIS LETTER

543657

Approved
Sch. 1000
for action
del

Sir,

Title of Williams Lake School.

I have the honor to report, in connection with your letter #117123-1A of July 22nd, that the Principal of this School agrees to the Institution being known Officially as the "Caribee Industrial School".

This name is much more appropriate, as the School, like the Agency itself, covers the district and County of Caribee, of which Williams Lake District is only a very insignificant part.

The proper postal address for the School, is and always has been 150 Mile House, B.C. but as long as Williams Lake figures in the name, postal sorters persist in transmitting mail to the Williams Lake Post Office, with consequent vexatious delays or entire loss of matter.

The same applies to Agency correspondence, if the name "Williams Lake Agency" appears in the address.

With the new title of "Caribee Industrial School, "150 Mile House, B.C." this annoyance, so far as the School is concerned, should cease.

I have the honor to be,

Sir,

Your obedient servant,

John D. Smith

Indian Agent,

Williams Lake, B.C. Agency.

The Assist. Deputy & Secretary,

Dept. of Indian Affairs,

OTTAWA, Ont.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117123/1

2 letters

Ottawa, October 5, 1920.

Sir,-

1-8

I have to acknowledge the receipt of your letter of the 7th ultimo with reference to the complaints of Indians as to the punishment meted out to the Indian children at the Williams Lake Industrial School.

In reply I beg to say that Mr. Inspector Cairns has been instructed to visit the school at his earliest convenience and inquire thoroughly into the conditions there, and he has been asked to see you in the matter.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie
For Asst. Deputy and Secretary.

W. J. [unclear]
AGM
A. O'N. Daunt, Esq.,
Indian Agent,
Clinton, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117123/1

Ottawa, October 5, 1920.

Sir,-

Complaints have been made to the Department that unduly severe punishment has, in some cases, been inflicted on Indian pupils at the Williams Lake Industrial School.

I have to request that you will be good enough at your earliest convenience to make a visit of inspection to this school and inquire particularly into the discipline and punishment meted out by the staff to the pupils of this school. Severe corporal punishment for breaches of discipline is something that the Department would not tolerate. You might consult Mr. Agent Daunt regarding the complaints made by the Indian parents as to the discipline at the school. I shall be pleased if you will furnish a report on this matter and the conditions at the school generally.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie
For Asst. Deputy and Secretary.

R. H. Cairns
R. H. Cairns, Esq.,
Inspector of Indian Schools,
Room 42,
Post Office Building,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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File 1-8

Indian Office

At CLINTON, B.C.



7th September 1920

MEMO.

The Assistant Deputy & Secretary,
Dept. of Indian Affairs,

542564

OTTAWA. Ont.

Sir:-

Complaint of Paul Stanislaus, -Williams Lake Sch

The attached letter which the writer, Paul J. Stanislaus, a Canim Lake Indian, has asked me to forward you, is passed for your information.

As already stated by me, the Indians are not at all satisfied with the conduct of Missionary Schools in this part of the country, and I shall be glad of your instructions in the matter.

I have the honor to be,

Sir,

Your obedient servant,

John Daunt. Indian Agent,
Williams Lake, B.C. Agency.



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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Cannin Lake B.C.
Aug 22nd 1920

Dear Sir

I am asking you to write to Indian Department, to see if I can have my boy out of school, one of them died up there at mission: ~~with~~ ~~and~~ and they did not send any notice to me, to say that he died they wrote and say that he was going to bury him in the morning, you know how it is for a man not to see a boy of his before the body is put away, so let me know if you can write, and write me back when you get the answer, the boy I want out is Patrick Allan. Augustin Allan is the one who died up there. ~~They~~ 7 of them eaten some poison roots and this the only one that died the others were saved. I am afraid this boy might do just the same some day.

Yours truly

John Paul J. Stanislaus

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OR-COPY

117123-1A

William's Lake Industrial School



150 Mile House, B. C.,

Aug. 31st 1920

The Asst Deputy and Secretary

J. M. V. Spr.

542331

In answer to your letter of August 24th inst, I beg to say that I am very much surprised of tenor of your angry letter.

On the 22nd of October 1919 I was sent to France on account of ill health and settle some family affairs and I came back to my duties on August 14th 1920.

During my absence, Father John Duplanil was appointed by Very Reverend Father Welch to take my place.

The school during that time ran very smoothly from the report of the teachers.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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2
William's Lake Industrial School

150 Mile House, B. C. Aug 31 1920
the Asst Deputy and Secretary.

Now, if you think necessary to have an investigation held, have it done; I would say more I wish it could be done. I might then know the cause of these false reports.

Sir, I am conscious that during these last six years I, together with my staff have been devoted to the cause of these Indian children and if my ways of running this school does not suit the Dept please, write to Very Rev O. Boyle D.D
646 Richards St
Vancouver B.C.

Very Rev & F. Welsh substitute, ask him to remove me and I will do it promptly.

Thanks. Sir for the encouragement

Your Obedient Servant
Father Ed Maillard O.M.I.
Principal
William's Lake Ind Sch
P.O. 150. Mile House. B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

OR-COPY

117,123-1A

Ottawa, August 24, 1920.

Dear Sir,-

Complaint has been made to the Department that unduly severe punishment has, in some cases, been inflicted on Indian pupils at the Williams Lake Industrial School.

Severe corporal punishment for breaches of discipline is something that the Department would not tolerate, but, before taking any steps to have an investigation held, as has been requested, I should like to have a full report from you. I shall be obliged if you will give this matter your immediate attention.

AVM

The Principal,
Williams Lake Industrial School,
150 Mile House,
B.C.

Your obedient servant,

A. J. MacFay

For Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

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117,123-1A

Ottawa, August 24, 1920.

Dear Sir,-

I have your letter of the 16th instant with further reference to the Williams Lake Industrial School.

In reply I would state that the letter of August 9 was inadvertently addressed to you instead of to the Principal of the school. It is desired to have an explanation from him before acting upon your suggestion for an investigation. The same letter will be sent to him by concurrent mail.

Yours truly,

A.S.M.
A.O'N. Daunt, Esq.,
Indian Agent,
Clinton, B.C.

A. J. [Signature]
For Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117123-1

INDIAN AGENT'S OFFICE

CLINTON, P.C.



16th August 1920

IN YOUR REPLY REFER TO No. 1-8. ALSO TO DATE OF THIS LETTER
--

541681

Sir,—

Conduct of Williams Lake School.

I have the honor to acknowledge receipt of your letter #117,123-1a of the 9th inst, asking for a Report from me in regard to unduly severe corporal punishment at the above named Institution.

In this connection, I already informed you of a complaint which had reached me, (my letter of the 1st inst), and asked that authority might be wired me to have a medical examination made of the boys before they went home for the annual vacation.

The reason I asked for this was that it appeared the only way to obtain direct evidence that the abuses complained of existed, as the children would never own up to such treatment if called as witnesses at an investigation, unless we had first direct medical testimony that certain given children bore the marks of too severe caning. These upon being called upon to explain how and where the marks were received, could hardly fail to give testimony.

It is now too late for this, and by the time the holidays are over, it will be very difficult to do much, and I can only suggest that the Department allow me to visit the various Reserves, and in their own homes question all School children.

In going into such a matter, it must be remembered that in fairness to the School authorities, Indians are very much averse to restraint of any sort, and are not at all careful of what charges they may make against any-one who incurs their displeasure.

On the other hand, from my own personal knowledge of Mission conditions in the past in other places, the fact that it is a Religious organization of any sort running the place does not by any means place it above suspicion, and in fairness to the poor

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OR-COPY

children who are committed to the mercy of the missionaries for several years of their young lives a thorough and at the same time unbiased investigation ought to be made. To do this properly, without first having medical evidence will be very difficult, as anything I can now find out will be unconfirmed statements of Indian children, against the testimony of the Church authorities, and to take action upon that will bring a religious hornets nest around the ears of the Department, unless the reverence in which missionaries are held in the East has undergone a great change since I lived there.

The general Indian attitude towards Mission Schools throughout Central B.C. is not friendly, and they are very much more in favor of Department run day schools in each Reserve.

So far as this is concerned, there is no doubt that the money spent annually by the Department ##### in connection with each of the Missions I know anything about, would go far towards providing day schools in every Reserve in each of the Agencies concerned, and all the children would receive education instead of the very small proportion which is now the case. The Agricultural end of the education would be met by the appointment of a competent Farm Instructor in each Agency, and in any case, the Indians work so much upon white ranches that they acquire a knowledge of up to date farming automatically in the course of their work, and would really only need the Instructor as a "prod" to make them apply the principles they already know, to their own lands.

I may also say in connection with the School question, that the Missions in the Lytton and Williams Lake Agencies with which I am familiar do not play the game with the Department, as they take entire credit with the Indians for the educational facilities offered. Indians have told me time and again, in both Lytton and here, that the missionaries say they are at the entire expense of the Schools and that they receive no help from the Department. I have of course, disabused them upon that score, but it shows that there is something wrong in the attitude with which Departmental help is received, by the denominations concerned, and is one more reason why a more efficient service would be obtained under the direct control

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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of the Department.

I am quite aware that a good deal of this has not a great deal to do, in one way with the question of the moment, but I wish to bring both sides of the Mission School question to your notice. On the one hand, we have the great tendency to lying upon the part of the Indians, and on the other we have a decided lack of something upon the side of the Missions.

To make a really proper investigation under these circumstances, we should have had the medical examination asked for by me, and without it we will be very much at a loss. However, if you think it in order, and will advise me accordingly, I will go over all the Reserves, and take what statements I can get, and send them in to you, and you can then decide what further action you wish taken.

I have the honor to be,

Sir,

Your obedient servant,

John O'Connell

Indian Agent,

Williams Lake, B.C. Agency.

The Assistant Deputy & Secretary,
Dept. of Indian Affairs,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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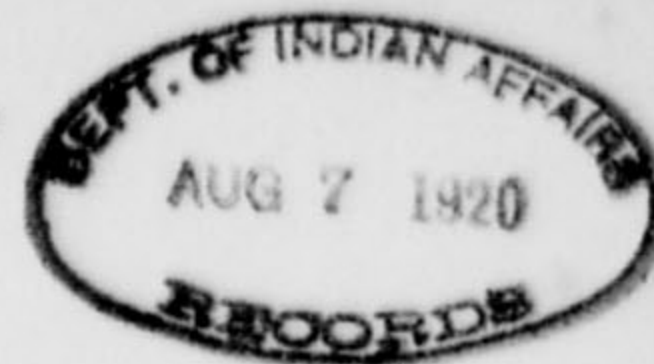
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CANADA

OR-COPY

File 1-8.

117123-1
Indian Office



At CLINTON, B.C.

August 1st 1920

MEMO.

The Assistant Deputy & Secretary,

Dept. of Indian Affairs,

Ottawa, Ont.

541131

Sir:-

Postal Address Of Williams Lake School.

I have the honor to acknowledge receipt of your letter # 117123-1A, of the 22nd inst, and have taken the matter up again with the Principal, making the tentative suggestion that the name "Cariboo Industrial School" would be suitable.

Upon receipt of his reply, I shall again advise you.

In the mean time for your information, I may say that the correct Postal address for the Institute is "150 Mile House, B.C."

I have the honor to be,

Sir,

Your obedient servant,

John Daint Indian Agent,

Williams Lake, B.C. Agency.



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117,123-1a

Ottawa, August 9, 1920.

Dear Sir,-

Complaint has been made to the Department that unduly severe punishment has, in some cases, been inflicted on Indian pupils at the Williams Lake industrial school.

Severe corporal punishment for breaches of discipline is something that the Department would not tolerate, but, before taking any steps to have an investigation held, as has been requested, I should like to have a full report from you. I shall be obliged if you will give this matter your immediate attention.

Your obedient servant,

PM
L. H. K.
A. O'H. Daunt, Esq.,
Indian Agent,
Clinton, B.C.

J. D. McLEAN
Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117123 L



INDIAN AGENT'S OFFICE

CLINTON, B.C.

August 1st 1920

IN YOUR REPLY REFER TO No. 1-8.
ALSO
TO DATE OF THIS LETTER

541103

Sir,

Conduct of Williams Lake School.

I have the honor to report in connection with my recent trip to the above Institution, that I received a complaint from a Canoe Creek Indian named Sam that the Disciplinarian of the School, Brother Joseph was much too free with his cane, and Sam wished to take his boy Wilfrid Basil away.

This in itself would not be very serious, as Indians are very much averse to any kind of restraint, and to put it mildly, are not to be believed, as a general thing when they complain about Schools or similar Institutions, as they let their imaginations run riot, if they think that by so doing it will help them to gain what they happen to want at the moment.

In this particular case, however, a boy ate poison hemlock, and died, while 8 more were very ill. The coroner was duly communicated with, but did not consider it necessary to hold an Inquest, as there was nothing suspicious about children eating a poison weed.

Sam however in making his request for the withdrawal of his son from the school says that the boys were in a very depressed frame of mind, and that the deceased boy said to the other 8, that he would eat the hemlock first and that they should eat after him. If this were true it would make what appeared an accident into a case of suicide.

I may as well say at once that I do not for one moment believe the story, but as you know anything of that sort will spread like wildfire among the Indians, and having been reported to us, it would appear that we should take some action to ascertain the truth of the complaints against this "Lay brother".

With this in view, I went up to the School, but the Acting Principal being away I could not do anything, and after talking

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

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OR-COPY

the matter over with the Provincial Government Agent, to whom, in his capacity of Stipendiary Magistrate, the death of the boy was first reported, it struck me that it would be good policy to have a general medical examination of the school, previous to holding any sort of enquiry.

By this means we should know whether boys were unduly flogged as claimed by the Indian, and if the examination was held ostensibly for some other reason, such as to locate possible cases of Rupture etc, the School authorities would not be aware of what we were doing. Should the doctor find no traces of abuse, as I do not think he will, the matter can rest there, and we can ignore the complaint of the Indian.

Without in any way impugning the character of the school authorities, it is a matter of common knowledge that religious bodies carry what may be termed "Esprit de Corps" to an extent that would make it very difficult to place the guilt of one of their members unless we had in advance indisputable medical testimony.

While putting this matter before you, I would like to be quite plain that I do not think from what I have seen of the general conduct of the School in question that there is anything to the story, but in view of all the circumstances, I certainly do think that we should go into the matter.

We have no medical officer nearer than Doctor Wright at Alexis Creek. There is however a Railroad doctor, who used to be in the service of the Department at I think, Kamloops, named Dr F. Vere Agnew, and I would suggest that this gentleman would be more suitable than Dr Wright for such an investigation.

As the usual School holidays will, I presume, take effect somewhere round the 15th inst, there is little time to be lost if you desire an examination to be made, and I would suggest that you notify me by wire if you think such a course advisable.

I may add that without a medical examination, to identify boys who have recently been flogged, it will be quite impossible to obtain any evidence as the fear of the Church would keep any youngster from coming forward.

Your obedient servant,

The Assist Deputy & Secretary.

John Dainton
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OR-COPY

117123-1A

Ottawa, July 22nd. 1920.

Sir,

I have to acknowledge the receipt of your letter of the 13th. instant suggesting a change in the name of the industrial school near Williams Lake. The Department would prefer to have some local name by which the school would be officially known and would therefore, ask you to give the matter further consideration. If for their own purposes the authorities wish to use a Saint's name to designate the school, they may do so, but "St. Joseph's" would not be appropriate as we already have an industrial school known by that name.

I should also like to know to what address mail should be sent. The Department was not aware that the post office had been closed and would like to know the proper address to which mail should be directed. I should be glad to have any suggestions that you can make, as we wish to avoid inconvenience to the staff at the school.

Your obedient servant,

J. D. McLEAN

Assistant Deputy and Secretary.

A. O'N. Daunt, Esq.,
Indian Agent,
Clinton, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117123-1

INDIAN AGENT'S OFFICE



CLINTON, B.C.

13th July 19 20

IN YOUR REPLY REFER TO
No. 1-8.
ALSO
TO DATE OF THIS LETTER

541362

Sir,—

Williams Lake, Industrial School.

I have the honor to inform you that the Acting Principal of the above School has drawn my attention to the fact that a great deal of confusion and delay to mail, etc, arises from the fact that the newly born Provincial Government prospective townsite and P.G.E. station, have adopted the name of Williams Lake. Mail and goods for the School get there, 15 miles from the Institution, instead of where they are required, and the Principal wishes to know if the Department have any objection to the Title of the School being Changed to some other name, such as "St Joseph's Industrial School".

The name Williams Lake Industrial School is a misnomer, anyway as the Lake is 5 miles away from the Buildings.

I have the honor to be,

Sir,

Your obedient servant,



W. D. Smith
Indian Agent,
Williams Lake, B.C. Agency.

The Assistant Deputy & Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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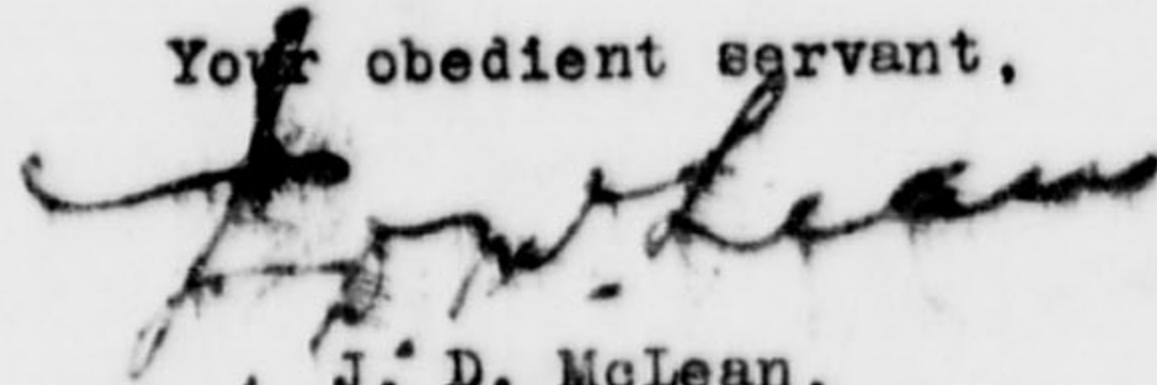
Ottawa, July 3rd, 1922.

Sir:-

I beg to advise you that the appropriation for Indian Education for the fiscal year 1922-23, recently passed by Parliament, provides for a pupilage of 80 at the Cariboo Industrial School from April 1st, 1922. This is an increase of 10 over the number allowed last year.

Kindly inform the principal accordingly.

Your obedient servant,



J. D. McLean,
Asst. Deputy & Secretary.

PP
asew.

A. O'N. Daunt, Esq.,
Indian Agent,
Clinton, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117123-1.

Ottawa, April 13, 1922.

Sir:-

I have to acknowledge receipt of your letter of the 3rd instant, with reference to the financial standing of the Cariboo Industrial School.

The Department is pleased to note, from your letter, that the pupils are receiving every possible care and attention. I regret that we have no funds available for the payment of the deficit at this school. As you were informed in official letter of the 5th instant, provision is being made for an increase of 10 pupils at this institution. If this is allowed, it will provide a grant for 80 pupils from the first of the present month. This increase in the number of pupils allowed will possibly assist the principal in financing the school.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

A. O'N. Daunt
A. O'N. Daunt, Esq.,
Indian Agent,
Clinton, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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The Cariboo Industrial School

P. O. 150 Mile House, B. C.

June 11th 1923

M^r E. M^cLeod
Indian Agent

- Sir

*Father L. Chouin left the School about
the middle of January 1923 - and took up then
my duties as Principal*

Yours truly

Rev. Ed. Maillard
Principal

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

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117123-1.

Ottawa, May 18, 1923.

Dear Father Welch:

I have your letter of the 11th instant, informing me of the resignation, on account of ill health, of Rev. L. Choinel, O.M.I., as principal of the Cariboo Industrial School, and requesting the appointment of Rev. E. Maillard, O.M.I., a former principal, as his successor.

I am pleased to approve of the appointment of Rev. Father Maillard, and hope that he will meet with every success. The local agent and Mr. Inspector Cairns will be informed of the change in the principalship of this school.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Very Rev. John Welch, O.M.I.,
59 Blackwood St.,
New Westminster, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

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117123-1.

Ottawa, May 18, 1923.

Sir:

The Department has been informed by Rev. Father Welch, O.M.I. of the resignation, on account of ill health, of Rev. L. Choinel, O.M.I., as principal of the Cariboo Industrial School. Rev. E. Maillard, O.M.I., a former principal, has been re-appointed to succeed Father Choinel.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.

R. H. Cairns, Esq.,
Inspector of Schools,
Room 402, Holden Bldg.,
Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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117123-1.

Ottawa, May 18, 1923.

Sir:

The Department has been informed by Rev. Father Welch, O.M.I. of the resignation, on account of ill health, of Rev. L. Choinel, O.M.I., as principal of the Cariboo Industrial School. Rev. E. Maillard, O.M.I., a former principal, has been re-appointed to succeed Father Choinel. Please state the date on which the new principal took up his duties.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.

E. A. McLeod, Esq.,
Indian Agent,
Clinton, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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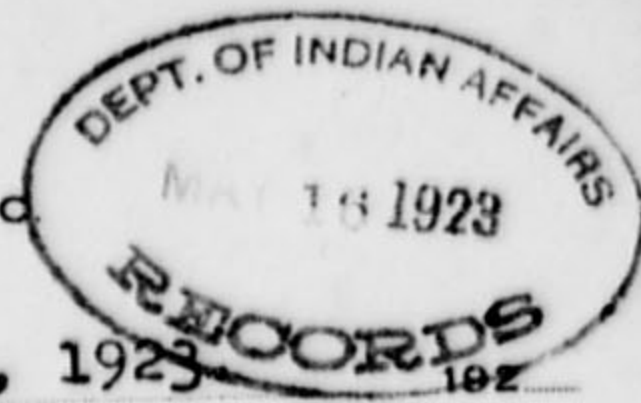
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L. J. C.
ET
M. I.

117123 - 1
59 BLACKWOOD STREET.
NEW WESTMINSTER, B. C.



May 11th, 1923

583591

Salmon
Duncan C. Scott, Esq.,
Deputy Superintendent General of Indian Affairs,
Ottawa, Ont.

Dear Mr. Scott:-

I beg to inform you, that Rev. L. Choinel,
O.M.I., on account of ill-health, now resigns his
position as principal of the Cariboo Industrial
School.

Rev. E. Maillard, O.M.I., is well known to
the Department as a former principal of the institution,
and would respectfully request that you re-appoint him
to the position.

Yours very faithfully,

J. Welch. D. H. 2.



*Noted in
PP
17/5/23*

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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160-0-1 117123-1

INDIAN AGENT'S OFFICE
Williams Lake Agency



Clinton, B.C.

June 18th, 19 23

IN YOUR REPLY REFER TO
No. 1-8
ALSO
TO DATE OF THIS LETTER

[Handwritten signature]
m.g. 19

END

585347

Sir,—

In reply to Department letter No 117123-1, dated
Ottawa, May 18, I beg to enclose letter recently received from
Rev. E. Maillard, O.M.I.

My delay in replying is caused by the fact that
I had to write Rev. Maillard twice before he replied.

I have the honour to be,

Sir,

Your obedient servant,

E. MacLeod
(E. MacLeod)
Indian Agent

Assistant Deputy and Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

E.M./M.M.



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OR-COPY

1-8.

Ottawa, July 16, 1924.

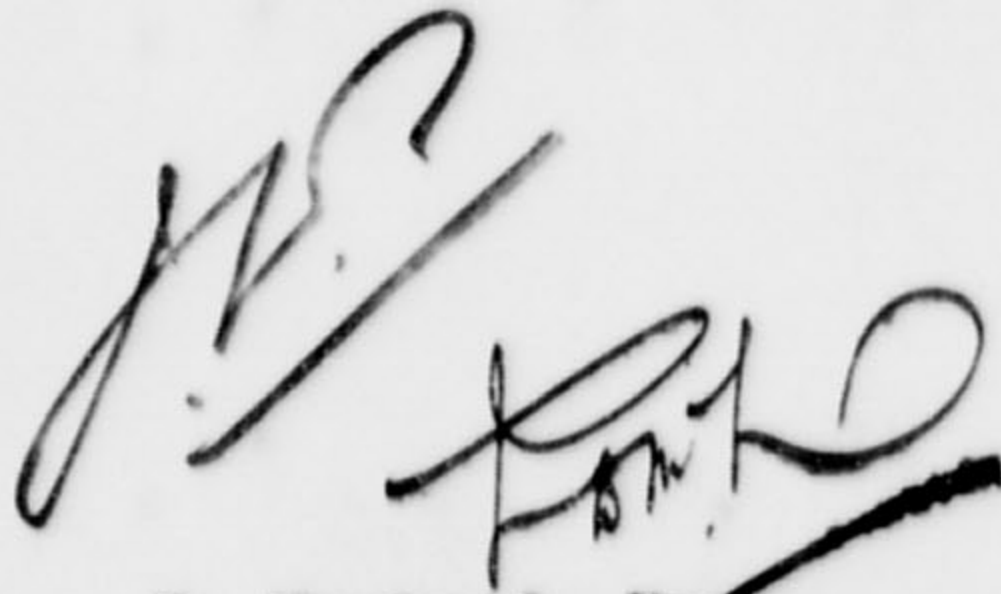
Sir:

I have your letter of the 4th instant, enclosing the June quarter return of the Cariboo Residential School, as well as a communication from the principal, in which he requests that the Department supply a knitting machine for the use of the girls.

With reference to the knitting machine, I have to say that in the case of only two residential schools has the Department supplied equipment of this nature and there were very special reasons in both cases. It is considered that equipment of this nature should be purchased by the school from their per capita grant or other receipts. We therefore regret that we will be unable to comply with the principal's request. You may inform him accordingly.

Your obedient servant,

J. D. McLean,
Asst. Deputy & Secretary.


E. MacLeod, Esq.,
Indian Agent,
Clinton, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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160-0-1

University of Ottawa,
Ottawa, December 7, 1926.

Reends
Sir:

Re letter
I have been requested by the Very Rev. Father Welch, O.M.I., to bring to your attention a request for an increased pupilage at the Caribou Indian Residential School. The Rev. Principal, in a recent communication, writes in part as follows:-

"We all appreciate the efforts and sacrifices made by the Indian Department for the welfare of the Indian - never any of our requests, when reasonable, was turned down.

"The attendance at our school has been larger than ever - last year, their number was at the highest, at 83. This year, we accommodate 93. I could not refuse them. They came from miles and miles with their children, begging me to take charge of their children. They have nothing. Winter is approaching and we have to feed and board them. Now, our per capita grant is only for 80 pupils. As there is room for over 100 pupils, I wish you would ask the Department to increase our per capita grant from 80 to 100 at least. I bought already 20 new beds and there is room for some more.

"This school is in an outlying district. Transportation expenses are very high. We are grateful to the Department for the substantial help we received, and, in return, the staff of the school made many sacrifices to give a real education to those children. Also we give work to many of those children after their school term is over. At present there are three former school boys employed at the school at \$50 a month. During the haying season, we had as many as 10 of them. They all like the old place and to work there.

"We buy fish from the old people and, in exchange, we give them flour, rice, meat, etc., for the winter months.

"In consideration for all this, I hope you will be able to obtain for us the 100 per capite grant, which will enable us to receive more pupils and do more good to the poor natives scattered in the Williams Lake agency."

Yours very truly,

Joseph H. Thompson

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

160-0-1

Ottawa, December 6th, 1926.

Reverend Sir,-

Please let me have, at your earliest convenience, the dimensions - length, width and height - of the pupils' dormitories at the Cariboo Indian Residential School.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.



Rev. V. Rohr, O.M.I.,
Principal,
Cariboo Residential School,
150 Mile House, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

Ottawa, August 11, 1926.

Sir:

I wish to refer to official letter of the 29th ultimo, and to inform you that the Church authorities, at the Department's request, have made a change in the appointment of principal at the Cariboo Indian Residential School. Rev. V. Rohr, O.M.I., will take up these duties forthwith.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie,
Acting Asst. Deputy and Secretary.

R.H.C.
R. H. Cairns, Esq.,
Inspector of Indian Schools,
Room 602, Holden Bldg.,
Vancouver, B.C.

*Rev V. Rohr OMI
150 mile house
B.C.*

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

160-C-1.

Ottawa, August 11, 1926.

Sir:

I wish to refer to official letter of the 29th ultimo, and to inform you that the Church authorities, at the Department's request, have made a change in the appointment of principal at the Cariboo Indian Residential School. Rev. V. Rohr, O.M.I., will take up these duties forthwith.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie,
Acting Asst. Deputy and Secretary.

E. Macleod
E. Macleod, Esq.,
Indian Agent,
Clinton, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

- COPY -

160-0-1.
(Original on #167-18-1.)

August 11th, 1926.

Dear Father Welch:

I wish to acknowledge your telegram of yesterday's date and to thank you for arranging the appointment of Father John Duplanil, O.M.I., to the Sechelt Indian Residential School. The duties at Cariboo, while quite important, are not as onerous, and I am pleased to approve of the appointment of the Rev. V. Rohr, O.M.I.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.


Rev. J. Welch, O.M.I.,
59 Blackwood St.,
New Westminster, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

Ottawa, July 29, 1926.

Sir:

I have to inform you that the Department has approved of the appointment of the Rev. J. Duplanil, O.M.I., to the principalship of the Cariboo Indian Residential School. The Rev. H. Barney, O.M.I., Acting Principal of the Cariboo institution, has been appointed to the principalship of the St. Mary's Mission School.

Your obedient servant,

J. D. McLean
J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.

R. H. Cairns
R. H. Cairns, Esq.,
Inspector of Indian Schools,
602 Holden Building,
Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

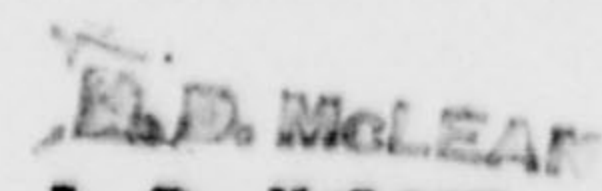
160-0-1.

Ottawa, July 29, 1926.

Sir:

I have to inform you that the Department has approved of the appointment of the Rev. J. Duplanil, O.M.I., to the principalship of the Cariboo Indian Residential School. This Rev. Gentleman is well known to the Department, as he has had previous experience in Indian work.

Your obedient servant,


J. D. McLean,
Asst. Deputy & Secretary.


E. MacLeod, Esq.,
Indian Agent,
Clinton, B. C.



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

160-0-1.

Ottawa, November 4, 1925.

Sir:

I have to inform you that Rev. Father Maillard, O.M.I., Principal of the Cariboo Indian Residential School, has been granted six months' leave of absence for the benefit of his health. The Roman Catholic Church authorities have nominated Rev. H. Barney, O.M.I., as acting principal during the absence of Father Maillard and the approval of the Department has been granted.

Your obedient servant,

J. D. McLean

J. D. McLean,
Asst. Deputy & Secretary.

E. MacLeod, Esq.,
Indian Agent,
Clinton, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

Ottawa, November 4, 1925.

Very Reverend Sir:

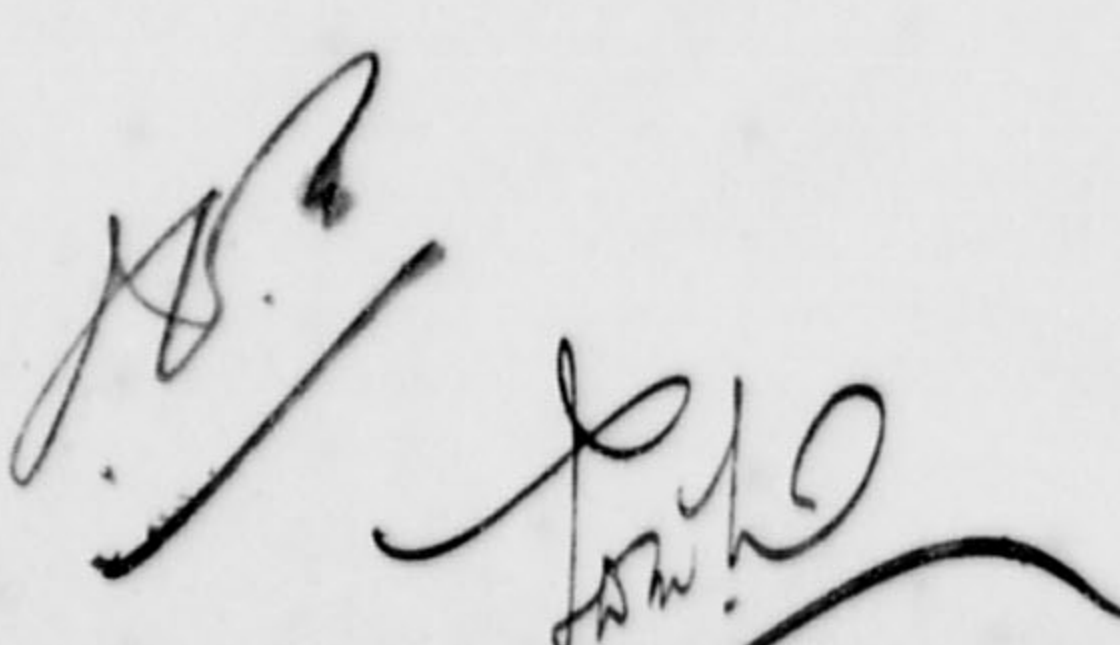
I have your letter of the 27th ultimo, addressed to the Superintendent of Indian Education, in which you state that Rev. Father Maillard, O.M.I., Principal of the Cariboo Indian Residential School, has been granted leave of absence for a period of six months for the benefit of his health. We note that, during his absence, Rev. H. Barney, O.M.I., will act as principal of the school.

Father Maillard visited the Department on his way to France and various matters concerning the school were discussed with him at that time. The Department will be pleased to approve of the leave of absence granted and of the carrying on of the work during his absence by Rev. H. Barney, O.M.I. We are informing the local Indian agent accordingly.

Your obedient servant,

J. D. McLean

J. D. McLean,
Asst. Deputy & Secretary.


Very Rev. John Welch, O.M.I.,
59 Blackwood St.,
New Westminster,
B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

L. J. C.
ET
M. I.

160-0-71

59 BLACKWOOD STREET,
NEW WESTMINSTER, B. C.

October 27, 1925

*Rebuts
2/10/25
more
set up
for 3*

Russell T. Ferrier, Esq.

Department of Indian Affairs,
Ottawa, Ont.



Dear Sir:

Father Maillard, O. M. I., Principal of the Cariboo Residential School, has just left us to visit his aged father in France, and to take a much needed rest for the benefit of his health.

He may be away about six months, and I shall be grateful if you will nominate Rev. H. Barney, O. M. I., Acting Principal during his absence.

I have the honour to be,

Yours respectfully,

J. Welch. O. M. I.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

160-0-1.

Ottawa, August 12, 1925.

Sir:

I have your letter of the 5th instant, with reference to the Indian children in the Chilcotin district who are without any schooling. I note your recommendation that the Cariboo Indian Residential School be enlarged so that 150 pupils can be accommodated. The Department is pleased to have this recommendation, and, when we are making plans for the development of our educational programme in British Columbia, the need of the children of this section will not be overlooked.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie,
Acting Asst. Deputy & Secretary.

R. H. Cairns
R. H. Cairns, Esq.,
Inspector of Indian Schools,
602 Holden Building,
Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

*Red
mouse
spile*

160-0-1

602 Holden Building,
Vancouver, B.C., August 5, 1925

R



Russell T. Ferrier Esq.
Superintendent of Indian Education
Ottawa, Canada.

[Handwritten signature]

Sir: -

doubtful?
In July I visited the Cariboo Residential School. While, there I frequently heard that there were about one hundred children in the Chilcotin District. The Reverend E. Maillard assured me that there were about that number without any chance of getting even the most elementary education.

The best way, in my opinion, to meet the problem is to enlarge the present school, so that one hundred and fifty pupils could be accommodated. Here, you have plenty of land and an abundance of water. The Pacific Great Eastern Railway runs through the farm, providing splendid transportation facilities.

The Chilcotin District is from fifty to sixty miles from the Cariboo School; that is from the nearest railroad point, and it would be a long haul, if a new school were erected.

As this is an urgent case, I would respectfully recommend a careful consideration of the whole matter by the Department.

Your obedient servant,

R. H. Cairns,

Inspector of Indian Schools
of British Columbia.....

*Indefinite
on 150-29
AMP*



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

EXTRACT FROM LETTER OF COMMISSIONER W. E. DITCHBURN,
P. O. BOX 666, VICTORIA, B. C., dated January 25, 1929.

Original on 600224.

x

x

x

Cariboo School

-----Reverend Father Rohr
advises me that he is very desirous of advancing the
boys at his school along practical lines if supplied
with proper equipment, but he regrets that it takes so
much of the pupils' time in cutting wood for fuel, and
suggests if the Department would provide him with
\$2,500.00 per annum for fuel, he would be in a much
better position to carry out our policy than he is
at present.

FR
boys working

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

December 13, 1928.

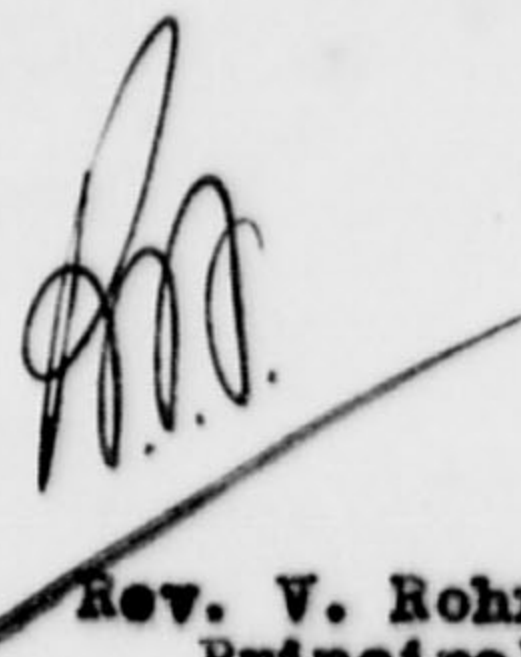
Dear Father Rohr:

I have your letter of the 3rd instant, with reference to the cost of providing fuel for the Cariboo Indian Residential School. I regret that I cannot make an exception in your case; but I am sure you will understand that fuel costs are always met from per capita or other earnings. I would be more favourable to increasing the pupilage at the school, provided there is accommodation for them. The last time the dimensions of your dormitories were forwarded to the Department, it was found that there was room for only 90 pupils. If any changes have been made, you might let the Department know, and it is possible that grant could be allowed for a few extra pupils. Under no conditions, however, should children be crowded in the dormitories.

With best wishes for a Merry Christmas and a Successful New Year,

Yours very truly,

Duncan C. Scott


Rev. V. Rohr, O. M. I.,
Principal,
Cariboo Indian Residential School,
150 Mile House,
B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

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OR-COPY

160-0-1

The Cariboo Indian Residential School

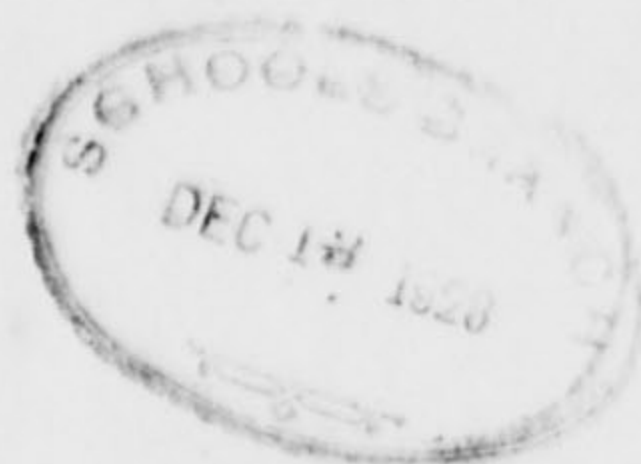
Post Office: 150 Mile House
British Columbia



December 3rd 1928

D. C. Scott Esq.,
Superintendent of Ind. Affairs

Ottawa



Dear Sir:

Since December 1st the winter made its appearance. From 30 above zero the thermometer dropped suddenly to 10 below this morning. We are all busy heating up the buildings. With 5 furnaces going, not including the kitchen, the bakery and the laundry a lot of wood is used up. I hate to send my little boys out on the wood pile every afternoon in this cold weather. They are not strong and need a lot of care.

This is the reason of my letter to you today. Years ago when the wood supply was near it was very easy to provide fuel for all the buildings. But now we have to haul it from a distance of about two miles and we need extra labor.

I thought of telling you of my difficulties. I fear to abuse of your generosity. But as it is a case of necessity I take my heart in two hands

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

The Cariboo Indian Residential School

Post Office: 150 Mile House

British Columbia

to ask you for assistance to the amount of about \$500. There are always a number of needy Indians, eager to work here during the winter months, and it would be a great charity to give them extra employment.

There are 98 children at school and we receive a per capita grant for 90. We always had a greater number of pupils than the per capita grant would allow. But it is hard to refuse admittance to any of those poor Indian children. Dr. Stone made a personal inspection of some of the Indian reserves in the Cariboo. He could tell you about their poor and filthy conditions. It is far better for those children to be with us than to be at home.

In view of all this and in the name of the staff and children, I dare to ask you to kindly grant to us as Xmas present, the extra money required to keep us warm during the cold weather.

Thanking you for the interest you have always shown to the Cariboo Indian School,

I remain yours devotedly

V. Robt O. M. Y.

Principal.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

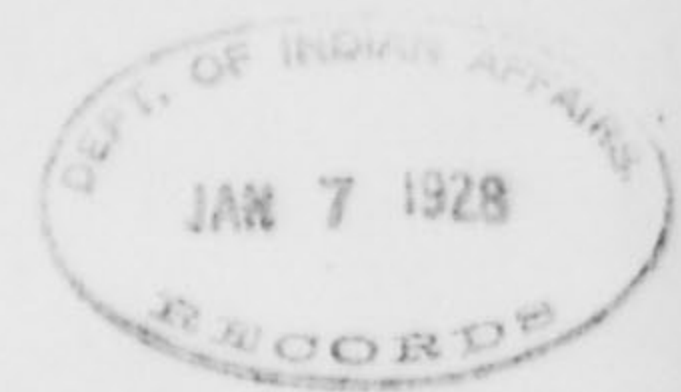
ARCHIVES PUBLIQUES

CANADA

OR-COPY

160-0-1

File



RECD

December 29, 1927.

Dear Father Rohr:

I have your letter of the 20th instant and I wish to thank you and all those at the Cariboo Indian Residential School for your kind wishes. Please inform the children that I have examined their letters with much enjoyment. Their work shows evidences of careful and systematic training on the part of the Reverend Sisters, to whom I extend my congratulations. I was also glad to receive the pictures which you enclosed.

I have noted your kind reference to Mr. MacLeod and your suggestion concerning a circular regarding the Allied Tribes' claims.

I regret to inform you that our Estimates for the coming fiscal year are now closed and it is very doubtful if funds could be provided at the next session of Parliament for an addition to the school. It would be advisable for you to have a rough sketch prepared and estimate the cost of the whole proposal.

With best wishes for a Happy New Year at the school,

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

[Handwritten signature]

[Handwritten signature]

Rev. V. Rohr, O.M.I.,
Principal,
Cariboo Indian Res. School,
150 Mile House, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

The Cariboo Indian Residential School

Post Office: 150 Mile House
British Columbia



Dec. 20 B 1927

D. C. Scott, Esq.,
Deputy Superintendent General
of Indian Affairs
Ottawa.

Dear Sir,

With my children I
come today to wish you a Merry Xmas and Happy
New Year. May God return to you in manyfold
blessings all what you have done for the Cariboo
Indian Residential School.

There are 97 pupils
present. They are all good children. I am glad
to mention to you that since I have been in
charge of them, not one ever ran away.

I wish you would read
every one of their letters at home. Undoubtedly
you will enjoy reading them and appreciate
their gratitude for all that has been done
for them. As the girls are crowded in the convent

[Handwritten signature]

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

The Cariboo Indian Residential School

Post Office: 150 Mile House

British Columbia

2

They are anxious to have also a playroom. For the present the sewing room is their recreation room. As a basement in the convent would be too costly I would suggest an addition to the convent of two halls: recreation - dormitory & infirmary on the upper story. All this could be done with an addition of 30 x 50. ^{figuring} Rev. Fr. Anthony is prepared to undertake the work. I wish you would remember us in your estimates and set aside an equal sum for improvements in our school.

There are now three or four fire escapes - two for each school. Enclosed you will find the photos of the fire escapes at the Convent.

We are sorry and very sorry to lose our devoted Indian Agent, Mr. E. McLoeb. He certainly worked hard for the Indians and his departure is keenly felt by all of them.

I received also a copy of the report of the claims of the allied Indian tribes, and I would recommend that

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

The Cariboo Indian Residential School

Post Office: 150 Mile House
British Columbia

3
Yours or Mr. Vitchburn's circular would be sent
to every chief of every Indian Reserve in B. C.

Wishing you again God's blessing for your
noble work,

I remain yours faithfully

V. Rohr O. M. Y.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

160-0-1.

[Handwritten signature]

Ottawa, December 28, 1926.

Rev. Sir:

I have your letter of the 16th instant, enclosing a plan of the dormitories at the Cariboo Indian Residential School. I find that you have accommodation for not more than 38 boys and 52 girls, and as from April 1st, next, grant for 90 pupils will be allowed.

Your obedient servant,

[Handwritten signature: Russell T. Ferrier]
Russell T. Ferrier,
Supt. of Indian Education.

[Handwritten signature: V. Rohr]
Rev. V. Rohr, O.M.I.,
Principal,
Cariboo Residential School,
150 Mile House, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

Ottawa, December 28, 1926.

Rev. Sir:

I have your letter of the 7th instant, with reference to an increase in pupilage at the Cariboo Indian Residential School. I have received from the Reverend Principal the dimensions of the dormitories, and I find that they have accommodation for only 90 pupils. He is being informed that this number may be admitted, and grant will be allowed as from the 1st of April, 1927.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

Jos. Guy
Rev. Jos. Guy, O.M.I.,
University of Ottawa,
OTTAWA.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

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OR-COPY

The Cariboo Industrial School

P. O. 150 MILE HOUSE, B. C.

160-0-1

Records

Dec. 16th 1926.

Russell E. Ferrier, Esq.,
Supt. of Indian Education
Ottawa.



[Signature] Dear Sir

Enclosed find scheme
of boys and girls dormitories. I hope you
will find them satisfactory and enable you
to judge how many pupils we may possibly
admit into our school.

Yours very devotedly

V. Rohr O. M. Y.

Principal.

38 ~~40~~ boys
52 ~~60~~ girls
90

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

The Cariboo Industrial School

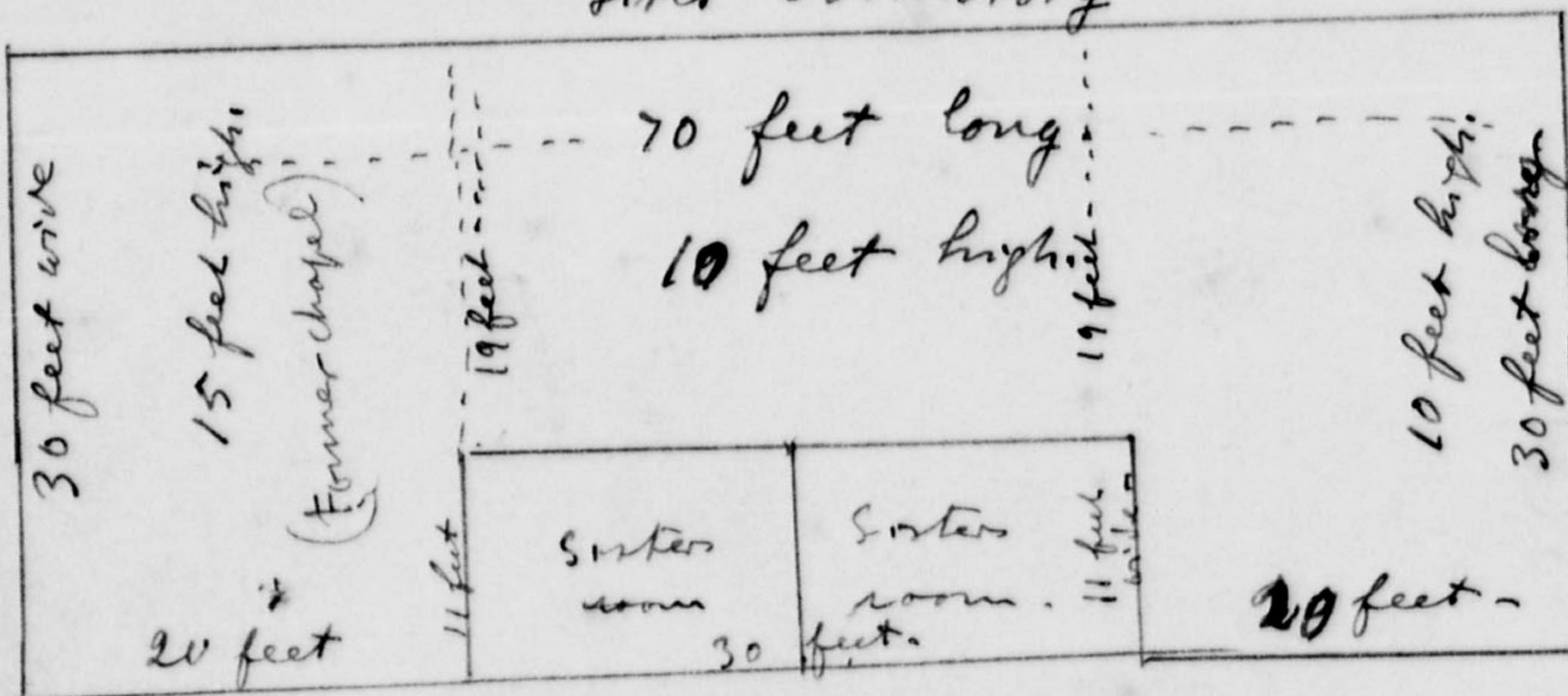
P. O. 150 MILE HOUSE, B. C.

Boys dormitory

65 feet long -
30 feet wide
9 feet high.

$$\begin{array}{r} 270 \\ 65 \\ \hline 1350 \\ 1620 \\ \hline 17550 \end{array}$$

Girls dormitory



$$70 \times 30 \times 15 \text{ less } 30 \times 11 \times 15$$

$$(2100 - 330) \times 15$$

$$\begin{array}{r} 2100 \\ - 330 \\ \hline 1770 \end{array}$$

$$\begin{array}{r} 1770 \\ \times 15 \\ \hline 8850 \end{array}$$

$$\begin{array}{r} 8850 \\ + 770 \\ \hline 9620 \end{array}$$

$$\begin{array}{r} 9620 \\ \times 15 \\ \hline 26550 \end{array}$$

$$\begin{array}{r} 26550 \\ - 17550 \\ \hline 9000 \end{array}$$

$$\begin{array}{r} 9000 \\ \times 15 \\ \hline 44100 \end{array}$$

$$\begin{array}{r} 44100 \\ \times 15 \\ \hline 66150 \end{array}$$

Infirmary 88

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

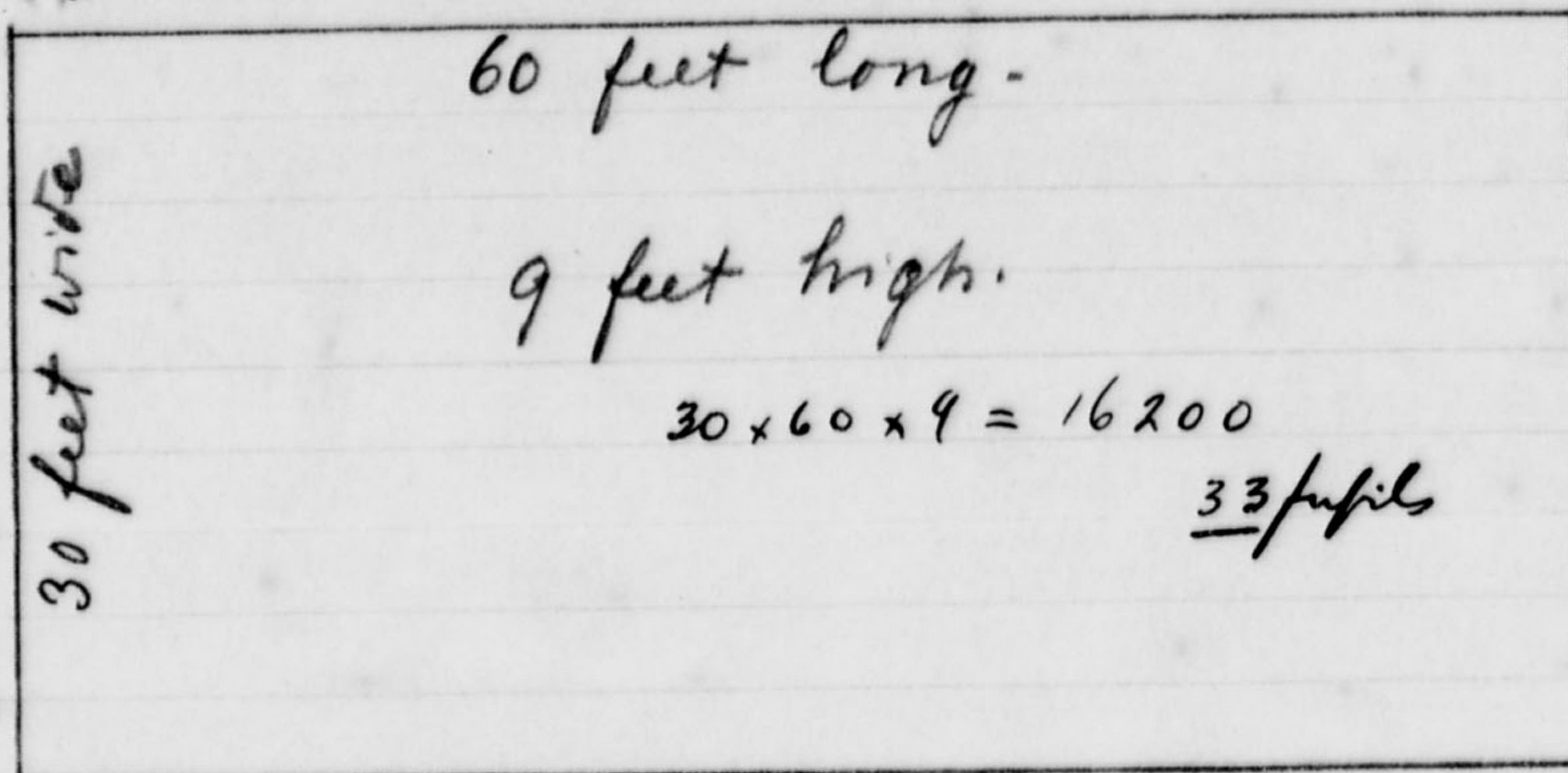
PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

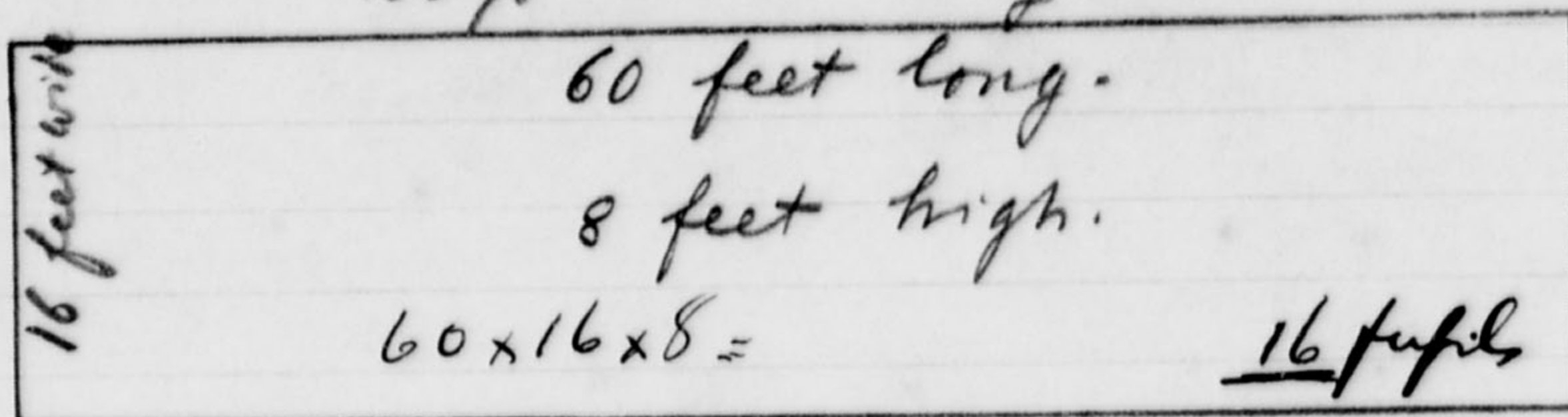
CANADA

OR-COPY

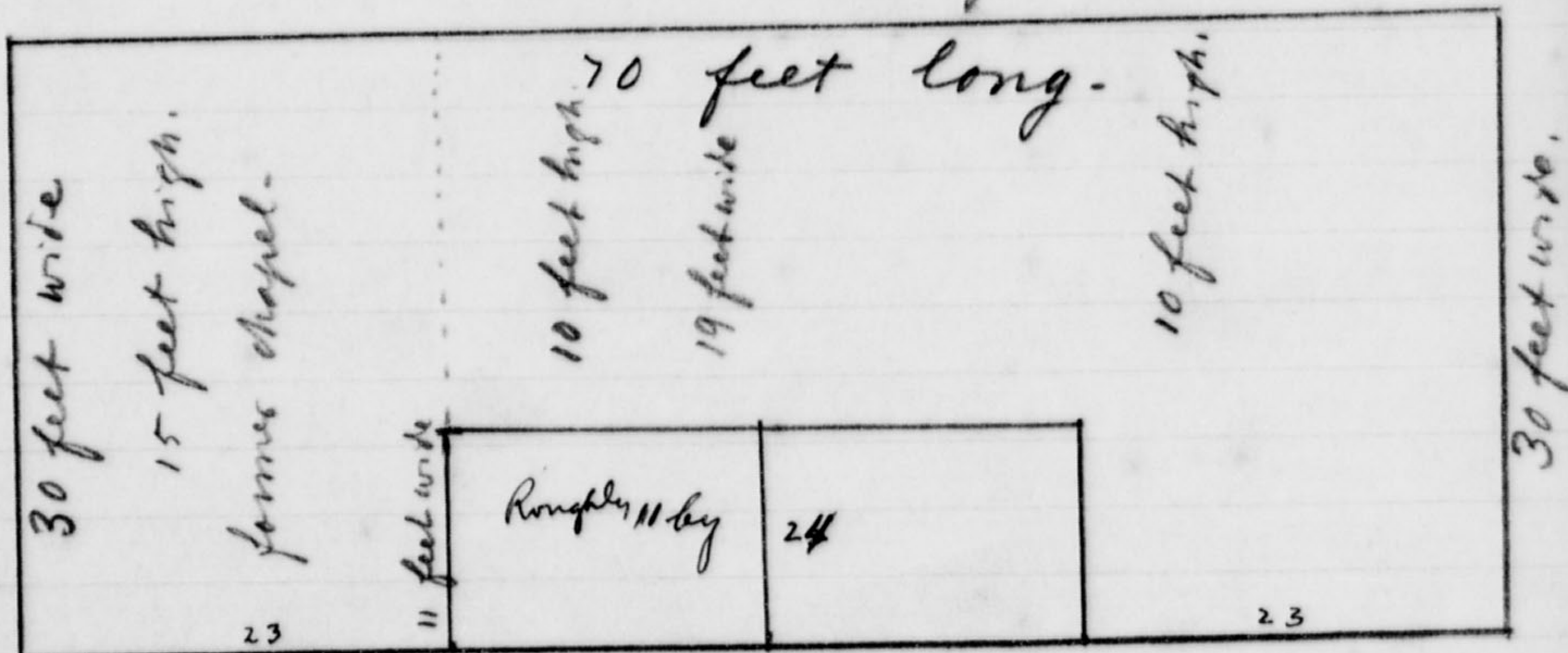
Boys Dormitory N° 1



Boys Dormitory N° 2



Girls Dormitory.



$$30 \times 23 \times 15 = 10350$$

$$30 \times 23 \times 10 = 6900$$

$$19 \times 24 \times 10 = 4560$$

$$21810 \quad +4 \text{ pupils}$$

Total 93 pupils

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

160-0-1

The Cariboo Indian Residential School

Post Office: 150 Mile House
British Columbia

January 26th 1929

G. C. Scott Esq.
Dep. Superintendent General
Ottawa.

Dear Sir,

In reply to your letter of Dec. 13th I am sending you the dimensions of our dormitories for boys and girls. The last time they were forwarded to the Department we had only one dormitory for boys.

To my judgment, instead of building a new school for the Chilcotin Indians, it would be more economical to direct them to the Cariboo Indian School.

Next fall a number of the older pupils will be discharged and I will be prepared to accept at least 15 of the Chilcotin children. I wish you would give them a trial here. Several already asked me

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

OR-COPY

The Cariboo Indian Residential School

Post Office: 150 Mile House
British Columbia

to be allowed to bring their children.
With best wishes again for a Happy
and successful New Year

I am yours devotedly

V. Rohr O. M. Y.

Principal.

Air space 93
Floor space for more
Pupilage 95 could be allowed
R.H.

Att.

Mar 1928
June 1928
Sept 1928
Dec 1928

40.
100.32
97.6
96.6

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

Ottawa, May 22, 1929.

Reverend Sir:

The Department is desirous of learning if the older girls at the Cariboo Indian Residential School are being trained in milking cows. As most of the graduates of your school will return to reserves that are largely farming communities, it is very important that the girls be fully competent in this particular. The Department expects that the older girls, under proper supervision, will be given a course of instruction in milking, and I shall be pleased to learn that suitable arrangements have been made.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.

The Principal,
Cariboo Indian Residential School,
150 Mile House,
B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

May 14, 1929.

Dear Sister Alphonse:

I have received several compositions written by the pupils of the Cariboo Indian Residential School on the subject "The Forest". These have been read with interest, and I am pleased to note the knowledge displayed by each pupil in this important subject. The penmanship and drawings are most creditable. These compositions reflect highly on the pupils who wrote them and on yourself as their teacher.

I wish to thank you and the other members of the staff on the work that is being accomplished for our young Indian wards at the Cariboo Indian Residential School.

Yours very truly,

Duncan C. Scott

Rev. Sister Alphonse,
Cariboo Indian Residential School,
150 Mile House, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-COPY

February 6, 1929.

Dear Father Rohr:

I have your letter of the 26th ultimo, giving the dimensions of the dormitories at the Cariboo Indian Residential School. I note that you would like to recruit some of the Chilcotin children, and I believe it might be advisable to accept a few when there are vacancies. The Department finds that your dormitories have air space for not more than an average of 95 pupils, and your pupilage will be increased to this number as from October first, last. I should be grateful if you would see that not more than 97 or 98 children are in the school at any one time, as there would be danger to their health if more than this number were placed in the dormitories. You will be able to earn the full grant of 95, and this will be an added \$850 per year.

I am quite concerned about the difficulty you are having, securing fuel, and the Department cannot allow young boys to be regularly engaged at heavy work. The extra grant per annum should be used for the engaging of hired help for the securing of your fuel. A cheque for the balance due on account of the December quarter earnings is going forward to you without delay, and this will make it possible for you to engage a couple of men immediately.

Yours very truly,

Duncan C. Scott

Rev. V. Rohr, O. M. I.,
Principal,
Cariboo Indian Res. School,
150 Mile House,
B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA



WILLIAMS LAKE AGENCY.

Williams Lake, B.C.
February 27th. 1930.



OFFICE OF
INDIAN AGENT

Your File;
F - I - I - 72

R

Sir:-

I have the honour to forward herewith Inspection Report on the Cariboo Indian Residential School for the month of February 1930.

I visit this School several times in the course of the month, as a rule and, although the report is based on the actual class figures for one particular visit - in this case on the 26th. inst. - the general remarks are the result of my observations throughout the whole month.

The girls were all employed in class-room work on my last visit but the boys were all outside. Owing to an exceptionally early thaw the snow has all gone and the boys were working at clearing up around the school, wood-yard and buildings. They had all been present at class in the morning.

I was glad to note continued rapid improvement in the manual training shop - some very creditable articles of wood-work are now being turned out and I hope to have a comprehensive display of such articles at the Fall Fairs this year. The boys draw the plans themselves and work from them in the correct manner and the instructor seems to be very competent.

There has been very little sickness at the School this winter, which speaks well for the general health and cleanliness of the place. I took the doctor out with me a short time ago and he gave attention to one or two minor troubles and two eye cases but generally speaking the pupils present a very well-fed appearance and are always smiling and cheerful.

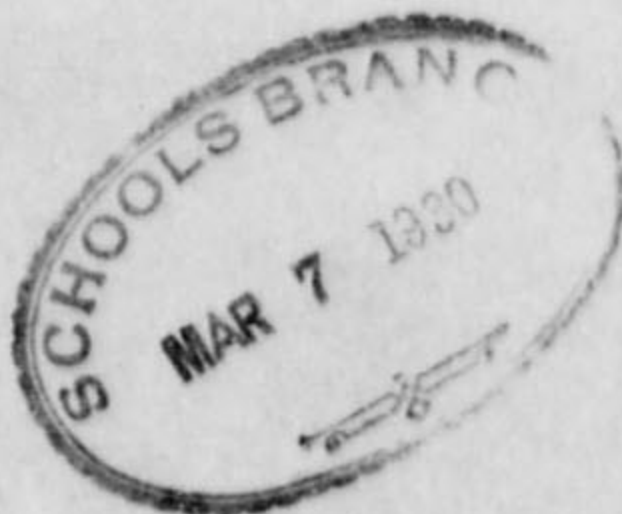
The Sisters presented me with two large chalk-drawn landscapes done by the pupils which were very creditable and are now hung in the Agency office.

As this School goes in considerably for live-stock and maintains a large farm the boys get invaluable training in the operating of machinery and the conducting of ranch activities which should be of inestimable value in later years.

I have the honour to be,
Sir,
Your obedient servant,

Encl;
The Secretary.
Dept. of Indian Affairs.
OTTAWA.

(H. E. TAYLOR)
Indian Agent.



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

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OR-COPY

Ottawa, January 8, 1930.

Sir:

I have your letter of the 30th ultimo, reporting on the success of a concert given by the pupils of the Cariboo Indian Residential School. The Department is pleased to note the success and interest taken by the pupils in preparing for and carrying out the entertainment. Please express to the Reverend Principal and the pupils the Department's appreciation of their efforts.

Your obedient servant,

A. F. MacKenzie,
Acting Asst. Deputy and Secretary.

H. E. Taylor
H. E. Taylor, Esq.,
Indian Agent,
Williams Lake,
B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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160-0-1
DEPT. OF INDIAN AFFAIRS
CANADA



R



WILLIAMS LAKE AGENCY.

Williams Lake.B.C.
December 30th.1929.

Sir:-

I have the honour to inform you that on the night of the 29th.inst.I attended a concert given by the pupils of the Cariboo Indian Residential School.I thought you might be interested to hear of the excellence of the work and talent displayed by the pupils on this occasion.

All costumes,scene painting and decorations were made by the children,and formed a most creditable display.

The various items of the concert itself,were of a high order of merit,and compared very favourably with a similar concert staged by the white children of Williams Lake,a week previously.

The concerted singing evidenced very painstaking preparation on the part of the teachers,patriotic and other songs being rendered with clear melody and good enunciation.

A novel feature of the concert was a Punch and Judy show,built by the children who also painted the miniature scenery and manipulated the puppets.This was a most realistic effort and showed a great degree of imagination as also did the acting in the dialogues and sketches.

I took a party of friends from Williams Lake to attend this concert,as I feel that most people know very little about the work done by our schools amongst the Indian children,and to say that the visitors were surprised is putting it very mildly.There were repeated expressions of amazement at the standard of education and intelligence exhibited.

Nuts and candies were distributed amongst the pupils at the conclusion of the concert,and as they received a liberal number of toys and other good things on Christmas Day,I am satisfied that the holiday season was properly observed and very much enjoyed by the children of this School.

I have the honour to be,

Sir,

Your obedient servant,

HET/MT.

The Secretary.
Dept.of Indian Affairs.
OTTAWA.

H.E. Taylor
(H.E.TAYLOR)
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

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OR-COPY

160-0-1.

MIX 11.

Ottawa, March 7, 1930.

Sir:

I have your report of the 27th ultimo, on your inspection of the Cariboo Indian Residential School for the month of February, last.

In this connection I have to say that the Department is pleased to note that the general conditions at this school are satisfactory and that progress is being made by both the girls and boys in manual training and other classroom work.

Your obedient servant,

A. F. MacKenzie

A. F. MacKenzie,
Acting Asst. Deputy and Secretary.

H. E. Taylor

H. E. Taylor, Esq.,
Indian Agent,
Williams Lake, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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WHOLE POPULATION
OF WILLIAMS LAKE
GREET'S CARAVAN

(By Staff Representative.)

WILLIAMS LAKE, B.C., June 17.—A long road which runs on and on into the High North as if it had no end — Premier Tolmie's international motor caravan has found the land of boundless distances, the land of cattle and cowboys, green valleys and bare ranges, friendly welcome and such meals as only the Cariboo can serve. All Monday we sped north from Clinton through the belt of cottonwood and jack pine past the great chasm and then down beside the long flats of Lac la Hache to lunch at the famous old 122-Mile House. Thus the Americans on this trip got their first taste of the food which has made the mile houses of the Cariboo road famous to British Columbians since the gold rush. lashings of heavy, home-cooked food, fit for men who live out of doors and served in such huge helpings that this caravan's digestion will never be able to survive them; but you can not refuse these people's hospitality for this is the land of "have-some-more."

FAMOUS MISSION SCHOOL.

Through miles of meadows where the hay already is being cut we circled down to the old St. Joseph's Mission where, since 1859, Catholic missionaries have been educating the children of the interior Indians. This surely is one of the most notable and least known institutions in British Columbia. With its fine substantial buildings, spotlessly clean, its little church, its gardens and large farm, the Mission is doing a great work for the natives.

Father Rohr, the fine old Frenchman, led us all about his mission, showing with special delight the brown smiling little Indian boys working in the vegetable gardens in their blue overalls, "and let me tell you, sir," said old Pat Collins, who has been teaching the Indians agriculture for forty years, "these boys are hard workers, and grow the finest vegetables hereabouts. In the girls' building the sixty Indian girls in their blue gingham dresses were at work sewing under the direction of one of the sisters. They giggled shyly at the sight of so many whites, never having seen such a crowd before. Timidly at first, and then lustily, they sang O Canada and God Save the King in well-trained voices and perfect English.

FINE INDIAN ART.

Then they were photographed by movie cameras, for the Americans are using thousands of feet of film in an ecstasy of amazement and admiration. Those who are skeptical about Indian education should go to St. Joseph's Mission in this little valley. Few go there, for it is off the main road, and few know what it is accomplishing. Father Rohr will tell you that, generation by generation, schooling is working wonders among the natives, making them good farmers and good housekeepers. And the remarkably fine drawings executed by the Indian children showed that they possess talents which no one would suspect if he had seen only the adult Indians in their dismal villages.

The splendid condition of the northern roads surprised the visitors and pleased Premier Tolmie and Hon. W. A. McKenzie, minister of mines. One of the reasons for this improvement appeared in the shape of a huge power grader, which Hon. N. S. Lougheed, minister of public works, started to operate this year. It is the last word in road machinery, and was examined with interest as Mr. McKenzie worked it from the driver's seat.

Towards evening we came to Williams Lake, British Columbia's real cow town, hub of the Chilcotin and Cariboo cattle industry and child of the Pacific Great Eastern Railway. A new town, Williams Lake has substantial, well-painted buildings contrasting strangely with the ancient hamlets of this country. It also has a new golf course and it took this opportunity to get it opened by no less a person than E. W. Sawyer, representative of President Hoover in the caravan, who drove off the first ball from the first tee. Golf at last has invaded the range, for the new Williams Lake course lies out on the flat where the beef cattle grazed not long ago.

TOLMIE'S HIGHWAY PLAN.

Monday was a great day in this history of Williams Lake, almost as great as the day of its famous stampede. The energetic little town has seen the vision of the Alaska Highway and the enormous possibilities of tourist traffic which it would create. Its enthusiasm knew no bounds as it tendered its welcome to the men who are trying to make the highway an actuality. At a great community banquet in the Stampede Hall, Premier Tolmie and his caravan were given a real western reception, and left no doubt about their support for the Premier's great project. But he in his speech made it very clear that the Alaska Highway will never be built at the expense of road work in other parts of the province. "There will have to be a special arrangement for financing that scheme when we undertake it," he

said. "I hear occasionally that this road can never be built, that it is too expensive. I ask you to remember the C. P. R., and how throughout the world it was said that the whole resources of the British Empire were not sufficient to complete a railway across Canada.

This is a time when we must be careful but a little brave. I believe and my government believes in the strictest economy, but when three or four dollars can be made for the expenditure of one, I say "Let us have the courage to make them."

Hon. W. A. McKenzie drew rounds of applause when he declared that the investigations of his engineers in the last year had convinced him that the golden days of Cariboo would one day come back again.

The feature speech of the evening came from Frank Terrace of Seattle, 78 years old and grizzled champion of good roads, who has campaigned for better highways all over the world. "This Alaska highway is my last great road project," he said, "and before I die I intend to drive over it to the land of the midnight sun."

Rev. A. D. Mackinnon, president of the Williams Lake Board of Trade, presided over the meeting, which was attended by the entire population and many people from surrounding districts.

Decision Is Reserved In
Suit Involving Canneries

Judgment was reserved by Mr. Justice D. A. McDonald in Supreme Court on a claim of Mackinnon Canning Co. Ltd., 626 West Pender, to recover \$5102 from Broder Canning Co. Ltd., New Westminster, and on defendant's counterclaim of \$3577.

The plaintiff sued for a balance, allegedly owing, for goods sold and delivered between April 18, 1929 and November 5. The counterclaim was based on plaintiff's alleged failure to deliver to Broder Canning Co. Ltd., according to contract, a quantity of tomatoes and beans.

Hon. R. L. Maitland, K.C., and Mr. S. J. R. Remnant, were counsel for plaintiff, and Mr. G. G. McGeer, K.C., and Mr. T. E. Wilson for defendant.

Personal
Health
Service

By WILLIAM BRADY, M.D.

The Physiology of Rest. First Steps in
the Art of Relaxation.

PEOPLE who find it difficult to get to sleep at night, singers, persons who stutter or stammer, persons past middle age who have high blood pressure or a tendency thereto, victims of hiccough, and young women who have functional difficulties of their own, should practice this diaphragmatic breathing every night and every morning for a minute or so:

Lie on your back with knees flexed and arms relaxed at your sides. Allow one hand to rest on belly, relaxed, to serve as an indicator of the belly's movement. Now quietly and slowly lift the hand by taking a gentle, prolonged and moderately deep breath of air, to see how high the bulging or expansion of the belly will raise the hand. Then just as quietly and slowly let the air out and see how low the hand will fall as the belly sinks down with expiration. When the slow quiet expiration is finished, then follow it with a moderately forced expiration, to see whether you can contract the belly still more.

In Daily Use

DEPARTMENT OF INDIAN AFFAIRS
CANADA



WILLIAMS LAKE AGENCY.

OFFICE OF
INDIAN AGENT

Williams Lake.B.C.
November 19th.1930.

Sir;-

I have the honour to report that the question of additional accommodation for pupils at the Cariboo Indian Residential School is still a vital one.

There are a large number of very bright and healthy children amongst the Chilcotin bands of Indians who have at present no opportunity for any education. Last year a start was made with three Chilcotin children - these rapidly became accustomed to school life and now we have twelve Chilcotin children at the school, with many more willing to come in should the necessary accommodation be available. It was previously thought that the bringing of Chilcotin children to the school would never prove satisfactory and that they would not mix with the other Indians who speak a different dialect. This, however, is not the case - the Chilcotin pupils have proven most adaptable, and it seems a great pity to turn away more prospective pupils now that the way has been paved for them by the successful showing of the children from that area who have already been admitted.

I have discussed this matter with the school principal and he also is of the opinion that additional accommodation as early as possible is a vital matter if we are to retain the interest at present being shown in the school by the Chilcotin Indians.

This year the school built a manual training building with material supplied by the Department - the building is 24' x 50' and the principal suggests that two similar buildings be erected, one for girls and one for boys, adjacent to their present buildings. These would accommodate seventy-five pupils each and would be used for classrooms and for evening study rooms. The classrooms at present in use would then be released and available for dormitories and for a sick bay, which the school is at present without.

This would enable the small pupils to be housed entirely on ground floors and would provide additional fire safety and less wear and tear.

The principal states that he would be willing to buy the necessary material and erect these two buildings if the Department will make a grant of \$3,000.00 for the purpose. These buildings could be ready for occupancy by June 1931. As it will doubtless be some time before the Department will have funds for a new school for the Cariboo, this proposal would appear to be the best solution for further accommodation at present. I would be glad to know the attitude of the Department in this matter as soon as convenient.

I have the honour to be,

Sir,

Your obedient servant,

The Secretary.
Dept. of Indian Affairs.
OTTAWA.

H.E. Taylor
(H.E. TAYLOR)
Indian Agent.

COPY TO W.E. DITCHBURN ESQ
INDIAN COMMISSIONER FOR B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

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160-0-1.

EX-1.

Ottawa, November 23, 1931.

Sir:

I have your letter of the 12th instant, relative to the carrying out of an inspection and forwarding a report each month on the Cariboo Indian Residential School.

In reply I have to say that you should make a visit, if possible, once each month and inspect the buildings, fire equipment, food supplied the pupils, general routine, etc. During your inspection, you should visit the classrooms and report regarding attendance and any other matters which come under your observation. Forms for the purpose of making a report on your inspection will be forwarded under separate cover.

Your obedient servant,

A. F. MacKenzie,
Secretary.

H. E. Taylor
H. E. Taylor, Esq.,
Indian Agent,
Williams Lake,
B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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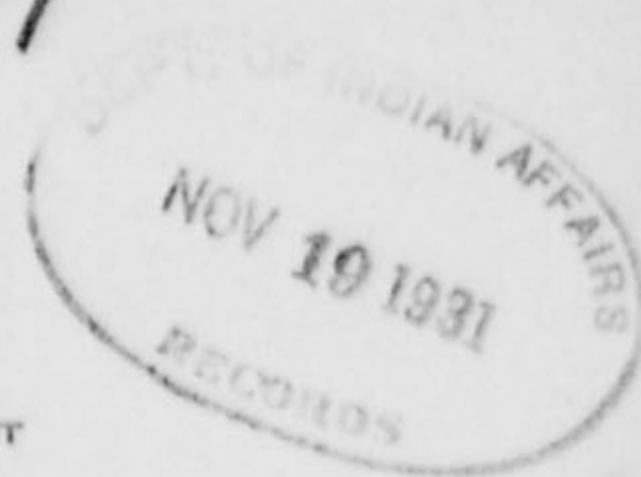
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DEPARTMENT OF INDIAN AFFAIRS
CANADA



WILLIAMS LAKE AGENCY.

OFFICE OF
INDIAN AGENT



160-0-1

Williams Lake.B.C.
November 12th.1931.

Sir;-

I have the honour to inquire if it is the wish of the Department that inspections and reports re the Cariboo Indian Residential School be made by me, now that another school inspector for British Columbia has been appointed.

I discontinued the classroom inspections after Mr. Barry's appointment, whilst continuing, of course, to inspect the buildings and general routine etc. and keeping in close touch with all school matters.

If the classroom inspections are still required I would ask for a further supply of the report forms covering same.

I have the honour to be

Sir

The Secretary.
Dept. of Indian Affairs.
Ottawa.

Your obedient servant

(H.E. Taylor)
Indian Agent.

28 Jones sent
apt Nov 23/31



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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EXTRACT
ORIGINAL ON

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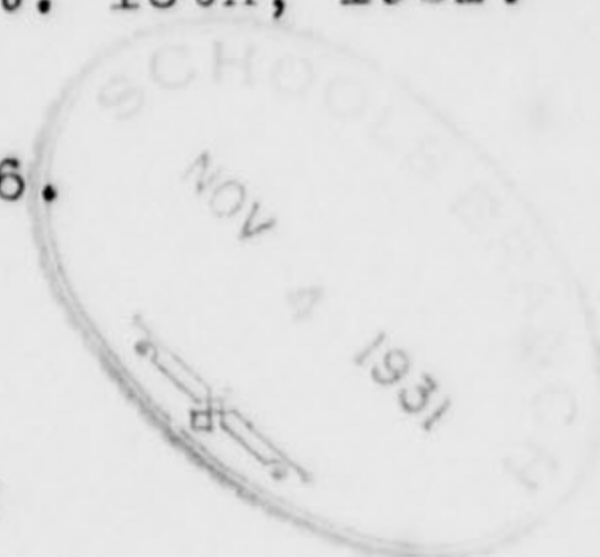
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EA 11



Kamloops, B.C., Oct. 16th, 1931.

INSPECTION REPORT WILLIAMS LAKE NO. 6.



Dear Sir:

x

x

x

SCHOOL

I cannot find my notes upon this subject. I think I must subsequently have torn a leaf of my pocket note book by accident. However, I inspected same in company with Mr. Indian Agent Taylor, and found everything in order. The school, I recollect, was full up, and there are more applicants than there is room for. Some of the children from the Chilcoten are being accomodated, but more should be at the school. The manual training was good, and the building clean as usual. Apparently the projected improvement in the water supply broke down owing to previous claims to the water. This was a pity.

x

x

x

Geo. S. Pragnell.

Inspector of Indian Agencies.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OR-COPY

C O P Y

160-0-1.

Orig. on.. 160-0-5.

By

June 16, 1931.

MEMO FOR FILE:

Very Rev. Father Byrne Grant, O. M. I., has discussed with me this morning the proposal to erect two outdoor classrooms at the Cariboo Indian Residential School. This would permit of using the present classrooms on the first floors as dormitories and would mean safer conditions in the event of fire. Further, the accommodation would be increased by 40 and the Chilcotins, who are now favourable to sending their children to school, could thus be assisted. I have made a note for Estimates, of a \$4,000 grant, towards the cost of these outbuildings and also an increase in pupilage of 40. It should be kept in mind that these outbuildings could be used as carpenter shop or implement shed, or gymnasium, after the proposed new building is erected.

Russell L. Ferrier

*See by 20 in
1932-33
True in 1933-34
27/11/31*

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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151 LAURIER AVE.

160-0-1

TELEPHONE
RIDEAU 6860

Missionary Oblates of Mary Immaculate

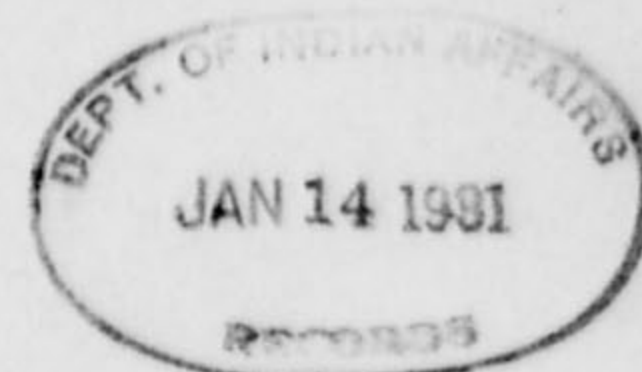
ENGLISH OBLATES OF CANADA

Provincial Administration

OTTAWA, ONT. January 12, 1931. 1930

Rev. W. Byrne, Grant-O.M.I.

Duncan C. Scott, Esq.,
Deputy Superintendent General of Indian Affairs,
Ottawa.



Dear Mr. Scott:-

I beg to acknowledge your letter of the 10th inst. containing your approval of the nomination of Rev. Father George Forbes, O.M.I., to the principalship of the Cariboo Indian Residential School, and informing me that the local office of the Department are being notified of this appointment.

Yours very sincerely in J.C. & M.I.,

W. Byrne - Grant O.M.I.

Provincial.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

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CANADA

OR-COPY

160-0-1.

January 10, 1931.

Dear Father Grant:

I have your letter of the 5th instant, nominating the Reverend Father George Forbes, O. M. I., as principal of the Cariboo Indian Residential School. His appointment is approved and our local officers are being informed. I trust that he will meet with every success in this important work.

Yours very truly,

Duncan C. Scott

Very Rev. W. Byrne Grant, O.M.I.,
151 Laurier Ave. E.,
Ottawa,
Ont.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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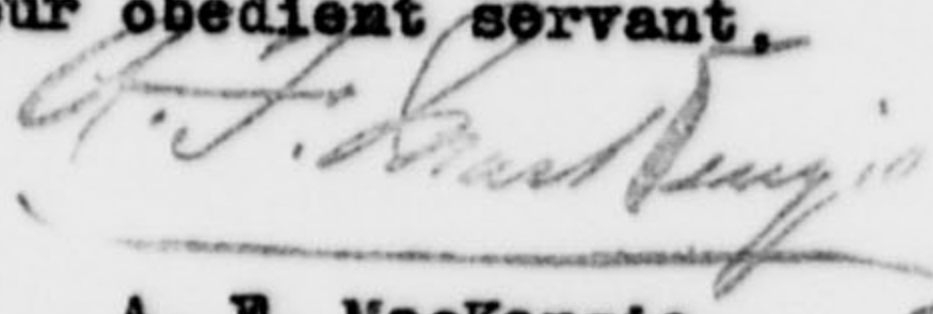
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Ottawa, January 10, 1931.

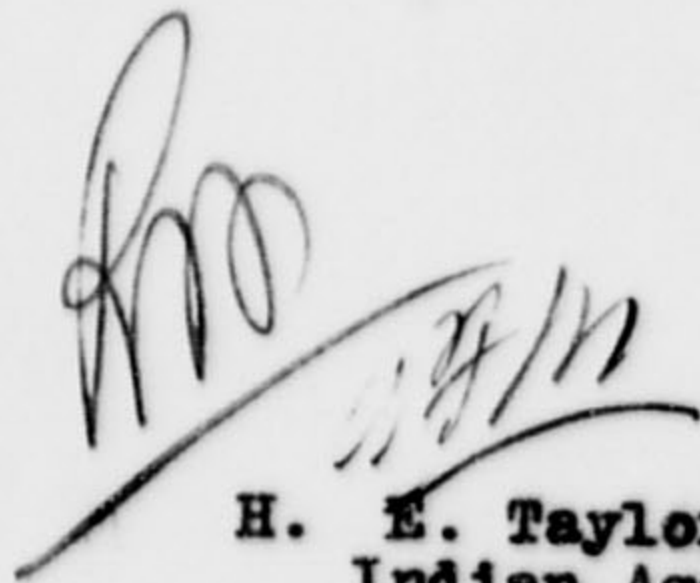
Sir:

I have to inform you that, at the request of the church authorities, the Department has recently approved of the appointment of Rev. Father George Forbes, O.M.I., to the principalship of the Cariboo Indian Residential School. Please give him every possible assistance as he commences his new duties.

Your obedient servant,



A. F. MacKenzie,
Secretary.



H. E. Taylor, Esq.,
Indian Agent,
Williams Lake,
B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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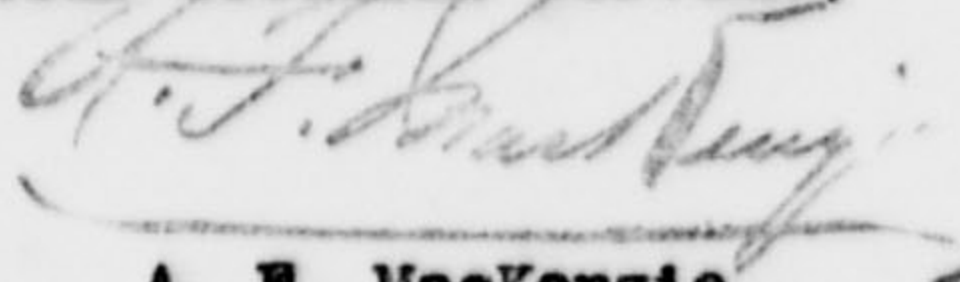
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Ottawa, January 10, 1931.

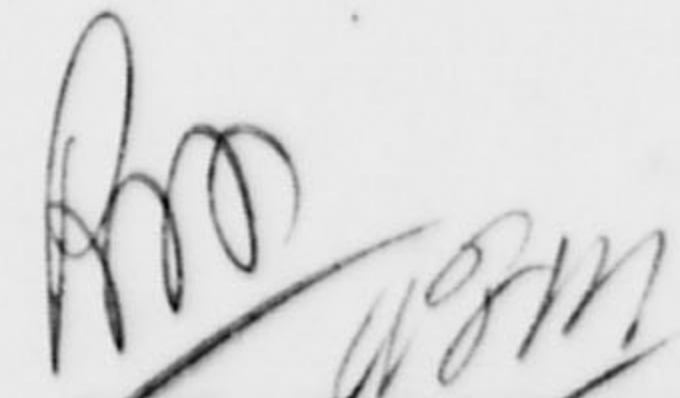
Sir:

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Your obedient servant,



A. F. MacKenzie,
Secretary.



W. E. Ditchburn, Esq.,
Indian Commissioner,
Box 666,
Victoria,
B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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151 LAURIER AVE. *E*

160-0-1

TELEPHONE
RIDEAU 6860

Missionary Oblates of Mary Immaculate

ENGLISH OBLATES OF CANADA

Provincial Administration

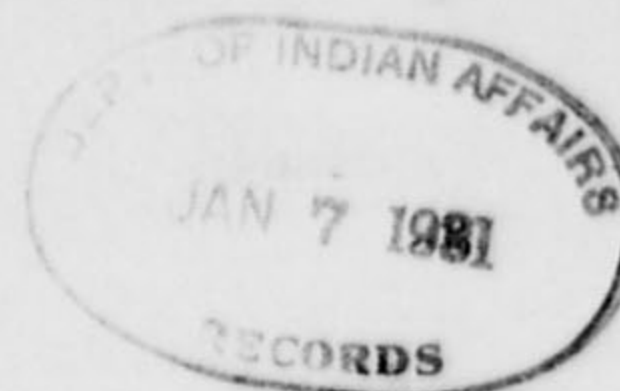
OTTAWA, ONT. January 5, 1931. 1930

Rev. W. Byrne, Grant-O.M.I.

W. Byrne

Mr. Scott, Esq.,
Deputy Asst. General,
Department of Indian Affairs,
Ottawa, Ont.

R



My dear Mr. Scott:-

The destruction of St. Joseph's Church made me return to Ottawa after only two days' stay in Vancouver, but during that time I had an opportunity of studying one or two problems in connection with our Indian work and as a result I would like to recommend to you the appointment of Rev. Father Geo. Forbes, O.M.I., as principal of the Cariboo Industrial School.

Rev. Father Forbes is a young man, who for the last three years has been engaged in Indian Work in the Kamloops District and during this time he has shown not only a great interest in the Indians confided to his care but also considerable administrative ability. I feel sure the Department will be well satisfied with the work he will do at Williams Lake.

Yours very sincerely,

W. Byrne. Grant O.M.I.

Provincial.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

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Ottawa, November 28, 1930.

Sir,-

I have your letter of the 19th instant, with reference to increasing the accommodation at the Cariboo Indian Residential School so that more Chilcotin children can be admitted. It is true that funds will not be available for a new main building at this institution for some time but the Department cannot consent to housing children in temporary buildings even if the proposed new buildings are used for class room and study purposes. The dining room, kitchen, laundry and other Departments would not stand the additional pupilage. The Reverend principal will have to be patient and wait until such time as proper accommodation can be provided.

Your obedient servant.

A. F. McKenzie.
Secretary.

H. E. Taylor, Esq.,
Indian Agent,
Williams Lake,
British Columbia.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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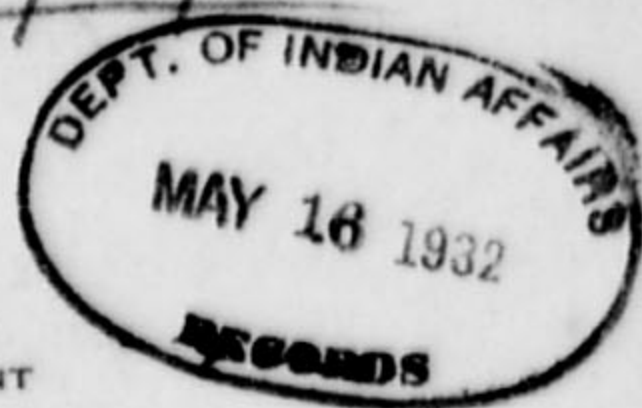
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DEPARTMENT OF INDIAN AFFAIRS
CANADA



OFFICE OF
INDIAN AGENT



Williams Lake, B.C.
May 10th. 1932

Sir:-

I have the honour to inform you that I am in receipt of a request from the Reverend Principal of the Cariboo Indian Residential School, asking the Department to consider increasing the pupilage grant in order to take care of orphan and neglected children whom he feels it incumbent upon him to take into the School.

At present the grant is paid for 95 pupils. In his letter to me of April 8th. last Mr. R.T. Ferrier the Supt. of Indian Education, in referring to the admission of a non-grant earning pupil, stated; - "It is understood, of course, that the Department allows grant for 115 pupils only". This I presume, was an error.

There are now 110 pupils on the School roll, which means that 15 pupils are being taken care of without any grant. Requests for admission of fresh children are numerous but owing to lack of funds the Department was unable this year to carry out a proposal to augment the accommodation.

The Principal states that there are several children left with one or no parents, who really need to be taken in to the School, but without further consideration from the Department they cannot be admitted.

Will you please advise me if there is any possibility of an increase in the grant being considered. If the total of grant-earning pupils could be raised to 110 or 115 it would undoubtedly help the situation.

I have the honour to be, Sir,

Your obedient servant,

H.E. Taylor
Indian Agent

The Secretary
Dept. of Indian Affairs.
Ottawa.



*per memo
June 1/32*

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

OR-COPY

Ottawa, May 18th, 1932.

Sir,-

I beg to acknowledge the receipt of your letter of the 10th instant, with reference to the pupilage at the Cariboo Indian Residential School.

In reply I am pleased to inform you that provision has been made in the current year's estimates for per capita allowance for 115 pupils at this school. This pupilage will be allowed from April 1st, 1932. You may so inform the Reverend Principal.

Your obedient servant,

A. F. MacKenzie.
Secretary.


H. E. Taylor, Esq.,
Indian Agent,
Williams Lake, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CARIBOO INDIAN SCHOOL

145-MILE STATION, B.C.

Nov. 5th, 1932

Dr. MacGill,
Deputy Superintendent General,
Dept. of Indian Affairs,
Ottawa, Ont.

Dear Sir:

The Papers recently announced that you had been appointed to the position from which Dr. Duncan C. Scott recently resigned. As they added that you would not likely enter upon your duties until some time in November, I have delayed writing until now. Together with the staff and Pupils, I offer you my best wishes that your tenure of office will prove as pleasant to you as profitable to the Indian Department and its wards.

We have about a hundred and twenty children in school at present; had we more room, it would not be difficult to get more as the Indians are very well disposed towards the School. Some time ago, the Chilcotin Indians were opposed to the School here as they wanted one in their own country. Thanks to the tact and efforts of the Indian Agent, the Indian Policeman and the Missionary and also to the progress made by the few Chilcotins who came in spite of the general opposition, the situation has changed and we now have 34 of their children here.

On account of this, it was necessary to enlarge the School and, at first, Mr Ferrier thought the Department might be able to pay for the addition but later found that this was impossible. Rather than turn down many applications, the Oblate Fathers put up the addition, the work being done almost entirely by the boys, as part of their Manual Training, under the direction of an experienced Contractor. The Department was good enough to increase our pupils and to supply furnishings.

With every best wish,

+ remain yours very truly,

Geo. Forbes O.M.I.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

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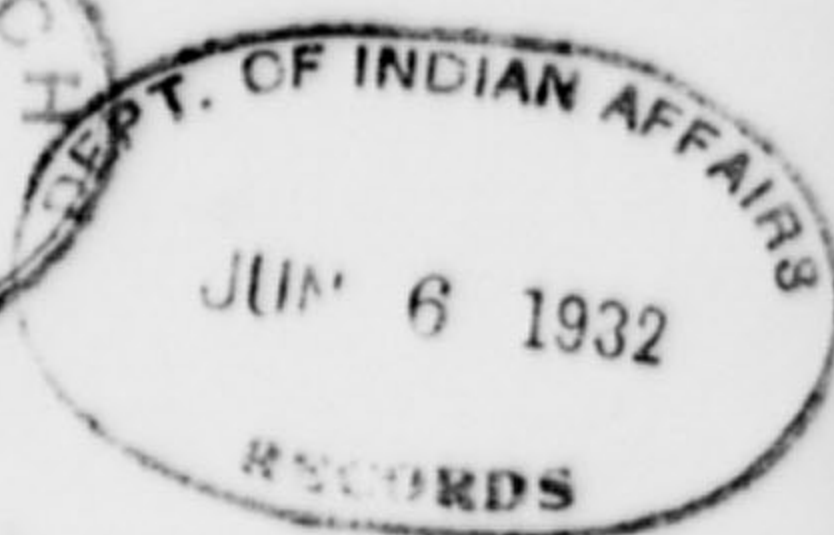
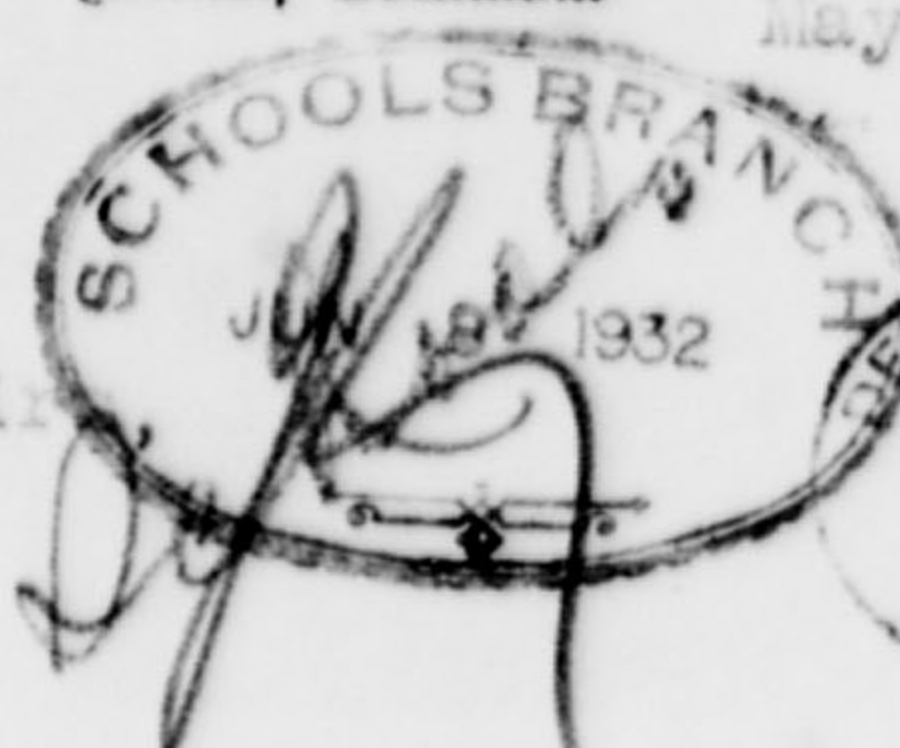
160-0-53
The Cariboo Indian Residential School

Post Office: ¹⁴⁶ Mile House

British Columbia

May 28th, 1932

The Secretary,
Dept. Indian Affairs,
Ottawa, Ont.



Dear Sir:

Mr Indian Agent Taylor has just written to inform me that the Department has raised our pupilage to 115. On account of the scarcity of money available for Indian work I did not dare hope for this and therefore appreciate the generosity of the Department all the more. I thank you sincerely not only in my name but also in the name of the Oblate Fathers and in that of the Indians. On account of the knowledge you have of the situation, it is unnecessary to say what a boon this is especially to the Chilcotin tribe.

I trust that what looks like the beginning of a typhoid epidemic will not prevent our profiting by your generosity. Deaths mean a difficulty in recruiting. The Agent, the Doctor and myself will

do our utmost to prevent an epidemic -
Yours very truly, G. F. Obermeyer

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

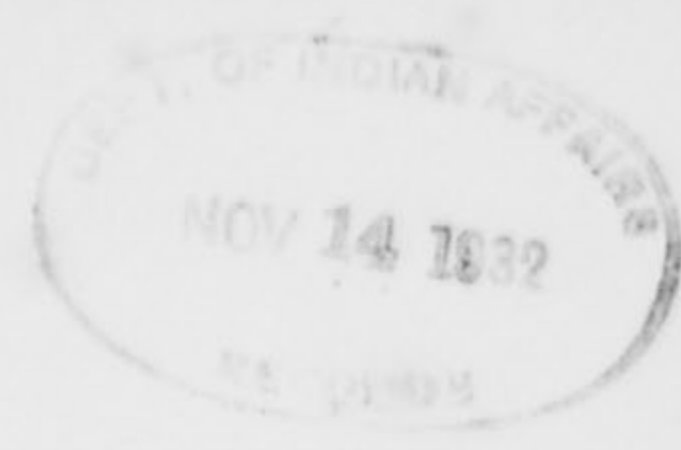
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CANADA

OR-CO

160-0-1



November 14th. 1932.

LAJ.

Dear Father Forbes,

I was very pleased to receive your letter of November 5th. and have to thank you for your good wishes. I am very glad to have such a good account of the work of the Cariboo School. It is encouraging to learn of the change of attitude of the Chilcotin Indians and I trust that their progress will continue.

With best wishes for a successful year,

I am,

Yours sincerely,

Stewart

Deputy Superintendent General.

Rev. Geo. Forbes, O.M.I.,
Principal,
Cariboo Indian School,
145 Mile Station, B.C.

File

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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St Joseph's Mission
1 1/2 mile Station
Cariboo B.C.

December 18, 1933.

Mr A. F. Mackenzie
Secretary of the Indian Department
Ottawa.

Dear Sir:

We are again writing to you to wish you a Merry Christmas and a Happy New Year. Since last we wrote we have been all in good health and have, we think, improved in our studies and work. Mr Taylor took some of our sewing and fancy work as well as some of the boy's carpentry and blacksmithing to the Kamloops Fair this Fall and brought us back some prizes. There have been not many changes this year. The boys built a few sheds and a new fire escape, repaired the buildings, put a large steel pipe through the girls yard in place of the old open flume and made quite a few articles of furniture. The girls have been busy in sewing rooms.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OR-COPY

kitchen and bakery, our work won
high praise at the Williams's Lake fair
and we took quite a few prizes which
will make our Christmas tree better.
We expect to have a good time sleighing
and skating this winter and we hope
that you will enjoy yourself also.

We remain yours very truly
The children of the Indian School
Cecilia Thycotte.

WISHING YOU
A MERRY CHRISTMAS
AND
A HAPPY NEW YEAR

THE CARIBOO INDIAN SCHOOL

Geo. Jones O.M.I.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

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OR COPY

Ottawa, December 21, 1932.

Rev. Sir:

I have your letter of the 13th instant, enclosing a communication from one of the girl pupils of the Cariboo Indian Residential School extending Christmas Greetings on behalf of the pupils. I am glad to note that the health of the children has been good and that there was no serious illness during the year.

I have noted the action which is being taken regarding fire hazard. It is hoped that, with a night watchman on regular duty, and with the system of alarm bells installed, the danger from fire will be overcome.

I am also pleased to note the success achieved by the pupils with their exhibits at the Kamloops Fair. I am sure that the training they receive in the preparing of their exhibits will be a source of future benefit to them.

I shall be pleased if you will extend to Violet Michel my appreciation of her letter. Please extend to her, to the other pupils and to the staff my best wishes for the New Year. I also wish to extend to you, personally, best wishes for the coming year.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie,
Secretary.

Rev. Geo. Forbes
Rev. Geo. Forbes, O.M.I.,
Principal, Cariboo Indian School,
145 Mile Station, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OR-COPY

160-0-1

CARIBOO INDIAN SCHOOL

145-MILE STATION, B.C.

Dec. 13th, 1932

Mr. A. F. MacKenzie,
Secretary, Indian Dept.
Ottawa, Ont.

Dear Sir:

I am enclosing a letter written to you by one of the girls in the name of all the children here in school. I gladly join with them in their Christmas and New Year's greetings.

Their health has been good and we have had no serious illness of any kind. There is a certain danger in the water during the warm months but we take the precautions prescribed by the Department.

Our real worry is a fire. There is not sufficient water pressure for hoses. We have regular fire drills and show the older children how to use the fire extinguishers. The dormitory doors leading to the fire escapes are never locked. An electric bell rings when the ^{unlocked} open door to the girls' dormitory is opened and so it is impossible for anyone to leave or to enter the dormitory without two of the Sisters knowing it. The night watchman inspects all funaces four times each night.

The children are, in general, doing well in their studies. Their conduct is satisfactory. They are well-fed and happy. An indication of this is that none have tried to run away. Another indication is that some of the boys asked to stay here to work on the new building rather than to go home for the summer holidays. It was only after they had made this offer that I told them that I would pay those who stayed. This building was put up almost entirely by the boys under the direction of the Manual Trainer who has 30 years experience as a Contractor. It was good training for them. That they have not neglected the cabinet-making side of their training is shown by the fact that in this branch they took first prize at the Kamloops Fair. They also took first prize in agriculture. The girls took second in needlework and painting and third in cooking. Seven Indian Schools competed.

With every best wish for the NEW Year.

Remain very truly yours, J. Farley

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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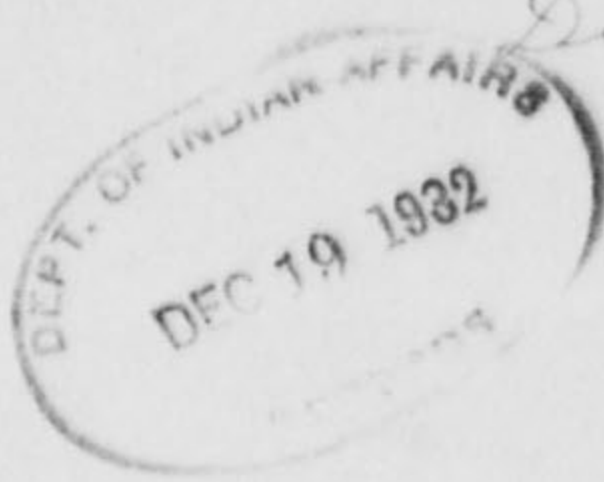
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CANADA



A. Koolo

Indian Residential School
145 Mile House
Cariboo BC
Dec. 13. 1932



Mr. A. F. Mackenzie.
Secretary Indian Department.
Ottawa.

Dear Sir:

I am proud to be chosen among
my companions to write to you.

As Christmas is near I will first
wish you a Merry Christmas and
a happy, prosperous, and successful
New Year.

We are one hundred and twenty
three children at present, there
is one in the hospital, but the rest
are enjoying good health, and all
are happy and fat.

At recess we all slide and skate,
but one morning we had a surprise;
we went out to slide and there was
no snow, it all melted, and there
has been none since.

I thank you for the new books
you sent us, and which we are now
using they are very interesting.

As we are so numerous they had

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

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to make another building, the boys
under the direction of the "manual
trainer," did the building and painting.

We are all anxious for Christmas
and especially for Santa Claus, we
are wondering what he is going
to bring us.

Charlie Thomas is going to get
a set of carpenter's tools as a
reward for having been good while
at school.

I have no more news to tell
you, I will once more wish you
with my companions a Merry
Christmas and a Happy and
prosperous New Year.

Yours sincerely

Violet Louis Michel

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

OR-COPY

Ottawa, December 27th, 1933.

Reverend Sir,-

I wish to acknowledge the receipt of a letter from Cecilia Wycotte, one of the girl pupils of the Cariboo Indian Residential School, reporting on the work of the school during the past year and extending Christmas greetings on behalf of the pupils.

I am pleased to note the success achieved by the pupils in connection with their exhibits of sewing, fancy work, carpentry and blacksmithing at the Kamloops Fair. I have, also, noted the improvements made by the boys around the school in erecting a few sheds and installing a fire escape.

I would request that you express to Cecilia Wycotte my appreciation of her letter and extend to her and the other pupils, also the members of the staff, my best wishes for the New Year. I look forward to continued progress being made in the work at the school during the coming year and beg to extend to you personally my best wishes.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie.
Secretary.

Geo. Forbes
Rev. Geo. Forbes, O.M.I.,
Principal,
Cariboo Indian Res. School,
150 Mile House, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

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160-0-1.

EXTRACT FROM LETTER FROM H. E. TAYLOR, INDIAN
AGENT, WILLIAMS LAKE, B. C., dated April 16, 1934.

Original on 160-0-13.

XXXXXXXXXXXXXXXXXXXX

XXXXXXXXXXXXXXXXXXXX

There appears to be no member of the staff of Sisters at this School, with adequate nursing training, or First Aid knowledge, to effectively take charge when any sickness occurs. I mentioned this to the Rev. Principal last year, and he informs me that he made an effort to have a trained nurse included in the staff, but so far without result.

It would seem very necessary that such an appointment be made from the Order responsible for maintaining this school.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

OR-COPY

Ottawa, April 30, 1934.

Reverend Sir:

In connection with the recent outbreak of pneumonia-influenza at the Cariboo Indian Residential School, Mr. Agent Taylor writes in part as follows:-

"There appears to be no member of the staff of Sisters at this School with adequate nursing training or First Aid knowledge to effectively take charge when any sickness occurs. I mentioned this to the Rev. Principal last year, and he informs me that he made an effort to have a trained nurse included in the staff, but so far without result".

It is very important that one of the members of the staff should have nursing training, and the Department trusts that you will again take up the matter with the Superior of the Order to which the Rev. Sisters at the Cariboo Residential School belong, with a view to securing a Sister with the requisite training. Please let me know the results of your efforts in this regard.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Rev. Geo. Forbes, O. M. I.,
Principal,
Cariboo Residential School,
150 Mile House, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

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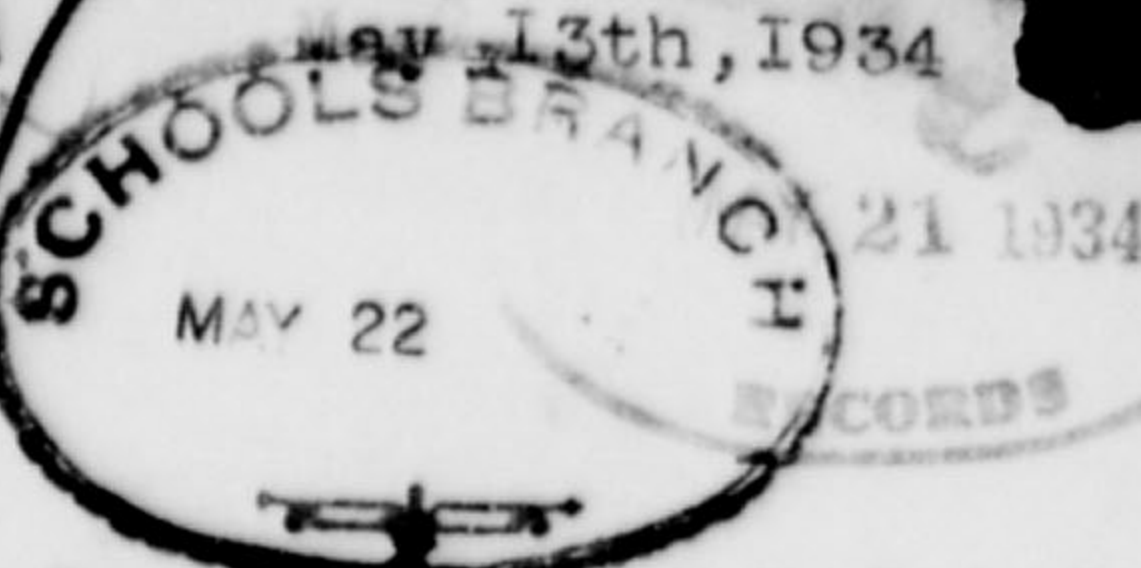
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CARIBOO INDIAN

145-MILE STATION, B.C.

May 13th, 1934

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.



Dear Sir:

I received your letter, #160-0-1, dated April 30th over a week ago but wished to see Mr. Indian Agent Taylor before replying. I was unable to do so as, when I went to see him, I found that he had gone to Prince George in the interests of an Indian charged with murder.

It is perfectly true that we have not a trained nurse on the staff. I am not quite certain but I think that it was I who brought this to the attention of the Agent about a year ago when the Provincial Superior of the Sisters was here. At that time I asked for a better qualified Infirmarian especially as the Sister in charge of this department was very ill at the time and not able to do much. So far, no change has been made but I intend to take ~~up~~ this matter up again in about a month's time when the Superior General's first Assistant will be here. The main difficulty is that these Sisters are a teaching Order and have no hospitals. For other reasons, the Principals to whom I have talked prefer this Order to other Orders in the conduct of Indian Schools.

As for the present Infirmarian, she is not entirely incapable and the little training she had, together with several years' experience in looking after the sick children, appears to be enough to enable her to look after ordinary cases. I do not mean to say that I am satisfied with this nor do I intend to imply that Mr Taylor misrepresented the situation. I might add that for the last three years there has been a duly qualified first aid man on the staff. As I was speaking to the Indian Agent only of the Infirmarian, it is quite likely that I did not mention this fact to him. There is another point I would like to add but I do not know how to do so without appearing to criticize the Department. I as-

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

CARIBOO INDIAN

145-MILE STATION, B.C.

sure you ~~that~~ I have no intention of doing ~~that~~ two years ago two nurses were sent to work in this district in conjunction with Dr. Wall. After seeing them at work and listening to them at a clinic conducted for their benefit by Dr. Wall, I believe that our Infirmarian is better qualified than they apparently were. You will recall that, so soon as the facts were brought to the attention of the Department, these two Nurses were dismissed.

I gave the Indian Agent a full report on the recent epidemic. A boy was taken to the Hospital by ~~the~~ the Doctor to have his tonsils removed. Next day two more were sent in to him for examination. The three were kept in the Hospital by the Doctor and were reported to have pneumonia. There were a few more ill next day and, so as to avoid a hospital bill and to assure these boys of the best treatment, I got in touch with the Agent and the Doctor, and it was decided that a nurse would be the best solution especially as the treatment prescribed was to be given every two hours. For the same reason, the Doctor asked me to get help for the Nurse who could not work 24 hours a day. Another reason for asking for a Nurse was the effect it would have on the Indians. That this was a good move was shown by the remark made by the relatives of one of the boys who was very near death. "Look, they have a real Nurse" the mother said even before speaking to her son. This spread among the Indians and whatever fears they may have had were allayed. Had we not had a Nurse and had there been any deaths, recruiting would have been very difficult, especially among the Chilcotins, for several years.

While the Nurse was in full charge of all the sick, the Infirmarian ^{was} practically in charge of the girls. That she was able to handle the situation is indicated ~~that~~ by the fact that the epidemic did not spread to them and that those who were ill (Pleurisy, bronchitis, heart attack, severe colds) made rapid recoveries.

However, I would feel more at ease with a better qualified Infirmarian and will ask for one.

Yours truly,

G. F. De J.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

OR-CO

S Chls

Ind Resid School
145 Mile House
Cariboo BC
December 1934

Mr Mac Innis
Assistant Secretary
Ottawa Ont

Dear Sir:

The pupils are to different people for Christmas, and I have been named to write to you, and to offer you our best wishes for Christmas and New Year. I am glad to do so because I know that we give you much work to do, and because I believe you will be glad to hear from us.

Our School is built in a valley, with hills on the west and east sides, about a mile up the valley there are two lakes, where we go for a walk sometimes. There is quite a big ranch here, and that gives the boys a chance of learning what will be useful to them when they leave school. The girls learn to sew and mend, to knit and do fancy work, to wash, cook and bake.

As I do not wish to bother you too

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OR COPY

much. I will close my letter with best for the
Coming Season.

I remain
Yours Truly
Angelic Tom

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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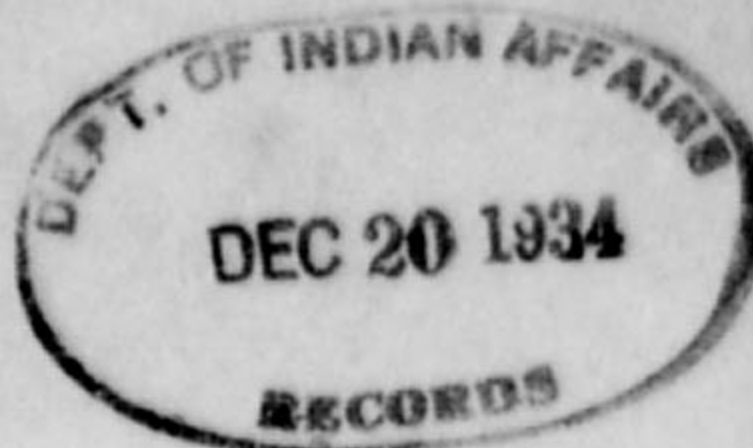
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CARIBOO INDIAN SCHOOL

145-MILE STATION. B.C.

Dec. 13th, 1934

Mr MacInnis,
Asst. Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.



Dear Sir:

I am enclosing a letter from one of the pupils. It is sent as written so as to give you an idea of their writing, spelling and composition.

The past year has been a successful one and far from unpleasant. With the exception of an epidemic in the spring, which put about 15 boys to bed for a couple of weeks, there has been practically no illness. There was one death but the boy, six or seven years of age, had been in school for only a couple of months before going home to spend his last few weeks of life with his parents. It was a case of tubercular meningitis for which nothing could be done.

The children are doing well in the classroom and in vocational training. They carried off most prizes at the Kamloops Fair and will therefore have a much better Christmas tree than they would otherwise have had.

With every best wish for Christmas and New Year, I remain,

Yours truly,

G. Forbes O.M.I.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

160-0-1

WELFARE AND TRAINING
SERVICE



INDIAN AFFAIRS
BRANCH

EX'D.

March 19th, 1937.

MEMO FOR FILE:-

Official letter of March 19th, 1937,
on File 153-1-1A, approved the following:-

- (1) Reduction of the pupilage at the
Cariboo Indian Residential School from
135 to 123, effective January 1st, 1937.
- (2) Increase of pupilage at St. Mary's Mission
Indian Residential School from 160 to 172,
effective January 1st, 1937.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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OR-COPY

160-0-1

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EX-10

OTTAWA, December 26, 1935.

Dear Father Forbes:-

Will you please accept my thanks for your very kind letter of the 12th instant, with enclosure from the pupils of the St. Joseph's Mission School.

It is very pleasing for me to receive communications of this nature and I hope that your school may, in 1936, enjoy a year of real prosperity.

I know that you are accomplishing a wonderful work among these Indian children and I am sure that they appreciate the care that they are receiving at the hands of yourself and the Sisters in charge.

Yours very truly,

A. F. MacKenzie

A. F. MacKenzie.
Secretary.

AGM

Rev. Father P. Forbes, O.M.I.,
Principal,
Cariboo Indian School,
145 Mile Station,
B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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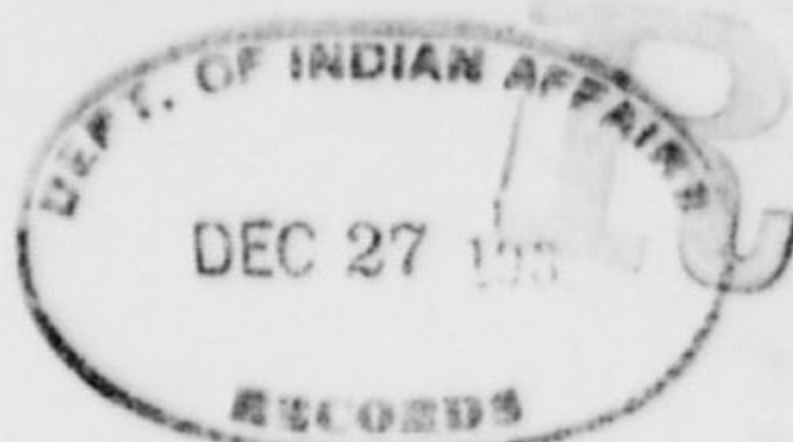
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CARIBOO INDIAN SCHOOL

145-MILE STATION, B.C.

Dec. 12th, 1935

Mr A.F. MacKenzie,
Indian Department,
Ottawa, Ont.



Dear Sir:

I join with the children in wishing you a merry Christmas and a happy New Year.

During the past year we have been as fortunate as usual: no deaths, no cases of serious illness and no cases of truancy. That the Shuswap and Chilcotin parents are satisfied with the School is shown by the fact that I have more applications for admission ~~now~~ already than I shall be able to handle next September.

As a rule, former pupils are trying to profit by what they learned here. I get letters quite often from them and also visits from those who are not too far away. This enables me to follow up the work done here.

There are not many changes here. Last year, ending with the summer holidays, we repainted a number of the buildings so that all are of a uniform color, dark brown with white trimmings. The Indian Department was not asked to help defray the costs but was good enough to grant us enough money to paint the interior of the boys' building. This was greatly needed. It was also appreciated.

We are grateful also for what was done to give us a better and safer domestic water system. The actual work could not be started on account of the cold weather. However, this caused no inconvenience since the water has no disagreeable taste or odor during the cool and cold months.

The pupils' health and conduct have been good. Their work in the schoolroom and in the various branches of vocational training is satisfactory. Quite a few of our former boys and girls are working for white people and are a credit to the School.

*Very truly yours,
J. Jones*

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

CANADA

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OR-C



St Joseph's Mission,
145 Mile Station,
Cariboo, B. C.,
Dec. 1935

Mr. A. G. Mackenzie,
Secretary of Indian Affairs,
Ottawa, Ontario.

Dear Sir:

Here comes again old Christmas time with its chimes of merry joy bells, happy thoughts and good wishes. Here we come also to wish that happiness may come to you in countless ways during this festive season.

We are doing pretty well in our studies this year, a little bit slow of course. However we generally pass into a new grade each year and that's not too bad for children such as we are.

We thank you for all the school material you have shipped to us each year. We certainly appreciate the work you are doing for us and we trust that you may long enjoy good health to carry it on.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

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Renewed good wishes for Christmas and the
coming year.

yours truly,
Laura Wycoffe.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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CANADA

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OR-COPY

160-0

ST. JOSEPH'S MISSION

CARIBOO INDIAN SCHOOL STATION P.O.
BRITISH COLUMBIA

The Secretary,
Branch of Indian Affairs,
Ottawa, Ont.



Dear Sir:

I am enclosing our annual report. It came rather late, in comparison with other years, and this, together with a slight indisposition, prevented me from sending it in sooner.

Our many addresses may be confusing. All letters and freight may be sent to the above address although there is no Agent at our station. There is no danger of registered letters being lost because, even if they are sent to the above address, they will not be put off with the rest of our mail but will be taken to the 150 Mile Post Office. Express parcels are sent on to William's Lake. Even unprepaid freight is put off at our station and, by arrangement with the P.G.E. Rwy and the Bank of Commerce, the amount due is collected from the Bank by the William's Lake Station Agent. Letters, etc sent to William's Lake or to the 150 Mile House are delayed several days.

Trusting that this information will be of some use and thanking the Department for its courtesy and kindness, I remain

Yours truly,

E. Jones, S.M.



Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA



Thank you for your
Christmas greetings - a
Merry Christmas & a
happy New Year to
you - G. Jones O.M.I.



Cariboo Indian Schools
145 Mile Station,
Cariboo, B.C.
December 17, 1937

R



Dr. Mac Gill,
Superintendent General
of Indian Affairs,
Ottawa, Ontario.

Dear Sir:

Another year has rolled around, and consequently, another Christmas is at hand. I feel honored to be chosen from among my classmates to extend to you, in behalf of all the boys and girls of our Schools our most sincere wishes for a Merry Christmastide.

We have all had the measles this fall, but with the watchful care of our kind Principal and staff we all have recovered and are once more well and happy in this school which has proved in many ways to be a second home to us.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

PUBLIC ARCHIVES

ARCHIVES PUBLIQUES

CANADA

OR-C

At present we are one hundred and twenty two children and I think all do their very best to profit by the different lessons given either in the classroom or during manual work, for we know that these things will be very useful to us when we leave school.

The boys with the help of the Carpenter are building a new laundry, they also make sturdy sleds and skis and do a certain amount of agricultural work. The girls, cook, bake and during sewing class we make and mend all the girls clothing, mend the boys clothes, crochet, knit and do fancy work.

At present we are anxiously awaiting dear old Santa Claus and I must say, we try to be extra good so that he will not overlook any of us while out on his Christmas trip.

We have a very pleasant time at recess especially during the winter months. The boys have a skating rink where they play hockey against the neighboring camps.

The girls have a number of big and small sleds and have just as enjoyable a time coasting down the hill.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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Assuring you of our gratitude for
the interest you take in our school we
once more wish you a pleasant
Christmas Season and may 1938 be a
year of prosperity, happiness and success
for you and all dear to you is the
sincere wish of.

Yours gratefully,

(Miss) Dora Stevel.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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0

160-0-1

MINISTER OF
MINES & RESOURCES

Ottawa, May 14th 1937



COPY FOR THE INFORMATION DR. MCGILL.

Dear Mr. Corbin:

I am in receipt of the following wire from
Mr. J.G. Turgeon, M.P.:

"Reference distribution Coronation Medals
please insist inclusion Father Francia Marie Thomas one
hundred and fifty milehouse for over forty years this
clergyman has worked unceasingly and unselfishly in
interest of Indians Central British Columbia his recogni-
tion will be enthusiastically appreciated by all communities
associated with or in vicinity of Indian work."

I have informed Mr. Turgeon that we have not
yet been supplied with the regulations governing the awarding
of the Coronation Medals, but have promised that Father Thomas'
name would be kept in mind here and passed on to you.

I may say that the records of the Indian
Affairs Branch confirm Mr. Turgeon's remarks respecting
Father Thomas' good work.

Yours very truly,

W.J.F. Pratt,
Secretary.

F. Corbin, Esq.,
Private Secretary to
The Secretary of State,
O t t a w a.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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December 23rd. 1937.

Dear Dora Steve,

Your interesting letter reached me this morning and I wish to thank you and the other pupils of the Cariboo school for their kind expression of good wishes.

Your letter gives me a very clear idea of your many activities both in school and out.

I hope you will all have a very pleasant time during the Christmas season and that the New Year will bring you much happiness.

Yours very truly,

Director of Indian Affairs.

Miss Dora Steve,
Indian Residential School,
145 Mile Station,
Cariboo, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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~~100-6-1~~ VOL.2

CLOSED

FROM 26/2/13.

TO 23/12/37.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 2)

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Indian Affairs
School Files

(RG 10, Volume 6436)

File 877-12, part 3	West Coast Agency - Alberni Residential School - Supplies - Accounts. 1940 - 1941
File 877-14, part 1	West Coast Agency - Alberni Residential School - Livestock. 1931 - 1940
File 877-17, part 1	West Coast Agency - Alberni Residential School - Cadet Corps Band Set - Accounts. 1930
File 877-22, part 1	West Coast Agency - Alberni High School - Tuition Payments. 1934 - 1947
File 877-23, part 1	West Coast Agency - Alberni Residential School - Death of Pupils. 1937 - 1945
File 878-1, part 1	Williams Lake Agency - Caribou Industrial School - General Administration. 1890 - 1912
File 878-1, part 2	Williams Lake Agency - Caribou Industrial School - General Administration. 1913 - 1937
File 878-1, part 3	Williams Lake Agency - Caribou Residential School - General Administration. 1938 - 1948

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Indian Affairs
School Files

(RG 10, Volume 6436)

File 877-12, part 3	West Coast Agency - Alberni Residential School - Supplies - Accounts. 1940 - 1941
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File 877-23, part 1	West Coast Agency - Alberni Residential School - Death of Pupils. 1937 - 1945
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File 878-1, part 3	Williams Lake Agency - Caribou Residential School - General Administration. 1938 - 1948

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Close

CROSS REFERENCE

160-0-1

GENERAL

(If purpose for which referred cannot be expressed on one line, add minute to file, and enter here "With Minute")

DO NOT WRITE BELOW THIS LINE

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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CANADA

No. 160-0-1 VOL. 3 VOL. 2 CLOSED

INDIAN AFFAIRS BRANCH	
DEPARTMENT OF MINES & RESOURCES	
CARIBOO RESIDENTIAL SCHOOL	
GENERAL	

Reg. 8370

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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160-0-1
EXTRACT
ORIGINAL ON
75-160

File
AGENT'S REPORT ON WILLIAMS LAKE AGENCY FOR JULY 1944.

X

X

X

EDUCATION

The Mother General of the Missionary Sisters of Christ The King paid a visit to the Anaham and Alexis Creek reserves, looking over the possibilities for supplying teachers for the day schools.

Father Hennessy, has been appointed principal of the Caraboo Indian Residential school, temporarily, and Borthier MacDonald formerly at Sechelt has been appointed disciplinarian. A good dairman who really understands the management of a dairy herd, theory as well as the practical side has also been engaged and it is hoped something can be worked out so that some of this knowledge may be imparted to the Indian pupils.

X

X

X
Wm. Christie.
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

PUBLIC ARCHIVES

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CANADA

OR-CO

File 160-0-1
EXTRACT
75-160
REPORT ON WILLIAMS LAKE AGENCY FOR THE MONTH OF JUNE, 1944.

x

x

x

Education;

The Cariboo Indian School appeared to be back to normal during the month and the School was closed for the holidays on July, 2nd. The Provincial of the Oblates was written to asking that a disciplinary and competent staff be procured before this school opens in the fall, otherwise the Agent would recommend that the School be closed.

x

x

x

Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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CANADA

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File 160-0-1
25-162
REPORT ON WILLIAMS LAKE AGENCY FOR THE MONTH OF APRIL, 1944.

x

x

x

Education;

The Cariboo Indian School put on a programme on Sunday evening, consisting of songs, dances, recitations and a display of Pro-Rec., which was very good and shows much improvement on past performances.

The boys at this school are now afforded much more liberty of movement and there have been less truancies for the past two months.

x

x

x

Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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160 - 0 - 1

file

EXTRACT
ORIGINAL ON

75-160

REPORT ON WILLIAMS LAKE AGENCY FOR THE MONTH OF MARCH, 1944.

x

x

x

Education;

The pupils of the Cariboo Indian Day School put on a short program of songs and dances on Sunday, March 19th, The children are looking healthy and happy.

x

x

x

Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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File

160-0-1

EXTRACT
ORIGINAL ON

75-160

REPORT ON WILLIAMS LAKE AGENCY FOR THE MONTH OF FEBRUARY, 1944.

x

x

x

Education;

The pupils of the Williams Lake Superior School put on a Concert recently and thirty of the older children from the cariboo Indian Residential School were brought in to see it with their teachers. Three of the local townspeople were kind enough to help with the transportation.

x

x

x

Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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File 160-0-1
RECEIVED
ORIGINAL ON
75-160
REPORT ON WILLIAMS LAKE AGENCY FOR THE MONTH OF JANUARY, 1944.

x

x

x

Education;

There have been several cases of pupils running away from the Cariboo Indian Residential School during the month, no doubt due in some part to the fact that the disciplinarian, Mr. Sullivan, has been sick and is now convalescing in Vancouver. Father McGrath, however, expects another man to replace Mr. Sullivan in the near future, and it is to be hoped that truancy from this school will not be the problem during the coming spring and summer that it was a year ago.

During my visit to this school, the children all appeared to be well fed and happy, and I would say that the conditions, so far as providing sports and recreation are concerned, have improved to a very great extent since Father McGrath took over as principal. The pupils who ran away gave no valid reason for doing so. One girl, Anita Wycotte of Alkali Lake Reserve, was expelled during the month, and no doubt approval will be forthcoming from the Department after the circumstances are known.

x

x

x

Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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CANADA

OR-COPY

File

160-0-1

EXTRACT
ORIGINAL ON

75-160

REPORT ON WILLIAMS LAKE AGENCY FOR THE MONTH DECEMBER, 1943.

x

x

x

Education;

The Cariboo Indian Residential School was more or less back to normal by the Christmas holidays. Father Hennessy ~~stayed~~ stayed at Alexis Creek Indian Day School over Christmas and put on a Christmas Tree for the children, the first they have know. He reports 28 children on the roll now, and most of them very enthusiastic.

x

x

x

Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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OR-COPY

Ottawa,
January 3, 1944.

EXD.
A

Mr. Wm. Christie, Indian Agent, Williams Lake, B.C.

[Handwritten initials: JPH]

The Department is in receipt of a report from travelling nurse Gerry with reference to the epidemic of mumps at the Cariboo Residential School. She expresses the opinion that there are too many children at this school in view of the accommodation available. She also points out that milk is not one of the items on the children's diet. The Department realizes that, while the staff at this school is no doubt putting forth their best efforts, the accommodation available is not altogether suitable. Consequently it would appear very inadvisable to allow the school to become overcrowded. This condition presents problems at any time and especially when there is an epidemic like the one at present. Please discuss this matter carefully with the Principal and let me have your recommendation.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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CANADA

OR-COPY

1 - Report
2 - Summary

Ottawa,
December 29, 1943.

Memorandum for file:

In her report for the month of November travelling nurse Gerry reports on an epidemic of mumps at the above-mentioned school. Forty-two boys and forty-two girls were suffering from this disease.

The nurse feels that there are too many children at this school in view of the accommodation available.

She also points out that milk is not one of the items on the children's diet. This is unusual, due to the fact that there are any number of cattle in this part of the country.



Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

FORM No. I.A. 506A

TREASURY ONLY

CHEQUE No.

DATE

Pay to Mackenzies Ltd.,

Address Williams Lake, B.C.

DATE	SERVICE	AMOUNT
October	To food supplied Chief David Johnson, Tommy Harry, May Johnson and Augusta Johnson, Indians of the Alkali Lake Band while attending training course given by the Provincial Government Physical Training Dept. at Cariboo Indian Residential School.	36. 52
	Pay from B.C. Special Vote Dept. Letter 197-8711 dated Dec. 7/43	

RECOMMENDED

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 160-0-1 dated Dec. 1, 1943.

VOUCHER No. 791

79-22-311

DATE December 9, 1943

Agent

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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Branches at:
SQUAMISH, B.C., WELLS, B. C.

WILLIAMS LAKE, B.C. October 1943

M Indian Department

Williams Lake, B.C.

IN ACCOUNT WITH

Men's Furnishings
Saddlery
Hardware

MACKENZIES LTD.

Wholesale & Retail Merchants
Carry Full Range Of Mining Equipment

Groceries
Dry Goods
Boots and Shoes

Licence No. 40114

Seven per cent interest on overdue Ac'ts

22	20# Sugar	1.80	2 1/4# Tea	1.69	6# Butter	2.58	6 07
	9# Bacon	3.90	37# Meat	8.51	3 Jam	1.65	14 06
	100# Flour	3.60	5# Baking Powder	1.30			4 90
	30# Rice	3.60	30# Macaroni	2.10			5 70
	20# Lard	4.00	7# Salt	.25	1 Pk. Matches	.34	4 59
	20# Rolled Oats	1.20					1 20
							\$ 36 52

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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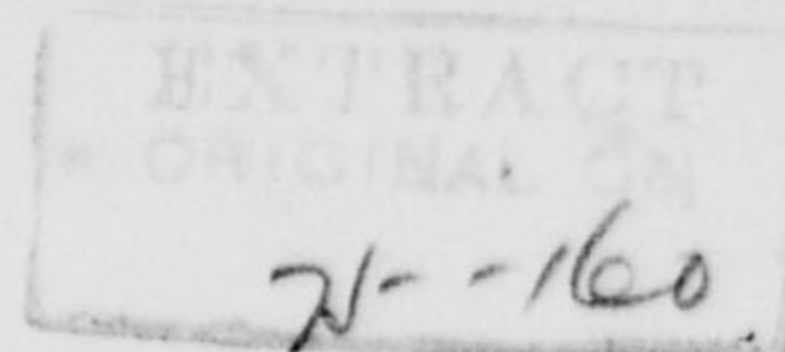
CANADA

ARCHIVES PUBLIQUES

OR-COPY

File

160-0-1



REPORT ON WILLIAMS LAKE AGENCY FOR THE MONTH NOVEMBER, 1943.

x

x

x

Education;

Academic studies have, of course, been seriously interfered with at the Cariboo Indian Residential School during the present epidemic.

x

x

x

Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

PUBLIC ARCHIVES

CANADA

ARCHIVES PUBLIQUES

COPY

Ottawa,
December 1, 1943.

EX'D.
A

Major D.M. MacKay, Indian Commissioner, P.O. Box
70, Vancouver, B.C.

I am in receipt of your letter of the 24th
ultimo, with reference to the training course
given at the Cariboo Indian Residential School
by the Provincial Government Physical Training
Department.

The Department approves an expenditure of
\$36.52 to defray the maintenance incurred by
various Indians in attending this course. When
submitting a voucher copy of your purchase
order should be attached and the account should
be marked -- "Pay from B.C. Special".

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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OR-COPY

INDIAN COMMISSIONER
BRITISH COLUMBIA



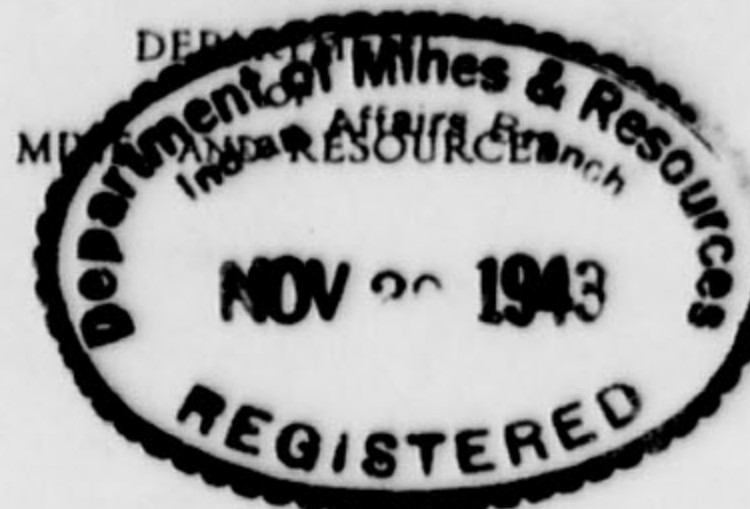
CANADA

INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO

NO 197-8398

ALSO TO DATE OF THIS LETTER



P.O. BOX 70
VANCOUVER, B.C. Nov. 24, 1943.

Indian Affairs Branch, Department of Mines and Resources,
Ottawa, Ontario.

I enclose herewith Mr. Indian Agent Christie's letter of September 10th, copy of my reply of the 13th and his letter of the 6th instant with reference to a training course given at the Cariboo Indian Residential School by the Pro-Rec, the Provincial Government Physical Training Department, to Indians of the Williams Lake Agency, in connection with which Mr. Christie is asking that authorization be given to defray food accounts incurred by the various Indians in attendance amounting to \$36.52.

These courses are being given all over the Province to the whites and to some Indians in connection with the physical fitness drive by the Province and, in my opinion, excellent work is being done. In the present case, the intention was to train leaders from various Reserves so that they could go back and conduct courses among the Indians of their Reserves and I consider the expenditure very reasonable for the results attained. If funds could be provided from the Educational Vote, I would recommend authorization of the expenditure.

:KT
Enc.

James C. ...
For D.M. MacKay,
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 18-1

Williams Lake, B.C.
September 10th, 1943.

Major D.M. MacKay, Indian Commissioner for B.C., Vancouver, B.C.

I am informed by Mr Jerry Mathieson, Physical Director for the Province of British Columbia that a leader training course will be held at the Cariboo Indian School for two weeks, commencing October 18th, 1943.

He has asked me to select some leaders from the different Reserves for the course but before attempting to make any arrangements I should like to know if the Department is prepared to provide any subsistence allowance for those Indians who are chosen, during the training period.

There is not accomodation at the school but it might be possible to find same at the Sugar Cane Reserve (Wms. Lake I.R. NO.1)

Personally, I don't think much will come of this programme on the Reserves untill we get ~~xxxxxxxxxxxx~~ Day Schools with someone to organize community work, but there is no doubt of the urgency of clean recreation and social work on the Reserves. At present the only form of amusement seems to be gambling.

I would suggest that a small food allowance, - say \$10.00 each, - is provided, for the two week period.

W. Christie

Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

PUBLIC ARCHIVES

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197-6738

Sept. 13, 1943.

Wm. Christie, Esq., Indian Agent, Williams Lake, B.C.

Replying to your letter of the 10th instant, your file 15-P, regarding training of instructors in physical education, I would advise that you do not state how many Indians you expect would have to be provided for. Kindly let me have an estimate of the number if at all possible.

:KT

D.M. MacKay,
Indian Commissioner for B.C.

(C O P Y)

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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Williams Lake, B. C.,
November 6th, 1943.

Major D.M. MacKay, Indian Commissioner for B.C., P.O. Box
70, Vancouver, B. C.

I beg to refer you to my letter of September 10th, 1943, and your reply thereto regarding the leader training course and Pro-Rec. which was conducted by Mr. T. Rubin at the Cariboo Indian School from October 18th to 30th inclusive.

It was difficult to interest any of the Indians on the Reserves since most of them were out working, but Chief David Johnson, Tommy Harry, May Johnson and Augusta Johnson of the Alkali Lake Indian Reserve did attend the course and did quite well.

The Chief has now decided to have a log building erected on the Alkali Lake Reserve during the coming winter in which to conduct these activities. Since I have been very busy and was not sure whether any of the Indians would definitely attend the course, I could not advise you of the number likely to attend as requested in your letter.

I had intimated to Chief David Johnson that the Department would very likely assist them to some extent with food while they were attending the course. It would be very much appreciated, therefore, if you could authorize purchase of food up to \$36.52 to cover payment of groceries which they used during the two weeks of the course.

I might also say that these Indians drove all the way from Alkali Lake and camped at the mission, so that there was no extra expense for transportation or lodgings and I am of the opinion that this expenditure is well worth while.



Wm. Christie,
Indian Agent.

WC/MM

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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OR-COPY

File

160-0-1

EXTRACT
ORIGINAL ON
75-160

REPORT ON WILLIAMS LAKE AGENCY FOR THE MONTH OF OCTOBER, 1943.

X

X

X

Education;

A Pro-Rec. instruction course has been given at the Cariboo Indian School for the past two weeks, and a competition was held on Saturday, the 29th, at the termination of the course. The Chief and three other members of the Alkali-Lake Band took the course which I consider was very beneficial, and hope to see something of the sort organized on the Reserves.

X

X

X

Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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File 160-0-1
EXTRACT
ORIGINAL ON
75-160
REPORT ON WILLIAMS LAKE AGENCY FOR THE MONTH SEPTEMBER, 1943.

x

x

x

Education;

The Cariboo Indian School opened on the 12th September. A number of the Indians requested an extension of time for some of the older children so that they could have their assistance to complete haying operations.

x

x

x

Wm. Christie,
Indian Agents.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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CANADA

OR-COPY

File

160-0-1

EXTRACT
ORIGINAL ON
25-160

REPORT ON WILLIAMS LAKE INDIAN AGENCY FOR MONTH OF JANUARY, 1943.

The children of the Cariboo Residential School, on the whole are looking healthy and happy. The boys have had several hockey games with the white boys from Williams Lake. The Rev. Principal has succeeded in breaking another old tradition whereby none of the girls had ever before been allowed to indulge in the healthful exercise of skating. Their first appearance on ice, I am told was a lot of fun.

Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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File

160-0-1

EXTRACT
ORIGINAL ON
75-160

November 1942

Dear Sir:

X

X

X

The Agent expects quite an improvement in the general condition at the Cariboo Indian Residential School with the appointment of Father Magrath O.M.I., as Principal. Too much stress has been laid, in the past, on teaching the children to work, without much attempt to hold their interest in the scientific side of farming in the raising of better livestock and crops. A skating rink has been fixed up for skating and hockey and the old church is being converted into a Gymnasium. The children are all very well with the exception of Joan Eugene who is in Quesnel General Hospital.

X

X

X

Your obedient servant,

Wm. Christie,
A/Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

PUBLIC ARCHIVES

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Ottawa,
August 6, 1942.

E.A.D.

Dear Sir:

Rev. M. Murphy, O.M.I., Principal of the Williams Lake (Cariboo) Residential School, has found it necessary to give up the principalship of the school owing to ill health. To succeed him the Department has approved the appointment of Rev. J. McGrath, O.M.I. The latter has been Principal at the Sechelt Residential School.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.


Mr. Wm. Christie,
Acting Indian Agent,
Williams Lake, B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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Copy for Dr. McGill

160-0-1

Notes

Ottawa, March 17, 1942

W.S. Owen, Esq.,
Campney, Owen & Murphy,
744 Hastings Street West,
VANCOUVER, B.C.

Dear Mr. Owen,

I have your airmail letter of
the 13th instant in reference to the B.C.
Magnesium Company Limited.

Father Doran of the Oblate
Fathers has discussed the matter on two or
three occasions with me and before he left for
the Coast I gave him a letter signed by the
Deputy Minister setting forth the policy of
the Indian Affairs Branch. It covers, I think,
the point you have in mind.

Yours very truly,

Chief Executive Assistant.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

PUBLIC ARCHIVES

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OR-COPY

Ottawa, March 14, 1942

Rev. W.V. Doran,
17 Graham St.,
OTTAWA, Canada.

Dear Father Doran,

The Department has considered the application that has been made by the British Columbia Magnesium Co. Ltd. to explore and develop certain mineral deposits on the property owned by the Oblate Fathers in British Columbia, on which is located the Cariboo Indian Residential School.

I wish to inform you that the Department has no objection to an arrangement being entered into with the Company along the lines suggested in view of the fact that it is important in our war effort to assist in every way possible the development of all available deposits of strategic war materials, of which magnesium is one. It is understood that in your agreement with the company you will make provision for safeguarding as far as it is possible the carrying on of the operations at the school consistent with the reasonable exploration and development of the mineral deposit.

The Department agrees that the assistance or grants this school receives from the Government will not be affected or changed by reason of the agreement being entered into with the company and that the school will be entitled in the future to the same assistance that is or may be given to all residential schools. Should, for any reason, the mining operations make it necessary or advisable to close the school and to re-establish it elsewhere similar assistance will be granted.

Yours very truly,



Deputy Minister.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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OR-COPY

AIR MAIL

CAMPNEY, OWEN & MURPHY
Barristers & Solicitors
Notaries Public

TELEPHONE MARINE 4231-2-3
CABLE ADDRESS: OMUR

R. O. CAMPNEY, K. C. WALTER S. OWEN
WILLIAM MURPHY
J. A. MACLENNAN D. MILTON OWEN
MEMBERS, BRITISH COLUMBIA, ONTARIO AND ALBERTA BARS

SUITE 414-419 PACIFIC BUILDING
744 HASTINGS STREET WEST
VANCOUVER, B. C.

March 13th,
1942



Clarence Jackson, Esq.,
Executive Secretary,
Department of Mines & Resources,
O T T A W A

Dear Mr. Jackson:

Upon my return to Vancouver I set to work to try to resolve the difficulties which beset B. C. Magnesium Company Limited. I think we have satisfied the Oblates' Order on all but two questions, namely:

1. If it becomes necessary to move the school will the Department of Indian Affairs authorize the building of a school on another location?
2. In that event, will the Department of Munitions and Supply agree to give the necessary priority as to the materials required for the new buildings?

I believe that if the Metals Controller will say that this is a necessary development, the Department of Munitions and Supply will grant the necessary priority. With that in mind, I have written to Mr. Bateman the Metals Controller a copy of which letter I enclose herewith.

Should Mr. Bateman's reply be favourable, will your Department be prepared to give an affirmative

..... 2

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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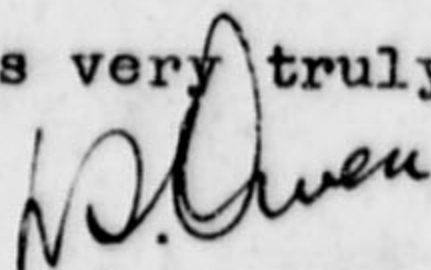
Clarence Jackson, Esq.,

March 13th, 1942.

answer on the question which affects it, since I am satisfied the Order will not enter into the arrangement on any other basis.

I would very much appreciate a reply at your early convenience. I very much appreciate your kindness in seeing me while in Ottawa, and the assistance which you gave to me.

Yours very truly,



W. S. Owen

WSO:A
Encl.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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OR-COPY

COPY

CAMPNEY, OWEN & MURPHY

March 13th,
1942

G. C. Bateman, Esq.,
Metals Controller,
Department of Munitions & Supply,
O T T A W A

Dear Sir:

Our client, B. C. Magnesium Company Limited (N.P.L.), has located what is considered to be a substantial deposit of magnesium ore on property Crown granted by the Province of British Columbia to the Order of the Oblates of Mary Immaculate in the Province of British Columbia, and has been negotiating for some months past with the officers of that Order with the object of securing mining rights on the said property which is described as "Lots 22, 23, 24, 27, 43, 118 and 450, Group 1, Cariboo District". On this property at the present time, the Order conducts an Indian School and the mining operations, if carried on, may interfere with the School work to such an extent that the School will have to be moved to another location.

Our client is prepared to compensate the Order for any loss or damage suffered by it, but the Order is primarily concerned in conducting its educational work and is very much afraid that if it becomes necessary to move from this property

..... 2

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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CAMPNEY, OWEN & MURPHY

- 2 -

G. C. Bateman, Esq.,
Metals Controller,

March 13th, 1942

and build another school, one or both of two things may happen. Either the Department of Indian Affairs may refuse to grant permission to the Order to establish the School elsewhere, or the Department of Munitions and Supply may refuse to give the Order the necessary priority to secure the required materials for the new buildings. The writer has discussed this matter with both Mr. Clarence Jackson, Executive Secretary of the Department of Mines and Resources and with Mr. W. J. Bennett, Executive Assistant to the Minister of Munitions and Supply. Both Mr. Jackson and Mr. Bennett are anxious to do everything possible to secure a supply of this very essential war material and we believe that if you will express the opinion that this is a necessary development, both these Departments will give the required assurance to the Order so that the Order may enter into an agreement with our client with safety, and we may without delay run the necessary tests to determine whether or not a process can be found to extract the magnesium and if so, commence the mining operation without delay.

We should say that certain tests have been made, and the responsible officers of the Company are satisfied that there are important deposits of magnesium/^{ore} and that the showing justifies a full examination of the claims by diamond drilling and other ways, and the securing of an engineer's report.

..... 3

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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CAMPNEY, OWEN & MURPHY

- 3 -

G. C. Pateman, Esq.,
Metals Controller,

March 13th, 1942.

Mr. H. C. Wilmot is the Company's engineer and has made a preliminary examination. Mr. E. R. Shepherd, another mining engineer also interested in the Company, has been over the property also. Both these gentlemen have had very considerable experience and samples have been taken from the property for the purpose of conducting experiments as to the proper method of treatment of the ore.

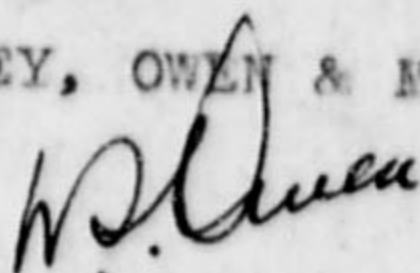
If there is any further information which you require we would be glad to secure it for you from either Mr. Wilmot or Mr. Shepherd. If you wish a reference as to either Mr. Wilmot or Mr. Shepherd, we believe Dr. John Walker, Deputy Minister of Mines for British Columbia knows both of them favourably and well.

We need not stress the urgent need for an early reply and will appreciate anything that you are able to do to advance this matter. Naturally the information contained in this letter has been obtained from our clients, and is forwarded to you in the strictest confidence.

Yours very truly,

CAMPNEY, OWEN & MURPHY

Per



W. S. Owen

WSO:A

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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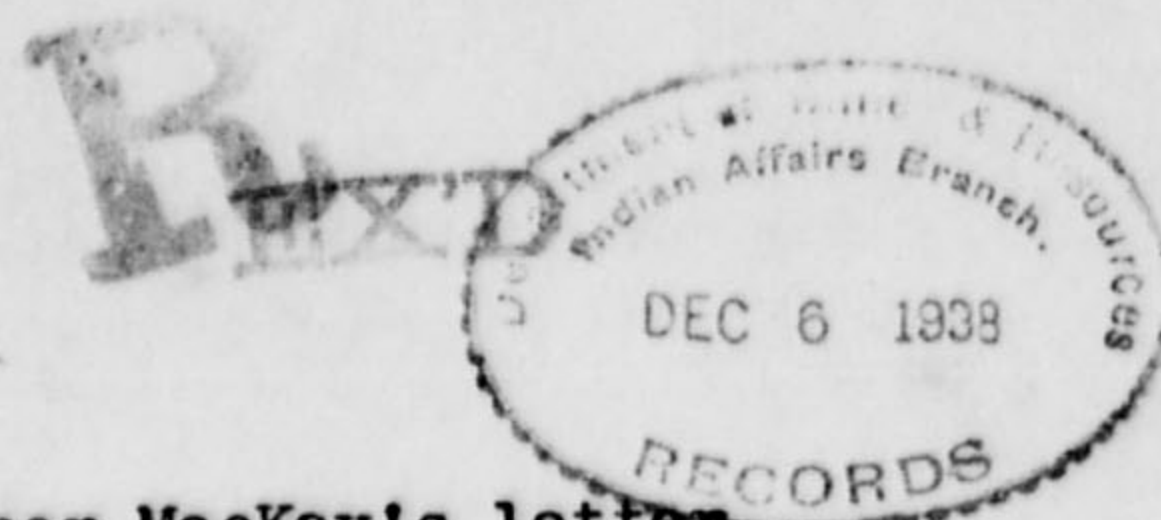
ARCHIVES PUBLIQUES

OR-COPY

Extract for 160-0-1

Original on 160-0-6

[Handwritten signature]



Extract from Commissioner MacKay's letter
dated November 5, 1938.

It is noticed by me that apparently no school work is done at this school on Monday at all. This reduces the school days, i.e., days on which academic work is done, to four days a week. This would not seem sufficient, as even during those days certain work, agricultural and domestic, has to be done by the children. I would suggest that the Principal's attention be drawn to this and that, even though Monday is washday, a couple of hours classroom work be done in the afternoon.

Here, too, as at Lejac, the washing of sheets once a month would hardly seem to be adequate from a sanitary point of view.

(Sgd.) D. M. MacKay,
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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Extract for 160-0-1

Original on 160-0-6

*Extract
File*

R



Extract from Inspector Barry's report on the Cariboo Indian Residential School dated October 28, 1939:

I had an opportunity to see the children and the school in its ordinary condition and without any special preparation for such an inspection.

The conditions were just the same as when notice is given of my intended inspection.

The new Principal is not a young man. I hope that he will be able to conduct this very old school in as efficient a manner as the Rev. G. Forbes did, but I somewhat doubt it. He had no assistant Priest at the school when I visited it. All the Priests were away on Missions, with the exception of the Principal of course.

While the actual classroom work is much the same as on the occasion of my last visit, I was not very much impressed with what I saw on the boys' side.

A large number of small boys were playing about without supervision around 9 a.m. when I think they should have been doing useful work of some kind. In the ordinary way on any other day of the week they would have been probably in the schoolroom. The girls were in the laundry at this time. The boys' disciplinarian was unshaved. I am told that he is very good with the boys. His manner in my opinion is far from good. He is inclined to shout at the boys working.

I explained to the Reverend Principal that the Department held him responsible for the proper administration of his school, and that he was responsible for any corporal punishment of the children, no matter by whom administered.

I certainly hope that we shall not hear of any undue roughness with the children here.

(Sgd.) Gerald H. Barry,
Inspector of Indian Schools, B. C.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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160-0-1

Copy sent to Indian Agent

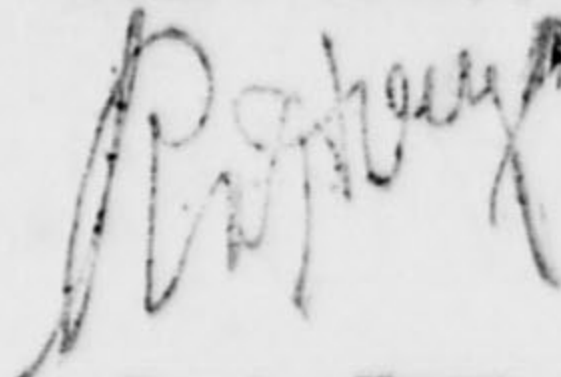
Ottawa,
August 31, 1938.

EX'D.

Reverend Sir:

With reference to your letter of the 22nd instant the Department approves the appointment of Rev. M. Murphy, O.M.I., as Principal of the Cariboo Indian Residential School.

Yours truly,



R. A. Hoey,
Supt. of Welfare & Training.



Rev. J. R. Birch, O.M.I.,
Vice-Provincial,
St. Joseph's Church,
535 Eighth Street,
Saskatoon, Sask.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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L. J. C. S. O. I.

St. Joseph's Rectory

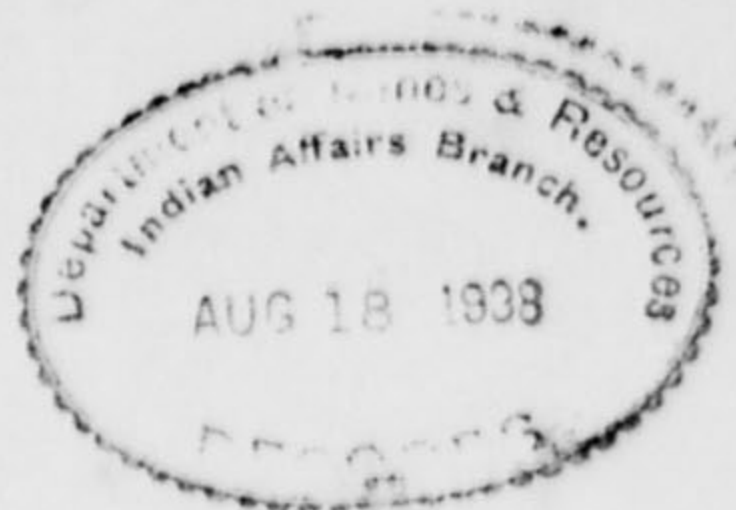
151 Laurier Ave. East,

160-0-1

R

Ottawa, Ont. August 15, 1938.

EX'D.



Mr. R. A. Hoey,
Supt. of Welfare & Training,
OTTAWA.

Dear Mr. Hoey:

The Reverend Joseph Scannell, O.M.I., left for London, England, on June 25. He will return to Ottawa about the middle of next October. I have forwarded your letter, dated August 11, 1938, to Reverend Joseph Birch, O.M.I., St. Joseph's Rectory, 535 Eight Street, Saskatoon, Sask., who is taking Father Scannell's place till his return.

I am asking Father Birch to give you official notice of the appointment of Reverend M. Murphy, O.M.I., to the Cariboo Indian Residential School, and of the recent taking over of the Christie Indian School to which Reverend G. Forbes, O.M.I., has been transferred. He will give you the exact date when the transfer took effect.

Yours truly,

P. J. Phelan O.M.I.

P.J. Phelan, O.M.I.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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EX'D.

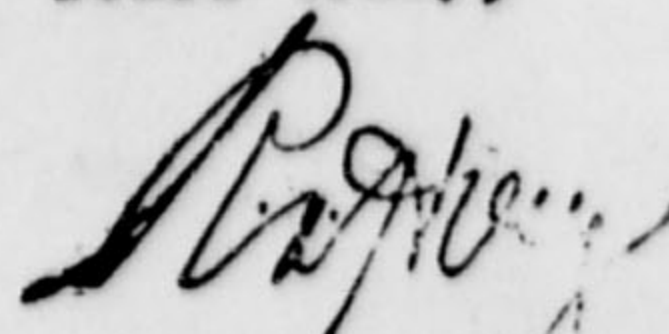
Ottawa, August 11, 1938.

Reverend Sir:

When submitting his report for the month of July, Indian Agent Taylor states that Reverend G. Forbes, O.M.I., has left the Cariboo Indian Residential School and has been succeeded by Rev. M. Murphy, O.M.I. We do not appear to have received any communication from you in regard to this change in principal at the Cariboo School.

While no official communication has been received, we have heard several rumors that the Oblate Order intends to take over the Christie Residential School. I should appreciate your advising if such action has been taken and, if so, when it will go into effect.

Yours truly,



R. A. Hoey,
Supt. of Welfare & Training.



Reverend Jos. Scannell, O.M.I.,
St. Joseph's Rectory,
151 Laurier Avenue East,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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160-0-1



EXTRACT
ORIGINAL ON
51-160

R

AGENT'S REPORT ON WILLIAMSLAKE AGENCY FOR JULY 1938.

The Rev. G. Forbes, principal of the Cariboo Indian Residential school has left for the west coast and his place here has been filled by the Rev. M. Murphy whom I have not yet had an opportunity to interview. The Rev. Forbes was a capable official and will be greatly missed.

W. H. Somerville

H. E. Taylor.
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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CANADA

OR-COPY

Office of Inspector of Schools,
Kamloops, B.C.,
March 7, 1945.

General Report

Cariboo Residential Indian School

Principal: Rev. Father J. McGrath

Vocational Education

Two notable improvements were made during the past year in conditions relating to pupils' tasks outside the classroom. The first was the renting of a saw for a few days last fall and the sawing of a considerable quantity of wood. The boys were thus relieved of much hard labor. The second was the installing of the clothes-washer purchased before my last visit, and the consequent lightening of the girls' labor.

The Principal has in mind plans for the better use of the time saved by these improvements. For the boys he plans, and indeed has already organized, courses in carpentry. He is also thinking of organizing boys' milk-cattle clubs. Later in the season he hopes to interest the girls in gardening.

If properly executed, these projects should be very valuable. Proper execution involves, I think, the following features:

- (1) Pupil participation in planning.
- (2) A thorough understanding of, and an interest in, the purposes served by each project and the principles underlying it. (A mere mechanical performance of set tasks will yield meagre results).
- (3) The correlation of the classroom courses, particularly science courses, with the projects.

Fire Protection

The fire-protection in the plant as a whole is inadequate. The water-pressure is low; fire-extinguishers and water carried in pails would have to be relied on to extinguish a blaze.

There are still ordinary locks on the fire-escape doors and the girls' door was locked when I inspected it. Outside of these doors are porches, the doors of which are firmly secured by hooks. There appears to be a grave danger that in case of fire at night pupils would pile up against these doors and be trampled, suffocated, or burned. The hazards are particularly serious in the girls' dormitory.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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OR-COPY

2--Cariboo Residential Indian School

Dormitories

Although the floors in the girls' dormitory are rough, conditions generally are satisfactory. The bedclothes are clean and the beds fairly comfortable.

As much cannot be said of the boys' dormitory. The springs of many of the beds are sagging almost to the floor, the bedclothes are dirty, and the odor which meets one at the door is anything but pleasant.

Dining Room and Food

I have heard no complaints regarding food in this institution. It appears to be plentiful and fairly adequate in other respects. The supply of apples is this year more plentiful than last. Meals are carefully supervised.

Water Supply

A supply of water is piped in from the hills. It is filtered before being used.

General Conditions

Plant. For reasons which I have mentioned in previous reports, I regard this plant as wholly unsuitable for present school needs. I think that the time has come for the Indian Department either to close this institution and establish day schools in the villages, or to acquire the land on which the buildings stand and erect a modern plant.

Classroom program and procedures. As I have indicated in my reports on individual teachers, there appear to be few marked changes in the character of the teaching since last year. There is, I think, a slight tendency toward more freedom and informality in the classroom, but it is far from prominent. Much of the work done in grades III to VI is still unrelated to the children's experience and is almost meaningless to them. The discussion of pictures shown in the assembly hall is valuable..

Only one of the general proposals that I made last year for the improvement of classroom instruction has been carried out. These proposals were: (1) the division of the primary division into two parts for at least a part of the day; (2) the making arrangements for the Sisters to visit the Williams Lake school; (3) the providing of more supplementary books; and (4) the reading of some professional books by the teachers.

A few supplementary books--a stock which in any B.C. provincial school would be regarded as insignificant--have been purchased.

I am myself partly responsible for the fact that my last proposal met with no response: I neglected to supply the Principal with the names of a few professional books and magazines.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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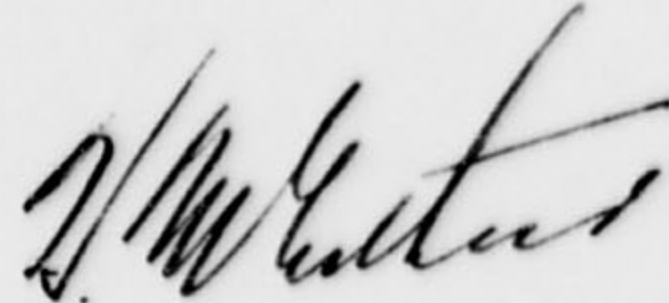
OR-COPY

3--Cariboo Residential Indian School

Recreational activities. During the past two years there has been a notable improvement in the providing of facilities for recreation. Motion pictures are shown every two weeks and are later discussed in the classrooms. Ice rinks have been made for both boys and girls and are used regularly. The pupils play basketball. Evening entertainments are held from time to time. Instruments for a fife-and-drum band and some brass instruments as well have been purchased, and, when leaders become available, will be used.

For the organizing of all these activities the Principal has been mainly responsible, and should, I think, be highly commended.

Repairs. The Principal hopes before long to have in operation a saw which will produce rough lumber, much of which is badly needed for many purposes--among others construction of bookshelves in the classrooms.



H. McArthur,
Inspector of Schools.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

Cariboo Residential Indian School Date of visit March 2 1945

Post Office address of school 150 Mile House, B.C.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled			6	6		8	4		
Present			6	6		8	4		

Teacher Sister Lawrence
(Name in full)

Teacher Grading

Licence (or certificate)

Valid to 19

Taught last term in

Teaching experience 23 (years) Service in Indian school 10 (years)

Conventions attended two when in North
Vancouver

Appearance		Management	C
Health	B	Teaching skill	C
Personality	B	Preparations	
Initiative		Language	
Discipline	B	Community service	
Relations		Pupils' progress	C

A, excellent: B, good: C, fair: D, poor.
The scale of grading may be increased by the use of + and -
(A+, A, A-).

General Comment:

I can see few important changes in the procedures employed by Sister Lawrence since my last visit, although she has made some changes in the courses she is teaching. I have again suggested that she attempt to secure a more natural and informal atmosphere in the classroom, and that she eliminate from her courses all terms and principles that the pupils cannot understand and use. She is still placing considerable emphasis on mere lip learning and verbal memory.

I again suggest that more language and less grammar be taught in grades VI and VII, and that all courses should be related to the pupils' surroundings and immediate experience.

I am pleased to note that some library books have been purchased during the year and are being used. More are urgently needed.

Sister Lawrence is interested in her pupils' welfare and energetic.

[Signature]

Inspector of Schools

I. A. 401
R. 1608

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER
(Use reverse if necessary—This end to be the top)

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

Cariboo Residential Indian School Date of visit March 2 1945

Post Office address of school 150 Mile House, B.C.

Grades I II III IV V VI VII VIII IX

Enrolled 42 9

Present 37 9

Teacher Sister Cecile
(Name in full)

Teacher Grading

Licence (or certificate)

Valid to 19

Taught last term in

Teaching experience 15 (years) Service in Indian school 15 (years)

Conventions attended

Appearance		Management	C
Health	B	Teaching skill	C
Personality	B	Preparations	
Initiative		Language	
Discipline	B	Community service	
Relations		Pupils' progress	C

A, excellent; B, good; C, fair; D, poor.
The scale of grading may be increased by the use of + and -
(A+, A, A-).

General Comment:

Sister Cecile is again attempting the impossible. The teaching of 51 Indian children in Grades I and II, many of whom entered school for the first time this year and are only now beginning to speak English, is beyond the ability of any teacher who tries to carry out modern aims and to use modern procedures. Under these circumstances Sister Cecile cannot be blamed for relying rather widely on "concert" methods by which pupils are treated in the mass rather than as individuals. The unfortunate result, however, is to accentuate the Indian child's tendency toward diffidence and inarticulateness.

It is difficult to predict what Sister Cecile might accomplish under normal conditions. She appears to be sincere and conscientious, and has improved her procedures noticeably during the past two years.

J. M. G. G. G.

Inspector of Schools

I. A. 401
R. 1608

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER
(Use reverse if necessary—This end to be the top)

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

Cariboo Residential Indian School Date of visit March 2 1945

Post Office address of school 150 Mile House, B.C.

Grades I II III IV V VI VII VIII IX

Enrolled 8 7 4 8

Present 7 4 4 8

Teacher Sister Gertrude
(Name in full)

Teacher Grading

Licence (or certificate)

Valid to 19

Taught last term in this school

Teaching experience 15 Service in Indian school
(years) (years)

Conventions attended Several

Appearance		Management	C
Health	B	Teaching skill	C
Personality	B	Preparations	
Initiative		Language	
Discipline	B	Community service	
Relations		Pupils' progress	C

A, excellent; B, good; C, fair; D, poor.
The scale of grading may be increased by the use of + and -
(A+, A, A-).

General Comment:

Sister Gertrude, who has been teaching senior classes during recent years, is finding it rather difficult to bring her teaching down to her pupils' level. Her classroom manner is rather stiff and formal. However, some of her lessons are of a more practical character than those of the average teacher in the Indian schools I have visited. She appears to be conscientious and interested in her pupils.

J. W. G. G. G.

Inspector of Schools

I. A. 401
R. 1608

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER
(Use reverse if necessary—This end to be the top)

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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EXTRACT
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25-160

File 160-0-1
REPORT ON WILLIAMS LAKE AGENCY FOR THE MONTH OF NOVEMBER, 1944.

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XX

Education;

The Cariboo Indian School was visited and Brother MacDonald seems to be holding the interest of the boys. The drum and fife Band is coming along and preparations are under way for hockey during the Winter.

The present Delco lighting plant is overloaded and the batteries are worn out. An old auxiliary plant is a complete wreck and it is doubtful if the present outfit will last the Winter. I would suggest that if might be possible for the Department even at this early date, to get a Diesel plant with sufficient capacity, that has been discarded by the Military authorities. In view of the fact that several Air Training Stations are closing this might be possible.

XX

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Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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ORIGINAL ON

25-160

160-0-1

REPORT ON WILLIAMS LAKE INDIAN AGENCY FOR THE MONTH SEPTEMBER, 1944

x

x

x

Ed
Education;

The Cariboo Indian Residential School re-opened on September 3rd with Fr. Hennessy in charge temporarily. Several Indians asked for an extension of time to return their older children so that they could help with the hay harvest which has been seriously delayed on account of wet weather.

The appointment of Brother MacDonald as disciplinarian is a much needed improvement. He is organizing a drum and fife Band and keeps the boys occupied playing games in their spare time.

The new Washer in the laundry is now installed and it is now possible to have one extra half day for teaching academic subjects.

x

x

x

William Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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File
Certified to be a true copy of a minute of a Meeting of the
Treasury Board, approved by His Excellency the Governor
General in Council, on the 27th September, 1944.

PRIVY COUNCIL

COPY
ORIGINAL ON
File 150-53

MINES AND RESOURCES:

The Board recommend that authority be granted
for the expenditure of \$5,685 for the employment of eight
watchmen at the following Indian Residential Schools, such
expenditure to be chargeable to Vote 166, 1944-45, Indian
Affairs Branch, Department of Mines and Resources.

(a) QUEBEC

Fort George Church of England Residential School

(b) ONTARIO

Moose Fort Church of England Residential School

(c) SASKATCHEWAN

Thunderchild Roman Catholic Residential School

(d) ALBERTA

Ermineskin Roman Catholic Residential School
Grouard Roman Catholic Residential School
Holy Angels Roman Catholic Residential Schools
Joussard Roman Catholic Residential School
St. Albert Roman Catholic Residential School
Sturgeon Lake Roman Catholic Residential School
Vermilion Roman Catholic Residential School
Wabasca Church of England Residential School
Wabasca Roman Catholic Residential School
Whitefish Lake Church of England Residential School.

(e) BRITISH COLUMBIA

Cariboo Roman Catholic Residential School
Christie Roman Catholic Residential School
St. Mary's Mission Roman Catholic Residential School

(f) NORTHWEST TERRITORIES

Aklavik Church of England Residential School
Aklavik Roman Catholic Residential School
Fort Resolution Roman Catholic Residential School
Fort Providence Roman Catholic Residential School

(Sgd.) A.D.P. Heeney,

Clerk of the Privy Council

The Honourable
the Minister of Mines and Resources.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

PUBLIC ARCHIVES

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OR-COPY

Ottawa, March 26, 1945.

Mr. Wm. Christie, Indian Agent,
Williams Lake, B.C.

Indian Commissioner MacKay has forwarded to us Inspector McArthur's report regarding his inspection of the Cariboo Residential School. He states that he has already written you regarding fire exits and the condition of the beds and bed clothing in the boys' dormitory.

There is another section of the report which I wish you would bring to the attention of the Principal. It reads as follows:-

"Only one of the general proposals that I made last year for the improvement of classroom instruction has been carried out. These proposals were: (1) the division of the primary division into two parts for at least a part of the day; (2) the making arrangements for the Sisters to visit the Williams Lake School; (3) the providing of more supplementary books; and (4) the reading of some professional books by the teachers."

It is felt that the classroom teachers should make provision for carrying out the first two recommendations made by the Inspector. Regarding the third and fourth recommendations, we will arrange to send more supplementary books and also some professional books for the teachers before the classrooms re-open in September.

Philip Phelan,
Chief, Training Division.

*162 Books
were sent
the last 7 years
app.*

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA

DEPARTMENT
OF
MINES AND RESOURCES

160-0-1
INDIAN AFFAIRS
BRANCH

IN YOUR REPLY REFER TO
NO 215-16-9603
ALSO TO DATE OF THIS LETTER

P.O. BOX 70
VANCOUVER, B.C. March 15, 1945.

Indian Affairs Branch, Dept. of Mines and Resources,
Ottawa, Ontario.

I beg to forward herewith Inspector McArthur's report of his inspection of the Cariboo Indian Residential School.



The condition of the buildings at this school is well known to the Department, the matter having been dealt with in previous inspection reports and referred to from time to time by Mr. Indian Agent Christie and this office. The remedy is the replacement of the existing group of buildings by an up to date residential school unit or the provision of suitable day schools in the areas from which the pupilage is drawn.

The situation complained of by Mr. McArthur with respect to the fire exits could no doubt be improved without much expense and the Agent is being requested to look into this matter and advise in what ways this could be brought about.

The condition of the beds and bed clothing in the boys' dormitory reported by Mr. McArthur is also being drawn to the attention of the Agent with a request that he discuss the matter with the Rev. Principal and arrange to have this situation remedied.

D. M. MacKay

D. M. MacKay,
Indian Commissioner for B.C.

/EW
Encl.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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INDIAN AFFAIRS
BRANCH

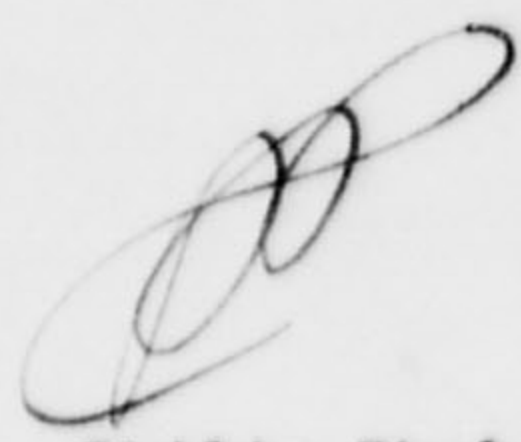
Ottawa, March 26, 1945.

alt
Memorandum:

MR. DOUCET.

Inspector McArthur, in his report on the Cariboo Residential School, recommends as follows:-
(a) providing more supplementary books and (b) the reading of some professional books by the teachers.

As soon as you have an opportunity to do so, I would appreciate your reviewing the requisitions received from the Cariboo School within the last year and forwarding some additional supplementary reading books as well as some professional books for the teachers, for September 1.


Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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Gill

Williams Lake, B.C.,
January 3, 1946.

AGENT'S REPORT FOR THE QUARTER ENDING DECEMBER 31st, 1945.

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General:

Most of the Indians soldiers in this Agency have now returned from Overseas and several have made application for enfranchisement. Most of them seem to have benefitted from their experiences with the Armed Forces, and have come back with more ambition to live as the white man. Jimmy Wycotte, who was doing blacksmith work in the Forestry Corps, has been employed as blacksmith and handyman on the Farm attached to the Cariboo Indian Residential School.

Rehabilitation on Indian Reserves has been discussed with most of the Indian veterans who have returned, but it is felt wise to refrain from rushing them into any of these schemes prematurely until they have a little time to settle down.

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Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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EXTRACT
ORIGINAL ON
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160-0-1
QUARTERLY REPORT ENDING SEPTEMBER 30th, 1945, ON WILLIAMS LAKE AGENCY

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EDUCATION:

The Caribou Indian Residential School opened on September 1st and the Anaham Indian Day School on September 4th, 1945. The return of the pupils to the Residential School was much better this year. It was expected that there would have been very poor attendance at the Anaham Indian Day School during September due to the fact that most of the Indians were still haying away from the main Reserve, but a special effort was made to get their children back in time and practically all the pupils who attended last year are now back.

There are now fourteen pupils in the senior room and they show a very keen competitive spirit. Sr. Mary of the Angels, teacher of the senior room, visited St. Mary's school at Mission last year and saw the Pro-rec. work, and now has her pupils started on this type of physical education.

During the Indian Commissioner's visit, a site was chosen for a new school on this Reserve, and, as soon as it is possible to get a representative meeting, the Indians will be asked to surrender this land to the Department for school purposes.

The Roman Catholic Church has not yet found a teacher for the Alexis Creek Day School, but Fr. Hennessey will, in all probability, fill for the winter months, i.e. November to March. With the erection of a school and living quarters, it may be possible to get the Missionary Sisters of Christ the King to supply a teacher for this school next year.

It was thought that there might be great difficulty in getting new pupils for the Caribou Indian Residential School this season due to the non-payment of Family Allowance to pupils attending Residential Schools, and, although the principal advises me that he is ten pupils short of the number provided for by the Department in the grant, there

(over)

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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EXTRACT
ORIGINAL ON
N-160
QUARTERLY REPORT ENDING MARCH 31, 1945, ON WILLIAMS LAKE AGENCY

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EDUCATION

It is presumed that the grading of pupils in Indian schools should correspond to the standard of grades in white schools. If this is the case, I am of the opinion that the grading is too high at the Cariboo Residential School, since the five pupils transferred from that institution to the Anaham Indian Day School, two who had completed on year in Grade 6 were put back in Grade 4, the teacher of the senior room at Anaham advising me they were unable to do the work.

One of the drawbacks to Indian education in this Agency has been due to the fact that Indian parents would not, in most cases, send their children until they were 10 to 12 years old, and, therefore, they never got very far. On the other hand, it has been found that at Anaham it is difficult to keep the pre-school children under six away from school.

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Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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9 *File* 160-0-1 EXTRACT
ORIGINAL ON
75-160
QUARTERLY REPORT ENDING MARCH 31, 1945, ON WILLIAMS LAKE AGENCY

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EDUCATION

Inspector McArthur visited the Cariboo Indian School during March and his report has no doubt been received by the Department by this time. Having been called out to the Chilcotin, I could not accompany Mr. McArthur on his inspection, but following his report, I paid a visit to the School some days later, and paid particular attention to the matters on which complaint was made and had the fire alarm sounded.

The children were very orderly in getting out of the buildings and were all out in under one minute. Fr. McGrath had already taken the locks off all the escape doors, the subject of a very legitimate complaint by Inspector McArthur. It is felt, however, that Mr. McArthur has exaggerated regarding the condition of the boys' dormitory, which has been painted up and is very considerably improved since last year. The improvements in this school since it opened last September have been very considerable, and are as follows:

Equipment: Laundry equipment, consisting of power washer and extractor, saving much time for the girls and improving hygienic conditions.

Vocational: Manual Training classes have been organized. Also Calf Club and Potato Club.

Recreational: The Pro-Reo. program has been continued. Three Skating rinks were maintained during the past winter, two for the boys and one for the girls. Hockey games were organized and matches played with boys from the Williams Lake white school.

A boys' fife and drum band has been organized by Brother MacDonald and is making good progress. Brother MacDonald, who commenced duties as disciplinarian last September, has been a great asset to the school, and there has been only one occasion of truancy since last September. The morale amongst the boys was very low during 1943-44 and a number of boys were expelled in June, so that I consider Brother

(over)

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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File *160-0-1* *2-160*
AGENT'S REPORT FOR JUNE QUARTER, 1945 - WILLIAMS LAKE

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x

EDUCATION

An annex is under construction at the Cariboo Indian residential school to be used as an infirmary and for isolation purposes, which is long overdue.

I attended a concert of singing, dancing, pro-rec work and short plays put on by the pupils and found much improvement over previous efforts.

The Boy's Fife and Drum band took part in the Victory day Celebrations at Williams Lake, and they also headed the Parade at Quesnel for July 1st celebrations.

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Wm. Christie.

Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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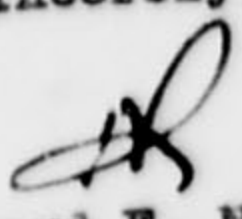
Ottawa, November 8, 1946.

Cariboo Indian Residential School

Dear Reverend Father:

The Department accepts with regret the resignation of the Reverend Father J. McGrath, O.M.I., as Principal of the above school. We approve the appointment of the Reverend Father A. Morris, O.M.I., to replace him as Principal.

Yours very sincerely,


Bernard F. Neary,
Supt. of Welfare & Training.

Reverend J. Scannell, O.M.I.,
St. Joseph's Rectory,
151 Laurier Avenue East,
O t t a w a, Ontario.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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L.I.C.
M.I.

Cariboo

St. Joseph's Rectory

(Under the direction of the Oblates of Mary Immaculate)
151 Laurier Ave. East

Ottawa, Ont. 5th November 1946.

Mr. P. Phelan,
Superintendent of Indian Welfare,
Indian Welfare Department,
Booth Building,
Sparks St.,
O T T A W A.



Dear Mr. Phelan,

For several months past Reverend Father A. Morris, O.M.I., has been acting as principal of Williams' Lake School, owing to the breakdown in health of Father McGrath. Father Morris seems to have given satisfaction in his work, with the result that I have great pleasure in submitting his name as the permanent principal of the Cariboo Indian School.

I am anxious that some time next year a representative of our Schools (Father O'Grady for preference) as well as one of our Missionaries,

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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EXTRACT
ORIGINAL ON

75-160

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Williams Lake, B.C.
October 12, 1946.

AGENT'S REPORT FOR QUARTER ENDING SEPTEMBER 30, 1946

X

X

X

EDUCATION

Brother MacDonald has now got the assistance of an Indian boy from St. Mary's Indian Mission School, Ernie Charles who is instructor in physical training and Pro-rec work.

X

X

X

Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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Williams Lake, B.C.
October 12, 1946.

AGENT'S REPORT FOR CHARLES SEDING SEPTEMBER 30, 1946

X

X

X

EDUCATION

At the Cariboo Indian School, Sister Josephine has been replaced as Superior by Sister St. John the Baptiste which I consider will be an improvement.

X

X

Wm. Christie,
Indian Agent.

X

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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Williams Lake, B.C.
July 6th, 1946.

EXTRACT
ORIGINAL ON
75-160

AGENT'S REPORT FOR QUARTER ENDING JUNE 30, 1946.

EDUCATION.

Rev. Fr. McGrath, O.M.I., Principal of the Cariboo Indian Residential School resigned on account of ill health and his place has been filled temporarily by Rev. Fr. Morris, O.M.I. I am of the opinion that the Principal's duties at this school are too onerous consisting of running the school and also a large farm.

I would say that this school has had the most satisfactory year since I came to this Agency, especially so far as morale is concerned. Sports have been indulged on to a greater extent and softball games have been played with the Williams Lake School by boys and girls. The calf club is coming along well and also the boys band which was again invited to play at the Quesnel Dominion Day celebration. The boys also put on a Pro-Rec display at Quesnel which was very much appreciated by the onlookers.

Wm Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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Ottawa, June 5, 1946.

Major D. M. MacKay, Indian Commissioner for B.C.,
P.O. Box 70, Vancouver, British Columbia.

I have been advised by Reverend J. Scannell, O.M.I., Provincial of the Oblate Order, that Father McGrath has been obliged to give up duties at the Cariboo School, owing to ill health.

Reverend A. Morris, O.M.I., has been appointed Acting Principal. Please give him every possible assistance.

Philip Phelan,
Chief, Training Division.

COPY SENT TO INDIAN AGENT CHRISTIE

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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Ottawa, June 5, 1946.

Dear Father Scannell:

I have your letter of the 3rd instant, in which you advise that Reverend A. Morris has been appointed Acting Principal of the Cariboo Residential School. I am advising the Indian Agent accordingly.

Yours sincerely,

Philip Phelan,
Chief, Training Division.

Reverend J. SCANNELL, O.M.I.,
St. Joseph's Rectory,
Laurier Avenue East,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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L.I.C.

Cariboo Res #1
St. Joseph's Rectory

(Under the direction of the Oblates of Mary Immaculate)
151 Laurier Ave. East

160-0-1
Ottawa, Ont. 3rd June 1946.

Schoff
Mr. P.J. Phelan,
Superintendent,
Welfare and Training,
Department of Indian Affairs,
O T T A W A.



Dear Mr. Phelan,

During my recent visit to the West Coast I found it necessary to relieve Father McGrath of the responsibility of the Residential School at Williams Lake, as his nervous condition had not improved. Until such time as a permanent appointment of a new Principal can be made may I suggest that Reverend Father A. Morris be allowed to take charge as Acting Principal. Father Morris has been in Williams Lake for several years, knows the Indian temperament, and I think should be able to carry on for some time.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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OR-COPY

Ottawa, June 1, 1946.

Dear Father Scannell:

The cheque for the March Quarter per capita allowance of the Cariboo Indian Residential School was forwarded to Reverend J. McGrath, O.M.I.

The cheque has now been returned in a letter signed by Reverend J. Morris, O.M.I., who states that he is Principal of the School. I have no information from you to this effect and would appreciate hearing from you.

Yours sincerely,

Philip Phelan,
Chief, Training Division.

Reverend J. Scannell, O.M.I.,
St. Joseph's Rectory,
Laurier Avenue East,
O t t a w a, Ontario.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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EXTRACT
ORIGINAL ON
75-160

Williams Lake, B.C., April 8, 1946.

MARCH QUARTER REPORT.

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Father Scannell, O.M.I. Provincial of the Oblate Order, discussed the great need for a new school building to replace the present structure and promised his fullest co-operation in the acquisition of land from the Order for school purposes and intimated that the order is unable to finance the erection of a new building. There is no doubt that a Residential school is required in this agency and it is suggested that the teaching of trades and farming is specialized in at this institution and adequate space and equipment provided for this purpose.

x

x

x
Wm. Christie.
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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160-0-1
EXTRACT
ORIGINAL ON
75-160

Williams Lake, B.C.,
January 3, 1946.

AGENT'S REPORT FOR QUARTER ENDING DECEMBER 31st, 1945.

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Education:

The cariboo Indian Residential School has a record attendance and is overcrowded.

Consideration will have to be given as soon as possible regarding replacement of this School by a new building. A survey of the educational requirements of this Agency will be undertaken as soon as possible with a view to determining the Reserves that may be better served by day schools. Continuation of the Cariboo Indian Residential School would appear to be still warranted with a reduced pupilage and much greater facilities provided for teaching trades to the boys and domestic science to the girls.

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Wm. Christie,
Indian Agent.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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Ottawa, November 8, 1946.

Cariboo Indian Residential School

Dear Reverend Father:

The Department accepts with regret the resignation of the Reverend Father J. McGrath, O.M.I., as Principal of the above school. We approve the appointment of the Reverend Father A. Morris, O.M.I., to replace him as Principal.

Yours very sincerely,

Bernard F. Neary,
Supt. of Welfare & Training.

Reverend J. Scannell, O.M.I.,
St. Joseph's Rectory,
151 Laurier Avenue East,
O t t a w a, Ontario.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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Chief Michel (Mitchel) of Lac Seul Reservation & Guy Williams
"Lac Seul Meeting" - Broadcast by CJOR, Feb. 1st, 9³⁰ p.m.

- ① Children from Lac Seul have to go 100 Miles To Kamloops Indian School or 200 Miles To Mission
- ② These and other Indian Schools take pupils only as far as Grades III + IV., although pupils are 16 when they leave -
- ③ Pupils get no farther than grades III or IV because of the half day system - Three hours in classroom & from 3 to 6 hours work on the farm -
also because there are no qualified teachers -
Guy Williams - The Schools do their best (but this is not good enough) because the Grant is so small they can pay only small salaries & so, get poor teachers.
- ④ Chief Michel had no education; taught himself to read & write. Guy Williams went to School for 4 years but got his education by travel, meeting people - - -
- ⑤ Guy Williams - Provincial Government should take over the Schools so that the Provincial Curriculum will be followed all day.
- ⑥ - Michel & Williams - The Schools are at fault because the Indian pupils do exceptionally well when taken out of Indian

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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WELFARE AND TRAINING
SERVICE



INDIAN AFFAIRS
BRANCH

Ottawa, February 24, 1947.

Memorandum:

W. H. H.
MR. HOEY

E. A. D.

The attached letter from the Reverend Father
Scannell is passed for your information.

B. F. Neary
Bernard F. Neary,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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ST. JOSEPH'S RECTORY
151 Laurier Ave., E

Ottawa, Ont., 22nd February, 1947

Mr. P. Phelan,
Superintendent,
Indian Welfare Department,
Booth Building,
Sparks Street,
O T T A W A.

Dear Mr. Phelan,

I have just returned after being three months in the West, during which time I visited all our B.C. Indian Schools with the exception of Kakawis. Unfortunately an attack of bronchitis prevented me from taking that trip.

I feel that I should draw your attention to the hard struggle that most of these schools are experiencing in order to make ends meet from the financial angle, and I am respectfully asking you to submit this matter to the Department for their very urgent consideration.

Williams Lake School in particular is in a very bad way. Already there is a large overdraft at the Bank, even though all the salaries on the part of the Fathers and Brothers have been eliminated. With the cost of living mounting to such high proportions it is impossible to finance a school on the present per capita grant. I am not in a position to carry the overdraft that I can see will be on the books by the end of the present school year. It seems to me that, unless some financial assistance is forthcoming to help to meet this crisis, we shall be obliged to close down the school.

There is another point upon which I beg you to give particular attention, and that is the electric plant now working in Williams Lake school. During the days that I spent there it was practically impossible to read by the light produced. The enclosed letter from the Principal, which has reached me since my return, speaks far more eloquently than I can upon the haunting fear that I had during my stay, namely should fire break out!

During my stay in the West I was, shall I say

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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OR-COPY

W.H.
amused, but at the same time annoyed, as I listened to a broadcast put on from the Vancouver Radio Station concerning Indian affairs. The speakers on the broadcast were Chief Michael of Lilloet, Mr. Guy Williams, President of the Native Brotherhood together with another speaker. There is no doubt that such broadcasts are doing considerable harm to the reputation of the Indian Department, because there seems to be no one authorized to reply to the very false charges made over the air. Perhaps I am going too far in suggesting that the Department should ask for a copy of the script of the Broadcast that was put over from Vancouver some weeks ago. I immediately called Father O'Grady's attention to it and suggested that he should get in touch with the Commissioner. One of the statements made in that broadcast, and naturally believed, because not contradicted, was the the Indian schools did not teach the Indian child anything beyond the third or fourth grade.

With my kind regards,
Believe me, dear Mr. Phelan,
Yours very truly,

(Sgd.) J. Scannell, O.M.I.,
Provincial.

P.S. I enclose a summary of the Broadcast as taken down by Rev. Father Forbes during the Broadcast discussion.

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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House of Commons
Canada

Ottawa, Ontario,
March 20, 1948.

160-0-1
6383



Mr. Hoey
R. A. Hoey, Esq.,
Director of Indian Affairs,
Department of Mines and Resources,
Booth Building,
Ottawa, Ontario.

Dear Mr. Hoey,

I am in receipt of a letter from the Bishop of Kamloops in which he asks me to bring to your attention the serious situation of the schools and other educational facilities carried on by the various Catholic orders throughout the Cariboo. The Bishop has drawn to my attention, especially, the condition of the Indian residential school at 150 Mile House, and the day schools at Redstone Meadows and Anaham Indian Reserve, near Hanceville and Alexis Creek respectively.

I myself have visited the school at 150 Mile House and can vouch for the dilapidated condition of the buildings and the fact that they constitute a very serious fire hazard. The Oblate Fathers have found that they are unable to carry on the task of education and to repair, renovate and renew buildings as they should be. The result is that while they have striven for years to keep the buildings up, they have seen them going steadily behind, with constantly increasing regret until they are now practically forced to the conclusion that they cannot continue under present circumstances. This is not to mention the heating and lighting arrangements, which are utterly inadequate.

At Anaham Indian Reserve the Department has apparently accepted the Missionary Sisters of Christ the King as teachers, social workers and nurses, and I understand has undertaken to build a day school there. At present, the Sisters are forced to use the old community hall as a school. This is an old log building

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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OR-COPY

R. A. Hoey, Esq.--2

March 20, 1948.

totally unfit for the purpose, and it seems an injustice to accept the services of the Sisters and expect them to continue under these circumstances.

Much the same situation prevails at Redstone Meadows--the church is used as a school there, which is inadequate for the purpose.

In general, it is felt that the work of education in the Williams Lake Agency lags far behind those in other agencies throughout the province. The Bishop states that he fully recognizes and appreciates the splendid facilities which have been made available, for instance, at Kamloops (although there are still certain improvements which could be made, as outlined by Father O'Grady in a brief presented to the Indian Affairs Committee last year), and from my knowledge of these circumstances and of those prevailing in the Cariboo, I am able to appreciate his feeling that the two areas are not to be compared.

I would appreciate very much the favour of advice from you as to what may be intended to be done, if anything, to remedy the situation throughout the Williams Lake Agency with respect to educational facilities there.

Yours very truly,



E. D. Fulton

EDF/MG

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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EXD.
A.

Ottawa, March 30, 1948.

Dear Mr. Fulton:-

I received your letter of March 20th with reference to the education of Indian children in the Cariboo district.

We have recently supplied a new lighting plant and at the present time certain wiring is being done to the Cariboo Residential School at 150 Mile House. We hope to have funds in the appropriation for the fiscal year 1948-49 for additional repairs.

We also propose to erect a new day school at Anaham Lake during the coming summer.

I appreciate the interest you are taking in Indian educational work in the Cariboo district and I can assure you that the representations that you have made will receive our very careful consideration.

Yours sincerely,


Director.

E.D. Fulton, Esq., M.P.,
House of Commons,
O t t a w a.

PP/MGD

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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OR-COPY



House of Commons
Canada

10755

Mr. Hoey's note
Your File: 160-0-1 (E.1)

160-0-1
Ottawa, Ontario,
April 12, 1948.

JS
R. A. Hoey, Esq.,
Director of Indian Affairs,
Department of Mines and Resources,
Booth Building,
Ottawa, Ontario.

Dear Mr. Hoey,

Many thanks indeed for your letter of March 30th in which you advise me of the steps proposed to be taken to improve the facilities with respect to the Indian schools throughout the Williams Lake agency.

I am much obliged to you for the information contained therein, which I have passed on to the Bishop of Kamloops. However, I observe that no mention is made of the situation at Redstone Meadows, which was referred to in my letter of March 20th. I would be very glad indeed if you will be kind enough to let me hear from you in this connection.

Yours sincerely,

E. D. Fulton



EDF/MG

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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EX'D.
M

Ottawa, April 19, 1948.

Dear Mr. Fulton:

I have for acknowledgment your letter of April 12th with regard to the Redstone Meadows Indian Day School.

Funds for the erection of a new day school at this point are included in our 1948-49 Estimates. The problem there will be to interest a builder in the erection of the school which we plan. However, our Inspector of Schools for the Province of British Columbia is doing everything possible to help this situation.

Sincerely yours,


Director.


E. D. Fulton, Esq., M.P.,
House of Commons,
Ottawa, Ontario.

BWN/EM

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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FILE NO. 878-1

FILE NUMBER 878-1

VOLUME

3

SUBJECT GENERAL

CARIBOO RESIDENTIAL SCHOOL

CORRESPONDENCE FROM AUG 1938

TO APRIL 1948

NO FURTHER CORRESPONDENCE

TO BE PLACED ON THIS FILE

NOTE: For subsequent correspondence relevant to the subject
matter of this closed file use

FILE VOLUME

Indian Affairs. (RG 10, Volume 6436, file 878-1, part 3)

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Indian Affairs
School Files

(RG 10, Volume 6437)



File 878-2, part 1

Williams Lake Agency - Caribou Residential
School - Quarterly Returns. 1941 - 1949

File 878-2, part 2

Williams Lake Agency - Caribou Residential
School - Quarterly Returns. 1949 - 1952

File 878-5, part 1

Williams Lake Agency - Caribou Residential
School - Building Maintenance - Supplies -
Accounts. 1893 - 1927

File 878-5, part 2

Williams Lake Agency - Caribou Residential
School - Building Maintenance - Supplies -
Accounts. 1927 - 1930

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No.

INDIAN AFFAIRS BRANCH

DEPARTMENT OF MINES AND RESOURCES

Cariboo

Residential School

Quarterly Returns

Rec. 3145

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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9. The amount per capita grant due for quarter is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.



INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Department's Copy

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Carleton Ind. Sch. School for the Quarter ended March 31st 1941

Dated March 31st 1941
Principal Michael Murphy

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at _____
this _____ 19 _____

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM NO. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

①

William's Lake Agency
 REPORT of the Cariboo Indian Residential School at 150 Mile House on No Reserve for Quarter ended March 31st 1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS					TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
238	Alfred Atwell	16	x		Stone					x					x		Farming, Carpentry	200	Sept. '32	90	65			
243	Prosper Johnny	15	x		Toosey									x			"	"	200	"	90	65		
253	Raymund T Johnson	15	x		Alkali Lake						x				x		"	"	200	Sept. '34	90	65		
254	Johnny Archie	16	x		Canim Lake					x					x		"	"	190	"	87	60	Sick at Hospital	
255	George Sargent	16	x		Canoe Creek				x						x		"	"	200	"	90	65		
257	Theophile Amnet	15	x		Stone					x				x			"	"	200	Oct. '34	90	65		
258	Francis Symphorien	15	x		Nemiah Valley					x					x		"	"	200	"	90	65		
260	Andrew J. Dick	15	x		Alkali Lake					x					x		"	"	200	Sept. '35	90	65		
261	Hector T. Sampson	16	x		Canoe Creek				x							x	"	"	200	"	90	65		
262	Walter J. Charlie	15	x		Canim Lake				x							x	"	"	200	"	80	65		
263	Danny Semphorien	13	x		Nemiah Valley					x				x			"	"	200	"	90	65		
264	Matthew Francis	16	x		Anaham				x						x		"	"	200	"	90	65		
265	Daniel J. Elkin	15	x		" "					x					x		"	"	200	"	90	65		
266	Pascal Bates	15	x		William's Lk				x						x		Poultry,	"	200	Oct. '35	90	65		
267	Raymund S. Daniels	15	x		Canim Lake					x					x		"	"	200	"	90	65		
268	Albert Sellers	13	x		Soda Creek				x					x			Farming,	"	200	"	90	65		
270	Marvin L. Michel	13	x		" "					x					x		"	"	200	March. '36	90	65		
271	Leonard Sam	13	x		" "					x					x		"	"	200	Sept. '36	90	65		
272	Charlie Casimir	12	x		" "				x						x		Chores, Wood	200	"	90	65			
273	Norman J. Bellue	12	x		Alkali Lake				x						x		"	"	200	"	90	65		
274	Johnny Bates	12	x		Williams Lk		x									x	"	"	200	"	90	65	TOTAL number of days in Quarter.....	
275	Louis Bosop	12	x		Alexandria		x									x	"	"	200	"	90	65		
276	Walter A. Paul	14	x		Quesnel			x							x		"	"	200	March '37	90	65	AGGREGATE number of days pupils in residence during Quarter	
277	Semery Peter	13	x		William's Lk			x							x		"	"	200	June. '37	90	65		
278	Gordon Boyce	15	x		Canim Lake		x								x		"	"	200	Sept. '37	90	65	AVERAGE attendance of pupils during Quarter.....	
279	Robert Boyce	13	x		" "			x							x		"	"	200	"	90	65		
281	Charles M Robbins	12	x		Alkali Lake		x								x		"	"	200	"	90	65	AMOUNT of per capita grant due for Quarter.....\$	
282	Eugene O. Dick	11	x		" "		x								x		"	"	200	"	90	65		
TOTALS			28		TOTALS	6	4	8	8	1	1			6	18	4			5570	TOTALS	2517	1815		

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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2. The columns of the Return should be correctly added and the totals placed at the foot thereof.
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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.



CANADA

Department's Copy

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Carleton Ind. Res. School for the Quarter ended March 31st 1941

Principal Michael Murphy M.S.

Dated March 31st 1941

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at

this 19

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM NO. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

(2)

REPORT of the William's Lake Agency School at 150 Mile House on No Reserve for Quarter ended March 31st 1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair				Bad	Total number of days pupil in residence during Quarter	
				28		6	4	8	8	1	1			6	18	14			5590	2517	1815		
287	Duncan Ammet	11	x		Stone	x								x			Chores, Wood	200	Sept. '37	90	65		
286	Noel G. Charlie	15	x		Lilloet	x									x		" "	200	Jan. '38	90	65		
287	Wilfred G. Charlie	13	x		" "	x									x		" "	200	" "	90	65		
288	Antoine W. Harry	14	x		Alkali Lake	x								x			" "	200	March. '38	90	65		
289	Casimir Tommy	10	x		Tadistan	x									x		" "	200	June '38	90	65		
290	David H Vital	11	x		Anaham	x								x			" "	200	Sept. '38	90	65		
291	Dick Rocky	13	x		Alexandria	x								x			" "	200	" "	90	65		
292	Clifford Christopher	13	x		Canim Lake	x								x			" "	200	Sept. '39	90	65		
293	Louis P Johnson	12	x		Alakli Lake	x								x			" "	200	" "	90	65		
295	William Bellue	11	x		" "	x								x			" "	200	" "	90	65		
296	Marvin Isnardy	12	x		Toosey	x								x			" "	200	" "	90	65		
297	Raymund H. Michel	15	x		Alexandria	x								x			" "	200	" "	90	65		
298	William Boston	10	x		Canoe Creek	x								x			" "	200	Oct. '39	90	65		
299	Jack Boyd	14	x		Anaham	x								x			" "	200	" "	90	65		
300	James A Mouse	11	x		Williams Lk	x								x			" "	200	March '40	90	65		
301	Francis H Bob	10	x		Canim Lake	x									x		" "	200	" "	90	65		
302	Marvin Elkin	10	x		Anaham	x								x			" "	200	Sept. '40	90	65		
303	Raphael C. Alphonse	11	x		" "	x								x			" "	200	" "	90	65		
304	Clarence L Michel	11	x		Soda Creek	x								x			" "	200	" "	90	65		
305	Isidore P Alphonse	10	x		Williams Lk	x								x			" "	200	" "	90	65		
306	Augustine Williams	11	x		Soda Creek	x								x			" "	160	" "	82	52	3182 at hospital in Quarter.....	
307	Jack Paul	10	x		Alexandria	x								x			" "	200	" "	90	65		
308	Jimmy T Johnson	11	x		Alakli Lake	x								x			" "	200	" "	90	65	AGGREGATE number of days pupils in residence during Quarter.....	
309	Willard M Dick	8	x		" "	x								x			" "	200	" "	90	65		
310	Victor Frank	11	x		Canoe Creek	x								x			" "	200	Oct. '40	90	65	AVERAGE attendance of pupils during Quarter.....	
311	Norman Steeman	10	x		Toosey	x								x			" "	200	Nov. '40	90	65		
312	David Johnny	9	x		" "	x								x			" "	200	" "	90	65	AMOUNT of per capita grant due for Quarter.....\$	
313	Herman Sellers	9	x		Soda Creek	x								x			" "	200	" "	90	65		
	TOTALS		56		TOTALS	22	12	4	8	8	1	1		6	42	8			11,150	TOTALS	5029	3622	

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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Department's copy

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Carleton Ind. Res. School for the Quarter ended March 31st 19 41

Principal Michael Murphy D.M.
Dated March 31st 19 41

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at
this 19

NOTE

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FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

(3)

William's Lake Agency
 REPORT of the Cariboo Indian Residential School at 150 Mile House on No Reserve for Quarter ended March 31st 1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY										STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
																							Total number of days pupil attended in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair	Bad							
						22	12	4	8	8	1	1			6	42	8		11,150	5029	3622				
0234	Jenny Nelson	16		x	Alkali Lake						x				x			Cooking, Sewing	200	Sept. '30	90	65			
0249	Cecilia Bates	15		x	Williams Lk								x	x				" "	200	Sept. '32	90	65			
0252	Lottie Philips	16		x	Alkali Lake							x			x			" "	200	" "	90	65			
0256	Inez Gilbern	15		x	Anaham								x	x				" "	200	" "	90	65			
0258	Evelyn Sam	15		x	Soda Creek								x	x				" "	200	" "	90	65			
0259	May A Nelson	15		x	Williams Lk					x					x			" "	189	" "	77	54			
0262	Yvonne Ned	14		x	" "								x	x				" "	—	" "	11	—	Discharged due to ill health		
0267	Elsie Sandy	15		x	Alkali Lake					x					x			" "	200	Sept. '33	90	65			
0270	Eliza Baptiste	15		x	Alexandria								x	x				" "	200	" "	90	65			
0271	Helena Charlie	14		x	Canim Lake						x				x			" "	200	" "	90	65			
0272	Olive Mouse	14		x	Williams Lk						x				x			" "	200	Oct. '33	90	65			
0275	Theresa J Sam	16		x	Anaham					x					x			" "	200	Sept. '34	90	65			
0276	Genieva J Sam	14		x	" "					x					x			" "	200	" "	90	65			
0277	Rosie Isnardy	15		x	Toosey					x					x			" "	200	" "	90	65			
0278	Phyllis Sellers	14		x	Soda Creek						x				x			" "	200	" "	90	65			
0279	Sarah Bob	14		x	Canim Lake					x					x			" "	200	" "	90	65			
0280	Agnes Bones	14		x	Williams Lk						x				x			" "	200	" "	90	65			
0282	Amelia Isnardy	14		x	Toosey					x					x			" "	200	" "	90	65			
0283	Sarah J Bellue	14		x	Alkali Lake					x					x			" "	200	" "	90	65			
0284	Amelia J Pop	13		x	Soda Creek					x					x			" "	200	Sept. '35	90	65			
0285	Nellie G Wycotte	13		x	Williams Lk					x					x			" "	200	" "	90	65	TOTAL number of days in Quarter.....		
0286	Julia F Alphonse	13		x	" "					x					x			" "	200	" "	90	65	AGGREGATE number of days pupils in residence during Quarter.....		
0287	Rosie Alec	13		x	Canoe Creek					x					x			" "	200	Oct. '35	90	65			
0288	Ellen J Baptiste	12		x	Nemah Valley					x					x			" "	—	" "	16	—	Discharged due to ill health		
0289	Irene Abbey	13		x	Williams Lk					x					x			" "	200	" "	90	65	AVERAGE attendance of pupils during Quarter.....		
0290	Patricia Dave	14		x	Alkali Lake						x				x			" "	200	March. '36	90	65			
0293	Louisa Bates	13		x	Williams Lk					x					x			" "	200	Sept. '36	90	65	AMOUNT of per capita grant due for Quarter.....\$		
0294	Marrienne Johnson	11		x	Alkali Lake					x					x			" "	207	" "	90	65			
	TOTALS			28	TOTALS	22	13	5	16	15	6	2	5		13	63	8		16,346	TOTALS	7383	5301			

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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Department's Copy

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Carleton Ind. Res. School for the Quarter ended March 31st 1941

Dated March 31st 1941 Principal Michael Murphy

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at

this 19

NOTE

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Form No. I. A. 403
Reqn. No. 288

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(14)

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

REPORT of the Williams Lake Agency School at 150 Mile House on No Reserve for Quarter ended March 31st 1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT	
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair				Bad	Total number of days pupil in residence during Quarter		Total number of days pupil attended in class-room during Quarter
0295	Josephine Stump	13		x	Alexandria			x							x			Mending, Housework	200	Sept. '36	90	55		
0296	Ellen Johnny	15		x	Toosey			x							x			"	"	200	Oct. '36	90	65	
0297	Irene Boston	14		x	Canoe Creek			x							x			"	"	200	"	90	65	
0298	Sarah Dave	13		x	"			x							x			"	"	200	"	90	65	
0299	Doris W Harry	12		x	Alkali Lake			x							x			"	"	200	June '37	90	65	
0300	Lilly Bates	11		x	Williams Lk		x								x			"	"	200	"	90	65	
0301	Dinah Sellers	11		x	Soda Creek			x							x			"	"	200	Sept. '37	90	65	
0302	Martha J Boyce	11		x	Canim Lake		x								x			"	"	200	"	90	65	
0303	Anita P Wyette	11		x	Alkali Lake			x							x			"	"	200	"	90	65	
0304	Mary J Bobby	12		x	Anaham			x							x			"	"	200	"	90	65	
0305	Mary Jane Ammet	13		x	Stone			x							x			"	"	200	"	90	65	
0306	Agatha F Thomas	13		x	Williams Lk			x							x			"	"	200	"	90	65	
0307	Doreen Sellers	12		x	Soda Creek		x								x			"	"	200	"	90	65	
0310	Irene Mack	10		x	Alexandria			x							x			"	"	200	Oct. '37	90	65	
0313	Evelyn Archie	10		x	Canim Lake			x							x			Housework, Sewing	200	Jan. '38	90	65		
0314	Edna Duncan	12		x	Canoe Creek			x							x			"	"	200	April, '38	90	65	
0316	Helena Akow	9		x	Stone			x							x			"	"	200	Sept. '38	90	65	
0317	Helen Isnardy	10		x	Toosey			x							x			"	"	200	Sept. '39	90	65	
0318	Rose Emil	10		x	Canim Lake			x							x			"	"	200	"	90	65	
0319	Dora M Thomas	10		x	Williams Lk			x							x			"	"	200	"	90	65	
0320	Rosie Francis	11		x	Anaham			x							x			"	"	200	"	90	65	TOTAL number of days in Quarter.....
0321	Susan C. Bob	12		x	"			x							x			"	"	2000	"	90	65	AGGREGATE number of days pupils in residence during Quarter.....
0322	Emma Vital	9		x	"			x							x			"	"	200	Oct. '39	90	65	
0323	Susan J Bobby	10		x	"			x							x			"	"	200	Nov. '39	90	65	
0324	Eliza Brigham	15		x	Stone			x							x			March, '40	"	200	Mar. '40	90	65	AVERAGE attendance of pupils during Quarter.....
0326	Celestine Gilbern	11		x	Anaham			x							x			"	"	200	Sept. '40	90	65	
0327	Jenny J Baptiste	11		x	Nemiah Valley			x							x			"	"	200	"	90	65	AMOUNT of per capita grant due for Quarter.....\$
0328	Jona Charles	9		x	Anaham			x							x			"	"	200	"	90	65	
TOTALS				56	TOTALS	34	22	12	16	15	6	2	5		17	87	8			21,466	TOTALS	9903	7121	

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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6. The total number of days in quarter means every day in the quarter, including Saturdays, Sundays and holidays.
7. The aggregate number of days pupils in residence during quarter means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".
8. The average attendance of pupils during quarter is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".
9. The amount per capita grant due for quarter is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.



Department's Copy

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Carleton Ind. Res. School for the Quarter ended March 31st 19 41

Principal Michael Murphy M.A.
Dated March 31st 19 41

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

W.E. Taylor
Indian Agent
Dated at Williams Lake BC
this April 8th 19 41

NOTE

Principals will please be guided by the instructions printed on the last page.

Form No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

PUBLIC ARCHIVES

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

William's Lake Agency

REPORT of the Cariboo Indian School School at 150 Mile House on No Reserve for Quarter ended March 31st 1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT	
						Grade 1	2	3	4	5	6	7	8	High School	Very good	Good	Fair				Bad	Total number of days pupil in residence during Quarter		Total number of days pupil attended in class-room during Quarter
				5-6		34	22	12	16	15	6	2	5		17	17	8		2,1946		9903	7121		
0329	Nancy Cecilia Noel	10		x	Cano Creek	x									x			Housework, Sewing	200	Sept. '40	90	65		
0330	Annie Pascal	10		x	" "	x									x			" "	200	" "	90	65		
0331	Mary Jane Rocky	10		x	Alexandria	x									x			" "	200	" "	90	65		
0332	Isabelle M Bellue	9		x	Alkalá Lake	x									x			" "	200	" "	90	65		
0333	Theresa J Pop	11		x	Soda Creek	x									x			" "	200	" "	90	65		
0334	Lucy D Johnson	8		x	Alkali Lake	x									x			" "	200	" "	90	65		
0335	Annie W Dixon	10		x	Canim Lake	x									x			" "	200	" "	90	65		
0336	Alice A Mouse	8		x	Williams Lk	x									x			" "	200	" "	90	65		
0337	Edna Billy Boy	10		x	Anaham	x									x			" "	200	" "	90	65		
0338	Matilda Boucher	12		x	Alexandria	x									x			" "	200	Oct. '40	90	65		
0339	Eva Dick	9		x	Alkali Lake	x									x			" "	200	" "	90	65		
0340	Catherine Francis	14		x	Anaham					x					x			Cooking, Sewing	200	" "	90	65		
TOTALS			56	68	124	TOTALS	45	22	12	17	15	6	2	5	17	99	8		24,346	TOTALS	10,993	7901		Om. Per. 123 @ 42.50 = 5227.50
																					TOTAL number of days in Quarter.....90			
																					AGGREGATE number of days pupils in residence during Quarter.....10,993			
																					AVERAGE attendance of pupils during Quarter.....122.90			
																					AMOUNT of per capita grant due for Quarter.....\$5186.27			

[NOTE—Additions to be correctly made and entered at the foot of column.

TOTAL number of days in Quarter 90

AGGREGATE number of days pupils in residence during Quarter 10,993

AVERAGE attendance of pupils during Quarter 122.90

AMOUNT of per capita grant due for Quarter \$5186.27

Om. Gr. 123 @ 42.50 = 5227.50
Pay at 92.24/10 = 4821.85

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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9. The amount per capita grant due for quarter is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.



Department's copy

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the CARIBOO INDIAN RES. SCHOOL School for the Quarter

ended June 30th 1941

Principal Michael Murphy

Dated July 5th 1941

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at

this 19

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

William's Lake Agency

REPORT of the Caribee Indian Residential School at 150 Mile House on No Reserve for Quarter ended June 30th 1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	2	3	4	5	6	7	8					Total number of days pupil attended in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
238 - 1	Alfred Atwell	16	x		Stone					x				x	Farming, Carpentry	210	Sept. '32	91	71	
243 - 1	Prosper Johnny	16	x		Toosey							x		x	" "	210	" "	91	71	
253 - 1	Raymund T. Johnson	16	x		Alkali Lake						x			x	" "	210	Sept. '34	91	71	
254 - 2	Jehnnie Archie	16	x		Canim Lake					x				x	" "	210	" "	91	71	
255 - 2	George Sargent	16	x		Canoe Creek					x				x	" "	210	" "	91	71	
257	Theophile Ammet	15	x		Stone					x				x	" "	210	Oct. '34	91	71	
258	Francis Sympherien	15	x		Nemiah Valley					x				x	" "	210	" "	91	71	
260	Andrew J. Dick	15	x		Alkali Lake					x				x	" "	210	Sept. '35	91	71	
261 - 2	Hector T. Sampson	16	x		Canoe Creek				x						" "	210	" "	91	71	
262	Walter J. Charlie	15	x		Canim Lake				x					x	" "	210	" "	91	71	
263	Danny Sympherien	13	x		Nemiah Valley					x				x	" "	150	" "	49	34	Absent without permission.
264 - 2	Matthew Francis	16	x		Anaham				x					x	" "	210	" "	91	71	
265 - 1	Daniel J. Elkin	16	x		Anaham					x				x	" "	210	" "	91	71	
266 - 1	Pascal Bates	16	x		Williams Lake					x				x	Poultry, "	185	Oct. '35	85	65	Absent without permission
267	Raymund S. Daniels	15	x		Canim Lake					x				x	Farming, "	210	" "	91	71	
268	Albert Sellers	15	x		Seda Creek				x					x	" "	210	" "	91	71	
270	Marvin L. Michel	13	x		" "				x					x	" "	210	March, '36	91	71	
271	Leonard Sam	13	x		" "				x					x	" "	200	Sept. '36	86	67	Absent without permission
272	Charlie Casimir	13	x		" "				x					x	" "	205	" "	89	69	Absent without permission
273	Herman J. Bellue	12	x		Alkali Lake				x					x	Chores, Wood	210	" "	91	71	
274	Jehnnie Bates	12	x		Williams Lake	x								x	" "	210	" "	91	71	TOTAL number of days in Quarter.....
275	Louis Besce	12	x		Alexandria	x								x	" "	210	" "	91	71	
27 6	Walter A. Paul	15	x		Quesnel				x					x	" "	210	March, '37	91	71	AGGREGATE number of days pupils in residence during Quarter.....
277	Samery Peter	13	x		Williams Lake				x					x	" "	210	June, '37	91	71	
278	Gorden Beyce	15	x		Canim Lake	x								x	" "	210	Sept. '37	91	71	AVERAGE attendance of pupils during Quarter.....
279	Robert Beyce	13	x		" "				x					x	" "	210	" "	91	71	
281	Charles M. Robbins	12	x		Alkali Lake	x								x	" "	210	" "	91	71	AMOUNT of per capita grant due for Quarter.....\$
282	Eugene G. Dick	11	x		" "	x								x	" "	210	" "	91	71	
TOTALS			28		TOTALS	6	4	6	10	1	1			420		5780	TOTALS	2493	1839	

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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CANADA

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.



Department's copy

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance

and tuition at the CARIBOO INDIAN RES. SCHOOL School for the Quarter

ended June 30th 1941

Principal Michael Murphy

Dated July 5th 1941

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at

this 19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

Form No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

William's Lake Agency

REPORT of the Caribee Indian Residential School at 150 Mile House on Ne Reserve for Quarter ended June 30th 1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS					TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
			28			6	4	6	10	1	1			4	20	4	5780	2493	1839					
283	Duncan Ammet	11	x		Stone	x								x			Cheres, Weed	210	Sept. '37	91	71			
286	Neel G. Charlie	15	x		Lilleet	x									x		" "	210	Jan. '38	91	71			
287	Wilfred G. Charlie	13	x		" "	x									x		" "	210	" "	91	71			
288	Antoine W Harry	14	x		Alkali Lake	x								x			" "	210	March '38	91	71			
289	Casimir Tommy	11	x		Tadistan	x									x		" "	180	June. '38	86	66	Absent without permission		
290	David H Vital	11	x		Anaham	x								x			" "	210	Sept. '38	91	71			
291	Dick Recky	13	x		Alexandria	x								x			" "	210	" "	91	71			
292	Clifford Christopher	13	x		Canim Lake	x								x			" "	210	Sept. '39	91	71			
293	Louis P Johnson	12	x		Alkali Lake	x								x			" "	210	" "	91	71			
295	William Bellue	11	x		" "	x								x			" "	210	" "	91	71			
296	Marvin Isnardy	12	x		Teesey	x								x			" "	210	" "	91	71			
297	Raymund H Michel	15	x		Alexandria	x								x			" "	210	" "	91	71			
298	William Besten	10	x		Canoe Creek	x								x			" "	210	Oct. '39	91	71			
299	Jack Beyd	14	x		Anaham	x								x			" "	210	" "	91	71			
300	James A Meuse	11	x		Williams Lk	x								x			" "	210	March. '40	91	71			
301	Francis H Beb	10	x		Canim Lake	x									x		" "	210	" "	91	71			
302	Marvin Elkin	10	x		Anaham	x								x			" "	210	Sept. '40	91	71			
303	Raphael C Alphense	11	x		" "	x								x			" "	210	" "	91	71			
304	Clarence L Michel	11	x		Seda Creek	x								x			" "	210	" "	91	71			
305	Isidore F Alphense	10	x		Williams Lk	x								x			" "	210	" "	91	71			
306	Augustine Williams	11	x		Seda Creek	x								x			" "	210	" "	91	71	TOTAL number of days in Quarter.....		
307	Jack Paul	10	x		Alexandria	x								x			" "	210	" "	91	71	AGGREGATE number of days pupils in residence during Quarter.....		
308	Jimmy T Jehnson	11	x		Alkali Lake	x								x			" "	210	" "	91	71			
309	Willard M Dick	8	x		" "	x								x			" "	210	" "	91	71	AVERAGE attendance of pupils during Quarter.....		
310	Victor Frank	11	x		Canoe Creek	x								x			" "	210	Oct. '40	91	71			
311	Herman Steeman	10	x		Teesey	x								x			" "	210	Nov. '40	91	71			
312	David Jehnny	9	x		" "	x								x			" "	210	" "	91	71	AMOUNT of per capita grant due for Quarter.....\$		
313	Herman Sellers	9	x		Seda Creek	x								x			" "	210	" "	91	71			
	TOTALS		56		TOTALS	27	7	4	6	10	1	1		4	44	8	11630	TOTALS	5036	3828				

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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Department's copy

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the **CARIBOO INDIAN RES. SCHOOL** School for the Quarter

ended *June 30th* 19*41*

Principal *Michael Murphy*

Dated *July 5th* 19*41*

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at

this 19

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

William's Lake

Agency

REPORT of the Caribee Indian Residential

School at 150 Mile House

on

No.

Reserve for Quarter ended June 30th

1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS					TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
0234-2	Jenny Nelson	16		x	Alkali Lake	27	7	4	6	10	1	1			x	x	x		Cooking, Sewing	11,630	Sept. '30	91	71	
0249	Cecilia Bates	15		x	Williams Lake								x	x	x				"	210	Sept. '32	91	71	
0252-2	Lettie Philips	16		x	Alkali Lake							x			x				"	210	"	91	71	
0256-1	Inez Gilbern	16		x	Anaham								x	x	x				"	210	"	91	71	
0258-1	Evelyn Sam	16		x	Seda Creek								x	x	x				"	210	"	91	71	
0259-1	May A Nelson	16		x	Williams Lake					x					x				"	210	"	91	71	
0267	Elsie Sandy	15		x	Alkali Lake					x					x				"	210	Sept. '33	91	71	
0270-1	Eliza Baptiste	16		x	Alexandria								x	x	x				"	210	"	91	71	
0271	Helena Charlie	15		x	Canim Lake						x				x				"	210	"	91	71	
0272	Olive Meuse	14		x	Williams Lake						x				x				"	210	Oct. '33	91	71	
0275-2	Theresa J Sam	16		x	Anaham						x				x				"	210	Sept. '34	91	71	
0276	Genieva J Sam	14		x	"					x					x				"	210	"	91	71	
0277	Resie Isnardy	15		x	Teesey					x					x				"	210	"	91	71	
0278	Phyllis Sellers	14		x	Seda Creek						x				x				"	210	"	91	71	
0279	Sarah Beb	14		x	Canim Lake						x				x				"	210	"	91	71	
0280	Agnes Benes	14		x	Williams Lake						x				x				"	210	"	91	71	
0282	Amelia Isnardy	14		x	Teesey					x					x				"	210	"	91	71	
0283	Sarah J Bellue	14		x	Alkali Lake					x					x				"	150	"	74	54	Sick at Hospital
0284	Amelia J Pop	13		x	Seda Creek					x					x				"	210	Sept. '35	91	71	
0285	Nellie G Wycette	13		x	Williams Lake					x					x				"	210	"	91	71	
0286	Julia F Alphense	13		x	"					x					x				"	210	"	91	71	TOTAL number of days in Quarter.....
0287	Resie Alec	13		x	Canoe Creek					x					x				"	210	Oct. '35	91	71	
0289	Irene Abbey	13		x	Williams Lake	x									x				"	210	"	91	71	AGGREGATE number of days pupils in residence during Quarter.....
0290	Patricia Dave	14		x	Alkali Lake					x					x				"	210	March. '36	91	71	
0293	Louisa Bates	13		x	Williams Lake					x					x				"	210	Sept. '36	91	71	AVERAGE attendance of pupils during Quarter.....
0294	Marrienne Jehnson	11		x	Alkali Lake					x					x				"	210	"	91	71	
0295	Josephine Stump	13		x	Alexandria					x					x				"	210	"	91	71	AMOUNT of per capita grant due for Quarter.....\$
0296	Ellen Jehnny	15		x	Teesey					x					x				"	210	Oct. '36	91	71	
TOTALS			28		TOTALS	27	8	7	14	15	7	2	4		10	66	8			17450	TOTALS	7567	5793	

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. The total number of days in quarter means every day in the quarter, including Saturdays, Sundays and holidays.

7. The aggregate number of days pupils in residence during quarter means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. The average attendance of pupils during quarter is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. The amount per capita grant due for quarter is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.



Department's Copy

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the..... School for the Quarter

ended *June 30th* 19*41*

Principal *Michael Murphy*

Dated *July 5th* 19*41*

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at.....

this..... 19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

William's Lake

Agency

REPORT of the Caribee Indian Residential

School at 150 Mile House B.C.

on

Reserve for Quarter ended June 30th

1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY										STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at school or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair	Bad	Total number of days pupil in residence during Quarter				Total number of days pupil attended in class-room during Quarter																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
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NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.



INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the CARIBOO INDIAN RES. SCHOOL School for the Quarter

ended June 30th 1941

Principal

Michael Murphy

Dated July 5th 1941

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

H. E. Taylor
Indian Agent

Dated at Williams Lake B.C.

this July 14th 1941

NOTE

Principals will please be guided by the instructions printed on the last page.

Form No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

William's Lake

Agency

REPORT of the Caribee Indian Residential School at 150 Mile House B.C. on No Reserve for Quarter ended June 30th 1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY										STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT	
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair	Bad	Total number of days pupil in residence during Quarter				Total number of days pupil attended in class-room during Quarter			
				56		41	17	12	14	15	7	2	4		15	89	8		23,330		10,105	7740				
0331	Mary Jane Recky	10		x	Alexandria x										x			Sewing, Housework	210	Sept. '40	91	71				
0332	Isabelle M Bellue	10		x	Alakli Lake x										x			" "	210	" "	91	71				
0333	Theresa J Pep	11		x	Seda Creek x										x			" "	210	" "	91	71				
0334	Lucy D Jehnsen	8		x	Alkali Lake x										x			" "	210	" "	91	71				
0335	Annie W Dixon	10		x	Canim Lake x										x			" "	210	" "	91	71				
0336	Alice A Meuse	8		x	Williams Lk x										x			" "	210	" "	91	71				
0337	Edna Billy Bey	10		x	Anaham x										x			" "	210	Oct. '40	91	71				
0338	Matilda Beucher	12		x	Alexandria x										x			" "	210	" "	91	71				
0339	Eva Dick	9		x	Alkali Lake x										x			" "	210	" "	91	71				
0340	Catherine Francis	14		x	Anaham x										x			Cooking, Sewing	210	" "	91	71				
TOTALS			56	66	122	TOTALS	51	17	12	14	15	7	2	4	159	89	8	25,430	TOTALS	11,025	8491					
																						TOTAL number of days in Quarter.....		91		
																						AGGREGATE number of days pupils in residence during Quarter.....		11,025		
																						AVERAGE attendance of pupils during Quarter.....		121 1/4		
																						AMOUNT of per capita grant due for Quarter.....		\$ 5148.87		
																						Ch. Cr. 123 @ 42.50 =		5227.50		

NOTE—Additions to be correctly made and entered at the foot of column.

TOTAL number of days in Quarter.....91

AGGREGATE number of days pupils in residence during Quarter.....11,025

AVERAGE attendance of pupils during Quarter.....121.4/91

AMOUNT of per capita grant due for Quarter.....\$5148.84

On. Or. 123 @ 42.50 = 5227.50
Pay at 92.24% = 4821.85

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.



CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance

and tuition at the Cariboo Indian Residential School for the Quarter

ended Sept. 30, 1941 19

Principal

Dated Oct. 2, 1941 19

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at

this 19

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM NO. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

PUBLIC ARCHIVES

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

William's Lake Agency 1
 REPORT of the C Caribee Indian Residential School at 150 Mile House on No Reserve for Quarter ended Sept. 30, 1941 194

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS					TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
238	Alfred Atwell	17	x		Stone					x				x		Farming-Carpentry	52	Sept. '32	76	12	Graduated Sept.13,1941			
243	Frederick Johnny	17	x		Toosey						x			x		" "	52	Sept.32	76	12	" " Sept.13,1941			
253	Raymund T. Johnson	17	x		Alkali Lake					x				x		" "	52	Sept.34	76	12	" " Sept.13,1941			
254	Jehnnie Archie	17	x		Canim Lake					x				x		" "	52	" 34	76	12	" " " 13, 1941			
255	George Sargent	17	x		Canoe Creek					x				x		" "	52	" 34	76	12	" " " 13,1941			
257	Theophile Amet	16	x		Stone					x				x		" "	52	Oct.34	92	12				
258	Francis Symphorien	16	x		Nemiah Valley					x				x		" "	52	" 34	76	12	Graduated Sept.13,1941			
260	Andrew J. Dick	16	x		Alkali Lake					x				x		" "	52	Sept. '35	76	12	" " " 13,1941			
261	Hector T. Sampson	17	x		Canoe Creek					x					x	" "	52	" "	76	12	" " " " "			
262	Walter J. Charlie	16	x		Canim Lake					x					x	" "	52	" "	76	12	" " " " "			
263	Danny Symphorien	14	x		Nemiah Valley					x				x		" "	52	" "	62	0	Absence unauthorized			
264	Matthew Francis	17	x		Anaham					x				x		" "	52	" "	76	12	Graduated Sept.13,1940			
265	Daniel J. Elkins	17	x		Anaham					x				x		" "	52	" "	76	12	" " " " "			
266	Pascal Bates	17	x		Williams Lake					x				x		" "	52	Oct.35 "	76	12	" " " " " "			
267	Raymund S. Daniels	16	x		Canim Lake					x				x		" "	52	" "	76	12	" " " " " "			
268	Albert Sellers	16	x		Soda Creek					x				x		" "	52	" "	92	17				
270	Marvin L. Michel	14	x		" "					x				x		" "	52	Mar. '36	92	17				
271	Leonard Sam	14	x		" "					x				x		" "	52	Sept. '36	92	17				
272	Charlie Sasmir	14	x		" "					x				x		" "	52	" "	92	17				
273	Norman J. Bellae	13	x		Alkali Lake					x				x		Chores-Wood	52	" "	92	17				
274	Jehnnie Bates	13	x		Williams Lake		x									" "	52	" "	92	17	TOTAL number of days in Quarter.....			
275	Louis Besce	13	x		Alexandria		x							x		" "	52	" "	92	17				
276	Walter A Paul	16	x		Quesnel					x				x		Farming Carpentry	24	Mar. '37	78	3	AGGREGATE number of days pupils in Late residence during Quarter.....			
277	Semery Peters	14	x		Williams Lake					x				x		" " " "	52	June '37	92	17				
278	Gordon Boyce	16	x		Canim Lake		x							x		" " " "	52	Sept. '37	92	17	AVERAGE attendance of pupils during Quarter.....			
279	Robert Boyce	14	x		" "		x							x		" " " "	52	" " "	92	17				
281	Charles M Robbins	13	x		Alkali Lake		x							x		" " " " "	52	" " "	92	17	AMOUNT of per capita grant due for Quarter.....\$			
282	Eugene C Dick	12	x		" " "		x							x		Chores-Wood	52	" " "	92	17				
TOTALS			28		TOTALS	6	4	6	10	1	1			4	20	4	1404	TOTALS	2324	375				

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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CANADA

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.



INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Cariboo Indian Residential School for the Quarter ended Sept. 30, 1941 19.....

Principal Michael Murphy Jms

Dated Oct. 2, 1941 19.....

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at

this 19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

Form No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

PUBLIC ARCHIVES

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

William's Lake Agency 2
 REPORT of the Caribee Indian Residential School at 150 Mile House on No Reserve for Quarter ended Sept. 30, 1941 194

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair				Bad	Total number of days pupil in residence during Quarter	
283	Duncan Amet	12	28 x		Stone	6 x	4	6	10	1	1			4	20 x	4	Cheres-Weed	1404 52	Sept. '37	2324 92	375 17		
286	Neel G. Charlie	16	x		Lillecet	x										x	Farming-Carpentry	26	Jan. '38	76	12	Absence unauthorized	
287	Wilfred G. Charlie	13	x		" "	x										x	" " " "	26	" " "	76	12	Absence unauthorized	
288	Antoine W Harry	15	x		Alakli Lake	x										x	" " " "	52	Mar. '38	92	17		
289	Casimir Tommy	11	x		Tadistan	x										x	Cheres -Weed	52	June 38	92	17		
290	David Vital	12	x		Anaham	x										x	" " "	26	Sept. 38	76	12	Absence unauthorized	
291	Dick Recky	14	x		Alexandria	x										x	" " "	52	" "	92	17		
292	Clifford Christopher	14	x		Canim Lake	x										x	" " "	52	Sept. 39	92	17		
293	Louis P. Johnson	13	x		Alkali Lake	x										x	" " "	52	Sept. 39	92	17		
295	William Belleu	11	x		" " "	x										x	" " "	52	" "	92	17		
296	Marvin Isnardy	13	x		Toosey	x										x	" "	52	" "	92	17		
297	Raymond H. Michel	15	x		Alexandria	x										x	Farming-Carpentry	52	" "	92	17		
298	William Boston	11	x		Canoe Creek	x										x	Cheres Wead	52	Oct. 39	92	17		
299	Jack Boyd	14	x		Anaham	x										x	Farming-Carpentry	52	" "	82	7	Absence Ret'd late	
300	James A Meuse	11	x		Williams Lake ^x											x	Cheres-Weed	52	Mar. 40	92	17		
301	Francis H Bob	11	x		Canim Lake	x										x	" "	52	" "	92	17		
302	Marvin Elkin	11	x		Anaham	x										x	" "	52	Sept. 40	92	17		
303	Raphael C. Alphense	12	x		" "	x										x	" "	52	" "	92	17		
304	Clarence Michel	12	x		Soda Creek	x										x	" "	52	" "	92	17		
305	Isidore F. Alphense	11	x		Williams Lake ^x											x	" "	52	" "	92	17		
306	Augustine Williams	12	x		Soda Creek	x										x	" "	52	" "	92	17	TOTAL number of days in Quarter.....	
307	Jack Paul	11	x		Alexandria	x										x	" "	52	" "	92	17	AGGREGATE number of days pupils in residence during Quarter	
308	Jimmy T. Johnson	12	x		Alkali Lake	x										x	" "	52	" "	92	17		
309	Willard Ma. Dick	9	x		" "	x										x	" "	44	" "	86	17	Hospital	
310	Victor Frank	11	x		Canoe Creek	x										x	" "	52	Oct. 40	92	17	AVERAGE attendance of pupils during Quarter.....	
311	Norman Steemen	11	x		Toosey	x										x	" "	52	Nov. 40	92	17		
312	David Johnny	10	x		"	x										x	" "	52	" "	92	17	AMOUNT of per capita grant due for Quarter.....\$	
313	Herman Sellers	10	x		Soda Creek	x										x	" "	52	" "	92	17		
TOTALS			56		TOTALS	27	7	4	6	10	1	1		4	44	8		2754	TOTALS	4836	826		

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Department's Copy

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Cariboo Indian Residential School for the Quarter ended Sept. 30 1941 19

Principal *Michael Murphy*

Dated Oct. 2, 1941 19

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at

this 19

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Williams Lake Agency 3
 REPORT of the Cariboo Indian Residential School at 150 Mile House on No Reserve for Quarter ended Sept. 1941 194

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS					TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
314	✓ Maxime F. Bob	9	x		Williams Lake Sugar Cane	27	7	4	6	10	1	1						2754	Sept. 41	4836	826			
315	✓ Paul F Alphonse	9	x		William's Lk	x									x			" " "	" "	17	14			
316	✓ Marvin J Dick	11	x		Alkali Lake	x									x			" " "	" "	17	14			
317	✓ William Casimir <i>Charly</i>	11	x		Soda Creek. Castle Rock	x									x			" " "	" "	17	14			
318	✓ Lawrence Alex <i>Mouse</i>	12	x		Williams Lk	x										x		" " "	" "	17	14			
319	✓ Stanley Dick	14	x		Alkali Lake	x										x		" " "	" "	17	14			
320	✓ George Abbey	11	x		Williams L.													" "	" "					
321	✓ Robert A. Mouse.	8	x		"													" "	" "					
TOTALS		68			TOTALS	33	7	4	6	10	1	1		447	11		2754	TOTALS	4938	910	TOTAL number of days in Quarter.....			
																					AGGREGATE number of days pupils in residence during Quarter			
																					AVERAGE attendance of pupils during Quarter			
																					AMOUNT of per capita grant due for Quarter.....\$			

TOTAL number of days in Quarter.....

AGGREGATE number of days pupils in
residence during Quarter.....

AVERAGE attendance of pupils
during Quarter.....

AMOUNT of per capita grant due
for Quarter.....\$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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9. The amount per capita grant due for quarter is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.



Department's Copy

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Cariboo Indian Residential School for the Quarter ended Sept. 30, 1941 19

Principal Michael Murphy O.M.P.

Dated Oct. 2, 1941 19

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at

this 19

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM NO. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

PUBLIC ARCHIVES

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

William's Lake

Agency

REPORT of the Caribee Indian Residential School School at 150 Mile House on 4 No Sept. 1941 Reserve for Quarter ended 194

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY										STANDING IN CLASS					TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair	Bad	Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter						
0-234*	Jenny Nelson	17	62	x	Alkali Lake	33	7	4	6	10	1	1			4	47	11	Cooking-Baking	2754	Sept. 30	4939	910	Graduated Sept.13,1941			
0249	Cecilia Bates	16		x	Williams Lk								x	x				" "	52	Sept. 32	92	12				
0252	Lettie Phillips	17		x	Alakli Lake								x		x			" " "	52	" "	76	12	Graduated Sept,1941			
0256	Inez Gilburn	17		x	Anaham								x	x				" "	52	" "	76	12	" " "			
0258	Evelyn Sam	17		x	Seda Creek								x	x				" " "	52	" "	76	12	" Sept.13,1941			
0259	May A Nelson	17		x	Williams Lk				x					x				" " "	52	" "	76	12	" " "			
0267	Elsie Sandy	15	x		Alkali Lake				x					x				" " "	52	" "	33	92	12			
0270	Elisa Baptiste	17		x	Alexandria								x	x				" " "	52	" "	33	76	12	Graduated Sept.14,1941		
0271	Helena Charlie	15		x	Canim Lake					x				x				" " "	52	" "	33	92	17			
0272	Olive Mouse	15		x	Williams Lk					x				x				" " "	52	Oct. 33	92	17				
0275	Theresa J Sam	17		x	Anaham					x				x				" " "	52	Sept. 34	76	12	Graduated Sept.14,1941			
0276	Genieve J Sam	14		x	" "				x					x				" " "	52	" "	92	17				
0277	Resie Isnardy	15	x		Toosey				x					x				" " "	52	" "	92	17				
0278	Phyllis Sellers	15		x	Seda Creek					x				x				" " "	52	" "	92	17				
0279	Sarah Beb	15		x	Canim Lake					x				x				" " "	52	" "	76	00	Absence unauthorized			
0280	Agnes Benes	15		x	Williams Lk					x				x				" # "	52	" "	92	17				
0282	Amelia Isnardy	14		x	Toosey				x					x				" " "	52	" "	92	17				
0283	Sarah J Bellae	14		x	Alakli Lake				x					x				" " "	52	" "	92	17				
0284	Amelia J Pep	14		x	Seda Creek				x					x				" " "	52	Sept. 35	76	00	Sick at home			
0285	Nellie J Wycotte	14		x	Williams Lk				x					x				" " "	52	" "	92	17				
0286	Julia F Alphonse	14		x	Williams Lk				x					x				" " "	52	" "	92	17	TOTAL number of days in Quarter.....			
0287	Resie Alec	14		x	Canoe Creek				x					x				" " "	52	Oct. 35	92	17	AGGREGATE number of days pupils in residence during Quarter.....			
0289	Resie Abbey	14		x	Williams Lk		x							x				" " "	52	" "	92	17				
0290	Patricia Dave	15		x	Alakli Lake				x					x				" " "	52	Mar. 30	92	17	AVERAGE attendance of pupils during Quarter.....			
0293	Louisa Bates	14		x	Williams Lk				x					x				" " "	52	Sept. 36	92	17				
0294	Marrienne Johnson	12		x	Alkali Lake				x					x				" " "	52	" "	92	17	AMOUNT of per capita grant due for Quarter.....\$			
0295	Josephine Stump	13		x	Alexandria				x					x				" " "	52	" "	92	17				
0296	Ellen Johnny	15	x		Toosey				x					x				" " "	52	Oct. 36	92	17				
TOTALS			62	28	TOTALS	33	8	7	15	14	7	2	4	10	69	11			4210	TOTALS	7370	1307				

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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9. The amount per capita grant due for quarter is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.



CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Cariboo Indian Residential School for the Quarter ended Sept. 30, 1941 19

Principal

Michael Murphy

Dated Oct. 2, 1941 19

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at

this 19

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

PUBLIC ARCHIVES

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

William's Lake Agency 5
 REPORT of the Cariboo Indian Residential School at 150 Mile House on No Reserve for Quarter ended Sept. 1941 194

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY										STANDING IN CLASS					TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair	Bad	Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter						
			62	28		33	8	7	15	14	7	2	4	10	6	9	11		4210		7370	1307				
0297	Irene Boston	15		x	Canoe Creek		x								x			Mending & Housekeeping	50	Oct. 36	92	17				
0298	Sarah Dave	14		x	Canoe Creek		x								x			" " "	52	" "	92	17				
0299	Doris W Harry	12		x	Alkali Lake		x								x			" " "	52	June 37	92	17				
0300	Lily Bates	11		x	Williams Lk		x								x			" " "	52	" "	92	17				
0301	Dinah Sellers	12		x	Seda Creek		x								x			" " "	52	Sept. 37	92	17				
0302	Martha J Boyce	12		x	Canim Lake		x								x			" " "	52	" "	92	17				
0303	Anita F Wycotte	11		x	Alkali Lake		x								x			" " "	52	" "	92	17				
0304	Mary J Bobby	13		x	Anaham		x								x			" " "	52	" "	92	17				
0305	Mary Jane Ammett	13		x	Stone		x								x			" " "	52	" "	92	17				
0306	Agatha F Thomas	13		x	Williams Lk			x							x			" " "	52	" "	92	17				
0307	Doreen Sellers	13		x	Seda Creek		x								x			" " "	52	" "	92	17				
0308	Irene Mac	11		x	Alexandria		x								x			" " "	52	Oct. 37	92	17				
0313	Evelyn Archie	11		x	Canim Lake		x									x		" " "	52	Jan. 38	92	17				
0314	Edna Duncan	13		x	Canoe Creek		x								x			" " "	52	Apr. 38	92	17				
0316	Helen Akew	10		x	Stone		x								x			" " "	52	Sept. 38	92	17				
0317	Helen Isnardy	11		x	Teesev		x								x			" " "	52	Sept. 39	92	17				
0318	Rose Emil	10		x	Canim Lake		x								x			" " "	52	" "	92	17				
0319	Dora M Thomas	11		x	Williams Lk		x								x			" " "	52	" "	92	17				
0320	Resie Francis	11		x	Anaham		x								x			" " "	52	" "	92	17				
0321	Susan C Bob	13		x	" "		x								x			" " "	26	" "	76	12	Absence unauthorized			
0322	Emma Vital	10		x	" "		x								x			" " "	52	Oct. 39	92	17	TOTAL number of days in Quarter.....			
0323	Susan J Bobby	11		x	" "		x								x			" " "	26	Nov. 39	76	12	Absence unauthorized			
0324	Eliza Brigham	16		x	Stone		x								x			" " "	26	Mar. 40	76	12	AGGREGATE number of days pupils in residence during Quarter.....			
0326	Celestine Gilbern	12		x	Anaham		x								x			" " "	52	Sept. 40	92	17	Absence unauthorized			
0327	Jenny J Baptiste	12		x	Nemiah V		x								x			" " "	26	" "	76	12	AVERAGE attendance of pupils during Quarter.....			
0328	Jena Charles	10		x	Anaham		x								x			" " "	52	" "	92	17	Absence unauthorized			
0329	Nancy C Neel	11		x	Canoe Creek		x								x			" " "	52	" "	92	17	AMOUNT of per capita grant due for Quarter.....\$			
0330	Annie Pascal	11		x	Alkali Lake		x								x			" " "	52	" "	92	17				
TOTALS			62	56		47	17	12	15	14	7	2	4	16	9	11		5562		TOTALS	9882	1716	1763			

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

PUBLIC ARCHIVES

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CANADA

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SPECIAL NOTE

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Department's Copy

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Cariboo Indian Residential School for the Quarter ended Sept. 30, 1941 19

Principal Michael Murphy

Dated Oct. 2, 1941 19

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

H. E. Taylor
Indian Agent

Dated at Williams Lake BC

this Oct 2 19 41

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM NO. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

PUBLIC ARCHIVES

CANADA

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

REPORT of the Williams Lake Agency School at 150 Mile House on 6 No. Reserve for Quarter ended Sept. 1941 194

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT		
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair				Bad	Total number of days pupil in residence during Quarter		Total number of days pupil attended in class-room during Quarter	
0331	Mary Jane Rocky	11	64	56	x Alexandria	x	17	12	15	14	7	2	4	169	111	x	Mending-Housekeeping	55	62	Sept. 40	98	92	17		
0332	Isabella M Bellue	10		x	Alkali Lake	x										x	" " "	52	" "	" "	92	17			
0333	Theresa J Pep	12		x	Soda Creek	x										x	" " "	52	" "	" "	92	17			
0334	Lucy D Johnson	9		x	Alkali Lake	x										x	" " "	52	" "	" "	92	17			
0335	Annie W Dixon	11		x	Canim Lake	x										x	" " "	52	" "	" "	92	17			
0336	Alice A Mouse	10		x	Williams Lk	x										x	" " "	52	" "	" "	92	17			
0337	Edna Billy Boy	12		x	Anaham	x										x	" " "	26	" "	" "	76	12	Absence unauthorized		
0338	Mathilda Boucher	13		x	Alexandria	x										x	" " "	52	" "	" "	92	17			
0339	Eva Disk	10		x	Alkali Lake	x										x	" " "	52	" "	" "	92	17			
0340	Catherine Francis	15		x	Anaham	x										x	" " "	52	" "	" "	92	17			
0341	✓ Lizzie F Bob	7		x	Williams Lk	x										x			Sept. 41	17	14				
0342	✓ Philemena D Johnson	8		x	Alkali Lake	x										x			" "	17	14				
0343	✓ Catherine Wycette	7		x	Williams Lk	x										x			" "	17	14				
0344	✓ Lettie Henrietta ^{Boyce}	8		x	Canim Lake	x										x			" "	17	14				
0345	✓ May C Christopher	9		x	Canim Lake	x										x			" "	17	14				
0346	✓ Laura ^{Soda Creek} Casimir Charley	9		x	Castle Rock	x										x			" "	17	14				
0347	✓ Rosie Sargent	9		x	Canoe Creek	x										x			" "	17	14				
0348	✓ Maria La ^{Toosey} Case	14		x	Riske Creek	x										x			" "	17	14				
TOTALS						64	74	138	TOTALS				64	1712	1514	72	4	1610614	6056	TOTALS	10922	1907	2040		
																				TOTAL number of days in Quarter.....92.					
																				AGGREGATE number of days pupils in residence during Quarter.....					
																				10922					
																				AVERAGE attendance of pupils during Quarter.....					
																				118.71					
																				AMOUNT of per capita grant due for Quarter.....					
																				\$ 5045.17					
																				Am. Cr. 123 @ 42.50 = 5227.50					

NOTE—Additions to be correctly made and entered at the foot of column.

TOTAL number of days in Quarter 92

AGGREGATE number of days pupils in residence during Quarter

10922

AVERAGE attendance of pupils during Quarter

118.7

AMOUNT of per capita grant due for Quarter

\$5045.17

Un. Cr. 123 @ 42.50 = 5227.50
Pay at 92-2440 = 821.55

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

PUBLIC ARCHIVES

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Cariboo Indian Residential School for the Quarter ended December, 1941 19.....

Principal Michael Murphy

Dated Jan. 3, 1941 19.....

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

X E Taylor
Indian Agent

Dated at Williams Lake BC
this February 5th 19 42

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

PUBLIC ARCHIVES

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

William's Lake

Agency

REPORT of the Cariboo Indian Residential

School at 150 Mile House

on No

Reserve for Quarter ended December 31, 1941

194

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS					TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC. REASON FOR ABSENCE. DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
257	Theophile Ammet	16	1		Stone					X						X			Farming-Carpentry	207	Oct. '34	92	71	
263	Danny Symporien	14	X		Nemiah Val.					X				X				" " " "	207	Sept. '35	92	71		
267	Raymund S Daniles	16	X		Canim Lkae					X						X		" " " "	207	Oct. '35	92	71		
268	Albert Sellers	16	X		Soda Creek				X							X		" " " "	207	Oct. '35	92	71		
270	Marvin L. Michel	14	X		Soda Creek					X						X		" " " "	207	Mar. '36	92	71		
271	Leonard Sam	14	X		" " "					X						X		" " " "	207	Sept. '36	92	71		
272	Charlie Casimir	14	X		" " "				X								X	" " " "	207	Sept. '36	92	71		
273	Norman J. Bellue	13	X		Alkali Lake				X							X		" " " "	207	Sept. '36	92	71		
274	Johnny Bates	13	X		Williams Lk.			X									X	" " " "	207	Sept. '36	92	71		
275	Louis Bosco	13	X		Alexandria			X									X	" " " "	207	Sept. '36	92	71		
276	Walter A Paul	16	X		Quesnel					X						X		" " " "	207	Mar. '37	92	71		
277	Semery Peters	14	X		Williams Lk			X						X				" " " "	207	June 37	92	71		
278	Gordon Boyce	16	X		Canim Lake				X							X		" " " "	207	Sept. '37	92	71		
279	Robert Boyce	14	X		Canim Lake			X									X	" " " "	207	Sept. '37	92	71		
281	Charles M. Robbins	13	X		Alkali Lk.			X								X		" " " "	207	Sept. '37	92	71		
282	Eugene C. Disk	12	X		" " "			X									X	" " " "	207	Sept. '37	92	71		
283	Duncan Ammet	12	X		Stone			X									X	" " " "	207	Sept. '37	92	71		
288	Antoine W Harry	15	X		Alkali Lk.		X											X	" " " "	207	Mar. '38	92	71	
289	Casimir Tommy	11	X		Taodistan		X										X	" " " "	207	June. 38	92	71		
290	David Vital	12	X		Anaham		X										X	" " " "	207	Sept. '38	92	71		
291	Dick Rocky	14	X		Alexandria		X										X	" " " "	207	Sept. '38	92	71	TOTAL number of days in Quarter.....	
292	Clifford Christopher	14	X		Canim Lk.		X										X	" " " "	207	Sept. '39	92	71	AGGREGATE number of days pupils in residence during Quarter.....	
293	Louis P. Johnson	13	X		Alkali Lk.		X							X				" " " "	207	Sept. '39	92	71		
295	William Belleu	11	X		" " "		X									X		" " " "	207	" " "	92	71	AVERAGE attendance of pupils Hosp. during Quarter.....	
296	Marvin Isnardy	13	X		Toosay		X								X			" " " "	140	" " "	65	40	Sardis	
297	Raymond H. Michel	15	X		Alexandria		X									X		" " " "	207	" " "	92	71		
298	William Boston	11	X		Canoe Cr.		X									X		" " " "	207	Oct. '39	92	71	AMOUNT of per capita grant due for Quarter.....\$	
299	Jack Boyd	14	X		Anaham		X										X	" " " "	207	Oct. '39	92	71		
TOTALS			28		TOTALS	11	6	5	6					4	11	11	2	5589	TOTALS	2549	1957			

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.



INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Cariboo Indian Residential School for the Quarter ended December, 1941.

Principal Michael Murphy

Dated Jan. 3, 1941

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at

this 19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

Form No. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

REPORT of the William's Lake Agency School at 150 Mile House on No Reserve for Quarter ended December 31, 1941 194

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE. DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	2	3	4	5	6	7	8					Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
			28			11	6	5	6					4	1111	2		5589	2549	1957
300	James A Mouse	11	x		William's Lk	x								x	Farming Carpentry	207	Mar. '40	92	71	
301	Francis H Bob	11	x		Canim Lk.	x								x	" " " "	207	" 40	92	71	
302	Marvin Elkins	11	x		Anaham	x								x	Chores- Wood	207	Sept. '40	92	71	
303	Raphael C. Alphonse	12	x		" "	x								x	" " " "	207	" " "	92	71	
304	Clarence Michel	12	x		Soda Creek	x								x	" " " "	207	" " "	92	71	
305	Isidore P. Alphonse	11	x		Williams Lk	x								x	" " 2	207	" " "	92	71	
306	Augustine Williams	12	x		Soda Creek	x								x	" " " "	207	" " "	92	71	
307	Jack Paul	11	x		Alexandria	x								x	" " " "	140	" " "	65	40	Hospital (Lardis Bl.)
308	Jimmy T. Johnson	12	x		Alkali Lk.	x								x	" " " "	207	" " "	92	71	
309	Williard M Dick	109	x		" " "	x								x	" " " "	207	" " "	92	71	
310	Victor Frank	11	x		Canoe Cr.	x								x	" " " "	207	Oct. "	92	71	
311	Norman Steeman	11	x		Toosey	x								x	" " " "	207	Nov. "	92	71	
312	David Johnny	10	x		" "	x								x	" " " "	207	" " "	92	71	
313	Herman Sellers	10	x		Soda Cr.	x								x	" " " "	207	" " "	92	71	
314	Maxime P. Bob	9	x		Williams Lk	x								x	" " " "	207	Sept. '41	92	71	
315	Paul P. Alphonse	9	x		" " "	x								x	" " " "	207	" " "	92	71	
316	Marvin J Dick	11	x		Alkali Lk.	x								x	" " " "	207	" " "	92	71	
317	William C Charley	11	x		Soda Cr.	x								x	" " " "	207	" " "	92	71	
318	Lawrence A Mouse	12	x		Williams Lk	x								x	" " " "	207	" " "	92	71	
319	Stanley Dick	14	x		Alkali Lk.	x								x	" " " "	207	" " "	92	71	TOTAL number of days in Quarter.....
320	George Abbey	11	x		Williams Lk	x								x	" " " "	207	" " "	92	71	AGGREGATE number of days pupils in residence during Quarter.....
321	Robert A Mouse	8	x		" " "	x								x	" " " "	207	" " "	92	71	
322	Tommy Vital Jack	15	x		Anaham	x								x	" " " "	145	Nov. "	61	50	AVERAGE attendance of pupils during Quarter.....
323	Tony V Jack	11	x		Anaham	x								x	" " " "	145	" " "	61	50	
324	Augustine Charlie	14	x		Alkali Lk.	x								x	" " " "	145	Nov "	61	50	AMOUNT of per capita grant due for Quarter.....\$
325	Joseph Johnny	8	x			x								x	" " " "	110	Nov. '41	46	38	
326	Lloyd Link Campbell	7	x		Clinton	x								x	" " " "	110	Nov. 41	46	38	
TOTALS			56		TOTALS	26	13	6	5	6				7	23	5		10731	4889	3714

NOTE—Additions to be correctly made and entered at the foot of column.
327 Adam Steeman 7 x Toosey x

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.



3 INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Cariboo Indian Residential School for the Quarter ended December, 1941 19.....

Principal Michael Murphy

Dated Jan. 3, 1941 19.....

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

William's Lake

Agency

REPORT of the Cariboo Indian Residential

School at 150 Mile House

on

No

Reserve for Quarter ended December 31, 1941

194

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY										STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE. DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						6	Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
			56			26	13	6	5	6						7	23	21	5	10731		4821 4828	3714		
0249	Cecilia Bates	16		1	Williams Lk.								x	x					Cooking Baking	140	Sept. '32	65	40	Hospital	
0267	Elsie Sandy	15	x		Alkali Lk.						x			x					" "	207	Sept. '33	92	71		
0271	Helena Charlie	15		x	Canim Lk.								x	x					" "	207	" 33	92	71		
0272	Olive Mouse	15		x	Williams Lk.								x	x					" "	207	Oct. '33	92	71		
0276	Geneva J. Sam	14		x	Anaham					x							x		" "	207	Sept. '34	92	71		
0277	Rosie Isnardy	15	x		Toosey						x			x					" "	207	" "	92	71		
0278	Phyllis Sellers	15		x	Soda Cr.								x	x					" "	207	" "	92	71		
0279	Sarah Bob	15		x	Canim Lk.								x	x					" "	207	" "	92	71		
0286	Agnes Bones	15		x	Williams Lk						x						x		" "	207	" "	92	71		
0282	Amelia Isnardy	14		x	Toosey						x					x			" "	207	" "	92	71		
0283	Sarah J Belleu	14		x	Alkali Lk					x							x		" "	207	" "	92	71		
0285	Nellie J Wycotte	14		x	Williams Lk/						x						x		" "	207	Sept. '35	92	71		
0286	Julia F Alphonse	14		x	Williams Lk.						x					x			" 2	207	" "	92	71		
0287	Rosie Alec	14		x	Canoe Creek								x	x					" "	207	Oct. '35	92	71		
0289	Rosie Abbey	14		x	Williams Lk						x						x		" " "	207	" "	92	71		
0290	Patricia Dave	15		x	Alkali Lk						x						x		" "	207	Mar. '36	92	71		
0293	Louisa Bates	14		x	Williams Lk						x					x			" "	207	Sept. '36	92	71		
0294	Marrienne Johnson	12		x	Alkali Lk						x					x			" "	207	" "	92	71		
0295	Josephine Stump	13		x	Alexandria						x					x			" "	207	" "	92	71		
0296	Ellen Johnny	15	x		Toosey						x						x		" "	207	" "	92	71	TOTAL number of days in Quarter.....	
0297	Irene Boston	15		x	Canoe Creek						x					x			" "	207	Oct. '36	92	71		
0298	Sarah Dave	14		x	" " "						x					x			" "	207	" "	92	71	AGGREGATE number of days pupils in residence during Quarter.....	
0299	Doris W Harry	12		x	Alkali Lk						x						x		" "	207	June 37	92	71		
0300	Lily Bates	11		x	Williams Lk						x						x		" "	207	" "	92	71	AVERAGE attendance of pupils during Quarter.....	
0301	Dinah Sellers	12		x	Soda Creek						x					x			" "	207	Sept. '37	92	71		
0302	Martha Boyce	12		x	Canim Lk.						x						x		" "	140 207	" "	65	40	AMOUNT of per capita grant due Hospital T.B. \$	
0303	Anita F. Wycotte	11		x	Alkali Lk						x						x		" "	207	" "	92	71		
TOTALS			56	27		26	13	15	4	3	1			35		7				16186	TOTALS	7259	5569		

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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4

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

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Principal Michael Murphy

Dated Jan. 3, 1941 19.....

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Indian Agent

Dated at.....

this..... 19.....

NOTE

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FORM NO. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

William's Lake

Agency

REPORT of the Cariboo Indian Residential

School at 150 Mile House

No

Reserve for Quarter ended December 1941

194

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	2	3	4	5	6	7	8					Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
			56	27		26	10	11				3		35		16186		7244	5569	
						13	15	4				1		12	29					
0304	Mary J Bobby	13		x	Anaham		x							x	Mending-Housekeep.	140	Sept. '37	65	40	Hospital T.B. <i>Indis. P.C.</i>
0305	Mary J Amett	13		x	Stone		x							x	" "	140	" "	65	40	" " "
0306	Agatha F Thomas	13		x	Williams Lk			x						x	" "	207	" "	92	71	
0307	Doreen Sellers	13		x	Soda Creek		x							x	" "	207	" "	92	71	
0308	Irene Mas	11		x	Alexandria		x							x	" "	207	Oct. '37	92	71	
0313	Evelyn Archie	11		x	Canim Lk.		x							x	" "	207	Jan. '38	92	71	
0314	Eona Duncan	13		x	Canoe V. C		x							x	" "	207	Apr. '38	92	71	
0316	Helen Akow	10		x	Stone	x								x	" "	207	Sept. '38	92	71	
0317	Helen Isnardy	11		x	Toosey	x								x	" "	207	Sept. '39	92	71	
0318	Rose Emil	10		x	Canim Lk.	x								x	" "	207	" "	92	71	
0319	Dora M Thomas	11		x	Williams Lk	x								x	" "	207	" "	92	71	
0320	Rosie Francis	11		x	Anaham	x								x	" "	207	" "	92	71	
0321	Susan C Bob	13		x	Anaham	x								x	" "	207	" "	92	71	
0322	Emma Vital	10		x	" "	x								x	" "	207	Oct. '39	92	71	
0323	Susan J Bobby	11		x	" "	x								x	" "	207	Nov. '39	92	71	
0324	Eliza Brigham	16		x	Stone	x								x	" "	207	Mar. '40	92	71	
0326	Celestine Gilbern	12		x	Anaham	x								x	" "	207	Sept. '40	92	71	
0327	Jenny J Baptiste	12		x	Nemiah V	x								x	" "	207	" "	92	71	
0328	Jona Charles	10		x	Anaham	x								x	" "	207	" "	92	71	
0329	Nancy C Noel	11		x	Canoe Cr.	x								x	" "	207	" "	92	71	TOTAL number of days in Quarter.....
0330	Annie Pascal	11		x	Alakli Lk	x								x	" "	207	" "	92	71	AGGREGATE number of days pupils in residence during Quarter.....
0331	Mary Jane Rocky	11		x	Alexandria	x								x	" "	207	" "	92	71	
0332	Isabella M Belleu	10		x	Alkali Lk.	x								x	" "	207	" "	92	71	AVERAGE attendance of pupils during Quarter.....
0333	Theresa J Pop	12		x	Soda Creek	x								x	" "	207	" "	92	71	
0334	Lucy D Johnson	9		x	Alkali Lk.	x								x	" "	207	" "	92	71	AMOUNT of per capita grant due for Quarter.....\$
0335	Annie W Dixon	11		x	Canim Lk.	x								x	" "	207	" "	92	71	
0336	Alice A Mouse	10		x	Williams Lk.	x	24	16	4			1		13	38	2	" "	92	71	
TOTALS			56	54	TOTALS	35	16	11	4			3		52	7	21621	TOTALS	9689	7424	

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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CANADA

5

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

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Principal Michael Murphy

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Indian Agent

Dated at.....

this..... 19.....

NOTE

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Form No. I. A. 403
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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Williams Lake Agency

REPORT of the Cariboo Indian Residential School at 150 Mile House on No. Reserve for Quarter ended December, 1941 194

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE. DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair				Bad	Total number of days pupil in residence during Quarter		Total number of days pupil attended in class-room during Quarter																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
			56	54		35		16	11			3		1		130	29																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											

NOTE—Additions to be correctly made and entered at the foot of column.

TOTAL number of days in Quarter.....

92

AGGREGATE number of days pupils in residence during Quarter.....

10854

AVERAGE attendance of pupils during Quarter.....

117.86

AMOUNT of per capita grant due for Quarter.....

5010.32

Am. Gr. 125 @ 42.50 = 5312.50
Pay at 42.50% = 4821.85

Indian Affairs. (RG 10, Volume 6437, file 878-2, part 1)

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END OF REEL

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